## H

HA		
Job. 39:25	He saith among the trumpets, <b>H</b> , ha;	[H1889]
Job. 39:25	He saith among the trumpets, Ha, <b>h</b> ;	[H1889]
HAAHASHTA	ARI	
1Ch. 4: 6	and <b>H</b> . These <i>were</i> the sons of Naarah.	[H326]
HAAMMONAI See CHEPHAR-HAAMMONAI.		
HABAIAH		
Ezr. 2:61	the children of <b>H</b> , the children of Koz,	[H2252]
Neh. 7:63	And of the priests: the children of $\mathbf{H}$ , the	[H2252]
HABAKKUK		
Hab. 1: 1	The burden which ${f H}$ the prophet did	[H2265]
Hab. 3: 1	A prayer of ${f H}$ the prophet upon	[H2265]
HABAZINIAI	H	
Jer. 35: 3	the son of $\mathbf{H}$ , and his brethren, and	[H2262]
HABERGEO	N	
Exo. 28:32	were the hole of an <b>h</b> , that it be not rent.	[H8473]
Exo. 39:23	as the hole of an <b>h</b> , with a band round	[H8473]
Job. 41:26	hold: the spear, the dart, nor the $\mathbf{h}$ .	[H8302]
HABERGEO	NS	
2Ch. 26:14	<b>h</b> , and bows, and slings <i>to cast</i> stones.	[H8302]
Neh. 4:16	the bows, and the $\mathbf{h}$ ; and the rulers were	[H8302]
<b>HABITABLE</b>		
Pro. 8:31	Rejoicing in the <b>h</b> part of his earth; and	[H8398]
HABITATION	N	
Exo. 15: 2	<b>h</b> ; my father's God, and I will exalt him.	[H5115]
Exo. 15:13	<i>them</i> in thy strength unto thy holy $\mathbf{h}$ .	[H5116]
Lev. 13:46	alone; without the camp <i>shall</i> his <b>h</b> <i>be</i> .	[H4186]
Deu. 12: 5	even unto his <b>h</b> shall ye seek, and	[H7933]
Deu. 26:15 1Sa. 2:29	Look down from thy holy <b>h</b> , from in my <b>h</b> ; and honourest thy sons	[H4583]
1Sa. 2:32	And thou shalt see an enemy in $my \mathbf{h}$ ,	[H4583] [H4583]
2Sa. 15:25	again, and shew me <i>both</i> it, and his $\mathbf{h}$ :	[H5116]
2Ch. 6: 2	But I have built an house of <b>h</b> for thee,	[H2073]

2Ch. 29: 6	<b>h</b> of the LORD, and turned <i>their</i> backs.	[H4908]
Ezr. 7:15	God of Israel, whose <b>h</b> is in Jerusalem,	[H4907]
Job. 5: 3	taking root: but suddenly I cursed his <b>h</b> .	[H5116]
Job. 5:24	thou shalt visit thy <b>h</b> , and shalt not sin.	[H5116]
Job. 8: 6	the <b>h</b> of thy righteousness prosperous.	[H5116]
Job. 18:15	brimstone shall be scattered upon his <b>h</b> .	[H5116]
Psa. 26: 8	LORD, I have loved the <b>h</b> of thy house,	[H4583]
Psa. 33:14	From the place of his <b>h</b> he looketh	[H3427]
Psa. 68: 5	of the widows, $is$ God in his holy $\mathbf{h}$ .	[H4583]
Psa. 69:25	Let their <b>h</b> be desolate; and let none	[H2918]
Psa. 71: 3	Be thou my strong <b>h</b> , whereunto I may	[H4583]
Psa. 89:14	Justice and judgment <i>are</i> the <b>h</b> of thy	[H4349]
Psa. 91: 9	is my refuge, even the most High, thy <b>h</b> ;	[H4583]
Psa. 97: 2	and judgment $are$ the <b>h</b> of his throne.	[H4349]
Psa. 104:12	their <b>h</b> , which sing among the branches.	[H7931]
Psa. 107: 7	way, that they might go to a city of <b>h</b> .	[H4186]
Psa. 107:36	that they may prepare a city for <b>h</b> ;	[H4186]
Psa. 132: 5	an <b>h</b> for the mighty <i>God</i> of Jacob.	[H4908]
Psa. 132:13	Zion; he hath desired $it$ for his $\mathbf{h}$ .	[H4186]
Pro. 3:33	but he blesseth the <b>h</b> of the just.	[H5116]
Isa. 22:16	that graveth an <b>h</b> for himself in a rock?	[H4908]
Isa. 27:10	desolate, <i>and</i> the <b>h</b> forsaken, and left	[H5116]
Isa. 32:18	in a peaceable <b>h</b> , and in sure dwellings,	[H5116]
Isa. 33:20	Jerusalem a quiet <b>h</b> , a tabernacle <i>that</i>	[H5116]
Isa. 34:13	an <b>h</b> of dragons, <i>and</i> a court for owls.	[H5116]
Isa. 35: 7	of water: in the <b>h</b> of dragons, where	[H5116]
Isa. 63:15	behold from the <b>h</b> of thy holiness and	[H2073]
Jer. 9: 6	Thine <b>h</b> is in the midst of deceit;	[H3427]
Jer. 10:25	him, and have made his <b>h</b> desolate.	[H5116]
Jer. 25:30	from his holy <b>h</b> ; he shall mightily roar	[H4583]
Jer. 25:30	roar upon his <b>h</b> ; he shall give a shout,	[H5116]
Jer. 31:23	<b>h</b> of justice, <i>and</i> mountain of holiness.	[H5116]
Jer. 33:12	shall be an <b>h</b> of shepherds causing	[H5116]
Jer. 41:17	And they departed, and dwelt in the <b>h</b>	[H1628]
Jer. 49:19	Jordan against the <b>h</b> of the strong: but I	[H5116]
Jer. 50: 7	the LORD, the <b>h</b> of justice, even the	[H5116]
Jer. 50:19	And I will bring Israel again to his <b>h</b> ,	[H5116]
Jer. 50:44	of Jordan unto the <b>h</b> of the strong: but I	[H5116]
Jer. 50:45	shall make <i>their</i> <b>h</b> desolate with them.	[H5116]
Eze. 29:14	the land of their <b>h</b> ; and they shall be	[H4351]
Dan. 4:21	the fowls of the heaven had their <b>h</b> :	[H7932]
Oba. 1: 3	of the rock, whose <b>h</b> is high; that saith	[H3427]
Hab. 3:11	The sun <i>and</i> moon stood still in their <b>h</b> :	[H2073]
Zec. 2:13	for he is raised up out of his holy <b>h</b> .	[H4583]
Act. 1:20	of Psalms, Let his <b>h</b> be desolate, and let	[G1886]
Act. 17:26	appointed, and the bounds of their h;	[G2733]

Eph. 2:22	for an <b>h</b> of God through the Spirit.	[G2732]
Jude. 1: 6	but left their own <b>h</b> , he hath reserved in	[G3613]
Rev. 18: 2	and is become the $\mathbf{h}$ of devils, and the	[G2732]
HABITATIO	NS	
Gen. 36:43	according to their <b>h</b> in the land of their	[H4186]
Gen. 49: 5	instruments of cruelty <i>are in</i> their <b>h</b> .	[H4380]
Exo. 12:20	your $\mathbf{h}$ shall ye eat unleavened bread.	[H4186]
Exo. 35: 3	your <b>h</b> upon the sabbath day.	[H4186]
Lev. 23:17	Ye shall bring out of your <b>h</b> two wave	[H4186]
Num. 15: 2	land of your $\mathbf{h}$ , which I give unto you,	
1Ch. 4:33		[H4186]
	These were their <b>h</b> , and their genealogy.	[H4186]
1Ch. 4:41	tents, and the <b>h</b> that were found there,	[H4583]
1Ch. 7:28	And their possessions and <b>h</b> were,	[H4186]
Psa. 74:20	of the earth are full of the <b>h</b> of cruelty.	[H4999]
Psa. 78:28	of their camp, round about their <b>h</b> .	[H4908]
Isa. 54: 2	curtains of thine <b>h</b> : spare not, lengthen	[H4908]
Jer. 9:10	and for the <b>h</b> of the wilderness a	[H4999]
Jer. 21:13	us? or who shall enter into our <b>h</b> ?	[H4585]
Jer. 25:37	And the peaceable <b>h</b> are cut down	[H4999]
Jer. 49:20	shall make their <b>h</b> desolate with them.	[H5116]
Lam. 2: 2	The Lord hath swallowed up all the <b>h</b>	[H4999]
Eze. 6:14	in all their <b>h</b> : and they shall know	[H4186]
Amo. 1: 2	and the <b>h</b> of the shepherds shall	[H4999]
Luk. 16: 9	they may receive you into everlasting <b>h</b> .	[G4633]
HABOR		
2Ki. 17: 6	them in Halah and in $\mathbf{H}$ by the river of	[H2249]
2Ki. 18:11	them in Halah and in $\mathbf{H}$ by the river of	[H2249]
1Ch. 5:26	unto Halah, and ${f H}$ , and Hara, and to	[H2249]
HACCEREM		
See BETH-HA	ACCEREM.	
HACHALIAE	[	
Neh. 1: 1	The words of Nehemiah the son of <b>H</b> .	[H2446]
Neh. 10: 1	Tirshatha, the son of $\mathbf{H}$ , and Zidkijah,	[H2446]
HACHILAH		
1Sa. 23:19	of <b>H</b> , which <i>is</i> on the south of Jeshimon?	[H2444]
1Sa. 26: 1	the hill of <b>H</b> , which is before Jeshimon?	[H2444]
1Sa. 26: 3	And Saul pitched in the hill of $\mathbf{H}$ , which	[H2444]
<b>HACHMONI</b>		
1Ch. 27:32	the son of <b>H</b> was with the king's sons:	[H2453]

<b>HACHMONITE</b>
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HACHMONI	ΓE	
1Ch. 11:11	had; Jashobeam, an <b>H</b> , the chief of the	[H2453]
HAD		
See the Apper	ıdix.	
HADAD		
Gen. 36:35	And Husham died, and <b>H</b> the son of	[H1908]
Gen. 36:36	And <b>H</b> died, and Samlah of Masrekah	[H1908]
1Ki. 11:14	unto Solomon, <b>H</b> the Edomite: he was	[H1908]
1Ki. 11:17	That <b>H</b> fled, he and certain Edomites of	[H111]
1Ki. 11:17	go into Egypt; <b>H</b> being yet a little child.	[H1908]
1Ki. 11:19	And <b>H</b> found great favour in the sight	[H1908]
1Ki. 11:21	And when ${f H}$ heard in Egypt that David	[H1908]
1Ki. 11:21	host was dead, <b>H</b> said to Pharaoh, Let	[H1908]
1Ki. 11:25	beside the mischief that <b>H</b> did: and he	[H1908]
1Ch. 1:30	Mishma, and Dumah, Massa, H, and	[H2301]
1Ch. 1:46	And when Husham was dead, H the	[H1908]
1Ch. 1:47	And when <b>H</b> was dead, Samlah of	[H1908]
1Ch. 1:50	And when Baal-hanan was dead, ${f H}$	[H1908]
1Ch. 1:51	<b>H</b> died also. And the dukes of Edom	[H1908]
HADADEZEI	2	
2Sa. 8: 3	David smote also <b>H</b> , the son of Rehob,	[H1909]
2Sa. 8: 5	came to succour <b>H</b> king of Zobah,	[H1909]
2Sa. 8: 7	of <b>H</b> , and brought them to Jerusalem.	[H1909]
2Sa. 8: 8	Berothai, cities of <b>H</b> , king David took	[H1909]
2Sa. 8: 9	David had smitten all the host of <b>H</b> ,	[H1909]
2Sa. 8:10	fought against <b>H</b> , and smitten him: for	[H1909]
2Sa. 8:10	smitten him: for <b>H</b> had wars with Toi.	[H1909]
2Sa. 8:12	spoil of <b>H</b> , son of Rehob, king of Zobah.	[H1909]
1Ki. 11:23	fled from his lord <b>H</b> king of Zobah:	[H1909]
HADADRIMMON		
Zec. 12:11	of $\mathbf{H}$ in the valley of Megiddon.	[H1910]
HADAR		
Gen. 25:15	H, and Tema, Jetur, Naphish, and	[H2316]
Gen. 36:39	of Achbor died, and ${\bf H}$ reigned in his	[H1924]
HADAREZEI	R	
2Sa. 10:16	And ${f H}$ sent, and brought out the	[H1928]
2Sa. 10:16	of the host of <b>H</b> went before them.	[H1928]
2Sa. 10:19	were servants to ${f H}$ saw that they were	[H1928]
1Ch. 18: 3	And David smote <b>H</b> king of Zobah unto	[H1928]
1Ch. 18: 5	came to help $\mathbf{H}$ king of Zobah, David	[H1928]

1Ch. 18: 7	of <b>H</b> , and brought them to Jerusalem.	[H1928]
1Ch. 18: 8	Chun, cities of <b>H</b> , brought David very	[H1928]
1Ch. 18: 9	smitten all the host of $\mathbf{H}$ king of Zobah;	[H1928]
1Ch. 18:10	fought against $\mathbf{H}$ , and smitten him; (for	[H1928]
1Ch. 18:10	smitten him; (for $\mathbf{H}$ had war with Tou;)	[H1928]
1Ch. 19:16	of the host of <b>H</b> went before them.	[H1928]
1Ch. 19:19	And when the servants of <b>H</b> saw that	[H1928]
Ten. 17.17	The when the servants of <b>H</b> saw that	[111720]
<b>HADASHAH</b>		
Jos. 15:37	Zenan, and <b>H</b> , and Migdal-gad,	[H2322]
	5 · · · · · · · · · · · · · · · · · · ·	
HADASSAH		
Est. 2: 7	And he brought up <b>H</b> , that <i>is</i> , Esther,	[H1919]
HADATTAH		
Jos. 15:25	And Hazor, <b>H</b> , and Kerioth, and	[H2675]
HADDAH		
See EN-HADI	DAH.	
TT I DD ON		
HADDON		
See ESAR-HA	ADDON.	
II A DID		
HADID		
Ezr. 2:33	The children of Lod, <b>H</b> , and Ono, seven	
EZI. 2.33		[H2307]
Neh. 7:37	The children of Lod, <b>H</b> , and Ono, seven	[H2307] [H2307]
Neh. 7:37 Neh. 11:34	The children of Lod, $\mathbf{H}$ , and Ono, seven	[H2307]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b>	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,	[H2307] [H2307]
Neh. 7:37 Neh. 11:34	The children of Lod, $\mathbf{H}$ , and Ono, seven	[H2307]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,	[H2307] [H2307]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b>	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against	[H2307] [H2307] [H2311]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah,	[H2307] [H2307] [H2311] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,	[H2307] [H2307] [H2311] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21 1Ch. 18:10	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,  He sent <b>H</b> his son to king David, to	[H2307] [H2307] [H2311] [H1913] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,	[H2307] [H2307] [H2311] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21 1Ch. 18:10 2Ch. 10:18	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,  He sent <b>H</b> his son to king David, to	[H2307] [H2307] [H2311] [H1913] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21 1Ch. 18:10 2Ch. 10:18 <b>HADRACH</b>	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,  He sent <b>H</b> his son to king David, to  Then king Rehoboam sent <b>H</b> that was	[H2307] [H2307] [H2311] [H1913] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21 1Ch. 18:10 2Ch. 10:18	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,  He sent <b>H</b> his son to king David, to	[H2307] [H2307] [H2311] [H1913] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21 1Ch. 18:10 2Ch. 10:18 <b>HADRACH</b> Zec. 9: 1	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,  He sent <b>H</b> his son to king David, to  Then king Rehoboam sent <b>H</b> that was	[H2307] [H2307] [H2311] [H1913] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21 1Ch. 18:10 2Ch. 10:18 <b>HADRACH</b> Zec. 9: 1 <b>HADST</b>	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,  He sent <b>H</b> his son to king David, to  Then king Rehoboam sent <b>H</b> that was  in the land of <b>H</b> , and Damascus shall	[H2307] [H2307] [H2311] [H1913] [H1913] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21 1Ch. 18:10 2Ch. 10:18 <b>HADRACH</b> Zec. 9: 1 <b>HADST</b> Gen. 30:30	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,  He sent <b>H</b> his son to king David, to  Then king Rehoboam sent <b>H</b> that was  in the land of <b>H</b> , and Damascus shall	[H2307] [H2307] [H2311] [H1913] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21 1Ch. 18:10 2Ch. 10:18 <b>HADRACH</b> Zec. 9: 1 <b>HADST</b> Gen. 30:30 Gen. 31:42	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,  He sent <b>H</b> his son to king David, to  Then king Rehoboam sent <b>H</b> that was  in the land of <b>H</b> , and Damascus shall  For it was little which thou <b>h</b> before I me, surely thou <b>h</b> sent me away now	[H2307] [H2307] [H2311] [H1913] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21 1Ch. 18:10 2Ch. 10:18 <b>HADRACH</b> Zec. 9: 1 <b>HADST</b> Gen. 30:30 Gen. 31:42 Jud. 15: 2	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,  He sent <b>H</b> his son to king David, to  Then king Rehoboam sent <b>H</b> that was  in the land of <b>H</b> , and Damascus shall  For it was little which thou <b>h</b> before I me, surely thou <b>h</b> sent me away now thought that thou <b>h</b> utterly hated her;	[H2307] [H2307] [H2311] [H1913] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21 1Ch. 18:10 2Ch. 10:18 <b>HADRACH</b> Zec. 9: 1 <b>HADST</b> Gen. 30:30 Gen. 31:42 Jud. 15: 2 1Sa. 25:34	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,  He sent <b>H</b> his son to king David, to  Then king Rehoboam sent <b>H</b> that was  in the land of <b>H</b> , and Damascus shall  For it was little which thou <b>h</b> before I me, surely thou <b>h</b> sent me away now thought that thou <b>h</b> utterly hated her; thee, except thou <b>h</b> hasted and come to	[H2307] [H2307] [H2311] [H1913] [H1913] [H1913]
Neh. 7:37 Neh. 11:34 <b>HADLAI</b> 2Ch. 28:12 <b>HADORAM</b> Gen. 10:27 1Ch. 1:21 1Ch. 18:10 2Ch. 10:18 <b>HADRACH</b> Zec. 9: 1 <b>HADST</b> Gen. 30:30 Gen. 31:42 Jud. 15: 2	The children of Lod, <b>H</b> , and Ono, seven <b>H</b> , Zeboim, Neballat,  Amasa the son of <b>H</b> , stood up against  And <b>H</b> , and Uzal, and Diklah, <b>H</b> also, and Uzal, and Diklah,  He sent <b>H</b> his son to king David, to  Then king Rehoboam sent <b>H</b> that was  in the land of <b>H</b> , and Damascus shall  For it was little which thou <b>h</b> before I me, surely thou <b>h</b> sent me away now thought that thou <b>h</b> utterly hated her;	[H2307] [H2307] [H2311] [H1913] [H1913] [H1913]

2Ki. 13:19 Ezr. 9:14 Neh. 9:15 Neh. 9:23 Psa. 44: 3 Psa. 60:10 Psa. 90: 2 Isa. 26:15	Syria till thou <b>h</b> consumed <i>it:</i> whereas with us till thou <b>h</b> consumed <i>us</i> , so that land which thou <b>h</b> sworn to give them. which thou <b>h</b> promised to their fathers, because thou <b>h</b> a favour unto them.  Wilt not thou, O God, which <b>h</b> cast us forth, or ever thou <b>h</b> formed the earth art glorified: thou <b>h</b> removed <i>it</i> far <i>unto</i>	[H5375]
Isa. 48:18 Jer. 3: 3 Jon. 2: 3 Luk. 19:42 Joh. 11:21	O that thou <b>h</b> hearkened to my rain; and thou <b>h</b> a whore's forehead, For thou <b>h</b> cast me into the deep, in the Saying, If thou <b>h</b> known, even thou, at <b>h</b> been here, my brother had not died.	[H1961]
Joh. 11:32 1Co. 4: 7 Heb. 10: 8	<b>h</b> been here, my brother had not died. thou glory, as if thou <b>h</b> not received <i>it</i> ? not, neither <b>h</b> pleasure <i>therein</i> ; which	[G2983]
HAFT		
Jud. 3:22	And the <b>h</b> also went in after the blade;	[H5325]
HAGAB		
Ezr. 2:46	The children of <b>H</b> , the children of	[H2285]
~		
HAGABA Neh. 7:48	children of ${\bf H}$ , the children of Shalmai,	[H2286]
	children of ${\bf H}$ , the children of Shalmai, children of ${\bf H}$ , the children of Akkub,	[H2286]
Neh. 7:48 <b>HAGABAH</b>		
Neh. 7:48 <b>HAGABAH</b> Ezr. 2:45		
Neh. 7:48 <b>HAGABAH</b> Ezr. 2:45 <b>HAGAR</b>	children of $\mathbf{H}$ , the children of Akkub,	[H2286]
Neh. 7:48  HAGABAH Ezr. 2:45  HAGAR Gen. 16: 1	children of $\mathbf{H}$ , the children of Akkub, an Egyptian, whose name $was \mathbf{H}$ .	[H2286] [H1904]
Neh. 7:48 <b>HAGABAH</b> Ezr. 2:45 <b>HAGAR</b> Gen. 16: 1 Gen. 16: 3	children of <b>H</b> , the children of Akkub, an Egyptian, whose name <i>was</i> <b>H</b> . And Sarai Abram's wife took <b>H</b> her	[H2286] [H1904] [H1904]
Neh. 7:48 <b>HAGABAH</b> Ezr. 2:45 <b>HAGAR</b> Gen. 16: 1 Gen. 16: 3 Gen. 16: 4	children of <b>H</b> , the children of Akkub,  an Egyptian, whose name was <b>H</b> .  And Sarai Abram's wife took <b>H</b> her  And he went in unto <b>H</b> , and she	[H2286] [H1904] [H1904] [H1904]
Neh. 7:48  HAGABAH Ezr. 2:45  HAGAR Gen. 16: 1 Gen. 16: 3 Gen. 16: 4 Gen. 16: 8 Gen. 16:15 Gen. 16:15	children of <b>H</b> , the children of Akkub,  an Egyptian, whose name was <b>H</b> .  And Sarai Abram's wife took <b>H</b> her  And he went in unto <b>H</b> , and she  And he said, <b>H</b> , Sarai's maid, whence  And <b>H</b> bare Abram a son: and Abram  his son's name, which <b>H</b> bare, Ishmael.	[H2286] [H1904] [H1904] [H1904] [H1904] [H1904]
Neh. 7:48  HAGABAH Ezr. 2:45  HAGAR Gen. 16: 1 Gen. 16: 3 Gen. 16: 4 Gen. 16: 8 Gen. 16:15 Gen. 16:15 Gen. 16:16	children of <b>H</b> , the children of Akkub,  an Egyptian, whose name was <b>H</b> .  And Sarai Abram's wife took <b>H</b> her  And he went in unto <b>H</b> , and she  And he said, <b>H</b> , Sarai's maid, whence  And <b>H</b> bare Abram a son: and Abram  his son's name, which <b>H</b> bare, Ishmael.  old, when <b>H</b> bare Ishmael to Abram.	[H2286] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904]
Neh. 7:48  HAGABAH Ezr. 2:45  HAGAR Gen. 16: 1 Gen. 16: 3 Gen. 16: 4 Gen. 16: 8 Gen. 16:15 Gen. 16:15 Gen. 16:15 Gen. 16:16	children of <b>H</b> , the children of Akkub,  an Egyptian, whose name was <b>H</b> .  And Sarai Abram's wife took <b>H</b> her  And he went in unto <b>H</b> , and she  And he said, <b>H</b> , Sarai's maid, whence  And <b>H</b> bare Abram a son: and Abram  his son's name, which <b>H</b> bare, Ishmael.  old, when <b>H</b> bare Ishmael to Abram.  And Sarah saw the son of <b>H</b> the	[H2286]  [H1904]  [H1904]  [H1904]  [H1904]  [H1904]  [H1904]
Neh. 7:48  HAGABAH Ezr. 2:45  HAGAR Gen. 16: 1 Gen. 16: 3 Gen. 16: 4 Gen. 16: 8 Gen. 16:15 Gen. 16:15 Gen. 16:15 Gen. 16:16 Gen. 21: 9 Gen. 21:14	children of <b>H</b> , the children of Akkub,  an Egyptian, whose name was <b>H</b> .  And Sarai Abram's wife took <b>H</b> her  And he went in unto <b>H</b> , and she  And he said, <b>H</b> , Sarai's maid, whence  And <b>H</b> bare Abram a son: and Abram  his son's name, which <b>H</b> bare, Ishmael.  old, when <b>H</b> bare Ishmael to Abram.  And Sarah saw the son of <b>H</b> the  and gave <i>it</i> unto <b>H</b> , putting <i>it</i> on her	[H2286]  [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904]
Neh. 7:48  HAGABAH Ezr. 2:45  HAGAR Gen. 16: 1 Gen. 16: 3 Gen. 16: 4 Gen. 16: 8 Gen. 16:15 Gen. 16:15 Gen. 16:16 Gen. 21: 9 Gen. 21:14 Gen. 21:17	children of <b>H</b> , the children of Akkub,  an Egyptian, whose name was <b>H</b> .  And Sarai Abram's wife took <b>H</b> her  And he went in unto <b>H</b> , and she  And he said, <b>H</b> , Sarai's maid, whence  And <b>H</b> bare Abram a son: and Abram  his son's name, which <b>H</b> bare, Ishmael.  old, when <b>H</b> bare Ishmael to Abram.  And Sarah saw the son of <b>H</b> the  and gave it unto <b>H</b> , putting it on her  of God called to <b>H</b> out of heaven, and	[H2286]  [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904]
Neh. 7:48  HAGABAH Ezr. 2:45  HAGAR Gen. 16: 1 Gen. 16: 3 Gen. 16: 4 Gen. 16: 8 Gen. 16:15 Gen. 16:15 Gen. 16:16 Gen. 21: 9 Gen. 21:14 Gen. 21:17	children of <b>H</b> , the children of Akkub,  an Egyptian, whose name was <b>H</b> .  And Sarai Abram's wife took <b>H</b> her  And he went in unto <b>H</b> , and she  And he said, <b>H</b> , Sarai's maid, whence  And <b>H</b> bare Abram a son: and Abram  his son's name, which <b>H</b> bare, Ishmael.  old, when <b>H</b> bare Ishmael to Abram.  And Sarah saw the son of <b>H</b> the  and gave it unto <b>H</b> , putting it on her  of God called to <b>H</b> out of heaven, and  What aileth thee, <b>H</b> ? fear not; for God	[H2286]  [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904]
Neh. 7:48  HAGABAH Ezr. 2:45  HAGAR Gen. 16: 1 Gen. 16: 3 Gen. 16: 4 Gen. 16: 8 Gen. 16:15 Gen. 16:15 Gen. 16:16 Gen. 21: 9 Gen. 21:14 Gen. 21:17	children of <b>H</b> , the children of Akkub,  an Egyptian, whose name was <b>H</b> .  And Sarai Abram's wife took <b>H</b> her  And he went in unto <b>H</b> , and she  And he said, <b>H</b> , Sarai's maid, whence  And <b>H</b> bare Abram a son: and Abram  his son's name, which <b>H</b> bare, Ishmael.  old, when <b>H</b> bare Ishmael to Abram.  And Sarah saw the son of <b>H</b> the  and gave it unto <b>H</b> , putting it on her  of God called to <b>H</b> out of heaven, and	[H2286]  [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904]
Neh. 7:48  HAGABAH Ezr. 2:45  HAGAR Gen. 16: 1 Gen. 16: 3 Gen. 16: 4 Gen. 16: 8 Gen. 16:15 Gen. 16:15 Gen. 16:16 Gen. 21: 9 Gen. 21:14 Gen. 21:17	children of <b>H</b> , the children of Akkub,  an Egyptian, whose name was <b>H</b> .  And Sarai Abram's wife took <b>H</b> her  And he went in unto <b>H</b> , and she  And he said, <b>H</b> , Sarai's maid, whence  And <b>H</b> bare Abram a son: and Abram  his son's name, which <b>H</b> bare, Ishmael.  old, when <b>H</b> bare Ishmael to Abram.  And Sarah saw the son of <b>H</b> the  and gave it unto <b>H</b> , putting it on her  of God called to <b>H</b> out of heaven, and  What aileth thee, <b>H</b> ? fear not; for God  son, whom <b>H</b> the Egyptian, Sarah's	[H2286]  [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904]
Neh. 7:48  HAGABAH Ezr. 2:45  HAGAR Gen. 16: 1 Gen. 16: 3 Gen. 16: 4 Gen. 16: 8 Gen. 16:15 Gen. 16:15 Gen. 16:16 Gen. 21: 9 Gen. 21:14 Gen. 21:17 Gen. 25:12	children of <b>H</b> , the children of Akkub,  an Egyptian, whose name was <b>H</b> .  And Sarai Abram's wife took <b>H</b> her  And he went in unto <b>H</b> , and she  And he said, <b>H</b> , Sarai's maid, whence  And <b>H</b> bare Abram a son: and Abram  his son's name, which <b>H</b> bare, Ishmael.  old, when <b>H</b> bare Ishmael to Abram.  And Sarah saw the son of <b>H</b> the  and gave it unto <b>H</b> , putting it on her  of God called to <b>H</b> out of heaven, and  What aileth thee, <b>H</b> ? fear not; for God  son, whom <b>H</b> the Egyptian, Sarah's	[H2286]  [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904] [H1904]

HAGARITES		
1Ch. 5:10	war with the <b>H</b> , who fell by their hand:	[H1905]
1Ch. 5:19	And they made war with the $\mathbf{H}$ , with	[H1905]
1Ch. 5:20	them, and the <b>H</b> were delivered into	[H1905]
HAGERITE		
1Ch. 27:31	And over the flocks $was$ Jaziz the $\mathbf{H}$ . All	[H1905]
HAGGAI		
Ezr. 5: 1	Then the prophets, <b>H</b> the prophet, and	[H2292]
Ezr. 6:14	the prophesying of $\mathbf{H}$ the prophet and	[H2292]
Hag. 1: 1	of the LORD by ${f H}$ the prophet unto	[H2292]
Hag. 1: 3	Then came the word of the LORD by $f H$	[H2292]
Hag. 1:12	and the words of ${f H}$ the prophet, as the	[H2292]
Hag. 1:13	Then spake ${f H}$ the LORD'S messenger	[H2292]
Hag. 2: 1	of the LORD by the prophet <b>H</b> , saying,	[H2292]
Hag. 2:10	of the LORD by ${f H}$ the prophet, saying,	[H2292]
Hag. 2:13	Then said $\mathbf{H}$ , If one that is unclean by a	[H2292]
Hag. 2:14	Then answered $\mathbf{H}$ , and said, So $is$ this	[H2292]
Hag. 2:20	the LORD came unto ${f H}$ in the four and	[H2292]
HAGGERI		
1Ch. 11:38	brother of Nathan, Mibhar the son of ${\bf H}$ ,	[H1905]
HAGGI		
Gen. 46:16	And the sons of Gad; Ziphion, and <b>H</b> ,	[H2291]
Num. 26:15	the Zephonites: of $\mathbf{H}$ , the family of the	[H2291]
HAGGIAH		
1Ch. 6:30	Shimea his son, <b>H</b> his son, Asaiah his	[H2293]
HAGGITES		
Num. 26:15	<b>H</b> : of Shuni, the family of the Shunites:	[H2291]
HAGGITH		
2Sa. 3: 4	And the fourth, Adonijah the son of $\mathbf{H}$ ;	[H2294]
1Ki. 1: 5	Then Adonijah the son of <b>H</b> exalted	[H2294]
1Ki. 1:11	the son of ${\bf H}$ doth reign, and David	[H2294]
1Ki. 2:13	And Adonijah the son of ${\bf H}$ came to	[H2294]
1Ch. 3: 2	the fourth, Adonijah the son of $\mathbf{H}$ :	[H2294]

## **HAHIROTH**

See PI-HAHIROTH.

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**HAILSTONES** Jos. 10:11

died with  $\mathbf{h}$  than they whom

[H68] +

Gen. 12: 8	on the west, and ${f H}$ on the east: and	[H5857]
Gen. 13: 3	the beginning, between Beth-el and $\mathbf{H}$ ;	[H5857]
HAIL		
Exo. 9:18	a very grievous <b>h</b> , such as hath not been	[H1259]
Exo. 9:19	brought home, the <b>h</b> shall come down	[H1259]
Exo. 9:22	that there may be <b>h</b> in all the land of	[H1259]
Exo. 9:23	sent thunder and <b>h</b> , and the fire ran	[H1259]
Exo. 9:23	LORD rained <b>h</b> upon the land of Egypt.	[H1259]
Exo. 9:24	So there was <b>h</b> , and fire mingled with	[H1259]
Exo. 9:24	mingled with the <b>h</b> , very grievous, such	[H1259]
Exo. 9:25	And the <b>h</b> smote throughout all the	[H1259]
Exo. 9:25	and beast; and the <b>h</b> smote every herb	[H1259]
Exo. 9:26	children of Israel were, was there no <b>h</b> .	[H1259]
Exo. 9:28	thunderings and <b>h</b> ; and I will let you go,	[H1259]
Exo. 9:29	there be any more <b>h</b> ; that thou mayest	[H1259]
Exo. 9:33	and the thunders and $\mathbf{h}$ ceased, and the	[H1259]
Exo. 9:34	the rain and the <b>h</b> and the thunders	[H1259]
Exo. 10: 5	unto you from the $\mathbf{h}$ , and shall eat every	[H1259]
Exo. 10:12	of the land, even all that the <b>h</b> hath left.	[H1259]
Exo. 10:15	the trees which the h had left: and there	[H1259]
Job. 38:22	or hast thou seen the treasures of the <b>h</b> ,	[H1259]
Psa. 18:12	passed, <b>h</b> stones and coals of fire.	[H1259]
Psa. 18:13	his voice; h stones and coals of fire.	[H1259]
Psa. 78:47	He destroyed their vines with <b>h</b> , and	[H1259]
Psa. 78:48	He gave up their cattle also to the $\mathbf{h}$ ,	[H1259]
Psa. 105:32	He gave them <b>h</b> for rain, and flaming	[H1259]
Psa. 148: 8	Fire, and <b>h</b> ; snow, and vapour; stormy	[H1259]
Isa. 28: 2	as a tempest of <b>h</b> and a destroying	[H1259]
Isa. 28:17	plummet: and the <b>h</b> shall sweep away	[H1259]
Isa. 32:19	When it shall <b>h</b> , coming down on the	[H1258]
Hag. 2:17	mildew and with $\mathbf{h}$ in all the labours of	[H1259]
Mat. 26:49	and said, H, master; and kissed him.	[G5463]
Mat. 27:29	him, saying, H, King of the Jews!	[G5463]
Mat. 28: 9	them, saying, All h. And they came and	[G5463]
Mar. 15:18	And began to salute him, <b>H</b> , King of the	[G5463]
Luk. 1:28	her, and said, <b>H</b> , thou that art highly	[G5463]
Joh. 19: 3	And said, <b>H</b> , King of the Jews! and they	[G5463]
Rev. 8: 7	there followed $\mathbf{h}$ and fire mingled with	[G5464]
Rev. 11:19	and an earthquake, and great $\mathbf{h}$ .	[G5464]
Rev. 16:21	And there fell upon men a great ${f h}$ out	[G5464]
Rev. 16:21	of the plague of the $\mathbf{h}$ ; for the plague	[G5464]

[H1259]		
Isa. 30:30	scattering, and tempest, and <b>h</b> .	[H68] +
[H1259]		
Eze. 13:11	and ye, O great <b>h</b> , shall fall; and a	[H68] + [H417]
Eze. 13:13	great <b>h</b> in <i>my</i> fury to consume <i>it</i> .	[H68] + [H417]
Eze. 38:22	and great <b>h</b> , fire, and brimstone.	[H68] + [H417]
HAIR		
Exo. 25: 4	and scarlet, and fine linen, and goats' $\boldsymbol{h}$ ,	
Exo. 26: 7	And thou shalt make curtains of goats' $\boldsymbol{h}$	
Exo. 35: 6	and scarlet, and fine linen, and goats' $h$ ,	
Exo. 35:23	fine linen, and goats' $\boldsymbol{h}$ , and red skins of	
Exo. 35:26	stirred them up in wisdom spun goats' $h$ .	
Exo. 36:14	And he made curtains of goats' h for the	
Lev. 13: 3	and when the $\bf h$ in the plague is turned	[H8181]
Lev. 13: 4	than the skin, and the $\mathbf{h}$ thereof be not	[H8181]
Lev. 13:10	it have turned the $\mathbf{h}$ white, and there be	[H8181]
Lev. 13:20	the skin, and the $\mathbf{h}$ thereof be turned	[H8181]
Lev. 13:25	and, behold, if the $\mathbf{h}$ in the bright spot	[H8181]
Lev. 13:26	there be no white $\mathbf{h}$ in the bright spot,	[H8181]
Lev. 13:30	in it a yellow thin <b>h</b> ; then the priest shall	[H8181]
Lev. 13:31	there is no black $\mathbf{h}$ in it; then the priest	[H8181]
Lev. 13:31 Lev. 13:32	be in it no yellow $\mathbf{h}$ , and the scall $be$ not	[H8181]
Lev. 13:36	not seek for yellow $\mathbf{h}$ ; the <i>is</i> unclean.	[H8181]
Lev. 13:37	that there is black <b>h</b> grown up therein;	[H8181]
Lev. 13:40	And the man whose $\mathbf{h}$ is fallen off his	[H4803]
Lev. 13:41	And the that whose $\mathbf{h}$ is taken off from	
Lev. 13:41 Lev. 14: 8	shave off all his $\mathbf{h}$ , and wash himself in	[H4803]
Lev. 14: 8 Lev. 14: 9	he shall shave all his <b>h</b> off his head and	[H8181]
Lev. 14: 9 Lev. 14: 9	even all his $\mathbf{h}$ he shall shave off: and	[H8181]
Num. 6: 5		[H8181]
	let the locks of the <b>h</b> of his head grow. and shall take the <b>h</b> of the head of his	[H8181]
Num. 6:18		[H8181]
Num. 6:19	after <i>the</i> <b>h</b> <i>of</i> his separation is shaven:	
Num. 31:20	of goats' <b>h</b> , and all things made of wood.	FT101011
Jud. 16:22	Howbeit the <b>h</b> of his head began to	[H8181]
Jud. 20:16	stones at an <b>h</b> breadth, and not miss.	[H8185]
1Sa. 14:45	there shall not one $\mathbf{h}$ of his head fall to	[H8185]
1Sa. 19:13	a pillow of goats' $h$ for his bolster, and	
1Sa. 19:16	with a pillow of goats' <b>h</b> for his bolster.	FXX04.0#1
2Sa. 14:11	not one <b>h</b> of thy son fall to the earth.	[H8185]
2Sa. 14:26	it: because the $h$ was heavy on him,	F7704043
2Sa. 14:26	it:) he weighed the $\mathbf{h}$ of his head at two	[H8181]
1Ki. 1:52	there shall not an <b>h</b> of him fall to the	[H8185]
Ezr. 9: 3	plucked off the <b>h</b> of my head and of my	[H8181]
Neh. 13:25	and plucked off their <b>h</b> , and made them	[H4803]
Job. 4:15	my face; the <b>h</b> of my flesh stood up:	[H8185]

Son. 4: 1	thy locks: thy <b>h</b> is as a flock of goats,	[H8181]
Son. 6: 5	overcome me: thy <b>h</b> is as a flock of	[H8181]
Son. 7: 5	Carmel, and the <b>h</b> of thine head like	[H1803]
Isa. 3:24	and instead of well set h baldness; and	[H4748]
Isa. 7:20	the head, and the <b>h</b> of the feet: and it	[H8181]
Isa. 50: 6	that plucked off the h: I hid not my face	[H4803]
Jer. 7:29	Cut off thine <b>h</b> , O Jerusalem, and cast it	[H5145]
Eze. 5: 1	thee balances to weigh, and divide the $h$ .	
Eze. 16: 7	and thine $\mathbf{h}$ is grown, whereas thou	[H8181]
Dan. 3:27	no power, nor was an <b>h</b> of their head	[H8177]
Dan. 7: 9	as snow, and the $\mathbf{h}$ of his head like the	[H8177]
Mat. 3: 4	of camel's $\mathbf{h}$ , and a leathern girdle	[G2359]
Mat. 5:36	canst not make one <b>h</b> white or black.	[G2359]
Mar. 1: 6	And John was clothed with camel's h,	[G2359]
Luk. 21:18	But there shall not an <b>h</b> of your head	[G2359]
Joh. 11: 2	her <b>h</b> , whose brother Lazarus was sick.)	[G2359]
Joh. 12: 3	his feet with her h: and the house was	[G2359]
Act. 27:34	an $\mathbf{h}$ fall from the head of any of you.	[G2359]
1Co. 11:14	have long <b>h</b> , it is a shame unto him?	[G2863]
1Co. 11:15	But if a woman have long <b>h</b> , it is a glory	[G2863]
1Co. 11:15	for her <b>h</b> is given her for a covering.	[G2864]
1Ti. 2: 9	<b>h</b> , or gold, or pearls, or costly array;	[G4117]
1Pe. 3: 3	of plaiting the <b>h</b> , and of wearing of gold,	[G2359]
Rev. 6:12	of <b>h</b> , and the moon became as blood;	[G5155]
Rev. 9: 8	And they had <b>h</b> as the hair of women,	[G2359]
Rev. 9: 8	And they had hair as the $\mathbf{h}$ of women,	[G2359]

## **HAIR-BREADTH**

See HAIR and See BREADTH.

## **HAIRS**

Gen. 42:38	my gray <b>h</b> with sorrow to the grave.	[H7872]
Gen. 44:29	my gray <b>h</b> with sorrow to the grave.	[H7872]
Gen. 44:31	down the gray <b>h</b> of thy servant our	[H7872]
Lev. 13:21	there be no white <b>h</b> therein, and if it be	[H8181]
Deu. 32:25	suckling <i>also</i> with the man of gray <b>h</b> .	[H7872]
Psa. 40:12	they are more than the <b>h</b> of mine head:	[H8185]
Psa. 69: 4	are more than the $\mathbf{h}$ of mine head: they	[H8185]
Isa. 46: 4	and even to hoar <b>h</b> will I carry you: I	[H7872]
Dan. 4:33	of heaven, till his <b>h</b> were grown like	[H8177]
Hos. 7: 9	it not: yea, gray <b>h</b> are here and there	[H7872]
Mat. 10:30	But the very <b>h</b> of your head are all	[G2359]
Luk. 7:38	them with the $\mathbf{h}$ of her head, and kissed	[G2359]
Luk. 7:44	and wiped <i>them</i> with the <b>h</b> of her head.	[G2359]
Luk. 12: 7	But even the very <b>h</b> of your head are all	[G2359]
Rev. 1:14	His head and his <b>h</b> were white like	[G2359]

HAIRY		
Gen. 25:25	all over like an <b>h</b> garment; and they	[H8181]
Gen. 27:11	is a <b>h</b> man, and I am a smooth man:	[H8163]
Gen. 27:23	his hands were <b>h</b> , as his brother Esau's	[H8163]
2Ki. 1: 8	And they answered him, He was an <b>h</b>	[H8181]
Psa. 68:21	his enemies, $and$ the <b>h</b> scalp of such an	[H8181]
HAKKATAI		
Ezr. 8:12	the son of $\mathbf{H}$ , and with him an hundred	[H6997]
HAKKORE		
See EN-HA	KKORE.	
HAKKOZ		
1Ch. 24:10	The seventh to $\mathbf{H}$ , the eighth to Abijah,	[H6976]
HAKUPHA		
Ezr. 2:51	children of <b>H</b> , the children of Harhur,	[H2709]
Neh. 7:53	children of ${\bf H}$ , the children of Harhur,	[H2709]
HALAH		
2Ki. 17: 6	placed them in $\mathbf{H}$ and in Habor by the	[H2477]
2Ki. 18:11	and put them in $\mathbf{H}$ and in Habor $by$ the	[H2477]
1Ch. 5:26	them unto ${f H}$ , and Habor, and Hara,	[H2477]
HALAK		
Jos. 11:17	Even from the mount $\mathbf{H}$ , that goeth up	[H2510]
Jos. 12: 7	unto the mount <b>H</b> , that goeth up to Seir;	[H2510]
HALE		
Luk. 12:58	from him; lest he $\mathbf{h}$ thee to the judge,	[G2694]
HALF		
Gen. 24:22	a golden earring of <b>h</b> a shekel weight,	[H1235]
Exo. 24: 6	And Moses took $\mathbf{h}$ of the blood, and put	[H2677]
Exo. 24: 6	<b>h</b> of the blood he sprinkled on the altar.	[H2677]
Exo. 25:10	two cubits and a <b>h</b> shall be the length	[H2677]
Exo. 25:10	and a cubit and a <b>h</b> the breadth	[H2677]
Exo. 25:10	and a cubit and a <b>h</b> the height thereof.	[H2677]
Exo. 25:17	two cubits and a <b>h</b> shall be the length	[H2677]
Exo. 25:17	a cubit and a <b>h</b> the breadth thereof.	[H2677]
Exo. 25:23	and a cubit and a <b>h</b> the height thereof.	[H2677]
Exo. 26:12	curtains of the tent, the <b>h</b> curtain that	[H2677]
Exo. 26:16	a <b>h</b> shall be the breadth of one board.	[H2677]
Exo. 30:13	that are numbered, <b>h</b> a shekel after the	[H4276]
Exo. 30:13	twenty gerahs:) an <b>h</b> shekel <i>shall be</i> the	[H4276]

Exo. 30:15	not give less than $\mathbf{h}$ a shekel, when <i>they</i>	[H4276]
Exo. 30:23	sweet cinnamon <b>h</b> so much, even two	[H4276]
Exo. 36:21	breadth of a board one cubit and a <b>h</b> .	[H2677]
Exo. 37: 1	two cubits and a <b>h</b> was the length of it,	[H2677]
Exo. 37: 1	it, and a cubit and a <b>h</b> the breadth of it,	[H2677]
Exo. 37: 1	it, and a cubit and a <b>h</b> the height of it:	[H2677]
Exo. 37: 6	gold: two cubits and a <b>h</b> was the length	[H2677]
Exo. 37: 6	one cubit and a <b>h</b> the breadth thereof.	[H2677]
Exo. 37:10	and a cubit and a <b>h</b> the height thereof:	[H2677]
Exo. 38:26	A bekah for every man, that is, <b>h</b> a	[H4276]
Lev. 6:20	perpetual, <b>h</b> of it in the morning,	[H4276]
Lev. 6:20	in the morning, and <b>h</b> thereof at night.	[H4276]
Num. 12:12	whom the flesh is $\mathbf{h}$ consumed when he	[H2677]
Num. 15: 9	of flour mingled with $\mathbf{h}$ an hin of oil.	[H2677]
Num. 15:10	a drink offering $\mathbf{h}$ an hin of wine, $for$	[H2677]
Num. 28:14	And their drink offerings shall be ${\bf h}$ an	[H2677]
Num. 31:29	Take $it$ of their $\mathbf{h}$ , and give it unto	[H4276]
Num. 31:30	And of the children of Israel's <b>h</b> , thou	[H4276]
Num. 31:36	And the <b>h</b> , which was the portion of	[H4275]
Num. 31:42	And of the children of Israel's <b>h</b> , which	[H4276]
Num. 31:43	(Now the <b>h</b> that pertained unto the	[H4275]
Num. 31:47	Even of the children of Israel's <b>h</b> , Moses	[H4276]
Num. 32:33	of Reuben, and unto $\mathbf{h}$ the tribe of	[H2677]
Num. 34:13	unto the nine tribes, and to the <b>h</b> tribe:	[H2677]
Num. 34:14	their inheritance; and $\mathbf{h}$ the tribe of	[H2677]
Num. 34:15	The two tribes and the $\mathbf{h}$ tribe have	[H2677]
Deu. 3:12	river Arnon, and <b>h</b> mount Gilead, and	[H2677]
Deu. 3:13	gave I unto the <b>h</b> tribe of Manasseh;	[H2677]
Deu. 3:16	the river Arnon <b>h</b> the valley, and the	[H8432]
Deu. 29: 8	and to the <b>h</b> tribe of Manasseh.	[H2677]
Jos. 1:12	the Gadites, and to $\mathbf{h}$ the tribe of	[H2677]
Jos. 4:12	of Gad, and <b>h</b> the tribe of Manasseh,	[H2677]
Jos. 8:33	among them; <b>h</b> of them over against	[H2677]
Jos. 8:33	Gerizim, and <b>h</b> of them over against	[H2677]
Jos. 12: 2	river, and from <b>h</b> Gilead, even unto the	[H2677]
Jos. 12: 5	and <b>h</b> Gilead, the border of	[H2677]
Jos. 12: 6	Gadites, and the <b>h</b> tribe of Manasseh.	[H2677]
Jos. 13: 7	tribes, and the <b>h</b> tribe of Manasseh,	[H2677]
Jos. 13:25	cities of Gilead, and <b>h</b> the land of the	[H2677]
Jos. 13:29	And Moses gave <i>inheritance</i> unto the <b>h</b>	[H2677]
Jos. 13:29	possession of the $\mathbf{h}$ tribe of the children	[H2677]
Jos. 13:31	And <b>h</b> Gilead, and Ashtaroth, and	[H2677]
Jos. 13:31	even to the one $\mathbf{h}$ of the children of	[H2677]
Jos. 14: 2	for the nine tribes, and $for$ the <b>h</b> tribe.	[H2677]
Jos. 14: 3	two tribes and an <b>h</b> tribe on the other	[H2677]
Jos. 18: 7	Gad, and Reuben, and $\mathbf{h}$ the tribe of	[H2677]

Jos. 21: 5	of the <b>h</b> tribe of Manasseh, ten cities.	[H2677]
Jos. 21: 6	and out of the h tribe of Manasseh in	[H2677]
Jos. 21:25	And out of the <b>h</b> tribe of Manasseh,	[H4276]
Jos. 21:27	out of the other <b>h</b> tribe of Manasseh	[H2677]
Jos. 22: 1	Gadites, and the <b>h</b> tribe of Manasseh,	[H2677]
Jos. 22: 7	Now to the <i>one</i> <b>h</b> of the tribe of	[H2677]
Jos. 22: 7	but unto the other h thereof gave	[H2677]
Jos. 22: 9	of Gad and the <b>h</b> tribe of Manasseh	[H2677]
Jos. 22:10	of Gad and the h tribe of Manasseh	[H2677]
Jos. 22:11	of Gad and the <b>h</b> tribe of Manasseh	[H2677]
Jos. 22:13	of Gad, and to the h tribe of Manasseh,	[H2677]
Jos. 22:15	of Gad, and to the <b>h</b> tribe of Manasseh,	[H2677]
Jos. 22:21	of Gad and the <b>h</b> tribe of Manasseh	[H2677]
1Sa. 14:14	as it were an <b>h</b> acre of land, which	[H2677]
2Sa. 10: 4	shaved off the one <b>h</b> of their beards,	[H2677]
2Sa. 18: 3	for us; neither if <b>h</b> of us die, will they	[H2677]
2Sa. 19:40	king, and also <b>h</b> the people of Israel.	[H2677]
1Ki. 3:25	give <b>h</b> to the one, and half to the other.	[H2677]
1Ki. 3:25	give half to the one, and <b>h</b> to the other.	[H2677]
1Ki. 7:31	a cubit and an <b>h</b> : and also upon the	[H2677]
1Ki. 7:32	of a wheel was a cubit and $\hat{\mathbf{h}}$ a cubit.	[H2677]
1Ki. 7:35	a round compass of <b>h</b> a cubit high: and	[H2677]
1Ki. 10: 7	and, behold, the <b>h</b> was not told me: thy	[H2677]
1Ki. 13: 8	If thou wilt give me <b>h</b> thine house, I will	[H2677]
1Ki. 16: 9	And his servant Zimri, captain of <b>h</b> his	[H4276]
1Ki. 16:21	into two parts: <b>h</b> of the people followed	[H2677]
1Ki. 16:21	make him king; and <b>h</b> followed Omri.	[H2677]
1Ch. 2:52	Haroeh, and <b>h</b> of the Manahethites.	[H2677]
1Ch. 2:54	and <b>h</b> of the Manahethites, the Zorites.	[H2677]
1Ch. 5:18	and the Gadites, and <b>h</b> the tribe of	[H2677]
1Ch. 5:23	And the children of the <b>h</b> tribe of	[H2677]
1Ch. 5:26	Gadites, and the <b>h</b> tribe of Manasseh,	[H2677]
1Ch. 6:61	given out of the <b>h</b> tribe, namely, out of	[H2677]
1Ch. 6:61	<b>h</b> tribe of Manasseh, by lot, ten cities.	[H4276]
1Ch. 6:70	And out of the <b>h</b> tribe of Manasseh;	[H4276]
1Ch. 6:71	the family of the <b>h</b> tribe of Manasseh,	[H2677]
1Ch. 12:31	And of the <b>h</b> tribe of Manasseh	[H2677]
1Ch. 12:37	and of the <b>h</b> tribe of Manasseh,	[H2677]
1Ch. 26:32	Gadites, and the <b>h</b> tribe of Manasseh,	[H2677]
1Ch. 27:20	of Azaziah: of the <b>h</b> tribe of Manasseh,	[H2677]
1Ch. 27:21	Of the <b>h</b> tribe of Manasseh in Gilead,	[H2677]
2Ch. 9: 6	behold, the one <b>h</b> of the greatness of	[H2677]
Neh. 3: 9	the ruler of the <b>h</b> part of Jerusalem.	[H2677]
Neh. 3:12	the ruler of the <b>h</b> part of Jerusalem, he	[H2677]
Neh. 3:16	the ruler of the <b>h</b> part of Beth-zur, unto	[H2677]
Neh. 3:17	ruler of the <b>h</b> part of Keilah, in his part.	[H2677]
	, <u>1</u>	

Neh. 3:18	the ruler of the <b>h</b> part of Keilah.	[H2677]
Neh. 4: 6	together unto the $\mathbf{h}$ thereof: for the	[H2677]
Neh. 4:16	time forth, <i>that</i> the <b>h</b> of my servants	[H2677]
Neh. 4:16	and the other <b>h</b> of them held both the	[H2677]
Neh. 4:21	So we laboured in the work: and <b>h</b> of	[H2677]
Neh. 12:32	And after them went Hoshaiah, and <b>h</b>	[H2677]
Neh. 12:38	them, and the <b>h</b> of the people upon	[H2677]
Neh. 12:40	and I, and the <b>h</b> of the rulers with me:	[H2677]
Neh. 13:24	And their children spake <b>h</b> in the	[H2677]
Est. 5: 3	given thee to the $\mathbf{h}$ of the kingdom.	[H2677]
Est. 5: 6	<b>h</b> of the kingdom it shall be performed.	[H2677]
Est. 7: 2	<i>even</i> to the $\mathbf{h}$ of the kingdom.	[H2677]
Psa. 55:23	out <b>h</b> their days; but I will trust in thee.	[H2673]
Eze. 16:51	Neither hath Samaria committed <b>h</b> of	[H2677]
Eze. 40:42	of a cubit and an <b>h</b> long, and a cubit	[H2677]
Eze. 40:42	a cubit and an <b>h</b> broad, and one cubit	[H2677]
Eze. 43:17	about it shall be h a cubit; and the	[H2677]
Dan. 12: 7	times, and an h; and when he shall have	[H2677]
Hos. 3: 2	of barley, and an <b>h</b> homer of barley:	[H2677]
Zec. 14: 2	ravished; and <b>h</b> of the city shall go	[H2677]
Zec. 14: 4	great valley; and <b>h</b> of the mountain	[H2677]
Zec. 14: 4	the north, and <b>h</b> of it toward the south.	[H2677]
Zec. 14: 8	from Jerusalem; $\mathbf{h}$ of them toward the	[H2677]
Zec. 14: 8	former sea, and $\mathbf{h}$ of them toward the	[H2677]
NT		
Mar. 6:23	give $it$ thee, unto the <b>h</b> of my kingdom.	[G2255]
Luk. 10:30	and departed, leaving him <b>h</b> dead.	[G2253]
Luk. 19: 8	Behold, Lord, the <b>h</b> of my goods I give	[G2255]
Rev. 8: 1	in heaven about the space of <b>h</b> an hour.	[G2256]
Rev. 11: 9	three days and an <b>h</b> , and shall not	[G2255]
Rev. 11:11	And after three days and an <b>h</b> the	[G2255]
Rev. 12:14	<b>h</b> a time, from the face of the serpent.	[G2255]
HALF-DEAD		
See HALF an		
HALF-HOM	FD	
	d See HOMER.	
Dec IIILI all	a occ Homen.	
HALHUL		
Jos. 15:58	H, Beth-zur, and Gedor,	[H2478]
HALI		

And their border was Helkath, and  $\mathbf{H}$ ,

[H2482]

Jos. 19:25

HALING Act. 8: 3	every house, and <b>h</b> men and women	[G4951]
	every nouse, and it men and women	[04/31]
HALL		[[] 1222]
Mat. 27:27	into the common <b>h</b> , and gathered unto	[G4232]
Mar. 15:16	And the soldiers led him away into the $\mathbf{h}$ ,	[G833]
Luk. 22:55	in the midst of the <b>h</b> , and were set down	[G833]
Joh. 18:28	Caiaphas unto the <b>h</b> of judgment: and	[G4232]
Joh. 18:28	into the judgment <b>h</b> , lest they should be	[G4232]
Joh. 18:33	into the judgment <b>h</b> again, and called	[G4232]
Joh. 19: 9	And went again into the judgment <b>h</b> ,	[G4232]
Act. 23:35	him to be kept in Herod's judgment <b>h</b> .	[G4232]
HALLELUJA		
See ALLELU		
HALLOHES	H	
Neh. 10:24	H, Pileha, Shobek,	[H3873]
<b>HALLOW</b>		
Exo. 28:38	of Israel shall <b>h</b> in all their holy gifts;	[H6942]
Exo. 29: 1	do unto them to <b>h</b> them, to minister	[H6942]
Exo. 40: 9	$is$ therein, and shalt $\mathbf{h}$ it, and all the	[H6942]
Lev. 16:19	and cleanse it, and <b>h</b> it from the	[H6942]
Lev. 22: 2	which they $\mathbf{h}$ unto me: I $am$ the LORD.	[H6942]
Lev. 22: 3	the children of Israel <b>h</b> unto the LORD,	[H6942]
Lev. 22:32	of Israel: I am the LORD which <b>h</b> you,	[H6942]
Lev. 25:10	And ye shall <b>h</b> the fiftieth year, and	[H6942]
Num. 6:11	and shall <b>h</b> his head that same day.	[H6942]
1Ki. 8:64	The same day did the king <b>h</b> the	[H6942]
Jer. 17:22	ye any work, but <b>h</b> ye the sabbath day,	[H6942]
Jer. 17:24	sabbath day, but <b>h</b> the sabbath day, to	[H6942]
Jer. 17:27	But if ye will not hearken unto me to <b>h</b>	[H6942]
Eze. 20:20	And <b>h</b> my sabbaths; and they shall be a	[H6942]
Eze. 44:24	and they shall <b>h</b> my sabbaths.	[H6942]
HALLOWEI	)	
Exo. 20:11	blessed the sabbath day, and $\mathbf{h}$ it.	[H6942]
Exo. 29:21	and he shall be $\mathbf{h}$ , and his garments,	[H6942]
Lev. 12: 4	she shall touch no <b>h</b> thing, nor come	[H6944]
Lev. 19: 8	hath profaned the <b>h</b> thing of the LORD:	[H6944]
Lev. 22:32	but I will be <b>h</b> among the children	[H6942]
Num. 3:13	in the land of Egypt I <b>h</b> unto me all the	[H6942]
Num. 5:10	And every man's <b>h</b> things shall be his:	[H6944]
Num. 16:37	thou the fire yonder; for they are <b>h</b> .	[H6942]
Num. 16:38	therefore they are <b>h</b> : and they shall be a	[H6942]

Num. 18: 8	heave offerings of all the <b>h</b> things of the	[H6944]
Num. 18:29	even the <b>h</b> part thereof out of it.	[H4720]
Deu. 26:13	brought away the <b>h</b> things out of <i>mine</i>	[H6944]
1Sa. 21: 4	hand, but there is <b>h</b> bread; if the young	[H6944]
1Sa. 21: 6	So the priest gave him <b>h</b> bread: for	[H6944]
1Ki. 9: 3	before me: I have <b>h</b> this house, which	[H6942]
1Ki. 9: 7	which I have <b>h</b> for my name, will I	[H6942]
2Ki. 12:18	of Judah took all the <b>h</b> things that	[H6944]
2Ki. 12:18	and his own <b>h</b> things, and all the gold	[H6944]
2Ch. 7: 7	Moreover Solomon <b>h</b> the middle of the	[H6942]
2Ch. 36:14	the LORD which he had <b>h</b> in Jerusalem.	[H6942]
Mat. 6: 9	which art in heaven, <b>H</b> be thy name.	[G37]
Luk. 11: 2	which art in heaven, $\mathbf{H}$ be thy name. Thy	[G37]
HALOHESH		
Neh. 3:12	the son of ${\bf H}$ , the ruler of the half	[H3873]
HALT		
1Ki. 18:21	and said, How long <b>h</b> ye between two	[H6452]
Psa. 38:17	For I am ready to <b>h</b> , and my sorrow is	[H6761]
Mat. 18: 8	to enter into life <b>h</b> or maimed, rather	[G5560]
Mar. 9:45	for thee to enter <b>h</b> into life, than having	[G5560]
Luk. 14:21	the maimed, and the <b>h</b> , and the blind.	[G5560]
Joh. 5: 3	folk, of blind, <b>h</b> , withered, waiting for	[G5560]
	ion, or office, withered, watching for	[00000]
HALTED		
Gen. 32:31	upon him, and he <b>h</b> upon his thigh.	[H6760]
Mic. 4: 7	And I will make her that <b>h</b> a remnant,	[H6760]
HALTETH		
Mic. 4: 6	I consults household be and I will nother	[]](7(0)
	I assemble her that <b>h</b> , and I will gather	[H6760]
Zep. 3:19	I will save her that $\mathbf{h}$ , and gather her	[H6760]
HALTING		
Jer. 20:10	watched for my <b>h</b> , saying, Peradventure	[H6761]
TTANZ		
HAM		
Gen. 5:32	and Noah begat Shem, <b>H</b> , and Japheth.	[H2526]
Gen. 6:10	And Noah begat three sons, Shem, <b>H</b> ,	[H2526]
Gen. 7:13	and Shem, and <b>H</b> , and Japheth, the	[H2526]
Gen. 9:18	were Shem, and <b>H</b> , and Japheth: and	[H2526]
Gen. 9:18	Japheth: and <b>H</b> is the father of Canaan.	[H2526]
Gen. 9:22	And <b>H</b> , the father of Canaan, saw the	[H2526]
Gen. 10: 1	of Noah, Shem, <b>H</b> , and Japheth: and	[H2526]
Gen. 10: 6	And the sons of <b>H</b> ; Cush, and Mizraim,	[H2526]
Gen. 10:20	These $are$ the sons of $\mathbf{H}$ , after their	[H2526]

Gen. 14: 5	and the Zuzims in H, and the Emims in	[H1990]
1Ch. 1: 4	Noah, Shem, H, and Japheth.	[H2526]
1Ch. 1: 8	The sons of <b>H</b> ; Cush, and Mizraim, Put,	[H2526]
1Ch. 4:40	for they of <b>H</b> had dwelt there of old.	[H2526]
Psa. 78:51	of <i>their</i> strength in the tabernacles of $\mathbf{H}$ :	[H2526]
Psa. 105:23	and Jacob sojourned in the land of <b>H</b> .	[H2526]
Psa. 105:27	them, and wonders in the land of $\mathbf{H}$ .	[H2526]
Psa. 106:22	Wondrous works in the land of $\mathbf{H}$ , and	[H2526]
HAMAN		
Est. 3: 1	promote ${f H}$ the son of Hammedatha	[H2001]
Est. 3: 2	and reverenced <b>H</b> : for the king had so	[H2001]
Est. 3: 4	them, that they told $\mathbf{H}$ , to see whether	[H2001]
Est. 3: 5	And when $\mathbf{H}$ saw that Mordecai bowed	[H2001]
Est. 3: 5	reverence, then was <b>H</b> full of wrath.	[H2001]
Est. 3: 6	wherefore $\mathbf{H}$ sought to destroy all	[H2001]
Est. 3: 7	is, the lot, before <b>H</b> from day to day,	[H2001]
Est. 3: 8	And <b>H</b> said unto king Ahasuerus,	[H2001]
Est. 3:10	hand, and gave it unto <b>H</b> the son of	[H2001]
Est. 3:11	And the king said unto $\mathbf{H}$ , The silver <i>is</i>	[H2001]
Est. 3:12	to all that <b>H</b> had commanded unto	[H2001]
Est. 3:15	And the king and $\mathbf{H}$ sat down to drink;	[H2001]
Est. 4: 7	of the money that $\mathbf{H}$ had promised to	[H2001]
Est. 5: 4	let the king and <b>H</b> come this day unto	[H2001]
Est. 5: 5	Then the king said, Cause <b>H</b> to make	[H2001]
Est. 5: 5	So the king and <b>H</b> came to the banquet	[H2001]
Est. 5: 8	let the king and <b>H</b> come to the banquet	[H2001]
Est. 5: 9	Then went $\mathbf{H}$ forth that day joyful and	[H2001]
Est. 5: 9	heart: but when <b>H</b> saw Mordecai in the	[H2001]
Est. 5:10	Nevertheless <b>H</b> refrained himself: and	[H2001]
Est. 5:11	And $\mathbf{H}$ told them of the glory of his	[H2001]
Est. 5:12	H said moreover, Yea, Esther the	[H2001]
Est. 5:14	the thing pleased H; and he caused the	[H2001]
Est. 6: 4	in the court? Now H was come into the	[H2001]
Est. 6: 5	unto him, Behold, <b>H</b> standeth in the	[H2001]
Est. 6: 6	So <b>H</b> came in. And the king said unto	[H2001]
Est. 6: 6	to honour? Now <b>H</b> thought in his heart,	[H2001]
Est. 6: 7	And ${f H}$ answered the king, For the man	[H2001]
Est. 6:10	Then the king said to <b>H</b> , Make haste,	[H2001]
Est. 6:11	Then took ${f H}$ the apparel and the horse,	[H2001]
Est. 6:12	king's gate. But <b>H</b> hasted to his house	[H2001]
Est. 6:13	And <b>H</b> told Zeresh his wife and all his	[H2001]
Est. 6:14	hasted to bring ${f H}$ unto the banquet	[H2001]
Est. 7: 1	So the king and <b>H</b> came to banquet	[H2001]
Est. 7: 6	$is$ this wicked $\mathbf{H}$ . Then Haman was	[H2001]
Est. 7: 6	Haman. Then ${f H}$ was afraid before the	[H2001]

Est. 7: 7	palace garden: and <b>H</b> stood up to make	[H2001]
Est. 7: 8	of wine; and <b>H</b> was fallen upon the	[H2001]
Est. 7: 9	fifty cubits high, which <b>H</b> had made for	[H2001]
Est. 7: 9	in the house of <b>H</b> . Then the king said,	[H2001]
Est. 7:10	So they hanged <b>H</b> on the gallows that	[H2001]
Est. 8: 1	give the house of ${f H}$ the Jews' enemy	[H2001]
Est. 8: 2	he had taken from $\mathbf{H}$ , and gave it unto	[H2001]
Est. 8: 2	set Mordecai over the house of <b>H</b> .	[H2001]
Est. 8: 3	the mischief of <b>H</b> the Agagite, and his	[H2001]
Est. 8: 5	the letters devised by $\mathbf{H}$ the son of	[H2001]
Est. 8: 7	the house of $\mathbf{H}$ , and him they have	[H2001]
Est. 9:10	The ten sons of $\mathbf{H}$ the son of	[H2001]
Est. 9:12	the ten sons of $\mathbf{H}$ ; what have they done	[H2001]
Est. 9:24	Because $\mathbf{H}$ the son of Hammedatha,	[H2001]
HAMAN'S		
Est. 7: 8	the king's mouth, they covered <b>H</b> face.	[H2001]
Est. 9:13	decree, and let ${f H}$ ten sons be hanged	[H2001]
Est. 9:14	Shushan; and they hanged <b>H</b> ten sons.	[H2001]
HAMATH		
Num. 13:21	of Zin unto Rehob, as men come to <b>H</b> .	[H2574]
Num. 34: 8	the entrance of <b>H</b> ; and the goings forth	[H2574]
Jos. 13: 5	Hermon unto the entering into <b>H</b> .	[H2574]
Jud. 3: 3	Baal-hermon unto the entering in of <b>H</b> .	[H2574]
2Sa. 8: 9	When Toi king of <b>H</b> heard that David	[H2574]
1Ki. 8:65	the entering in of $\mathbf{H}$ unto the river of	[H2574]
2Ki. 14:25	the entering of <b>H</b> unto the sea of the	[H2574]
2Ki. 14:28	Damascus, and <b>H</b> , which belonged to	[H2574]
2Ki. 17:24	from Ava, and from <b>H</b> , and from	[H2574]
2Ki. 17:30	and the men of $\mathbf{H}$ made Ashima,	[H2574]
2Ki. 18:34	Where <i>are</i> the gods of <b>H</b> , and of Arpad?	[H2574]
2Ki. 19:13	Where $is$ the king of $\mathbf{H}$ , and the king of	[H2574]
2Ki. 23:33	in the land of <b>H</b> , that he might not reign	[H2574]
2Ki. 25:21	in the land of <b>H</b> . So Judah was carried	[H2574]
1Ch. 18: 3	of Zobah unto $\mathbf{H}$ , as he went to stablish	[H2574]
1Ch. 18: 9	Now when Tou king of <b>H</b> heard how	[H2574]
2Ch. 7: 8	entering in of <b>H</b> unto the river of Egypt.	[H2574]
2Ch. 8: 4	all the store cities, which he built in $\mathbf{H}$ .	[H2574]
Isa. 10: 9	Is not Calno as Carchemish? is not <b>H</b> as	[H2574]
Isa. 11:11	from <b>H</b> , and from the islands of the sea.	[H2574]
Isa. 36:19	Where <i>are</i> the gods of <b>H</b> and Arphad?	[H2574]
Isa. 37:13	Where is the king of <b>H</b> , and the king of	[H2574]
Jer. 39: 5	H, where he gave judgment upon him.	[H2574]
Jer. 49:23	Concerning Damascus. <b>H</b> is	[H2574]
Jer. 52: 9	H; where he gave judgment upon him.	[H2574]
JC1. J2. 7	11, where he gave judgment upon min.	[1123/4]

Jer. 52:27	Riblah in the land of <b>H</b> . Thus Judah was	[H2574]
Eze. 47:16	<b>H</b> , Berothah, Sibraim, which is between	[H2574]
Eze. 47:16	and the border of <b>H</b> ; Hazar-hatticon,	[H2574]
Eze. 47:17	border of <b>H</b> . And <i>this is</i> the north side.	[H2574]
Eze. 47:20	over against $\mathbf{H}$ . This $is$ the west side.	[H2574]
Eze. 48: 1	as one goeth to <b>H</b> , Hazar-enan, the	[H2574]
Eze. 48: 1	to the coast of <b>H</b> ; for these are his sides	[H2574]
Amo. 6: 2	thence go ye to <b>H</b> the great: then go	[H2579]
Zec. 9: 2	And ${f H}$ also shall border thereby; Tyrus,	[H2574]
HAMATHIT	E	
Gen. 10:18	the Zemarite, and the $\mathbf{H}$ : and afterward	[H2577]
1Ch. 1:16	Arvadite, and the Zemarite, and the $\boldsymbol{H}$ .	[H2577]
HAMATH-Z	ОВАН	
2Ch. 8: 3	And Solomon went to $\mathbf{H}$ , and prevailed	[H2578]
HAMMAHLI	ЕКОТН	
See SELA-HA	AMMAHLEKOTH.	
HAM-MATH		
Jos. 19:35	Zer, and <b>H</b> , Rakkath, and Chinnereth,	[H2575]
HAMMEDAT	ГНА	
Est. 3: 1	Haman the son of <b>H</b> the Agagite, and	[H4099]
Est. 3:10	son of <b>H</b> the Agagite, the Jews' enemy.	[H4099]
Est. 8: 5	Haman the son of <b>H</b> the Agagite, which	[H4099]
Est. 9:10	The ten sons of Haman the son of $\mathbf{H}$ ,	[H4099]
Est. 9:24	Because Haman the son of ${\bf H}$ , the	[H4099]
HAMMELEC	СН	
Jer. 36:26	the son of <b>H</b> , and Seraiah the son	[H4428]
Jer. 38: 6	the son of $\mathbf{H}$ , that was in the court	[H4428]
<b>HAMMER</b>		
Jud. 4:21	tent, and took an h in her hand, and	[H4718]
Jud. 5:26	hand to the workmen's h; and with the	[H1989]
Jud. 5:26	and with the <b>h</b> she smote Sisera, she	
1Ki. 6: 7	there was neither <b>h</b> nor axe <i>nor</i> any	[H4717]
Isa. 41: 7	with the <b>h</b> him that smote the	[H6360]
Jer. 23:29	a <b>h</b> that breaketh the rock in pieces?	[H6360]
Jer. 50:23	How is the $\mathbf{h}$ of the whole earth cut	[H6360]
<b>HAMMERS</b>		
Psa. 74: 6	work thereof at once with axes and <b>h</b> .	[H3597]
Isa. 44:12	and fashioneth it with <b>h</b> , and worketh it	[H4717]
Jer. 10: 4	with nails and with <b>h</b> , that it move not.	[H4717]

HAMMOLEKETH			
1Ch. 7:18	And his sister <b>H</b> bare Ishod, and	[H4447]	
HAMMON			
Jos. 19:28	And Hebron, and Rehob, and <b>H</b> , and	[H2540]	
1Ch. 6:76	her suburbs, and ${f H}$ with her suburbs,	[H2540]	
HAMMOTH-	DOR		
Jos. 21:32	for the slayer; and ${\bf H}$ with her suburbs,	[H2576]	
<b>HAMON</b>			
See BAAL-HA	AMON and See HAMON-GOG.		
HAMONAH			
Eze. 39:16	$be~{f H}.$ Thus shall they cleanse the land.	[H1997]	
<b>HAMON-GO</b>	$\mathbf{G}$		
Eze. 39:11	and they shall call $it$ The valley of $\mathbf{H}$ .	[H1996]	
Eze. 39:15	buriers have buried it in the valley of ${\bf H}$ .	[H1996]	
HAMOR			
Gen. 33:19	of the children of <b>H</b> , Shechem's father,	[H2544]	
Gen. 34: 2	And when Shechem the son of $\mathbf{H}$ the	[H2544]	
Gen. 34: 4	And Shechem spake unto his father $\mathbf{H}$ ,	[H2544]	
Gen. 34: 6	And <b>H</b> the father of Shechem went out	[H2544]	
Gen. 34: 8	And <b>H</b> communed with them, saying,	[H2544]	
Gen. 34:13	Shechem and <b>H</b> his father deceitfully,	[H2544]	
Gen. 34:18	And their words pleased <b>H</b> , and	[H2544]	
Gen. 34:20	And <b>H</b> and Shechem his son came unto	[H2544]	
Gen. 34:24	And unto <b>H</b> and unto Shechem his son	[H2544]	
Gen. 34:26	And they slew <b>H</b> and Shechem his son	[H2544]	
Jos. 24:32	of the sons of <b>H</b> the father of Shechem	[H2544]	
Jud. 9:28	officer? serve the men of ${\bf H}$ the father of	[H2544]	
<b>HAMOR'S</b>			
Gen. 34:18	pleased Hamor, and Shechem <b>H</b> son.	[H2544]	
<b>HAMUEL</b>			
1Ch. 4:26	And the sons of Mishma; $\mathbf{H}$ his son,	[H2536]	
HAMUL			
Gen. 46:12	the sons of Pharez were Hezron and <b>H</b> .	[H2538]	
Num. 26:21	of $\mathbf{H}$ , the family of the Hamulites.	[H2538]	
1Ch. 2: 5	The sons of Pharez; Hezron, and <b>H</b> .	[H2538]	
HAMULITES			
Num. 26:21	of Hamul, the family of the ${\bf H}$ .	[H2539]	

HAMUTAL		
2Ki. 23:31	<b>H</b> , the daughter of Jeremiah of Libnah.	[H2537]
2Ki. 24:18	<b>H</b> , the daughter of Jeremiah of Libnah.	[H2537]
Jer. 52: 1	<b>H</b> the daughter of Jeremiah of Libnah.	[H2537]
HANAMEEL		
Jer. 32: 7	Behold, <b>H</b> the son of Shallum thine	[H2601]
Jer. 32: 8	So <b>H</b> mine uncle's son came to me in	[H2601]
Jer. 32: 9	And I bought the field of <b>H</b> my uncle's	[H2601]
Jer. 32:12	in the sight of $\mathbf{H}$ mine uncle's $son$ , and	[H2601]
	in the sight of 11 initie difference s son, and	[112001]
HANAN		
1Ch. 8:23	And Abdon, and Zichri, and <b>H</b> ,	[H2605]
1Ch. 8:38	and <b>H</b> . All these <i>were</i> the sons of Azel.	[H2605]
1Ch. 9:44	and <b>H</b> : these <i>were</i> the sons of Azel.	[H2605]
1Ch. 11:43	H the son of Maachah, and Joshaphat	[H2605]
Ezr. 2:46	children of Shalmai, the children of <b>H</b> ,	[H2605]
Neh. 7:49	The children of <b>H</b> , the children of	[H2605]
Neh. 8: 7	Azariah, Jozabad, <b>H</b> , Pelaiah, and the	[H2605]
Neh. 10:10	Shebaniah, Hodijah, Kelita, Pelaiah, <b>H</b> ,	[H2605]
Neh. 10:22	Pelatiah, H, Anaiah,	[H2605]
Neh. 10:26	And Ahijah, <b>H</b> , Anan,	[H2605]
Neh. 13:13	next to them $was \mathbf{H}$ the son of Zaccur,	[H2605]
Jer. 35: 4	of the sons of <b>H</b> , the son of Igdaliah,	[H2605]
HANANEEL		
Neh. 3: 1	they sanctified it, unto the tower of $\mathbf{H}$ .	[H2606]
Neh. 12:39	and the tower of $\mathbf{H}$ , and the tower of	[H2606]
Jer. 31:38	tower of $\mathbf{H}$ unto the gate of the corner.	[H2606]
Zec. 14:10	tower of <b>H</b> unto the king's winepresses.	[H2606]
HANANI		
1Ki. 16: 1	the son of <b>H</b> against Baasha, saying,	[H2607]
1Ki. 16: 7	Jehu the son of ${\bf H}$ came the word of the	[H2607]
1Ch. 25: 4	Hananiah, <b>H</b> , Eliathah, Giddalti,	[H2607]
1Ch. 25:25	The eighteenth to $\mathbf{H}$ , $he$ , his sons, and	[H2607]
2Ch. 16: 7	And at that time $\mathbf{H}$ the seer came to	[H2607]
2Ch. 19: 2	And Jehu the son of $\mathbf{H}$ the seer went out	[H2607]
2Ch. 20:34	of Jehu the son of $\mathbf{H}$ , who <i>is</i> mentioned	[H2607]
Ezr. 10:20	And of the sons of Immer; <b>H</b> , and	[H2607]
Neh. 1: 2	That $\mathbf{H}$ , one of my brethren, came, he	[H2607]
Neh. 7: 2	That I gave my brother $\mathbf{H}$ , and	[H2607]
Neh. 12:36	and Judah, <b>H</b> , with the musical	[H2607]
HANANIAH		
1Ch. 3:19	and <b>H</b> , and Shelomith their sister:	[H2608]

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1Ch. 3:21	And the sons of <b>H</b> ; Pelatiah, and	[H2608]
1Ch. 8:24	And <b>H</b> , and Elam, and Antothijah,	[H2608]
1Ch. 25: 4	and Jerimoth, <b>H</b> , Hanani, Eliathah,	[H2608]
1Ch. 25:23	The sixteenth to <b>H</b> , he, his sons, and his	[H2608]
2Ch. 26:11	hand of <b>H</b> , <i>one</i> of the king's captains.	[H2608]
Ezr. 10:28	Of the sons also of Bebai; Jehohanan, <b>H</b> ,	[H2608]
Neh. 3: 8	him also repaired <b>H</b> the son of <i>one of</i>	[H2608]
Neh. 3:30	After him repaired <b>H</b> the son of	[H2608]
Neh. 7: 2	That I gave my brother Hanani, and <b>H</b>	[H2608]
Neh. 10:23	Hoshea, H, Hashub,	[H2608]
Neh. 12:12	of Seraiah, Meraiah; of Jeremiah, <b>H</b> ;	[H2608]
Neh. 12:41	Zechariah, and <b>H</b> , with trumpets;	[H2608]
Jer. 28: 1	fifth month, that $\mathbf{H}$ the son of Azur the	[H2608]
Jer. 28: 5	unto the prophet <b>H</b> in the presence of	[H2608]
Jer. 28:10	Then $\mathbf{H}$ the prophet took the yoke from	[H2608]
Jer. 28:11	And <b>H</b> spake in the presence of all the	[H2608]
Jer. 28:12	after that <b>H</b> the prophet had broken	[H2608]
Jer. 28:13	Go and tell <b>H</b> , saying, Thus saith the	[H2608]
Jer. 28:15	Then said the prophet Jeremiah unto ${f H}$	[H2608]
Jer. 28:15	Hear now, $\mathbf{H}$ ; The LORD hath not	[H2608]
Jer. 28:17	So <b>H</b> the prophet died the same year in	[H2608]
Jer. 36:12	the son of $\mathbf{H}$ , and all the princes.	[H2608]
Jer. 37:13	the son of <b>H</b> ; and he took Jeremiah	[H2608]
Dan. 1: 6	Judah, Daniel, <b>H</b> , Mishael, and Azariah:	[H2608]
Dan. 1: 7	and to <b>H</b> , of Shadrach; and to	[H2608]
Dan. 1:11	over Daniel, <b>H</b> , Mishael, and Azariah,	[H2608]
Dan. 1:19	found none like Daniel, <b>H</b> , Mishael, and	[H2608]
Dan. 2:17	the thing known to <b>H</b> , Mishael, and	[H2608]
HAND		
Gen. 3:22	he put forth his <b>h</b> , and take also of the	[H3027]
Gen. 4:11	receive thy brother's blood from thy h;	[H3027]
Gen. 8: 9	he put forth his h, and took her, and	[H3027]
Gen. 9: 2	the sea; into your $\mathbf{h}$ are they delivered.	[H3027]
Gen. 9: 5	I require; at the <b>h</b> of every beast will I	[H3027]
Gen. 9: 5	it, and at the $\mathbf{h}$ of man; at the hand	[H3027]
Gen. 9: 5	of man; at the <b>h</b> of every man's brother	[H3027]
Gen. 13: 9	wilt take the left h, then I will go to the	[H8040]
Gen. 13: 9	to the right <b>h</b> , then I will go to the left.	[H3225]
Gen. 14:15	which is on the left <b>h</b> of Damascus.	[H8040]
Gen. 14:20	into thy h. And he gave him tithes of all.	[H3027]
Gen. 14:22	I have lift up mine <b>h</b> unto the LORD,	[H3027]
Gen. 16: 6	thy maid $is$ in thy $\mathbf{h}$ ; do to her as it	[H3027]
Gen. 16:12	And he will be a wild man; his <b>h</b> will be	[H3027]
Gen. 16:12	and every man's h against him; and he	[H3027]
Gen. 19:10	But the men put forth their <b>h</b> , and	[H3027]

Gen. 19:16	men laid hold upon his $\mathbf{h}$ , and upon the	[H3027]
Gen. 19:16	and upon the $\mathbf{h}$ of his wife, and upon	[H3027]
Gen. 19:16	and upon the <b>h</b> of his two daughters;	[H3027]
Gen. 21:18	<b>h</b> ; for I will make him a great nation.	[H3027]
Gen. 21:30	thou take of my $\mathbf{h}$ , that they may be a	[H3027]
Gen. 22: 6	took the fire in his $\mathbf{h}$ , and a knife; and	[H3027]
Gen. 22:10	And Abraham stretched forth his $\mathbf{h}$ ,	[H3027]
Gen. 22:12	And he said, Lay not thine <b>h</b> upon the	[H3027]
Gen. 24: 2	Put, I pray thee, thy <b>h</b> under my thigh:	[H3027]
Gen. 24: 9	And the servant put his <b>h</b> under the	[H3027]
Gen. 24:10	master were in his <b>h</b> : and he arose, and	[H3027]
Gen. 24:18	pitcher upon her <b>h</b> , and gave him drink.	[H3027]
Gen. 24:49	I may turn to the right <b>h</b> , or to the left.	[H3225]
Gen. 25:26 Gen. 27:17	out, and his <b>h</b> took hold on Esau's	[H3027] [H3027]
Gen. 27:17 Gen. 27:41	prepared, into the <b>h</b> of her son Jacob.	[H3027] [H7126]
Gen. 30:35	at <b>h</b> ; then will I slay my brother Jacob. and gave <i>them</i> into the <b>h</b> of his sons.	[H3027]
Gen. 31:29	It is in the power of my <b>h</b> to do you	[H3027]
Gen. 31:39	loss of it; of my <b>h</b> didst thou require it,	[H3027]
Gen. 32:11	Deliver me, I pray thee, from the <b>h</b> of	[H3027]
Gen. 32:11	brother, from the $\mathbf{h}$ of Esau: for I fear	[H3027]
Gen. 32:13	to his <b>h</b> a present for Esau his brother;	[H3027]
Gen. 32:16	And he delivered <i>them</i> into the $\mathbf{h}$ of his	[H3027]
Gen. 33:10	my present at my <b>h</b> : for therefore I have	[H3027]
Gen. 33:19	his tent, at the <b>h</b> of the children of	[H3027]
Gen. 35: 4	were in their <b>h</b> , and all their earrings	[H3027]
Gen. 37:22	and lay no <b>h</b> upon him; that he might	[H3027]
Gen. 37:27	and let not our h be upon him; for he	[H3027]
Gen. 38:18	that $is$ in thine <b>h</b> . And he gave $it$ her,	[H3027]
Gen. 38:20	And Judah sent the kid by the $\mathbf{h}$ of his	[H3027]
Gen. 38:20	the woman's <b>h</b> : but he found her not.	[H3027]
Gen. 38:28	one put out his <b>h</b> : and the midwife took	[H3027]
Gen. 38:28	and bound upon his <b>h</b> a scarlet thread,	[H3027]
Gen. 38:29	as he drew back his <b>h</b> , that, behold, his	[H3027]
Gen. 38:30	his <b>h</b> : and his name was called Zarah.	[H3027]
Gen. 39: 3	made all that he did to prosper in his $\mathbf{h}$ .	[H3027]
Gen. 39: 4	and all <i>that</i> he had he put into his <b>h</b> .	[H3027]
Gen. 39: 6	And he left all that he had in Joseph's <b>h</b> ;	[H3027]
Gen. 39: 8	committed all that he hath to my h;	[H3027]
Gen. 39:12	in her <b>h</b> , and fled, and got him out.	[H3027]
Gen. 39:13	garment in her <b>h</b> , and was fled forth,	[H3027]
Gen. 39:22 Gen. 39:23	to Joseph's <b>h</b> all the prisoners that that was under his <b>h</b> ; because the LORD	[H3027] [H3027]
Gen. 40:11	And Pharaoh's cup was in my <b>h</b> : and I	[H3027]
Gen. 40:11	and I gave the cup into Pharaoh's $\mathbf{h}$ .	[H3709]
Gen. 40:11	cup into his $\mathbf{h}$ , after the former manner	[H3027]
3011. 10.13	oup meeting is, after the former manner	[113027]

Gen. 40:21	and he gave the cup into Pharaoh's <b>h</b> :	[H3709]
Gen. 41:35	up corn under the <b>h</b> of Pharaoh, and let	[H3027]
Gen. 41:42	off his ring from his h, and put it upon	[H3027]
Gen. 41:42	it upon Joseph's h, and arrayed him in	[H3027]
Gen. 41:44	up his <b>h</b> or foot in all the land of Egypt.	[H3027]
Gen. 42:37	<b>h</b> , and I will bring him to thee again.	[H3027]
Gen. 43: 9	I will be surety for him; of my <b>h</b> shalt	[H3027]
Gen. 43:12	And take double money in your <b>h</b> ; and	[H3027]
Gen. 43:12	<b>h</b> ; peradventure it was an oversight:	[H3027]
Gen. 43:15	money in their <b>h</b> , and Benjamin; and	[H3027]
Gen. 43:21	and we have brought it again in our <b>h</b> .	[H3027]
Gen. 43:26	which was in their <b>h</b> into the house,	[H3027]
Gen. 44:17	the man in whose <b>h</b> the cup is found,	[H3027]
Gen. 46: 4	Joseph shall put his <b>h</b> upon thine eyes.	[H3027]
Gen. 47:29	I pray thee, thy <b>h</b> under my thigh, and	[H3027]
Gen. 48:13	in his right <b>h</b> toward Israel's left	[H3225]
Gen. 48:13	Israel's left <b>h</b> , and Manasseh in his	[H8040]
Gen. 48:13	in his left <b>h</b> toward Israel's right	[H8040]
Gen. 48:13	<b>h</b> , and brought <i>them</i> near unto him.	[H3225]
Gen. 48:14	And Israel stretched out his right <b>h</b> , and and his left <b>h</b> upon Manasseh's head,	[H3225]
Gen. 48:14 Gen. 48:17	father laid his right <b>h</b> upon the head of	[H8040] [H3027]
Gen. 48:17	held up his father's <b>h</b> , to remove it from	[H3027]
Gen. 48:17 Gen. 48:18	put thy right <b>h</b> upon his head.	[H3027] [H3225]
Gen. 48:22	I took out of the $\mathbf{h}$ of the Amorite with	[H3027]
Gen. 49: 8	shall praise: thy <b>h</b> shall be in the neck	[H3027]
Exo. 2:19	us out of the $\mathbf{h}$ of the shepherds, and	[H3027]
Exo. 3: 8	them out of the <b>h</b> of the Egyptians, and	[H3027]
Exo. 3:19	not let you go, no, not by a mighty $\mathbf{h}$ .	[H3027]
Exo. 3:20	And I will stretch out my $\mathbf{h}$ , and smite	[H3027]
Exo. 4: 2	is that in thine <b>h</b> ? And he said, A rod.	[H3027]
Exo. 4: 4	Put forth thine <b>h</b> , and take it by the tail.	[H3027]
Exo. 4: 4	he put forth his $\mathbf{h}$ , and caught it, and it	[H3027]
Exo. 4: 4	caught it, and it became a rod in his <b>h</b> :	[H3709]
Exo. 4: 6	Put now thine <b>h</b> into thy bosom. And	[H3027]
Exo. 4: 6	And he put his <b>h</b> into his bosom: and	[H3027]
Exo. 4: 6	out, behold, his <b>h</b> was leprous as snow.	[H3027]
Exo. 4: 7	And he said, Put thine <b>h</b> into thy	[H3027]
Exo. 4: 7	And he put his <b>h</b> into his bosom again;	[H3027]
Exo. 4:13	by the <b>h</b> of him whom thou wilt send.	[H3027]
Exo. 4:17	And thou shalt take this rod in thine $\mathbf{h}$ ,	[H3027]
Exo. 4:20	and Moses took the rod of God in his <b>h</b> .	[H3027]
Exo. 4:21	I have put in thine <b>h</b> : but I will harden	[H3027]
Exo. 5:21	to put a sword in their <b>h</b> to slay us.	[H3027]
Exo. 6: 1	for with a strong $\mathbf{h}$ shall he let them go,	[H3027]
Exo. 6: 1	<b>h</b> shall he drive them out of his land.	[H3027]

Exo. 7: 4	that I may lay my h upon Egypt, and	[H3027]
Exo. 7: 5	I stretch forth mine <b>h</b> upon Egypt, and	[H3027]
Exo. 7:15	to a serpent shalt thou take in thine <b>h</b> .	[H3027]
Exo. 7:17	rod that $is$ in mine <b>h</b> upon the waters	[H3027]
Exo. 7:19	stretch out thine <b>h</b> upon the waters of	[H3027]
Exo. 8: 5	Stretch forth thine <b>h</b> with thy rod over	[H3027]
Exo. 8: 6	And Aaron stretched out his <b>h</b> over the	[H3027]
Exo. 8:17	stretched out his <b>h</b> with his rod, and	[H3027]
Exo. 9: 3	Behold, the <b>h</b> of the LORD is upon thy	[H3027]
Exo. 9:15	For now I will stretch out my <b>h</b> , that I	[H3027]
Exo. 9:22	Stretch forth thine <b>h</b> toward heaven,	[H3027]
Exo. 10:12	Stretch out thine <b>h</b> over the land of	[H3027]
Exo. 10:21	Stretch out thine <b>h</b> toward heaven, that	[H3027]
Exo. 10:22	And Moses stretched forth his <b>h</b>	[H3027]
Exo. 12:11	your staff in your <b>h</b> ; and ye shall eat it	[H3027]
Exo. 13: 3	for by strength of <b>h</b> the LORD brought	[H3027]
Exo. 13: 9	thee upon thine $\mathbf{h}$ , and for a memorial	[H3027]
Exo. 13: 9	for with a strong <b>h</b> hath the LORD	[H3027]
Exo. 13:14	By strength of $\mathbf{h}$ the LORD brought us	[H3027]
Exo. 13:16	And it shall be for a token upon thine $\mathbf{h}$ ,	[H3027]
Exo. 13:16	for by strength of <b>h</b> the LORD brought	[H3027]
Exo. 14: 8	of Israel went out with an high <b>h</b> .	[H3027]
Exo. 14:16	stretch out thine <b>h</b> over the sea, and	[H3027]
Exo. 14:21	And Moses stretched out his <b>h</b> over the	[H3027]
Exo. 14:22	them on their right <b>h</b> , and on their left.	[H3225]
Exo. 14:26	Stretch out thine <b>h</b> over the sea, that	[H3027]
Exo. 14:27	And Moses stretched forth his <b>h</b> over	[H3027]
Exo. 14:29	them on their right $\mathbf{h}$ , and on their left.	[H3225]
Exo. 14:30	that day out of the $\mathbf{h}$ of the Egyptians;	[H3027]
Exo. 15: 6	Thy right <b>h</b> , O LORD, is become	[H3225]
Exo. 15: 6	in power: thy right <b>h</b> , O LORD, hath	[H3225]
Exo. 15: 9	my sword, my <b>h</b> shall destroy them.	[H3027]
Exo. 15:12	Thou stretchedst out thy right <b>h</b> , the	[H3225]
Exo. 15:20	a timbrel in her <b>h</b> ; and all the women	[H3027]
Exo. 16: 3	had died by the <b>h</b> of the LORD in the	[H3027]
Exo. 17: 5	the river, take in thine $\mathbf{h}$ , and go.	[H3027]
Exo. 17: 9	of the hill with the rod of God in mine $\mathbf{h}$ .	[H3027]
Exo. 17:11	when Moses held up his $\mathbf{h}$ , that Israel	[H3027]
Exo. 17:11	he let down his <b>h</b> , Amalek prevailed.	[H3027]
Exo. 18: 9	delivered out of the $\mathbf{h}$ of the Egyptians.	[H3027]
Exo. 18:10	you out of the <b>h</b> of the Egyptians, and	[H3027]
Exo. 18:10	and out of the <b>h</b> of Pharaoh, who hath	[H3027]
Exo. 18:10	from under the $\mathbf{h}$ of the Egyptians.	[H3027]
Exo. 19:13	There shall not an <b>h</b> touch it, but he	[H3027]
Exo. 19.13 Exo. 21:13	him into his <b>h</b> ; then I will appoint thee	[H3027]
Exo. 21:15	$\mathbf{h}$ in his $\mathbf{h}$ , he shall surely be put to death.	[H3027]
LAU. 21.10	in ins 11, ne shan surery be put to death.	[113027]

Exo. 21:20	his <b>h</b> ; he shall be surely punished.	[H3027]
Exo. 21:24	Eye for eye, tooth for tooth, <b>h</b> for hand,	[H3027]
Exo. 21:24	Eye for eye, tooth for tooth, hand for $\mathbf{h}$ ,	[H3027]
Exo. 22: 4	If the theft be certainly found in his <b>h</b>	[H3027]
Exo. 22: 8	put his <b>h</b> unto his neighbour's goods.	[H3027]
Exo. 22:11	hath not put his <b>h</b> unto his neighbour's	[H3027]
Exo. 23: 1	put not thine <b>h</b> with the wicked to be	[H3027]
Exo. 23:31	of the land into your <b>h</b> ; and thou shalt	[H3027]
Exo. 24:11	he laid not his <b>h</b> : also they saw God,	[H3027]
Exo. 25:25	unto it a border of an <b>h</b> breadth round	[H2948]
Exo. 29:20	of their right <b>h</b> , and upon the great	[H3027]
Exo. 32: 4	And he received <i>them</i> at their $\mathbf{h}$ , and	[H3027]
Exo. 32:11	with great power, and with a mighty <b>h</b> ?	[H3027]
Exo. 32:15	were in his <b>h</b> : the tables were written	[H3027]
Exo. 33:22	cover thee with my <b>h</b> while I pass by:	[H3709]
Exo. 33:23	And I will take away mine <b>h</b> , and thou	[H3709]
Exo. 34: 4	took in his <b>h</b> the two tables of stone.	[H3027]
Exo. 34:29	in Moses' <b>h</b> , when he came down	[H3027]
Exo. 35:29	to be made by the <b>h</b> of Moses.	[H3027]
Exo. 38:15	court gate, on this <b>h</b> and that hand, were	
Exo. 38:15	this hand and that <b>h</b> , were hangings of	
Exo. 38:21	<b>h</b> of Ithamar, son to Aaron the priest.	[H3027]
Lev. 1: 4	And he shall put his <b>h</b> upon the head of	[H3027]
Lev. 3: 2	And he shall lay his <b>h</b> upon the head of	[H3027]
Lev. 3: 8	And he shall lay his <b>h</b> upon the head of	[H3027]
Lev. 3:13	And he shall lay his <b>h</b> upon the head of	[H3027]
Lev. 4: 4	and shall lay his <b>h</b> upon the bullock's	[H3027]
Lev. 4:24	And he shall lay his <b>h</b> upon the head of	[H3027]
Lev. 4:29	And he shall lay his <b>h</b> upon the head of	[H3027]
Lev. 4:33	And he shall lay his <b>h</b> upon the head of	[H3027]
Lev. 8:23	the thumb of his right <b>h</b> , and upon the	[H3027]
Lev. 8:36	LORD commanded by the <b>h</b> of Moses.	[H3027]
Lev. 9:22	And Aaron lifted up his <b>h</b> toward the	[H3027]
Lev. 10:11	spoken unto them by the <b>h</b> of Moses.	[H3027]
Lev. 14:14	the thumb of his right <b>h</b> , and upon the	[H3027]
Lev. 14:15	pour <i>it</i> into the palm of his own left <b>h</b> :	
Lev. 14:16	that $is$ in his left $\mathbf{h}$ , and shall sprinkle of	[H3709]
Lev. 14:17	And of the rest of the oil that $is$ in his <b>h</b>	[H3709]
Lev. 14:17	the thumb of his right <b>h</b> , and upon the	[H3027]
Lev. 14:18	is in the priest's <b>h</b> he shall pour upon	[H3709]
Lev. 14:25	the thumb of his right <b>h</b> , and upon the	[H3027]
Lev. 14:26	of the oil into the palm of his own left <b>h</b> :	[H8042]
Lev. 14:27	his left <b>h</b> seven times before the LORD:	[H3709]
Lev. 14:28	oil that $is$ in his <b>h</b> upon the tip of the	[H3709]
Lev. 14:28	the thumb of his right <b>h</b> , and upon the	[H3027]
Lev. 14:29	is in the priest's <b>h</b> he shall put upon the	[H3709]

Lev. 14:32	of leprosy, whose $\mathbf{h}$ is not able to get	[H3027]
Lev. 16:21	the <b>h</b> of a fit man into the wilderness:	[H3027]
Lev. 22:25	Neither from a stranger's <b>h</b> shall ye	[H3027]
Lev. 25:14	<b>h</b> , ye shall not oppress one another:	[H3027]
Lev. 25:28	shall remain in the $\mathbf{h}$ of him that hath	[H3027]
Lev. 26:25	be delivered into the <b>h</b> of the enemy.	[H3027]
Lev. 26:46	in mount Sinai by the <b>h</b> of Moses.	[H3027]
Num. 4:28	shall be under the <b>h</b> of Ithamar the son	[H3027]
Num. 4:33	under the <b>h</b> of Ithamar the son	[H3027]
Num. 4:37	of the LORD by the <b>h</b> of Moses.	[H3027]
Num. 4:45	word of the LORD by the <b>h</b> of Moses.	[H3027]
Num. 4:49	numbered by the <b>h</b> of Moses, every one	[H3027]
Num. 5:18	shall have in his <b>h</b> the bitter water that	[H3027]
Num. 5:25	of the woman's <b>h</b> , and shall wave the	[H3027]
Num. 6:21	that that his <b>h</b> shall get: according	[H3027]
Num. 7: 8	service, under the $\mathbf{h}$ of Ithamar the son	[H3027]
Num. 9:23	of the LORD by the <b>h</b> of Moses.	[H3027]
Num. 10:13	of the LORD by the <b>h</b> of Moses.	[H3027]
Num. 11:15	me, I pray thee, out of $\mathbf{h}$ , if I have found	[H2026]
Num. 11:23	Is the LORD'S <b>h</b> waxed short? thou	[H3027]
Num. 15:23	you by the <b>h</b> of Moses, from the	[H3027]
Num. 16:40	LORD said to him by the $\mathbf{h}$ of Moses.	[H3027]
Num. 20:11	And Moses lifted up his $\mathbf{h}$ , and with his	[H3027]
Num. 20:17	turn to the right $\mathbf{h}$ nor to the left, until	[H3225]
Num. 20:20	with much people, and with a strong $\mathbf{h}$ .	[H3027]
Num. 21: 2	<b>h</b> , then I will utterly destroy their cities.	[H3027]
Num. 21:26	his land out of his $\mathbf{h}$ , even unto Arnon.	[H3027]
Num. 21:34	him into thy $\mathbf{h}$ , and all his people, and	[H3027]
Num. 22: 7	of divination in their <b>h</b> ; and they came	[H3027]
Num. 22:23	drawn in his <b>h</b> : and the ass turned	[H3027]
Num. 22:26	turn either to the right $\mathbf{h}$ or to the left.	[H3225]
Num. 22:29	in mine <b>h</b> , for now would I kill thee.	[H3027]
Num. 22:31	drawn in his <b>h</b> : and he bowed down	[H3027]
Num. 25: 7	and took a javelin in his $\mathbf{h}$ ;	[H3027]
Num. 27:18	is the spirit, and lay thine <b>h</b> upon him;	[H3027]
Num. 27:18	LORD commanded by the <b>h</b> of Moses.	[H3027]
Num. 31: 6		
Num. 33: 1	and the trumpets to blow in his <b>h</b> . under the <b>h</b> of Moses and Aaron.	[H3027]
Num. 33: 3		[H3027]
	high <b>h</b> in the sight of all the Egyptians.	[H3027]
Num. 35:18	Or if he smite him with an <b>h</b> weapon of	[H3027]
Num. 35:21	Or in enmity smite him with his $\mathbf{h}$ , that	[H3027]
Num. 35:25	slayer out of the <b>h</b> of the revenger of	[H3027]
Num. 36:13	by the <b>h</b> of Moses unto the children	[H3027]
Deu. 1:27	the <b>h</b> of the Amorites, to destroy us.	[H3027]
Deu. 2: 7	all the works of thy <b>h</b> : he knoweth thy	[H3027]
Deu. 2:15	For indeed the $\mathbf{h}$ of the LORD was	[H3027]

Deu. 2:24	given into thine <b>h</b> Sihon the Amorite,	[H3027]
Deu. 2:27	turn unto the right <b>h</b> nor to the left.	[H3225]
Deu. 2:30	him into thy $\mathbf{h}$ , as appeareth this day.	[H3027]
Deu. 3: 2	his land, into thy <b>h</b> ; and thou shalt do	[H3027]
Deu. 3: 8	And we took at that time out of the $\mathbf{h}$ of	[H3027]
Deu. 3:24	and thy mighty <b>h</b> : for what God is there	[H3027]
Deu. 4:34	and by a mighty <b>h</b> , and by a stretched	[H3027]
Deu. 5:15	through a mighty <b>h</b> and by a stretched	[H3027]
Deu. 5:32	turn aside to the right <b>h</b> or to the left.	[H3225]
Deu. 6: 8	a sign upon thine <b>h</b> , and they shall be as	[H3027]
Deu. 6:21	us out of Egypt with a mighty <b>h</b> :	[H3027]
Deu. 7: 8	out with a mighty <b>h</b> , and redeemed you	[H3027]
Deu. 7: 8	from the <b>h</b> of Pharaoh king of Egypt.	[H3027]
Deu. 7:19	and the mighty <b>h</b> , and the stretched out	[H3027]
Deu. 7:24	their kings into thine <b>h</b> , and thou shalt	[H3027]
Deu. 8:17	of <i>mine</i> $\hat{\mathbf{h}}$ hath gotten me this wealth.	[H3027]
Deu. 9:26	forth out of Egypt with a mighty <b>h</b> .	[H3027]
Deu. 10: 3	mount, having the two tables in mine <b>h</b> .	[H3027]
Deu. 11: 2	his mighty <b>h</b> , and his stretched out arm,	[H3027]
Deu. 11:18	a sign upon your <b>h</b> , that they may be as	[H3027]
Deu. 12: 6	offerings of your <b>h</b> , and your vows, and	[H3027]
Deu. 12: 7	all that ye put your <b>h</b> unto, ye and your	[H3027]
Deu. 12:11	offering of your <b>h</b> , and all your choice	[H3027]
Deu. 12:17	offerings, or heave offering of thine <b>h</b> :	[H3027]
Deu. 13: 9	But thou shalt surely kill him; thine <b>h</b>	[H3027]
Deu. 13: 9	and afterwards the $\hat{\mathbf{h}}$ of all the people.	[H3027]
Deu. 13:17	thing to thine <b>h</b> : that the LORD may	[H3027]
Deu. 14:25	money in thine $\mathbf{h}$ , and shalt go unto the	[H3027]
Deu. 14:29	the work of thine <b>h</b> which thou doest.	[H3027]
Deu. 15: 3	with thy brother thine <b>h</b> shall release;	[H3027]
Deu. 15: 7	nor shut thine <b>h</b> from thy poor brother:	[H3027]
Deu. 15: 8	But thou shalt open thine <b>h</b> wide unto	[H3027]
Deu. 15: 9	of release, is at $\mathbf{h}$ ; and thine eye be evil	[H7126]
Deu. 15:10	in all that thou puttest thine <b>h</b> unto.	[H3027]
Deu. 15:11	Thou shalt open thine <b>h</b> wide unto thy	[H3027]
Deu. 16:10	offering of thine <b>h</b> , which thou shalt	[H3027]
Deu. 17:11	shew thee, to the right <b>h</b> , nor to the left.	[H3225]
Deu. 17:20	to the right $\mathbf{h}$ , or to the left: to the	[H3225]
Deu. 19: 5	wood, and his $\mathbf{h}$ fetcheth a stroke with	[H3027]
Deu. 19:12	him into the $\mathbf{h}$ of the avenger of blood,	[H3027]
Deu. 19:21	for tooth, <b>h</b> for hand, foot for foot.	[H3027]
Deu. 19:21	tooth for tooth, hand for $\mathbf{h}$ , foot for foot.	[H3027]
Deu. 23:20	that thou settest thine $\mathbf{h}$ to in the land	[H3027]
Deu. 23:25	the ears with thine <b>h</b> ; but thou shalt not	[H3027]
Deu. 24: 1	in her <b>h</b> , and send her out of his house.	[H3027]
Deu. 24: 3	giveth $it$ in her $\mathbf{h}$ , and sendeth her out	[H3027]
=	6	[110027]

Deu. 25:11	out of the <b>h</b> of him that smiteth	[H3027]
Deu. 25:11	her <b>h</b> , and taketh him by the secrets:	[H3027]
Deu. 25:12	Then thou shalt cut off her <b>h</b> , thine eye	[H3709]
Deu. 26: 4	out of thine <b>h</b> , and set it down before	[H3027]
Deu. 26: 8	Egypt with a mighty <b>h</b> , and with an	[H3027]
Deu. 28: 8	thou settest thine <b>h</b> unto; and he shall	[H3027]
Deu. 28:12	the work of thine <b>h</b> : and thou shalt lend	[H3027]
Deu. 28:14	day, $to$ the right $\mathbf{h}$ , or $to$ the left, to go	[H3225]
Deu. 28:20	thou settest thine <b>h</b> unto for to do, until	[H3027]
Deu. 28:32	and there shall be no might in thine <b>h</b> .	[H3027]
Deu. 30: 9	work of thine $\mathbf{h}$ , in the fruit of thy body,	[H3027]
Deu. 32:27	they should say, Our <b>h</b> is high, and the	[H3027]
Deu. 32:35	calamity $is$ at $\mathbf{h}$ , and the things that	[H7138]
Deu. 32:39	there any that can deliver out of my $\mathbf{h}$ .	[H3027]
Deu. 32:40	For I lift up my <b>h</b> to heaven, and say, I	[H3027]
Deu. 32:41	sword, and mine $\mathbf{h}$ take hold on	[H3027]
Deu. 33: 2	his right <b>h</b> went a fiery law for them.	[H3225]
Deu. 33: 3	saints <i>are</i> in thy <b>h</b> : and they sat down at	[H3027]
Deu. 34:12	And in all that mighty $\mathbf{h}$ , and in all the	[H3027]
Jos. 1: 7	from it $to$ the right <b>h</b> or $to$ the left, that	[H3225]
Jos. 2:19	be on our head, if any <b>h</b> be upon him.	[H3027]
Jos. 4:24	might know the $\mathbf{h}$ of the LORD, that it	[H3027]
Jos. 5:13	drawn in his <b>h</b> : and Joshua went unto	[H3027]
Jos. 6: 2	given into thine <b>h</b> Jericho, and the king	[H3027]
Jos. 7: 7	deliver us into the <b>h</b> of the Amorites, to	[H3027]
Jos. 8: 1	given into thy $\mathbf{h}$ the king of Ai, and his	[H3027]
Jos. 8: 7	your God will deliver it into your <b>h</b> .	[H3027]
Jos. 8:18	that is in thy <b>h</b> toward Ai; for I will	[H3027]
Jos. 8:18	will give it into thine <b>h</b> . And Joshua	[H3027]
Jos. 8:18	that <i>he had</i> in his <b>h</b> toward the city.	[H3027]
Jos. 8:19	stretched out his <b>h</b> : and they entered	[H3027]
Jos. 8:26	For Joshua drew not his <b>h</b> back,	[H3027]
Jos. 9:25	And now, behold, we <i>are</i> in thine $\mathbf{h}$ : as	[H3027]
Jos. 9:26	them out of the <b>h</b> of the children of	[H3027]
Jos. 10: 6	Slack not thy <b>h</b> from thy servants;	[H3027]
Jos. 10: 8	them into thine <b>h</b> ; there shall not a man	[H3027]
Jos. 10:19	God hath delivered them into your <b>h</b> .	[H3027]
Jos. 10:30	king thereof, into the <b>h</b> of Israel; and he	[H3027]
Jos. 10:32	Lachish into the <b>h</b> of Israel, which took	[H3027]
Jos. 11: 8	them into the <b>h</b> of Israel, who smote	[H3027]
Jos. 14: 2	by the <b>h</b> of Moses, for the nine	[H3027]
Jos. 17: 7	h unto the inhabitants of En-tap-puah.	[H3225]
Jos. 19:27	and goeth out to Cabul on the left $\mathbf{h}$ ,	[H8040]
Jos. 20: 2	I spake unto you by the <b>h</b> of Moses:	[H3027]
Jos. 20: 5	slayer up into his <b>h</b> ; because he smote	[H3027]
Jos. 20: 9	and not die by the $\mathbf{h}$ of the avenger of	[H3027]

Jos. 21: 2	by the <b>h</b> of Moses to give us	[H3027]
Jos. 21: 8	LORD commanded by the <b>h</b> of Moses.	[H3027]
Jos. 21:44	delivered all their enemies into their h.	[H3027]
Jos. 22: 9	word of the LORD by the $\mathbf{h}$ of Moses.	[H3027]
Jos. 22:31	of Israel out of the $\mathbf{h}$ of the LORD.	[H3027]
Jos. 23: 6	therefrom $to$ the right $\mathbf{h}$ or $to$ the left;	[H3225]
Jos. 24: 8	them into your $\mathbf{h}$ , that ye might possess	[H3027]
Jos. 24:10	you still: so I delivered you out of his <b>h</b> .	[H3027]
Jos. 24:11	and I delivered them into your <b>h</b> .	[H3027]
Jud. 1: 2	I have delivered the land into his <b>h</b> .	[H3027]
Jud. 1: 4	into their <b>h</b> : and they slew of them	[H3027]
Jud. 1:35	in Shaalbim: yet the <b>h</b> of the house of	[H3027]
Jud. 2:15	Whithersoever they went out, the $\mathbf{h}$ of	[H3027]
Jud. 2:16	out of the $\mathbf{h}$ of those that spoiled them.	[H3027]
Jud. 2:18	them out of the <b>h</b> of their enemies all	[H3027]
Jud. 2:23	delivered he them into the <b>h</b> of Joshua.	[H3027]
Jud. 3: 4	their fathers by the <b>h</b> of Moses.	[H3027]
Jud. 3: 8	he sold them into the <b>h</b> of	[H3027]
Jud. 3:10	into his h; and his hand prevailed	[H3027]
Jud. 3:10	his hand; and his <b>h</b> prevailed against	[H3027]
Jud. 3:21	And Ehud put forth his left h, and took	[H3027]
Jud. 3:28	into your <b>h</b> . And they went down	[H3027]
Jud. 3:30	that day under the $\mathbf{h}$ of Israel. And the	[H3027]
Jud. 4: 2	And the LORD sold them into the $\mathbf{h}$ of	[H3027]
Jud. 4: 7	and I will deliver him into thine <b>h</b> .	[H3027]
Jud. 4: 9	sell Sisera into the <b>h</b> of a woman. And	[H3027]
Jud. 4:14	Sisera into thine <b>h</b> : is not the LORD	[H3027]
Jud. 4:21	an hammer in her <b>h</b> , and went softly	[H3027]
Jud. 4:24	And the <b>h</b> of the children of Israel	[H3027]
Jud. 5:26	She put her <b>h</b> to the nail, and her right	[H3027]
Jud. 5:26	nail, and her right $\mathbf{h}$ to the workmen's	[H3225]
Jud. 6: 1	them into the <b>h</b> of Midian seven years.	[H3027]
Jud. 6: 2	And the <b>h</b> of Midian prevailed against	[H3027]
Jud. 6: 9	And I delivered you out of the $\mathbf{h}$ of the	[H3027]
Jud. 6: 9	and out of the $\mathbf{h}$ of all that oppressed	[H3027]
Jud. 6:14	Israel from the <b>h</b> of the Midianites:	[H3709]
Jud. 6:21	that $was$ in his $\mathbf{h}$ , and touched the flesh	[H3027]
Jud. 6:36	save Israel by mine <b>h</b> , as thou hast said,	[H3027]
Jud. 6:37	save Israel by mine <b>h</b> , as thou hast said.	[H3027]
Jud. 7: 2	saying, Mine own <b>h</b> hath saved me.	[H3027]
Jud. 7: 6	putting their <b>h</b> to their mouth, were	[H3027]
Jud. 7: 7	into thine <b>h</b> : and let all the <i>other</i>	[H3027]
Jud. 7: 8	So the people took victuals in their <b>h</b> ,	[H3027]
Jud. 7: 9	host; for I have delivered it into thine h.	[H3027]
Jud. 7:14	Israel: for into his <b>h</b> hath God delivered	[H3027]
Jud. 7:15	into your <b>h</b> the host of Midian.	[H3027]

Jud. 7:16	in every man's h, with empty pitchers,	[H3027]
Jud. 8: 6	now in thine $\mathbf{h}$ , that we should give	[H3027]
Jud. 8: 7	into mine <b>h</b> , then I will tear your	[H3027]
Jud. 8:15	now in thine $\mathbf{h}$ , that we should give	[H3027]
Jud. 8:22	hast delivered us from the $\mathbf{h}$ of Midian.	[H3027]
Jud. 9:17	delivered you out of the <b>h</b> of Midian:	[H3027]
Jud. 9:29	were under my <b>h</b> ! then would I remove	[H3027]
Jud. 9:48	took an axe in his <b>h</b> , and cut down a	[H3027]
Jud. 10:12	me, and I delivered you out of their <b>h</b> .	[H3027]
Jud. 11:21	his people into the <b>h</b> of Israel, and they	[H3027]
Jud. 12: 3	them into my <b>h</b> : wherefore then are	[H3027]
Jud. 13: 1	into the <b>h</b> of the Philistines forty years.	[H3027]
Jud. 13: 5	Israel out of the <b>h</b> of the Philistines.	[H3027]
Jud. 14: 6	had nothing in his h: but he told not his thee into the h of the Philistines. And	[H3027]
Jud. 15:12 Jud. 15:13	thee into the $\mathbf{h}$ of the Philistines. And thee into their $\mathbf{h}$ : but surely we will not	[H3027]
Jud. 15:15 Jud. 15:15	and put forth his $\mathbf{h}$ , and took it, and	[H3027] [H3027]
Jud. 15.15 Jud. 15:17	<b>h</b> , and called that place Ramath-lehi.	[H3027]
Jud. 15:18	into the <b>h</b> of thy servant: and	[H3027]
Jud. 15:18	fall into the <b>h</b> of the uncircumcised?	[H3027]
Jud. 16:18	unto her, and brought money in their <b>h</b> .	[H3027]
Jud. 16:23	Samson our enemy into our $\mathbf{h}$ .	[H3027]
Jud. 16:26	held him by the $\mathbf{h}$ , Suffer me that I may	[H3027]
Jud. 16:29	his right <b>h</b> , and of the other with his left.	[H3225]
Jud. 17: 3	LORD from my <b>h</b> for my son, to make	[H3027]
Jud. 18:19	peace, lay thine <b>h</b> upon thy mouth, and	[H3027]
Jud. 20:28	morrow I will deliver them into thine <b>h</b> .	[H3027]
Jud. 20:48	all that came to <b>h</b> : also they set on fire	[H4672]
Rut. 1:13	<b>h</b> of the LORD is gone out against me.	[H3027]
Rut. 4: 5	the field of the $\mathbf{h}$ of Naomi, thou must	[H3027]
Rut. 4: 9	and Mahlon's, of the <b>h</b> of Naomi.	[H3027]
1Sa. 2:13	with a fleshhook of three teeth in his <b>h</b> ;	[H3027]
1Sa. 4: 3	save us out of the $\mathbf{h}$ of our enemies.	[H3709]
1Sa. 4: 8	us out of the <b>h</b> of these mighty Gods?	[H3027]
1Sa. 5: 6	But the <b>h</b> of the LORD was heavy upon	[H3027]
1Sa. 5: 7	with us: for his <b>h</b> is sore upon us, and	[H3027]
1Sa. 5: 9	it about, the <b>h</b> of the LORD was against	[H3027]
1Sa. 5:11	city; the <b>h</b> of God was very heavy there.	[H3027]
1Sa. 6: 3	why his $\mathbf{h}$ is not removed from you.	[H3027]
1Sa. 6: 5	he will lighten his <b>h</b> from off you, and	[H3027]
1Sa. 6: 9	that it is not his <b>h</b> that smote us: it was	[H3027]
1Sa. 6:12	aside to the right <b>h</b> or to the left; and	[H3225]
1Sa. 7: 3 1Sa. 7: 8	you out of the <b>h</b> of the Philistines. save us out of the <b>h</b> of the Philistines.	[H3027]
1Sa. 7: 8 1Sa. 7:13	of Israel: and the $\mathbf{h}$ of the LORD was	[H3027] [H3027]
1Sa. 7:13 1Sa. 9: 8	I have here at <b>h</b> the fourth part of a	[H3027]
15a. 7. 0	Thave here at <b>n</b> the fourth part of a	[П302/]

1Sa. 9:16	people out of the <b>h</b> of the Philistines:	[H3027]
1Sa. 10:18	you out of the <b>h</b> of the Egyptians, and	[H3027]
1Sa. 10:18	and out of the $\mathbf{h}$ of all kingdoms, and	[H3027]
1Sa. 12: 3	or of whose <b>h</b> have I received any	[H3027]
1Sa. 12: 4	hast thou taken ought of any man's <b>h</b> .	[H3027]
1Sa. 12: 5	<b>h</b> . And they answered, <i>He is</i> witness.	[H3027]
1Sa. 12: 9	sold them into the <b>h</b> of Sisera, captain	[H3027]
1Sa. 12: 9	and into the $\mathbf{h}$ of the Philistines, and	[H3027]
1Sa. 12: 9	and into the <b>h</b> of the king of Moab,	[H3027]
1Sa. 12:10	us out of the <b>h</b> of our enemies, and	[H3027]
1Sa. 12:11	you out of the <b>h</b> of your enemies on	[H3027]
1Sa. 12:15	then shall the $\mathbf{h}$ of the LORD be against	[H3027]
1Sa. 13:22	nor spear found in the <b>h</b> of any of the	[H3027]
1Sa. 14:10	our <b>h</b> : and this <i>shall be</i> a sign unto us.	[H3027]
1Sa. 14:12	delivered them into the <b>h</b> of Israel.	[H3027]
1Sa. 14:19	said unto the priest, Withdraw thine <b>h</b> .	[H3027]
1Sa. 14:26	no man put his <b>h</b> to his mouth: for the	[H3027]
1Sa. 14:27	that $was$ in his $\mathbf{h}$ , and dipped it in an	[H3027]
1Sa. 14:27	and put his <b>h</b> to his mouth; and his	[H3027]
1Sa. 14:37	deliver them into the <b>h</b> of Israel? But he	[H3027]
1Sa. 14:43	that was in mine <b>h</b> , and, lo, I must die.	[H3027]
1Sa. 16:16	play with his <b>h</b> , and thou shalt be well.	[H3027]
1Sa. 16:23	and played with his h: so Saul was	[H3027]
1Sa. 17:22	And David left his carriage in the <b>h</b> of	[H3027]
1Sa. 17:37	me out of the <b>h</b> of this Philistine. And	[H3027]
1Sa. 17:40	And he took his staff in his <b>h</b> , and chose	[H3027]
1Sa. 17:40	<b>h</b> : and he drew near to the Philistine.	[H3027]
1Sa. 17:46	thee into mine h; and I will smite thee,	[H3027]
1Sa. 17:49	And David put his <b>h</b> in his bag, and	[H3027]
1Sa. 17:50	there was no sword in the <b>h</b> of David.	[H3027]
1Sa. 17:57	with the head of the Philistine in his $\mathbf{h}$ .	[H3027]
1Sa. 18:10	played with his h, as at other times: and	[H3027]
1Sa. 18:10	and there was a javelin in Saul's h.	[H3027]
1Sa. 18:17	said, Let not mine <b>h</b> be upon him, but	[H3027]
1Sa. 18:17	let the <b>h</b> of the Philistines be upon him.	[H3027]
1Sa. 18:21	to him, and that the <b>h</b> of the Philistines	[H3027]
1Sa. 18:25	David fall by the $\mathbf{h}$ of the Philistines.	[H3027]
1Sa. 19: 5	For he did put his life in his <b>h</b> , and slew	[H3709]
1Sa. 19: 9	his <b>h</b> : and David played with his hand.	[H3027]
1Sa. 19: 9	his hand: and David played with his h.	[H3027]
1Sa. 20:16	require $it$ at the <b>h</b> of David's enemies.	[H3027]
1Sa. 20:19	in $h$ , and shalt remain by the stone Ezel.	
1Sa. 21: 3	Now therefore what is under thine <b>h</b> ?	[H3027]
1Sa. 21: 3	in mine <b>h</b> , or what there is present.	[H3027]
1Sa. 21: 4	bread under mine <b>h</b> , but there is	[H3027]
1Sa. 21: 8	here under thine h spear or sword? for	[H3027]

1Sa. 22: 6	his spear in his $\mathbf{h}$ , and all his servants	[H3027]
1Sa. 22:17	because their $\mathbf{h}$ also is with David, and	[H3027]
1Sa. 22:17	<b>h</b> to fall upon the priests of the LORD.	[H3027]
1Sa. 23: 4	I will deliver the Philistines into thine <b>h</b> .	[H3027]
1Sa. 23: 6	he came down with an ephod in his <b>h</b> .	[H3027]
1Sa. 23: 7	him into mine <b>h</b> ; for he is shut in, by	[H3027]
1Sa. 23:11	me up into his h? will Saul come down,	[H3027]
1Sa. 23:12	and my men into the <b>h</b> of Saul? And the	[H3027]
1Sa. 23:14	but God delivered him not into his <b>h</b> .	[H3027]
1Sa. 23:16	wood, and strengthened his <b>h</b> in God.	[H3027]
1Sa. 23:17	Fear not: for the <b>h</b> of Saul my father	[H3027]
1Sa. 23:20	shall be to deliver him into the king's <b>h</b> .	[H3027]
1Sa. 24: 4	enemy into thine <b>h</b> , that thou mayest do	[H3027]
1Sa. 24: 6	to stretch forth mine <b>h</b> against him,	[H3027]
1Sa. 24:10	thee to day into mine <b>h</b> in the cave: and	[H3027]
1Sa. 24:10	not put forth mine <b>h</b> against my lord;	[H3027]
1Sa. 24:11	of thy robe in my <b>h</b> : for in that I cut off	[H3027]
1Sa. 24:11	in mine <b>h</b> , and I have not sinned	[H3027]
1Sa. 24:12	thee: but mine <b>h</b> shall not be upon thee.	[H3027]
1Sa. 24:13	but mine <b>h</b> shall not be upon thee.	[H3027]
1Sa. 24:15	my cause, and deliver me out of thine <b>h</b> .	[H3027]
1Sa. 24:18	me into thine <b>h</b> , thou killedst me not.	[H3027]
1Sa. 24:20	of Israel shall be established in thine <b>h</b> .	[H3027]
1Sa. 25: 8	cometh to thine <b>h</b> unto thy servants,	[H3027]
1Sa. 25:26	thyself with thine own <b>h</b> , now let thine	[H3027]
1Sa. 25:33	from avenging myself with mine own <b>h</b> .	[H3027]
1Sa. 25:35	So David received of her <b>h</b> that which	[H3027]
1Sa. 25:39	reproach from the $\mathbf{h}$ of Nabal, and hath	[H3027]
1Sa. 26: 8	thine enemy into thine <b>h</b> this day: now	[H3027]
1Sa. 26: 9	stretch forth his h against the LORD'S	[H3027]
1Sa. 26:11	should stretch forth mine h against the	[H3027]
1Sa. 26:18	have I done? or what evil is in mine h?	[H3027]
1Sa. 26:23	thee into $my$ <b>h</b> to day, but I would	[H3027]
1Sa. 26:23	mine <b>h</b> against the LORD'S anointed.	[H3027]
1Sa. 27: 1	perish one day by the <b>h</b> of Saul: there is	[H3027]
1Sa. 27: 1	of Israel: so shall I escape out of his h.	[H3027]
1Sa. 28:17	out of thine <b>h</b> , and given it to thy	[H3027]
1Sa. 28:19	with thee into the <b>h</b> of the Philistines:	[H3027]
1Sa. 28:19	of Israel into the <b>h</b> of the Philistines.	[H3027]
1Sa. 28:21	have put my life in my h, and have	[H3709]
1Sa. 30:23	that came against us into our <b>h</b> .	[H3027]
2Sa. 1:14	<b>h</b> to destroy the LORD'S anointed?	[H3027]
2Sa. 2:19	<b>h</b> nor to the left from following Abner.	[H3225]
2Sa. 2:21	aside to thy right $\mathbf{h}$ or to thy left, and	[H3225]
2Sa. 3: 8	thee into the $\mathbf{h}$ of David, that thou	[H3027]
2Sa. 3:12	and, behold, my h shall be with thee, to	[H3027]

2Sa. 3:18	saying, By the $\mathbf{h}$ of my servant David	[H3027]
2Sa. 3:18	Israel out of the <b>h</b> of the Philistines,	[H3027]
2Sa. 3:18	and out of the <b>h</b> of all their enemies.	[H3027]
2Sa. 4:11	<b>h</b> , and take you away from the earth?	[H3027]
2Sa. 5:19	them into mine h? And the LORD said	[H3027]
2Sa. 5:19	deliver the Philistines into thine <b>h</b> .	[H3027]
2Sa. 6: 6	put forth $his h$ to the ark of God, and	
2Sa. 8: 1	out of the <b>h</b> of the Philistines.	[H3027]
2Sa. 10: 2	him by the <b>h</b> of his servants for his	[H3027]
2Sa. 10:10	he delivered into the <b>h</b> of Abishai his	[H3027]
2Sa. 11:14	to Joab, and sent it by the <b>h</b> of Uriah.	[H3027]
2Sa. 12: 7	I delivered thee out of the <b>h</b> of Saul;	[H3027]
2Sa. 12:25	And he sent by the <b>h</b> of Nathan the	[H3027]
2Sa. 13: 5	that I may see $it$ , and eat $it$ at her $\mathbf{h}$ .	[H3027]
2Sa. 13: 6	in my sight, that I may eat at her <b>h</b> .	[H3027]
2Sa. 13:10	I may eat of thine <b>h</b> . And Tamar took	[H3027]
2Sa. 13:19	her <b>h</b> on her head, and went on crying.	[H3027]
2Sa. 14:16	out of the <b>h</b> of the man that would	[H3709]
2Sa. 14:19	And the king said, <i>Is not</i> the <b>h</b> of Joab	[H3027]
2Sa. 14:19	turn to the right <b>h</b> or to the left from	[H3231]
2Sa. 15: 5	his <b>h</b> , and took him, and kissed him.	[H3027]
2Sa. 16: 6	men were on his right <b>h</b> and on his left.	[H3225]
2Sa. 16: 8	the kingdom into the <b>h</b> of Absalom thy	[H3027]
2Sa. 18: 2	people under the <b>h</b> of Joab, and a third	[H3027]
2Sa. 18: 2	part under the <b>h</b> of Abishai the son of	[H3027]
2Sa. 18: 2	part under the <b>h</b> of Ittai the Gittite.	[H3027]
2Sa. 18:12	of silver in mine <b>h</b> , <i>yet</i> would I not put	[H3709]
2Sa. 18:12	not put forth mine <b>h</b> against the king's	[H3027]
2Sa. 18:14	three darts in his <b>h</b> , and thrust them	[H3709]
2Sa. 18:28	up their <b>h</b> against my lord the king.	[H3027]
2Sa. 19: 9	us out of the <b>h</b> of our enemies, and	[H3709]
2Sa. 19: 9	us out of the <b>h</b> of the Philistines; and	[H3709]
2Sa. 20: 9	the beard with the right <b>h</b> to kiss him.	[H3027]
2Sa. 20:10	that was in Joab's h: so he smote him	[H3027]
2Sa. 20:21	hath lifted up his <b>h</b> against the king,	[H3027]
2Sa. 21:20	that had on every <b>h</b> six fingers, and on	[H3027]
2Sa. 21:22	and fell by the $\mathbf{h}$ of David, and by the	[H3027]
2Sa. 21:22	of David, and by the <b>h</b> of his servants.	[H3027]
2Sa. 22: 1	him out of the $\mathbf{h}$ of all his enemies, and	[H3709]
2Sa. 22: 1	his enemies, and out of the <b>h</b> of Saul:	[H3709]
2Sa. 23:10	until his <b>h</b> was weary, and his	[H3027]
2Sa. 23:10	weary, and his <b>h</b> clave unto the sword:	[H3027]
2Sa. 23:21	had a spear in his <b>h</b> ; but he went down	[H3027]
2Sa. 23:21	<b>h</b> , and slew him with his own spear.	[H3027]
2Sa. 23:21 2Sa. 24:14	fall now into the $\mathbf{h}$ of the LORD; for his	[H3027]
2Sa. 24:14 2Sa. 24:14	and let me not fall into the $\mathbf{h}$ of man.	[H3027]
29a. 27.14	and let me not fan into the <b>H</b> Of Illan.	[113027]

2Sa. 24:16	And when the angel stretched out his $\mathbf{h}$	[H3027]
2Sa. 24:16	stay now thine <b>h</b> . And the angel of the	[H3027]
2Sa. 24:17	done? let thine h, I pray thee, be against	[H3027]
1Ki. 2:19	mother; and she sat on his right <b>h</b> .	[H3225]
1Ki. 2:25	And king Solomon sent by the <b>h</b> of	[H3027]
1Ki. 2:46	was established in the <b>h</b> of Solomon.	[H3027]
1Ki. 7:26	And it was an <b>h</b> breadth thick, and the	[H2947]
1Ki. 8:15	and hath with his <b>h</b> fulfilled it, saying,	[H3027]
1Ki. 8:24	fulfilled it with thine <b>h</b> , as it is this day.	[H3027]
1Ki. 8:42	and of thy strong <b>h</b> , and of thy stretched	[H3027]
1Ki. 8:53	spakest by the <b>h</b> of Moses thy servant,	[H3027]
1Ki. 8:56	by the <b>h</b> of Moses his servant.	[H3027]
1Ki. 11:12	but I will rend it out of the <b>h</b> of thy son.	[H3027]
1Ki. 11:26	even he lifted up his <b>h</b> against the king.	[H3027]
1Ki. 11:27	that he lifted up his h against the king:	[H3027]
1Ki. 11:31	out of the <b>h</b> of Solomon, and will	[H3027]
1Ki. 11:34	out of his <b>h</b> : but I will make him	[H3027]
1Ki. 11:35	out of his son's <b>h</b> , and will give it unto	[H3027]
1Ki. 13: 4	that he put forth his <b>h</b> from the altar,	[H3027]
1Ki. 13: 4	on him. And his <b>h</b> , which he put forth	[H3027]
1Ki. 13: 6	for me, that my <b>h</b> may be restored me	[H3027]
1Ki. 13: 6	and the king's <b>h</b> was restored him	[H3027]
1Ki. 14:18	the <b>h</b> of his servant Ahijah the prophet.	[H3027]
1Ki. 15:18	them into the <b>h</b> of his servants: and	[H3027]
1Ki. 16: 7	And also by the <b>h</b> of the prophet Jehu	[H3027]
1Ki. 17:11	pray thee, a morsel of bread in thine <b>h</b> .	[H3027]
1Ki. 18: 9	servant into the <b>h</b> of Ahab, to slay me?	[H3027]
1Ki. 18:44	sea, like a man's <b>h</b> . And he said, Go up,	[H3709]
1Ki. 18:46	And the <b>h</b> of the LORD was on Elijah;	[H3027]
1Ki. 20: 6	shall put $it$ in their <b>h</b> , and take $it$ away.	[H3027]
1Ki. 20:13	it into thine <b>h</b> this day; and thou shalt	[H3027]
1Ki. 20:28	into thine <b>h</b> , and ye shall know that	[H3027]
1Ki. 20:42	hast let go out of thy <b>h</b> a man whom I	[H3027]
1Ki. 22: 3	it not out of the <b>h</b> of the king of Syria?	[H3027]
1Ki. 22: 6	shall deliver $it$ into the <b>h</b> of the king.	[H3027]
1Ki. 22:12	LORD shall deliver $it$ into the king's $\mathbf{h}$ .	[H3027]
1Ki. 22:15	shall deliver $it$ into the <b>h</b> of the king.	[H3027]
1Ki. 22:19	by him on his right <b>h</b> and on his left.	[H3225]
1Ki. 22:34	Turn thine <b>h</b> , and carry me out of	[H3027]
2Ki. 3:10	to deliver them into the <b>h</b> of Moab!	[H3027]
2Ki. 3:13	to deliver them into the <b>h</b> of Moab.	[H3027]
2Ki. 3:15	that the <b>h</b> of the LORD came upon him.	[H3027]
2Ki. 3:18	deliver the Moabites also into your <b>h</b> .	[H3027]
2Ki. 4:29	my staff in thine <b>h</b> , and go thy way: if	[H3027]
2Ki. 5:11	<b>h</b> over the place, and recover the leper.	[H3027]
2Ki. 5:18	he leaneth on my $\mathbf{h}$ , and I bow myself in	[H3027]
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2Ki. 5:24	them from their $\mathbf{h}$ , and bestowed them	[H3027]
2Ki. 6: 7	thee. And he put out his <b>h</b> , and took it.	[H3027]
2Ki. 7: 2	Then a lord on whose $\mathbf{h}$ the king leaned	[H3027]
2Ki. 7:17	the lord on whose $\mathbf{h}$ he leaned to have	[H3027]
2Ki. 8: 8	a present in thine <b>h</b> , and go, meet the	[H3027]
2Ki. 8:20	from under the <b>h</b> of Judah, and made	[H3027]
2Ki. 8:22	Yet Edom revolted from under the $\mathbf{h}$ of	[H3027]
2Ki. 9: 1	oil in thine <b>h</b> , and go to Ramothgilead:	[H3027]
2Ki. 9: 7	of the LORD, at the <b>h</b> of Jezebel.	[H3027]
2Ki. 10:15	it be, give $me$ thine <b>h</b> . And he gave $him$	[H3027]
2Ki. 10:15	he gave <i>him</i> his <b>h</b> ; and he took him up	[H3027]
2Ki. 11: 8	with his weapons in his <b>h</b> : and he that	[H3027]
2Ki. 11:11	his weapons in his <b>h</b> , round about the	[H3027]
2Ki. 12:15	men, into whose <b>h</b> they delivered the	[H3027]
2Ki. 13: 3	them into the <b>h</b> of Hazael king of Syria,	[H3027]
2Ki. 13: 3	Syria, and into the <b>h</b> of Ben-hadad the	[H3027]
2Ki. 13: 5	from under the <b>h</b> of the Syrians: and	[H3027]
2Ki. 13:16	of Israel, Put thine <b>h</b> upon the bow.	[H3027]
2Ki. 13:16	And he put his <b>h</b> upon it: and Elisha	[H3027]
2Ki. 13:25	again out of the <b>h</b> of Ben-hadad the	[H3027]
2Ki. 13:25	had taken out of the <b>h</b> of Jehoahaz his	[H3027]
2Ki. 14: 5	was confirmed in his <b>h</b> , that he slew his	[H3027]
2Ki. 14:25	he spake by the <b>h</b> of his servant Jonah,	[H3027]
2Ki. 14:27	by the <b>h</b> of Jeroboam the son of Joash.	[H3027]
2Ki. 15:19	of silver, that his <b>h</b> might be with him	[H3027]
2Ki. 15:19	him to confirm the kingdom in his <b>h</b> .	[H3027]
2Ki. 16: 7	and save me out of the $\mathbf{h}$ of the king of	[H3709]
2Ki. 16: 7	and out of the <b>h</b> of the king of Israel,	[H3709]
2Ki. 17: 7	from under the <b>h</b> of Pharaoh king of	[H3027]
2Ki. 17:20	them into the <b>h</b> of spoilers, until he	[H3027]
2Ki. 17:39	you out of the <b>h</b> of all your enemies.	[H3027]
2Ki. 18:21	it will go into his $\mathbf{h}$ , and pierce it: so is	[H3709]
2Ki. 18:29	not be able to deliver you out of his <b>h</b> :	[H3027]
2Ki. 18:30	into the <b>h</b> of the king of Assyria.	[H3027]
2Ki. 18:33	land out of the <b>h</b> of the king of Assyria?	[H3027]
2Ki. 18:34	they delivered Samaria out of mine <b>h</b> ?	[H3027]
2Ki. 18:35	out of mine <b>h</b> , that the LORD should	[H3027]
2Ki. 18:35	should deliver Jerusalem out of mine <b>h</b> ?	[H3027]
2Ki. 19:10	into the <b>h</b> of the king of Assyria.	[H3027]
2Ki. 19:14	the letter of the $\mathbf{h}$ of the messengers,	[H3027]
2Ki. 19:19	save thou us out of his $\mathbf{h}$ , that all the	[H3027]
2Ki. 20: 6	and this city out of the $\mathbf{h}$ of the king of	[H3709]
2Ki. 21:14	them into the $\mathbf{h}$ of their enemies; and	[H3027]
2Ki. 22: 2	not aside to the right $\mathbf{h}$ or to the left.	[H3027]
2Ki. 22: 5	And let them deliver it into the $\mathbf{h}$ of the	[H3027]
2Ki. 22: 7	their $\mathbf{h}$ , because they dealt faithfully.	[H3027]
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2Ki. 22: 9	it into the $\mathbf{h}$ of them that do the	[H3027]
2Ki. 23: 8	on a man's left <b>h</b> at the gate of the city.	[H8040]
2Ki. 23:13	were on the right <b>h</b> of the mount of	[H3225]
1Ch. 4:10	and that thine <b>h</b> might be with me, and	[H3027]
1Ch. 5:10	who fell by their <b>h</b> : and they dwelt in	[H3027]
1Ch. 5:20	into their <b>h</b> , and all that were with	[H3027]
1Ch. 6:15	Jerusalem by the <b>h</b> of Nebuchadnezzar.	[H3027]
1Ch. 6:39	stood on his right <b>h</b> , even Asaph the son	[H3225]
1Ch. 6:44	stood on the left <b>h</b> : Ethan the son of	[H8040]
1Ch. 11:23	in the Egyptian's <b>h</b> was a spear like a	[H3027]
1Ch. 11:23	<b>h</b> , and slew him with his own spear.	[H3027]
1Ch. 12: 2	use both the right <b>h</b> and the left in	[H3231]
1Ch. 13: 9	Uzza put forth his <b>h</b> to hold the ark; for	[H3027]
1Ch. 13:10	because he put his <b>h</b> to the ark: and	[H3027]
1Ch. 14:10	them into mine <b>h</b> ? And the LORD said	[H3027]
1Ch. 14:10	up; for I will deliver them into thine <b>h</b> .	[H3027]
1Ch. 14:11	enemies by mine <b>h</b> like the breaking	[H3027]
1Ch. 16: 7	into the <b>h</b> of Asaph and his brethren.	[H3027]
1Ch. 18: 1	towns out of the $\mathbf{h}$ of the Philistines.	[H3027]
1Ch. 19:11	he delivered unto the <b>h</b> of Abishai his	[H3027]
1Ch. 20: 6	twenty, six on each $\boldsymbol{h}$ , and six on each	[ ]
1Ch. 20: 8	they fell by the <b>h</b> of David, and by the	[H3027]
1Ch. 20: 8	of David, and by the <b>h</b> of his servants.	[H3027]
1Ch. 21:13	me fall now into the <b>h</b> of the LORD; for	[H3027]
1Ch. 21:13	but let me not fall into the <b>h</b> of man.	[H3027]
1Ch. 21:15	stay now thine <b>h</b> . And the angel of the	[H3027]
1Ch. 21:16	sword in his <b>h</b> stretched out over	[H3027]
1Ch. 21:17	done? let thine <b>h</b> , I pray thee, O LORD	[H3027]
1Ch. 22:18	of the land into mine <b>h</b> ; and the land is	[H3027]
1Ch. 26:28	the <b>h</b> of Shelomith, and of his brethren.	[H3027]
1Ch. 28:19	in writing by his <b>h</b> upon me, even all	[H3027]
1Ch. 29: 8	by the <b>h</b> of Jehiel the Gershonite.	[H3027]
1Ch. 29:12	all; and in thine <b>h</b> is power and might;	[H3027]
1Ch. 29:12	and in thine <b>h</b> it is to make great,	[H3027]
1Ch. 29:16	cometh of thine <b>h</b> , and is all thine own.	[H3027]
2Ch. 3:17	one on the right $\mathbf{h}$ , and the other on the	[H3225]
2Ch. 3:17	of that on the right <b>h</b> Jachin, and the	
2Ch. 4: 6	five on the right $\mathbf{h}$ , and five on the left,	[H3225]
2Ch. 4: 7	five on the right $\mathbf{h}$ , and five on the left.	[H3225]
2Ch. 6:15	fulfilled $it$ with thine $\mathbf{h}$ , as $it$ $is$ this day.	[H3027]
2Ch. 6:32	and thy mighty <b>h</b> , and thy stretched out	[H3027]
2Ch. 10:15	which he spake by the <b>h</b> of Ahijah the	[H3027]
2Ch. 12: 5	have I also left you in the <b>h</b> of Shishak.	[H3027]
2Ch. 12: 7	upon Jerusalem by the <b>h</b> of Shishak.	[H3027]
2Ch. 13: 8	of the LORD in the <b>h</b> of the sons of	[H3027]
2Ch. 13:16	and God delivered them into their <b>h</b> .	[H3027]

2Ch. 16: 7	the king of Syria escaped out of thine <b>h</b> .	[H3027]
2Ch. 16: 8	LORD, he delivered them into thine $\mathbf{h}$ .	[H3027]
2Ch. 17: 5	kingdom in his $\mathbf{h}$ ; and all Judah brought	[H3027]
2Ch. 18: 5	for God will deliver <i>it</i> into the king's <b>h</b> .	[H3027]
2Ch. 18:11	shall deliver $it$ into the <b>h</b> of the king.	[H3027]
2Ch. 18:14	and they shall be delivered into your <b>h</b> .	[H3027]
2Ch. 18:18	standing on his right <b>h</b> and <i>on</i> his left.	[H3225]
2Ch. 18:33	man, Turn thine <b>h</b> , that thou mayest	[H3027]
2Ch. 20: 6	and in thine <b>h</b> is there not power and	[H3027]
2Ch. 21:10	from under the <b>h</b> of Judah unto this	[H3027]
2Ch. 21:10	revolt from under his <b>h</b> ; because he had	[H3027]
2Ch. 23: 7	his weapons in his $\mathbf{h}$ ; and whosoever	[H3027]
2Ch. 23:10	his weapon in his $\mathbf{h}$ , from the right side	[H3027]
2Ch. 23:18	of the LORD by the $\mathbf{h}$ of the priests the	[H3027]
2Ch. 24:11	office by the $\mathbf{h}$ of the Levites, and when	[H3027]
2Ch. 24:24	great host into their <b>h</b> , because they had	[H3027]
2Ch. 25:15	deliver their own people out of thine <b>h</b> ?	[H3027]
2Ch. 25:20	them into the <b>h</b> of their enemies,	[H3027]
2Ch. 26:11	account by the $\mathbf{h}$ of Jeiel the scribe and	[H3027]
2Ch. 26:11	ruler, under the <b>h</b> of Hananiah, <i>one</i> of	[H3027]
2Ch. 26:11	And under their <b>h</b> was an army, three	[H3027]
2Ch. 26:19	a censer in his <b>h</b> to burn incense: and	[H3027]
2Ch. 28: 5	him into the <b>h</b> of the king of Syria;	[H3027]
2Ch. 28: 5	also delivered into the $\mathbf{h}$ of the king of	[H3027]
2Ch. 28: 9	them into your $\mathbf{h}$ , and ye have slain	[H3027]
2Ch. 30: 6	out of the $\mathbf{h}$ of the kings of Assyria.	[H3709]
2Ch. 30:12	Also in Judah the <b>h</b> of God was to give	[H3027]
2Ch. 30:12	they received of the $\mathbf{h}$ of the Levites.	[H3027]
2Ch. 30:10 2Ch. 31:13	under the <b>h</b> of Cononiah and Shimei	
		[H3027]
2Ch. 32:11	us out of the <b>h</b> of the king of Assyria?	[H3709]
2Ch. 32:13	able to deliver their lands out of mine <b>h</b> ?	[H3027]
2Ch. 32:14	out of mine <b>h</b> , that your God should	[H3027]
2Ch. 32:14	be able to deliver you out of mine <b>h</b> ?	[H3027]
2Ch. 32:15	out of mine <b>h</b> , and out of the hand	[H3027]
2Ch. 32:15	and out of the <b>h</b> of my fathers: how	[H3027]
2Ch. 32:15	your God deliver you out of mine <b>h</b> ?	[H3027]
2Ch. 32:17	out of mine <b>h</b> , so shall not the God	[H3027]
2Ch. 32:17	deliver his people out of mine <b>h</b> .	[H3027]
2Ch. 32:22	from the <b>h</b> of Sennacherib the	[H3027]
2Ch. 32:22	and from the <b>h</b> of all <i>other</i> , and guided	[H3027]
2Ch. 33: 8	and the ordinances by the <b>h</b> of Moses.	[H3027]
2Ch. 34: 2	<i>neither</i> to the right <b>h</b> , nor to the left.	[H3225]
2Ch. 34: 9	had gathered of the <b>h</b> of Manasseh and	[H3027]
2Ch. 34:10	And they put $it$ in the <b>h</b> of the workmen	[H3027]
2Ch. 34:17	it into the <b>h</b> of the overseers, and	[H3027]
2Ch. 34:17	overseers, and to the $\mathbf{h}$ of the workmen.	[H3027]

2Ch. 35: 6 word of the LORD by the <b>h</b> of Moses. [H3027] 2Ch. 36:17 for age: he gave <i>them</i> all into his <b>h</b> . [H3027] Ezr. 1: 8 bring forth by the <b>h</b> of Mithredath the Ezr. 5:12 them into the <b>h</b> of Nebuchadnezzar [H3028]
Ezr. 1: 8 bring forth by the <b>h</b> of Mithredath the [H3027]
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Ezr. 5:12 them into the <b>h</b> of Nebuchadnezzar [H3028]
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Ezr. 6:12 that shall put to their <b>h</b> to alter <i>and</i> to [H3028]
Ezr. 7: 6 to the <b>h</b> of the LORD his God upon him. [H3027]
Ezr. 7: 9 to the good $\mathbf{h}$ of his God upon him. [H3027]
Ezr. 7:14 the law of thy God which $is$ in thine $\mathbf{h}$ ; [H3028]
Ezr. 7:25 that is in thine $\mathbf{h}$ , set magistrates and [H3028]
Ezr. 7:28 as the <b>h</b> of the LORD my God [H3027]
Ezr. 8:18 And by the good <b>h</b> of our God upon us [H3027]
Ezr. 8:22 king, saying, The <b>h</b> of our God <i>is</i> upon [H3027]
Ezr. 8:26 I even weighed unto their <b>h</b> six [H3027]
Ezr. 8:31 and the <b>h</b> of our God was upon [H3027]
Ezr. 8:31 us from the <b>h</b> of the enemy, and of [H3709]
Ezr. 8:33 of our God by the <b>h</b> of Meremoth the [H3027]
Ezr. 9: 2 lands: yea, the <b>h</b> of the princes and [H3027]
Ezr. 9: 7 delivered into the <b>h</b> of the kings of the [H3027]
Neh. 1:10 by thy great power, and by thy strong <b>h</b> . [H3027]
Neh. 2: 8 to the good $\mathbf{h}$ of my God upon me. [H3027]
Neh. 2:18 Then I told them of the <b>h</b> of my God [H3027]
Neh. 4:17 and with the other $h$ held a weapon.
Neh. 6: 5 fifth time with an open letter in his <b>h</b> ; [H3027]
Neh. 8: 4 on his right <b>h</b> ; and on his left hand, [H3225]
Neh. 8: 4 and on his left <b>h</b> , Pedaiah, and Mishael, [H8040]
Neh. 9:14 laws, by the <b>h</b> of Moses thy servant: [H3027]
Neh. 9:27 them into the <b>h</b> of their enemies, who [H3027]
Neh. 9:27 them out of the <b>h</b> of their enemies. [H3027]
Neh. 9:28 thou them in the <b>h</b> of their enemies, so [H3027]
Neh. 9:30 into the <b>h</b> of the people of the lands. [H3027]
Neh. 11:24 <b>h</b> in all matters concerning the people. [H3027]
Neh. 12:31 <b>h</b> upon the wall toward the dung gate: [H3225]
Est. 2:21 sought to lay <b>h</b> on the king Ahasuerus. [H3027]
Est. 3:10 And the king took his ring from his <b>h</b> , [H3027]
Est. 5: 2 that was in his <b>h</b> . So Esther drew near, [H3027]
Est. 6: 2 sought to lay <b>h</b> on the king Ahasuerus. [H3027]
Est. 6: 9 horse be delivered to the <b>h</b> of one of the [H3027]
Est. 8: 7 because he laid his <b>h</b> upon the Jews. [H3027]
Est. 9: 2 Ahasuerus, to lay <b>h</b> on such as sought [H3027]
Est. 9:10 but on the spoil laid they not their <b>h</b> . [H3027]
Est. 9:15 but on the prey they laid not their <b>h</b> . [H3027]
Job. 1:11 But put forth thine <b>h</b> now, and touch [H3027]
Job. 1:12 put not forth thine <b>h</b> . So Satan went [H3027]
Job. 2: 5 But put forth thine <b>h</b> now, and touch [H3027]
Job. 2: 6 Behold, he <i>is</i> in thine <b>h</b> ; but save his life. [H3027]
Job. 2:10 receive good at the <b>h</b> of God, and shall [H854]
[[1440]]

Job. 5:15	mouth, and from the $\mathbf{h}$ of the mighty.	[H3027]
Job. 6: 9	he would let loose his <b>h</b> , and cut me off!	[H3027]
Job. 6:23	Or, Deliver me from the enemy's <b>h</b> ? or,	[H3027]
Job. 6:23	Redeem me from the <b>h</b> of the mighty?	[H3027]
Job. 9:24	The earth is given into the $\mathbf{h}$ of the	[H3027]
Job. 9:33	us, that might lay his <b>h</b> upon us both.	[H3027]
Job. 10: 7	is none that can deliver out of thine <b>h</b> .	[H3027]
Job. 11:14	If iniquity $be$ in thine $\mathbf{h}$ , put it far away,	[H3027]
Job. 12: 6	into whose <b>h</b> God bringeth <i>abundantly</i> .	[H3027]
Job. 12: 9	Who knoweth not in all these that the <b>h</b>	[H3027]
Job. 12:10	In whose <b>h</b> is the soul of every living	[H3027]
Job. 13:14	in my teeth, and put my life in mine <b>h</b> ?	[H3709]
Job. 13:21	Withdraw thine <b>h</b> far from me: and let	[H3709]
Job. 15:23	the day of darkness is ready at his <b>h</b> .	[H3027]
Job. 15:25	For he stretcheth out his <b>h</b> against God,	[H3027]
Job. 19:21	for the <b>h</b> of God hath touched me.	[H3027]
Job. 20:22	<b>h</b> of the wicked shall come upon him.	[H3027]
Job. 21: 5	and lay <i>your</i> <b>h</b> upon <i>your</i> mouth.	[H3027]
Job. 21:16	Lo, their good <i>is</i> not in their <b>h</b> : the	[H3027]
Job. 23: 9	On the left $\mathbf{h}$ , where he doth work, but I	[H8040]
Job. 23: 9	on the right <b>h</b> , that I cannot see <i>him</i> :	[H3225]
Job. 26:13	his <b>h</b> hath formed the crooked serpent.	[H3027]
Job. 27:11	I will teach you by the <b>h</b> of God: <i>that</i>	[H3027]
Job. 27:22	spare: he would fain flee out of his <b>h</b> .	[H3027]
Job. 28: 9	He putteth forth his <b>h</b> upon the rock; he	[H3027]
Job. 29: 9	and laid <i>their</i> <b>h</b> on their mouth.	[H3709]
Job. 29:20	me, and my bow was renewed in my $\mathbf{h}$ .	[H3027]
Job. 30:12	Upon $my$ right $h$ rise the youth; they	-
Job. 30:21	<b>h</b> thou opposest thyself against me.	[H3027]
Job. 30:24	Howbeit he will not stretch out <i>his</i> <b>h</b> to	[H3027]
Job. 31:21	If I have lifted up my <b>h</b> against the	[H3027]
Job. 31:25	and because mine <b>h</b> had gotten much;	[H3027]
Job. 31:27	enticed, or my mouth hath kissed my <b>h</b> :	[H3027]
Job. 33: 7	neither shall my <b>h</b> be heavy upon thee.	[H405]
Job. 34:20	mighty shall be taken away without <b>h</b> .	[H3027]
Job. 35: 7	him? or what receiveth he of thine <b>h</b> ?	[H3027]
Job. 37: 7	He sealeth up the $\mathbf{h}$ of every man; that	[H3027]
Job. 40: 4	thee? I will lay mine <b>h</b> upon my mouth.	[H3027]
Job. 40:14	that thine own right <b>h</b> can save thee.	[H3225]
Job. 41: 8	Lay thine <b>h</b> upon him, remember the	[H3709]
Psa. 10:12	Arise, O LORD; O God, lift up thine <b>h</b> :	[H3027]
Psa. 10:14	to requite $it$ with thy $\mathbf{h}$ : the poor	[H3027]
Psa. 16: 8	he is at my right <b>h</b> , I shall not be moved.	[H3225]
Psa. 16:11	<b>h</b> there are pleasures for evermore.	[H3225]
Psa. 17: 7	savest by thy right <b>h</b> them which put	[H3225]
Psa. 17:14	From men which are thy <b>h</b> , O LORD,	[H3027]

Psa. 18:35         and thy right h hath holden me up,         [H3225]           Psa. 18:ttl         him from the h of Saul: And he said,         [H3709]           Psa. 20: 6         with the saving strength of his right h.         [H3225]           Psa. 21: 8         Thine h shall find out all thine         [H3027]           Psa. 21: 8         A shall find out those that hate thee.         [H3225]           Psa. 26:10         and their right h is full of bribes.         [H3225]           Psa. 31: 8         And hast not shut me up into the h of         [H3027]           Psa. 31: 8         And hast not shut me up into the h of         [H3027]           Psa. 31: 5         My times are in thy h: deliver me from         [H3027]           Psa. 31: 5         My times are in thy h: deliver me from         [H3027]           Psa. 31: 5         My times are in thy h: deliver me from         [H3027]           Psa. 31: 5         My times are in thy h: deliver me from         [H3027]           Psa. 32: 4         For day and night thy h was heavy         [H3027]           Psa. 35: 4         For day and night thy h was heavy         [H3027]           Psa. 37: 24         for the LORD wholdeth him with his h.         [H3027]           Psa. 37: 24         for the LORD will not leave him in his h,         [H3027]			
Psa. 18:ttl         and from the h of Saul: And he said,         [H3027]           Psa. 20: 6         with the saving strength of his right h.         [H3225]           Psa. 21: 8         Thine h shall find out all thine         [H3027]           Psa. 21: 8         A shall find out those that hate thee.         [H3225]           Psa. 26:10         and their right h is full of bribes.         [H3027]           Psa. 31: 5         Into thine h I commit my spirit: thou         [H3027]           Psa. 31: 15         My times are in thy h: deliver me from         [H3027]           Psa. 31: 15         My times are in thy h: deliver me from         [H3027]           Psa. 31: 15         me from the h of mine enemies, and         [H3027]           Psa. 36: 11         let not the h of the wicked remove me.         [H3027]           Psa. 36: 11         let not the h of the wicked remove me.         [H3027]           Psa. 37:24         for the LORD upholdeth him with his h.         [H3027]           Psa. 38: 2         fast in me, and thy h presseth me sore.         [H3027]           Psa. 39: 10         I am consumed by the blow of thine h.         [H3027]           Psa. 44: 2         heathen with thy h, and plantedst them;         [H3027]           Psa. 45: 4         right h shall teach thee terrible things.         [H3225] <td>Psa. 18:35</td> <td>and thy right <math>\mathbf{h}</math> hath holden me up,</td> <td>[H3225]</td>	Psa. 18:35	and thy right $\mathbf{h}$ hath holden me up,	[H3225]
Psa. 20: 6         with the saving strength of his right h.         [H3225]           Psa. 21: 8         Thine h shall find out all thine         [H3027]           Psa. 21: 8         h shall find out those that hate thee.         [H3225]           Psa. 21: 8         h shall find out those that hate thee.         [H3225]           Psa. 36: 10         and their right h is full of bribes.         [H3225]           Psa. 31: 5         Into thine h I commit my spirit: thou         [H3027]           Psa. 31: 5         My times are in thy h: deliver me from         [H3027]           Psa. 31: 5         My times are in thy h: deliver me from         [H3027]           Psa. 31: 5         me from the h of mine enemies, and         [H3027]           Psa. 31: 5         me from the h of mine enemies, and         [H3027]           Psa. 31: 5         me from the h of mine enemies, and         [H3027]           Psa. 32: 4         For day and night thy h was heavy         [H3027]           Psa. 33: 3         The LORD upholdeth him with his h.         [H3027]           Psa. 37: 4         for the LORD upholdeth him with his h.         [H3027]           Psa. 38: 2         fast in me, and thy h presseth me sore.         [H3027]           Psa. 38: 2         fast in me, and thy h presseth me sore.         [H3027]	Psa. 18:ttl	him from the $\mathbf{h}$ of all his enemies, and	[H3709]
Psa. 21: 8         Thine h shall find out all thine         [H3027]           Psa. 21: 8         h shall find out those that hate thee.         [H3225]           Psa. 26:10         and their right h is full of bribes.         [H3225]           Psa. 31: 5         Into thine h I commit my spirit: thou         [H3027]           Psa. 31: 8         And hast not shut me up into the h of         [H3027]           Psa. 31: 15         My times are in thy h: deliver me from         [H3027]           Psa. 31: 15         me from the h of mine enemies, and         [H3027]           Psa. 32: 4         For day and night thy h was heavy         [H3027]           Psa. 32: 4         For day and night thy h was heavy         [H3027]           Psa. 37:24         for the LORD upholdeth him with his h.         [H3027]           Psa. 37:24         for the LORD upholdeth him with his h.         [H3027]           Psa. 37:24         for the LORD will not leave him in his h.         [H3027]           Psa. 39:10         I am consumed by the blow of thine h.         [H3027]           Psa. 38: 2         fast in me, and thy h presseth me sore.         [H3027]           Psa. 44: 2         heathen with thy h, and plantedst them;         [H3027]           Psa. 45: 4         right h shall teach thee terrible things.         [H3225]	Psa. 18:ttl	and from the <b>h</b> of Saul: And he said,	[H3027]
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Psa. 89:25 I will set his <b>h</b> also in the sea, and his [H3027]			
1 Sa. 07.23 III the Sea, and his right ii the fivers. [H3223]			
	1 Sa. 07.23	in the sea, and his right <b>ii</b> iii the fivers.	[H3223]

Psa. 89:42	Thou hast set up the right <b>h</b> of his	[H3225]
Psa. 89:48	his soul from the <b>h</b> of the grave? Selah.	[H3027]
Psa. 91: 7	right <b>h</b> ; but it shall not come nigh thee.	[H3225]
Psa. 95: 4	In his <b>h</b> are the deep places of the	[H3027]
Psa. 95: 7	of his <b>h</b> . To day if ye will hear his voice,	[H3027]
Psa. 97:10	them out of the <b>h</b> of the wicked.	[H3027]
Psa. 98: 1	things: his right <b>h</b> , and his holy arm,	[H3225]
Psa. 104:28	thine <b>h</b> , they are filled with good.	[H3027]
Psa. 106:10	And he saved them from the $\mathbf{h}$ of him	[H3027]
Psa. 106:10	them from the $\mathbf{h}$ of the enemy.	[H3027]
Psa. 106:26	Therefore he lifted up his <b>h</b> against	[H3027]
Psa. 106:41	And he gave them into the $\mathbf{h}$ of the	[H3027]
Psa. 106:42	brought into subjection under their <b>h</b> .	[H3027]
Psa. 107: 2	redeemed from the $\mathbf{h}$ of the enemy;	[H3027]
Psa. 108: 6	save with thy right <b>h</b> , and answer me.	[H3225]
Psa. 109: 6	him: and let Satan stand at his right h.	[H3225]
Psa. 109:27	That they may know that this $is$ thy $\mathbf{h}$ ;	[H3027]
Psa. 109:31	For he shall stand at the right <b>h</b> of the	[H3225]
Psa. 110: 1	thou at my right <b>h</b> , until I make thine	[H3225]
Psa. 110: 5	The Lord at thy right <b>h</b> shall strike	[H3225]
Psa. 118:15	the right <b>h</b> of the LORD doeth valiantly.	[H3225]
Psa. 118:16	The right <b>h</b> of the LORD is exalted: the	[H3225]
Psa. 118:16	the right <b>h</b> of the LORD doeth valiantly.	[H3225]
Psa. 119:109	My soul is continually in my h: yet do I	[H3709]
Psa. 119:173	Let thine <b>h</b> help me; for I have chosen	[H3027]
Psa. 121: 5	the LORD $is$ thy shade upon thy right $\mathbf{h}$ .	[H3027]
Psa. 123: 2	look unto the <b>h</b> of their masters, and	[H3027]
Psa. 123: 2	a maiden unto the <b>h</b> of her mistress; so	[H3027]
Psa. 127: 4	As arrows <i>are</i> in the <b>h</b> of a mighty	[H3027]
Psa. 129: 7	Wherewith the mower filleth not his $\mathbf{h}$ ;	[H3709]
Psa. 136:12	With a strong <b>h</b> , and with a stretched	[H3027]
Psa. 137: 5	let my right <b>h</b> forget her cunning.	[H3225]
Psa. 138: 7	stretch forth thine <b>h</b> against the wrath	[H3027]
Psa. 138: 7	enemies, and thy right <b>h</b> shall save me.	[H3225]
Psa. 139: 5	and before, and laid thine <b>h</b> upon me.	[H3709]
Psa. 139:10	Even there shall thy <b>h</b> lead me, and thy	[H3027]
Psa. 139:10	lead me, and thy right <b>h</b> shall hold me.	[H3225]
Psa. 142: 4	I looked on $my$ right $\mathbf{h}$ , and beheld, but	[H3225]
Psa. 144: 7	Send thine <b>h</b> from above; rid me, and	[H3027]
Psa. 144: 7	waters, from the <b>h</b> of strange children;	[H3027]
Psa. 144: 8	right <b>h</b> is a right hand of falsehood.	[H3225]
Psa. 144: 8	right hand is a right <b>h</b> of falsehood.	[H3225]
Psa. 144:11	Rid me, and deliver me from the $\mathbf{h}$ of	[H3027]
Psa. 144:11	right <b>h</b> is a right hand of falsehood:	[H3225]
Psa. 144:11	right hand is a right <b>h</b> of falsehood:	[H3225]
Psa. 145:16	Thou openest thine $\mathbf{h}$ , and satisfiest the	[H3027]
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Psa. 149: 6	and a twoedged sword in their <b>h</b> ;	[H3027]
Pro. 1:24	out my <b>h</b> , and no man regarded;	[H3027]
Pro. 3:16	Length of days is in her right h; and in	[H3225]
Pro. 3:16	and in her left <b>h</b> riches and honour.	[H8040]
Pro. 3:27	it is in the power of thine $\mathbf{h}$ to do $it$ .	[H3027]
Pro. 4:27	Turn not to the right <b>h</b> nor to the left:	[H3225]
Pro. 6: 1	hast stricken thy <b>h</b> with a stranger,	[H3709]
Pro. 6: 3	art come into the <b>h</b> of thy friend; go,	[H3709]
Pro. 6: 5	Deliver thyself as a roe from the <b>h</b> of	[H3027]
Pro. 6: 5	and as a bird from the <b>h</b> of the fowler.	[H3027]
Pro. 10: 4	with a slack <b>h</b> : but the hand of the	[H3709]
Pro. 10: 4	but the <b>h</b> of the diligent maketh rich.	[H3027]
Pro. 11:21	Though <b>h</b> join in hand, the wicked	[H3027]
Pro. 11:21	Though hand join in $\mathbf{h}$ , the wicked shall	[H3027]
Pro. 12:24	The $\mathbf{h}$ of the diligent shall bear rule: but	[H3027]
Pro. 16: 5	to the LORD: though <b>h</b> join in hand, he	[H3027]
Pro. 16: 5	join in <b>h</b> , he shall not be unpunished.	[H3027]
Pro. 17:16	Wherefore is there a price in the <b>h</b> of a	[H3027]
Pro. 19:24	A slothful <i>man</i> hideth his <b>h</b> in <i>his</i>	[H3027]
Pro. 21: 1	The king's heart $is$ in the <b>h</b> of the	[H3027]
Pro. 26: 6	He that sendeth a message by the $\mathbf{h}$ of a	[H3027]
Pro. 26: 9	As a thorn goeth up into the <b>h</b> of a	[H3027]
Pro. 26:15	The slothful hideth his <b>h</b> in <i>his</i> bosom;	[H3027]
Pro. 27:16	of his right <b>h</b> , which bewrayeth itself.	[H3225]
Pro. 30:32	evil, <i>lay</i> thine <b>h</b> upon thy mouth.	[H3027]
Pro. 31:20	She stretcheth out her $\mathbf{h}$ to the poor;	[H3709]
Ecc. 2:24	I saw, that it $was$ from the $\mathbf{h}$ of God.	[H3027]
Ecc. 5:14	a son, and <i>there is</i> nothing in his <b>h</b> .	[H3027]
Ecc. 5:15	which he may carry away in his <b>h</b> .	[H3027]
Ecc. 7:18	not thine <b>h</b> : for he that feareth God	[H3027]
Ecc. 9: 1	works, <i>are</i> in the <b>h</b> of God: no man	[H3027]
Ecc. 9:10	Whatsoever thy $\mathbf{h}$ findeth to do, do $it$	[H3027]
Ecc. 10: 2	A wise man's heart is at his right <b>h</b> ; but	[H3225]
Ecc. 11: 6	withhold not thine <b>h</b> : for thou knowest	[H3027]
Son. 2: 6	His left <b>h</b> is under my head, and his	[H8040]
Son. 2: 6	head, and his right <b>h</b> doth embrace me.	[H3225]
Son. 5: 4	My beloved put in his $\mathbf{h}$ by the hole $of$	[H3027]
Son. 8: 3	His left <b>h</b> should be under my head,	[H8040]
Son. 8: 3	and his right <b>h</b> should embrace me.	[H3225]
Isa. 1:12	this at your <b>h</b> , to tread my courts?	[H3027]
Isa. 1:25	And I will turn my <b>h</b> upon thee, and	[H3027]
Isa. 3: 6	ruler, and <i>let</i> this ruin <i>be</i> under thy <b>h</b> :	[H3027]
Isa. 5:25	stretched forth his <b>h</b> against them, and	[H3027]
Isa. 5:25	away, but his <b>h</b> is stretched out still.	[H3027]
Isa. 6: 6	a live coal in his <b>h</b> , which he had taken	[H3027]
Isa. 8:11	me with a strong $\mathbf{h}$ , and instructed me	[H3027]

Isa. 9:12	away, but his <b>h</b> is stretched out still.	[H3027]
Isa. 9:17	away, but his <b>h</b> is stretched out still.	[H3027]
Isa. 9:20	And he shall snatch on the right <b>h</b> , and	[H3225]
Isa. 9:20	eat on the left <b>h</b> , and they shall not be	[H8040]
Isa. 9:21	away, but his <b>h</b> is stretched out still.	[H3027]
Isa. 10: 4	away, but his <b>h</b> is stretched out still.	[H3027]
Isa. 10: 5	the staff in their <b>h</b> is mine indignation.	[H3027]
Isa. 10:10	As my <b>h</b> hath found the kingdoms of	[H3027]
Isa. 10:13	For he saith, By the strength of my <b>h</b> I	[H3027]
Isa. 10:14	And my <b>h</b> hath found as a nest the	[H3027]
Isa. 10:32	he shall shake his <b>h</b> against the mount	[H3027]
Isa. 11: 8	shall put his <b>h</b> on the cockatrice' den.	[H3027]
Isa. 11:11	Lord shall set his <b>h</b> again the second	[H3027]
Isa. 11:14	they shall lay their <b>h</b> upon Edom and	[H3027]
Isa. 11:15	shall he shake his <b>h</b> over the river, and	[H3027]
Isa. 13: 2	them, shake the <b>h</b> , that they may go	[H3027]
Isa. 13: 6	Howl ye; for the day of the LORD is at $\mathbf{h}$ ;	[H7138]
Isa. 14:26	and this is the <b>h</b> that is stretched out	[H3027]
Isa. 14:27	it? and his <b>h</b> is stretched out, and	[H3027]
Isa. 19: 4	give over into the <b>h</b> of a cruel lord; and	[H3027]
Isa. 19:16	of the shaking of the <b>h</b> of the LORD of	[H3027]
Isa. 22:21	into his <b>h</b> : and he shall be a father	[H3027]
Isa. 23:11	He stretched out his <b>h</b> over the sea, he	[H3027]
Isa. 25:10	For in this mountain shall the $\mathbf{h}$ of the	[H3027]
Isa. 26:11	LORD, when thy $\mathbf{h}$ is lifted up, they will	[H3027]
Isa. 28: 2	shall cast down to the earth with the <b>h</b> .	[H3027]
Isa. 28: 4	while it is yet in his <b>h</b> he eateth it up.	[H3709]
Isa. 30:21	the right <b>h</b> , and when ye turn to the left.	[H3709]
Isa. 31: 3	stretch out his h, both he that helpeth	[H3027]
Isa. 34:17	for them, and his $\mathbf{h}$ hath divided it unto	[H3027]
Isa. 36: 6	it will go into his <b>h</b> , and pierce it: so is	[H3709]
Isa. 36:15	into the <b>h</b> of the king of Assyria.	[H3027]
Isa. 36:18	land out of the <b>h</b> of the king of Assyria?	[H3027]
Isa. 36:19	they delivered Samaria out of my h?	[H3027]
Isa. 36:20	land out of my $\mathbf{h}$ , that the LORD should	[H3027]
Isa. 36:20	should deliver Jerusalem out of my <b>h</b> ?	[H3027]
Isa. 37:10	given into the <b>h</b> of the king of Assyria.	[H3027]
Isa. 37:14	the letter from the $\mathbf{h}$ of the messengers,	[H3027]
Isa. 37:20	God, save us from his $\mathbf{h}$ , that all the	[H3027]
Isa. 38: 6	and this city out of the h of the king of	[H3709]
Isa. 40: 2	of the LORD'S $\mathbf{h}$ double for all her sins.	[H3027]
Isa. 40:10	come with strong $h$ , and his arm shall	
Isa. 40:12	in the hollow of his $\mathbf{h}$ , and meted out	[H8168]
Isa. 41:10	with the right $\mathbf{h}$ of my righteousness.	[H3225]
Isa. 41:13	will hold thy right $\mathbf{h}$ , saying unto thee,	[H3225]
Isa. 41:20	together, that the ${f h}$ of the LORD hath	[H3027]

Isa. 42: 6	will hold thine <b>h</b> , and will keep thee,	[H3027]
Isa. 43:13	my <b>h</b> : I will work, and who shall let it?	[H3027]
Isa. 44: 5	subscribe with his <b>h</b> unto the LORD,	[H3027]
Isa. 44:20	nor say, Is there not a lie in my right h?	[H3225]
Isa. 45: 1	whose right <b>h</b> I have holden, to subdue	[H3225]
Isa. 47: 6	them into thine <b>h</b> : thou didst shew them	[H3027]
Isa. 48:13	Mine <b>h</b> also hath laid the foundation of	[H3027]
Isa. 48:13	earth, and my right <b>h</b> hath spanned the	[H3225]
Isa. 49: 2	in the shadow of his <b>h</b> hath he hid me,	[H3027]
Isa. 49:22	I will lift up mine <b>h</b> to the Gentiles, and	[H3027]
Isa. 50: 2	to answer? Is my <b>h</b> shortened at all,	[H3027]
Isa. 50:11	of mine $\mathbf{h}$ ; ye shall lie down in sorrow.	[H3027]
Isa. 51:16	shadow of mine $\mathbf{h}$ , that I may plant the	[H3027]
Isa. 51:17	hast drunk at the <b>h</b> of the LORD the	[H3027]
Isa. 51:18	taketh her by the $\mathbf{h}$ of all the sons <i>that</i>	[H3027]
Isa. 51:22	have taken out of thine <b>h</b> the cup of	[H3027]
Isa. 51:23	But I will put it into the <b>h</b> of them that	[H3027]
Isa. 53:10	of the LORD shall prosper in his <b>h</b> .	[H3027]
Isa. 54: 3	forth on the right $\mathbf{h}$ and on the left; and	[H3225]
Isa. 56: 2	and keepeth his <b>h</b> from doing any evil.	[H3027]
Isa. 57:10	thine <b>h</b> ; therefore thou wast not grieved.	[H3027]
Isa. 59: 1	Behold, the LORD'S <b>h</b> is not shortened,	[H3027]
Isa. 62: 3	of glory in the <b>h</b> of the LORD, and a	[H3027]
Isa. 62: 3	and a royal diadem in the $\mathbf{h}$ of thy God.	[H3709]
Isa. 62: 8	The LORD hath sworn by his right <b>h</b> ,	[H3225]
Isa. 63:12	That led <i>them</i> by the right <b>h</b> of Moses	[H3225]
Isa. 64: 8	potter; and we all $are$ the work of thy $\mathbf{h}$ .	[H3027]
Isa. 66: 2	For all those <i>things</i> hath mine <b>h</b> made,	[H3027]
Isa. 66:14	an herb: and the ${f h}$ of the LORD shall be	[H3027]
Jer. 1: 9	Then the LORD put forth his $\mathbf{h}$ , and	[H3027]
Jer. 6: 9	<b>h</b> as a grapegatherer into the baskets.	[H3027]
Jer. 6:12	stretch out my <b>h</b> upon the inhabitants	[H3027]
Jer. 11:21	of the LORD, that thou die not by our <b>h</b> :	[H3027]
Jer. 12: 7	of my soul into the <b>h</b> of her enemies.	[H3709]
Jer. 15: 6	I stretch out my <b>h</b> against thee, and	[H3027]
Jer. 15:17	because of thy <b>h</b> : for thou hast filled me	[H3027]
Jer. 15:21	And I will deliver thee out of the <b>h</b> of	[H3027]
Jer. 15:21	redeem thee out of the <b>h</b> of the terrible.	[H3709]
Jer. 16:21	to know mine <b>h</b> and my might; and	[H3027]
Jer. 18: 4	was marred in the <b>h</b> of the potter: so he	[H3027]
Jer. 18: 6	$is$ in the potter's $\mathbf{h}$ , so $are$ ye in mine	[H3027]
Jer. 18: 6	so are ye in mine <b>h</b> , O house of Israel.	[H3027]
Jer. 20: 4	give all Judah into the <b>h</b> of the king of	[H3027]
Jer. 20: 5	will I give into the <b>h</b> of their enemies,	[H3027]
Jer. 20:13	soul of the poor from the $\mathbf{h}$ of evildoers.	[H3027]
Jer. 21: 5	an outstretched <b>h</b> and with a strong	[H3027]

Jer. 21: 7	famine, into the $\mathbf{h}$ of Nebuchadrezzar	[H3027]
Jer. 21: 7	and into the $\mathbf{h}$ of their enemies, and	[H3027]
Jer. 21: 7	and into the $\mathbf{h}$ of those that seek their	[H3027]
Jer. 21:10	shall be given into the $\mathbf{h}$ of the king of	[H3027]
Jer. 21:12	is spoiled out of the <b>h</b> of the oppressor,	[H3027]
Jer. 22: 3	spoiled out of the <b>h</b> of the oppressor:	[H3027]
Jer. 22:24	right <b>h</b> , yet would I pluck thee thence;	[H3027]
Jer. 22:25	And I will give thee into the <b>h</b> of them	[H3027]
Jer. 22:25	life, and into the <b>h</b> of them whose face	[H3027]
Jer. 22:25	even into the <b>h</b> of Nebuchadrezzar	[H3027]
Jer. 22:25	and into the <b>h</b> of the Chaldeans.	[H3027]
Jer. 23:23	Amo. I a God at <b>h</b> , saith the LORD, and	[H7138]
Jer. 25:15	of this fury at my <b>h</b> , and cause all the	[H3027]
Jer. 25:17	Then took I the cup at the LORD'S <b>h</b> ,	[H3027]
Jer. 25:28	the cup at thine <b>h</b> to drink, then shalt	[H3027]
Jer. 26:14	As for me, behold, I am in your <b>h</b> : do	[H3027]
Jer. 26:24	Nevertheless the <b>h</b> of Ahikam the son	[H3027]
Jer. 26:24	the $\mathbf{h}$ of the people to put him to death.	[H3027]
Jer. 27: 3	of Zidon, by the <b>h</b> of the messengers	[H3027]
Jer. 27: 6	lands into the <b>h</b> of Nebuchadnezzar	[H3027]
Jer. 27: 8	until I have consumed them by his <b>h</b> .	[H3027]
Jer. 29: 3	By the <b>h</b> of Elasah the son of Shaphan,	[H3027]
Jer. 29:21	them into the <b>h</b> of Nebuchadrezzar	[H3027]
Jer. 31:11	the <b>h</b> of <i>him that was</i> stronger than he.	[H3027]
Jer. 31:32	I took them by the <b>h</b> to bring them out	[H3027]
Jer. 32: 3	give this city into the <b>h</b> of the king of	[H3027]
Jer. 32: 4	escape out of the <b>h</b> of the Chaldeans,	[H3027]
Jer. 32: 4	be delivered into the <b>h</b> of the king of	[H3027]
Jer. 32:21	and with a strong <b>h</b> , and with a	[H3027]
Jer. 32:24	is given into the <b>h</b> of the Chaldeans,	[H3027]
Jer. 32:25	is given into the <b>h</b> of the Chaldeans.	[H3027]
Jer. 32:28	this city into the <b>h</b> of the Chaldeans,	[H3027]
Jer. 32:28	and into the <b>h</b> of Nebuchadrezzar	[H3027]
Jer. 32:36	be delivered into the <b>h</b> of the king of	[H3027]
Jer. 32:43	it is given into the <b>h</b> of the Chaldeans.	[H3027]
Jer. 34: 2	give this city into the <b>h</b> of the king of	[H3027]
Jer. 34: 3	And thou shalt not escape out of his <b>h</b> ,	[H3027]
Jer. 34: 3	delivered into his <b>h</b> ; and thine eyes shall	[H3027]
Jer. 34:20	I will even give them into the <b>h</b> of their	[H3027]
Jer. 34:20	and into the <b>h</b> of them that seek their	[H3027]
Jer. 34:21	will I give into the <b>h</b> of their enemies,	[H3027]
Jer. 34:21	and into the <b>h</b> of them that seek their	[H3027]
Jer. 34:21	their life, and into the <b>h</b> of the king of	[H3027]
Jer. 36:14	Take in thine <b>h</b> the roll wherein thou	[H3027]
Jer. 36:14	the roll in his <b>h</b> , and came unto them.	[H3027]
Jer. 37:17	into the <b>h</b> of the king of Babylon.	[H3027]
	<i>5</i> ,	

Jer. 38: 3	surely be given into the $\mathbf{h}$ of the king of	[H3027]
Jer. 38: 5	he is in your <b>h</b> : for the king is not he	[H3027]
Jer. 38:16	the $\mathbf{h}$ of these men that seek thy life.	[H3027]
Jer. 38:18	be given into the <b>h</b> of the Chaldeans,	[H3027]
Jer. 38:18	and thou shalt not escape out of their <b>h</b> .	[H3027]
Jer. 38:19	me into their <b>h</b> , and they mock me.	[H3027]
Jer. 38:23	escape out of their <b>h</b> , but shalt be taken	[H3027]
Jer. 38:23	shalt be taken by the <b>h</b> of the king of	[H3027]
Jer. 39:17	<b>h</b> of the men of whom thou <i>art</i> afraid.	[H3027]
Jer. 40: 4	were upon thine <b>h</b> . If it seem good unto	[H3027]
Jer. 41: 5	incense in their $\mathbf{h}$ , to bring <i>them</i> to the	[H3027]
Jer. 42:11	save you, and to deliver you from his <b>h</b> .	[H3027]
Jer. 43: 3	deliver us into the <b>h</b> of the Chaldeans,	[H3027]
Jer. 43: 9	Take great stones in thine <b>h</b> , and hide	[H3027]
Jer. 44:25	fulfilled with your <b>h</b> , saying, We will	[H3027]
Jer. 44:30	of Egypt into the <b>h</b> of his enemies, and	[H3027]
Jer. 44:30	and into the $\mathbf{h}$ of them that seek his	[H3027]
Jer. 44:30	of Judah into the <b>h</b> of Nebuchadrezzar	[H3027]
Jer. 46:24	into the $\mathbf{h}$ of the people of the north.	[H3027]
Jer. 46:26	And I will deliver them into the <b>h</b> of	[H3027]
Jer. 46:26	lives, and into the $\mathbf{h}$ of Nebuchadrezzar	[H3027]
Jer. 46:26	and into the <b>h</b> of his servants: and	[H3027]
Jer. 50:15	she hath given her <b>h</b> : her foundations	[H3027]
Jer. 51: 7	cup in the LORD'S <b>h</b> , that made all the	[H3027]
Jer. 51:25	stretch out mine <b>h</b> upon thee, and roll	[H3027]
Lam. 1: 7	people fell into the $\mathbf{h}$ of the enemy, and	[H3027]
Lam. 1:10	The adversary hath spread out his <b>h</b>	[H3027]
Lam. 1:14	is bound by his <b>h</b> : they are wreathed,	[H3027]
Lam. 2: 3	back his right <b>h</b> from before the enemy,	[H3225]
Lam. 2: 4	with his right $\mathbf{h}$ as an adversary, and	[H3225]
Lam. 2: 7	given up into the $\mathbf{h}$ of the enemy the	[H3027]
Lam. 2: 8	not withdrawn his <b>h</b> from destroying:	[H3027]
Lam. 3: 3	he turneth his <b>h</b> against me all the day.	[H3027]
Lam. 5: 6	We have given the <b>h</b> to the Egyptians,	[H3027]
Lam. 5: 8	none that doth deliver us out of their <b>h</b> .	[H3027]
Lam. 5:12	Princes are hanged up by their <b>h</b> : the	[H3027]
Eze. 1: 3	the $\mathbf{h}$ of the LORD was there upon him.	[H3027]
Eze. 2: 9	And when I looked, behold, an <b>h</b> was	[H3027]
Eze. 3:14	the $\mathbf{h}$ of the LORD was strong upon me.	[H3027]
Eze. 3:18	but his blood will I require at thine <b>h</b> .	[H3027]
Eze. 3:20	but his blood will I require at thine <b>h</b> .	[H3027]
Eze. 3:22	And the $\mathbf{h}$ of the LORD was there upon	[H3027]
Eze. 6:11	Smite with thine <b>h</b> , and stamp with thy	[H3709]
Eze. 6:14	So will I stretch out my <b>h</b> upon them,	[H3027]
Eze. 8: 1	<b>h</b> of the Lord GOD fell there upon me.	[H3027]
Eze. 8: 3	And he put forth the form of an $\mathbf{h}$ , and	[H3027]

Eze. 8:11 <b>h</b> ; and a thick cloud of incense went up. [H30 Eze. 9: 1 with his destroying weapon in his <b>h</b> . [H30 Exe. 9: 1]	
Eze. 9: 1 with his destroying weapon in his <b>h</b> . [H30]	)27]
, , , , , , , , , , , , , , , , , , ,	
Eze. 9: 2 weapon in his <b>h</b> ; and one man among [H30]	)27]
Eze. 10: 2 and fill thine <b>h</b> with coals of fire from [H26]	551]
Eze. 10: 7 And <i>one</i> cherub stretched forth his <b>h</b> [H30]	)27]
Eze. 10: 8 form of a man's <b>h</b> under their wings. [H30]	)27]
Eze. 12: 7 the wall with mine <b>h</b> ; I brought <i>it</i> forth [H30]	
Eze. 12:23 are at $\mathbf{h}$ , and the effect of every vision. [H7]	-
Eze. 13: 9 And mine <b>h</b> shall be upon the prophets [H30]	
Eze. 13:21 people out of your <b>h</b> , and they shall be [H30]	
Eze. 13:21 no more in your <b>h</b> to be hunted; and ye [H30]	
Eze. 13:23 people out of your <b>h</b> : and ye shall know [H30]	
Eze. 14: 9 stretch out my <b>h</b> upon him, and will [H30]	
Eze. 14:13 I stretch out mine <b>h</b> upon it, and will [H30]	
Eze. 16:27 stretched out my <b>h</b> over thee, and have [H30]	
Eze. 16:39 And I will also give thee into their <b>h</b> , [H30]	_
Eze. 16:46 that dwell at thy left <b>h</b> : and thy younger [H80]	
Eze. 16:46 right <b>h</b> , is Sodom and her daughters. [H32	
Eze. 16:49 strengthen the <b>h</b> of the poor and needy. [H30]	
Eze. 17:18 lo, he had given his <b>h</b> , and hath done all [H30]	
Eze. 18: 8 withdrawn his <b>h</b> from iniquity, hath [H30]	
Eze. 18:17 That hath taken off his <b>h</b> from the [H30]	
Eze. 20: 5 and lifted up mine <b>h</b> unto the seed of [H30]	
Eze. 20: 5 I lifted up mine <b>h</b> unto them, saying, [H30]	
Eze. 20: 6 In the day that I lifted up mine <b>h</b> unto [H30]	
Eze. 20:15 Yet also I lifted up my <b>h</b> unto them in [H30]	
Eze. 20:22 Nevertheless I withdrew mine <b>h</b> , and [H30]	
Eze. 20:23 I lifted up mine <b>h</b> unto them also in the [H30]	
Eze. 20:28 I lifted up mine <b>h</b> to give it to them, [H30]	
Eze. 20:33 with a mighty <b>h</b> , and with a stretched [H30]	
Eze. 20:34 with a mighty $\mathbf{h}$ , and with a stretched [H30]	
Eze. 20:42 up mine <b>h</b> to give it to your fathers. [H30]	
Eze. 21:11 to give it into the <b>h</b> of the slayer. [H30]	
Eze. 21:16 either on the right $\mathbf{h}$ , or on the left, [H32]	
Eze. 21:22 At his right <b>h</b> was the divination for [H32]	
Eze. 21:24 ye shall be taken with the <b>h</b> . [H3]	
Eze. 21:31 thee into the <b>h</b> of brutish men, <i>and</i> [H30]	
Eze. 22:13 smitten mine <b>h</b> at thy dishonest gain [H3]	
Eze. 23: 9 her into the <b>h</b> of her lovers, into the [H30]	-
Eze. 23: 9 her lovers, into the <b>h</b> of the Assyrians, [H30]	
Eze. 23:28 thee into the <b>h</b> of them whom thou [H30]	
Eze. 23:28 hatest, into the <b>h</b> of them from whom [H30]	
Eze. 23:31 therefore will I give her cup into thine <b>h</b> . [H30]	_
Eze. 25: 7 stretch out mine <b>h</b> upon thee, and will [H30]	
Eze. 25:13 stretch out mine <b>h</b> upon Edom, and [H30]	
Eze. 25:14 upon Edom by the <b>h</b> of my people [H30]	
220. 20.1. upon Edoni of the it of thy people	,_,]

Eze. 25:16	stretch out mine $\mathbf{h}$ upon the Philistines,	[H3027]
Eze. 27:15	of thine <b>h</b> : they brought thee <i>for</i>	[H3027]
Eze. 28: 9	God, in the $\mathbf{h}$ of him that slayeth thee.	[H3027]
Eze. 28:10	by the <b>h</b> of strangers: for I have	[H3027]
Eze. 29: 7	When they took hold of thee by thy $\mathbf{h}$ ,	[H3709]
Eze. 30:10	<b>h</b> of Nebuchadrezzar king of Babylon.	[H3027]
Eze. 30:12	the land into the <b>h</b> of the wicked: and I	[H3027]
Eze. 30:12	is therein, by the <b>h</b> of strangers: I the	[H3027]
Eze. 30:22	will cause the sword to fall out of his <b>h</b> .	[H3027]
Eze. 30:24	put my sword in his <b>h</b> : but I will break	[H3027]
Eze. 30:25	put my sword into the <b>h</b> of the king of	[H3027]
Eze. 31:11	him into the <b>h</b> of the mighty one of	[H3027]
Eze. 33: 6	will I require at the watchman's <b>h</b> .	[H3027]
Eze. 33: 8	but his blood will I require at thine <b>h</b> .	[H3027]
Eze. 33:22	Now the <b>h</b> of the LORD was upon me in	[H3027]
Eze. 34:10	my flock at their <b>h</b> , and cause them to	[H3027]
Eze. 34:27	them out of the <b>h</b> of those that served	[H3027]
Eze. 35: 3	stretch out mine <b>h</b> against thee, and I	[H3027]
Eze. 36: 7	lifted up mine <b>h</b> , Surely the heathen	[H3027]
Eze. 36: 8	of Israel; for they are at <b>h</b> to come.	[H7126]
Eze. 37: 1	The <b>h</b> of the LORD was upon me, and	[H3027]
Eze. 37:17	and they shall become one in thine $\mathbf{h}$ .	[H3027]
Eze. 37:19	which $is$ in the <b>h</b> of Ephraim, and the	[H3027]
Eze. 37:19	stick, and they shall be one in mine $\mathbf{h}$ .	[H3027]
Eze. 37:20	shall be in thine $\mathbf{h}$ before their eyes.	[H3027]
Eze. 38:12	prey; to turn thine <b>h</b> upon the desolate	[H3027]
Eze. 39: 3	thy bow out of thy left $\mathbf{h}$ , and will cause	[H3027]
Eze. 39: 3	thine arrows to fall out of thy right $\mathbf{h}$ .	[H3027]
Eze. 39:21	and my $\mathbf{h}$ that I have laid upon them.	[H3027]
Eze. 39:23	them into the $\mathbf{h}$ of their enemies: so	[H3027]
Eze. 40: 1	the selfsame day the $\mathbf{h}$ of the LORD was	[H3027]
Eze. 40: 3	a line of flax in his $\mathbf{h}$ , and a measuring	[H3027]
Eze. 40: 5	and in the man's <b>h</b> a measuring reed of	[H3027]
Eze. 40: 5	by the cubit and an $\mathbf{h}$ breadth: so he	[H2948]
Eze. 40:43	And within <i>were</i> hooks, an <b>h</b> broad,	[H2948]
Eze. 43:13	is a cubit and an <b>h</b> breadth; even the	[H2948]
Eze. 44:12	I lifted up mine <b>h</b> against them, saith	[H3027]
Eze. 46: 7	according as his $\mathbf{h}$ shall attain unto,	[H3027]
Eze. 47: 3	that had the line in his $\mathbf{h}$ went forth	[H3027]
Eze. 47:14	I lifted up mine <b>h</b> to give it unto your	[H3027]
Dan. 1: 2	king of Judah into his $\mathbf{h}$ , with part of the	
Dan. 1. 2 Dan. 2:38	given into thine $\mathbf{h}$ , and hath made thee	[H3027] [H3028]
Dan. 2:38 Dan. 3:17	he will deliver $us$ out of thine $\mathbf{h}$ , O king.	
Dan. 3:17 Dan. 4:35	<b>h</b> , or say unto him, What doest thou?	[H3028]
Dan. 4:55 Dan. 5: 5	fingers of a man's <b>h</b> , and wrote over	[H3028]
Dan. 5: 5	king saw the part of the $\mathbf{h}$ that wrote.	[H3028] [H3028]
<b>D</b> an. J. J	king saw the part of the H that whote.	[113020]

Dan. 5:23	the God in whose $\mathbf{h}$ thy breath $is$ , and	[H3028]
Dan. 5:24	Then was the part of the $\mathbf{h}$ sent from	[H3028]
Dan. 7:25	be given into his <b>h</b> until a time and	[H3028]
Dan. 8: 4	could deliver out of his <b>h</b> ; but he did	[H3027]
Dan. 8: 7	that could deliver the ram out of his <b>h</b> .	[H3027]
Dan. 8:25	craft to prosper in his <b>h</b> ; and he shall	[H3027]
Dan. 8:25	but he shall be broken without <b>h</b> .	[H3027]
Dan. 9:15	with a mighty <b>h</b> , and hast gotten thee	[H3027]
Dan. 10:10	And, behold, an <b>h</b> touched me, which	[H3027]
Dan. 11:11	the multitude shall be given into his <b>h</b> .	[H3027]
Dan. 11:16	which by his <b>h</b> shall be consumed.	[H3027]
Dan. 11:41	escape out of his h, even Edom, and	[H3027]
Dan. 11:42	He shall stretch forth his $\mathbf{h}$ also upon	[H3027]
Dan. 12: 7	he held up his right <b>h</b> and his left hand	[H3225]
Dan. 12: 7	hand and his left <b>h</b> unto heaven, and	[H8040]
Hos. 2:10	none shall deliver her out of mine <b>h</b> .	[H3027]
Hos. 7: 5	he stretched out his <b>h</b> with scorners.	[H3027]
Hos. 12: 7	deceit are in his <b>h</b> : he loveth to oppress.	[H3027]
Joe. 1:15	day of the LORD is at <b>h</b> , and as a	[H7138]
Joe. 2: 1	of the LORD cometh, for $it$ $is$ nigh at $\mathbf{h}$ ;	[H7138]
Joe. 3: 8	daughters into the $\mathbf{h}$ of the children of	[H3027]
Amo. 1: 8	I will turn mine <b>h</b> against Ekron: and	[H3027]
Amo. 5:19	<b>h</b> on the wall, and a serpent bit him.	[H3027]
Amo. 7: 7	a plumbline, with a plumbline in his <b>h</b> .	[H3027]
Amo. 9: 2	thence shall mine <b>h</b> take them; though	[H3027]
Jon. 4:11	their right <b>h</b> and their left hand;	[H3225]
Jon. 4:11	and their left <b>h</b> ; and also much cattle?	[H8040]
Mic. 2: 1	it, because it is in the power of their $\mathbf{h}$ .	[H3027]
Mic. 4:10	thee from the $\mathbf{h}$ of thine enemies.	[H3709]
Mic. 5: 9	Thine <b>h</b> shall be lifted up upon thine	[H3027]
Mic. 5:12	out of thine <b>h</b> ; and thou shalt have	[H3027]
Mic. 7:16	they shall lay their <b>h</b> upon their mouth,	[H3027]
Hab. 2:16	the LORD'S right $\mathbf{h}$ shall be turned unto	[H3225]
Hab. 3: 4	coming out of his <b>h</b> : and there was the	[H3027]
Zep. 1: 4	I will also stretch out mine <b>h</b> upon	[H3027]
Zep. 1: 7	of the LORD $is$ at $\mathbf{h}$ : for the LORD hath	[H7138]
Zep. 2:13	And he will stretch out his <b>h</b> against	[H3027]
Zep. 2:15	passeth by her shall hiss, and wag his <b>h</b> .	[H3027]
Zec. 2: 1	a man with a measuring line in his <b>h</b> .	[H3027]
Zec. 2: 9	For, behold, I will shake mine <b>h</b> upon	[H3027]
Zec. 3: 1	standing at his right <b>h</b> to resist him.	[H3225]
Zec. 4:10	plummet in the $\mathbf{h}$ of Zerubbabel with	[H3027]
Zec. 8: 4	man with his staff in his $\mathbf{h}$ for very age.	[H3027]
Zec. 11: 6	his neighbour's $\mathbf{h}$ , and into the hand of	[H3027]
Zec. 11: 6	hand, and into the ${f h}$ of his king: and	[H3027]
Zec. 11: 6	out of their <b>h</b> I will not deliver <i>them</i> .	[H3027]

Zec. 12: 6	on the right <b>h</b> and on the left: and	[H3225]
Zec. 13: 7	I will turn mine <b>h</b> upon the little ones.	[H3027]
Zec. 14:13	every one on the $\mathbf{h}$ of his neighbour,	[H3027]
Zec. 14:13	and his <b>h</b> shall rise up against	[H3027]
Zec. 14:13	rise up against the <b>h</b> of his neighbour.	[H3027]
Mal. 1:10	will I accept an offering at your <b>h</b> .	[H3027]
Mal. 1:13	I accept this of your <b>h</b> ? saith the LORD.	[H3027]
Mal. 2:13	or receiveth $it$ with good will at your $\mathbf{h}$ .	[H3027]
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Mat. 3: 2	ye: for the kingdom of heaven is at <b>h</b> .	[G1448]
Mat. 3:12	Whose fan $is$ in his $\mathbf{h}$ , and he will	[G5495]
Mat. 4:17	for the kingdom of heaven is at $\mathbf{h}$ .	[G1448]
Mat. 5:30	And if thy right $\mathbf{h}$ offend thee, cut it off,	[G5495]
Mat. 6: 3	left <b>h</b> know what thy right hand doeth:	[G710]
Mat. 6: 3	left hand know what thy right <b>h</b> doeth:	[G1188]
Mat. 8: 3	And Jesus put forth <i>his</i> <b>h</b> , and touched	[G5495]
Mat. 8:15	And he touched her $\mathbf{h}$ , and the fever left	[G5495]
Mat. 9:18	lay thy <b>h</b> upon her, and she shall live.	[G5495]
Mat. 9:25	took her by the $\mathbf{h}$ , and the maid arose.	[G5495]
Mat. 10: 7	saying, The kingdom of heaven is at $\mathbf{h}$ .	[G1448]
Mat. 12:10	which had <i>his</i> <b>h</b> withered. And they	[G5495]
Mat. 12:13	Stretch forth thine <b>h</b> . And he stretched	[G5495]
Mat. 12:49	And he stretched forth his <b>h</b> toward his	[G5495]
Mat. 14:31	stretched forth <i>his</i> <b>h</b> , and caught him,	[G5495]
Mat. 18: 8	Wherefore if thy <b>h</b> or thy foot offend	[G5495]
Mat. 20:21	one on thy right $\mathbf{h}$ , and the other on the	[G1188]
Mat. 20:23	to sit on my right $\mathbf{h}$ , and on my left, is	[G1188]
Mat. 22:13	Bind him <b>h</b> and foot, and take him	[G5495]
Mat. 22:44	Sit thou on my right <b>h</b> , till I make thine	[G1188]
Mat. 25:33	on his right <b>h</b> , but the goats on the left.	[G1188]
Mat. 25:34	them on his right <b>h</b> , Come, ye blessed of	[G1188]
Mat. 25:41	them on the left <b>h</b> , Depart from me, ye	[G2176]
Mat. 26:18	My time is at <b>h</b> ; I will keep the passover	[G1451]
Mat. 26:23	that dippeth his <b>h</b> with me in the dish,	[G5495]
Mat. 26:45	the hour is at <b>h</b> , and the Son of man	[G1448]
Mat. 26:46	Rise, let us be going: behold, he is at <b>h</b>	[G1448]
Mat. 26:51	stretched out <i>his</i> <b>h</b> , and drew his sword,	[G5495]
Mat. 26:64	sitting on the right <b>h</b> of power, and	[G1188]
Mat. 27:29	a reed in his right <b>h</b> : and they bowed	[G1188]
Mat. 27:38	on the right $\mathbf{h}$ , and another on the left.	[G1188]
Mar. 1:15	at <b>h</b> : repent ye, and believe the gospel.	[G1448]
Mar. 1:31	And he came and took her by the $\mathbf{h}$ , and	[G5495]
Mar. 1:41	put forth his <b>h</b> , and touched him, and	[G5495]
Mar. 3: 1	a man there which had a withered $\mathbf{h}$ .	[G5495]
Mar. 3: 3	which had the withered <b>h</b> , Stand forth.	[G5495]
	,	. ,

Mar. 3: 5	Stretch forth thine <b>h</b> . And he stretched	[G5495]
Mar. 3: 5	his <b>h</b> was restored whole as the other.	[G5495]
Mar. 5:41	And he took the damsel by the $\mathbf{h}$ , and	[G5495]
Mar. 7:32	beseech him to put his <b>h</b> upon him.	[G5495]
Mar. 8:23	And he took the blind man by the <b>h</b> ,	[G5495]
Mar. 9:27	But Jesus took him by the <b>h</b> , and lifted	[G5495]
Mar. 9:43	And if thy <b>h</b> offend thee, cut it off: it is	[G5495]
Mar. 10:37	one on thy right <b>h</b> , and the other on thy	[G1188]
Mar. 10:37	and the other on thy left <b>h</b> , in thy glory.	[G2176]
Mar. 10:40	But to sit on my right <b>h</b> and on my left	[G1188]
Mar. 10:40	and on my left <b>h</b> is not mine to give;	[G2176]
Mar. 12:36	Sit thou on my right <b>h</b> , till I make thine	[G1188]
Mar. 14:42	us go; lo, he that betrayeth me is at <b>h</b> .	[G1448]
Mar. 14:62	sitting on the right <b>h</b> of power, and	[G1188]
Mar. 15:27	on his right <b>h</b> , and the other on his left.	[G1188]
Mar. 16:19	heaven, and sat on the right <b>h</b> of God.	[G1188]
Luk. 1: 1	Forasmuch as many have taken in <b>h</b> to	[G2021]
Luk. 1:66	be! And the <b>h</b> of the Lord was with him.	[G5495]
Luk. 1:71	and from the <b>h</b> of all that hate us;	[G5495]
Luk. 1:74	out of the <b>h</b> of our enemies might	[G5495]
Luk. 3:17	Whose fan $is$ in his <b>h</b> , and he will	[G5495]
Luk. 5:13	And he put forth $his$ <b>h</b> , and touched	[G5495]
Luk. 6: 6	was a man whose right <b>h</b> was withered.	[G5495]
Luk. 6: 8	had the withered h, Rise up, and stand	[G5495]
Luk. 6:10	Stretch forth thy <b>h</b> . And he did so: and	[G5495]
Luk. 6:10	his <b>h</b> was restored whole as the other.	[G5495]
Luk. 8:54	the <b>h</b> , and called, saying, Maid, arise.	[G5495]
Luk. 9:62	having put his <b>h</b> to the plough, and	[G5495]
Luk. 15:22	a ring on his <b>h</b> , and shoes on his feet:	[G5495]
Luk. 20:42	unto my Lord, Sit thou on my right h,	[G1188]
Luk. 21:30	selves that summer is now nigh at <b>h</b> .	[G1451]
Luk. 21:31	ye that the kingdom of God is nigh at <b>h</b> .	[G1451]
Luk. 22:21	But, behold, the <b>h</b> of him that betrayeth	[G5495]
Luk. 22:69	sit on the right <b>h</b> of the power of God.	[G1188]
Luk. 23:33	on the right <b>h</b> , and the other on the left.	[G1188]
Joh. 2:13	And the Jews' passover was at <b>h</b> , and	[G1451]
Joh. 3:35	and hath given all things into his <b>h</b> .	[G5495]
Joh. 7: 2	the Jews' feast of tabernacles was at <b>h</b> .	[G1451]
Joh. 10:28	shall any man pluck them out of my h.	[G5495]
Joh. 10:29	able to pluck <i>them</i> out of my Father's <b>h</b> .	[G5495]
Joh. 10:39	take him: but he escaped out of their h,	[G5495]
Joh. 11:44	came forth, bound h and foot with	[G5495]
Joh. 11:55	And the Jews' passover was nigh at <b>h</b> :	[G1451]
Joh. 18:22	the palm of his h, saying, Answerest	[G1325]
Joh. 19:42	day; for the sepulchre was nigh at <b>h</b> .	[G1451]
Joh. 20:25	my <b>h</b> into his side, I will not believe.	[G5495]

Joh. 20:27	reach hither thy $\mathbf{h}$ , and thrust $it$ into my	[G5495]
Act. 2:25	my right <b>h</b> , that I should not be moved:	[G1188]
Act. 2:33	Therefore being by the right <b>h</b> of God	[G1188]
Act. 2:34	unto my Lord, Sit thou on my right <b>h</b> ,	[G1188]
Act. 3: 7	And he took him by the right <b>h</b> , and	[G5495]
Act. 4:28	For to do whatsoever thy $\mathbf{h}$ and thy	[G5495]
Act. 4:30	By stretching forth thine $\mathbf{h}$ to heal; and	[G5495]
Act. 5:31	Him hath God exalted with his right <b>h</b>	[G1188]
Act. 7:25	that God by his <b>h</b> would deliver them:	[G5495]
Act. 7:35	a deliverer by the $\mathbf{h}$ of the angel which	[G5495]
Act. 7:50	Hath not my <b>h</b> made all these things?	[G5495]
Act. 7:55	Jesus standing on the right $\mathbf{h}$ of God,	[G1188]
Act. 7:56	of man standing on the right <b>h</b> of God.	[G1188]
Act. 9: 8	the $\mathbf{h}$ , and brought <i>him</i> into Damascus.	[G5496]
Act. 9:12	in, and putting $his \mathbf{h}$ on him, that he	[G5495]
Act. 9:41	And he gave her $his$ <b>h</b> , and lifted her up,	[G5495]
Act. 11:21	And the <b>h</b> of the Lord was with them:	[G5495]
Act. 12:11	me out of the $\mathbf{h}$ of Herod, and $from$	[G5495]
Act. 12:17	But he, beckoning unto them with the <b>h</b>	[G5495]
Act. 13:11	And now, behold, the $\mathbf{h}$ of the Lord $is$	[G5495]
Act. 13:11	seeking some to lead him by the <b>h</b> .	[G5497]
Act. 13:16	with his h said, Men of Israel,	[G5495]
Act. 19:33	beckoned with the h, and would have	[G5495]
Act. 21: 3	left it on the left <b>h</b> , and sailed into Syria,	[G2176]
Act. 21:40	beckoned with the <b>h</b> unto the people.	[G5495]
Act. 22:11	being led by the <b>h</b> of them that were	[G5496]
Act. 23:19	took him by the $\mathbf{h}$ , and went with him	[G5495]
Act. 26: 1	forth the <b>h</b> , and answered for himself:	[G5495]
Act. 28: 3	out of the heat, and fastened on his <b>h</b> .	[G5495]
Act. 28: 4	beast hang on his h, they said among	[G5495]
Rom. 8:34	is even at the right $\mathbf{h}$ of God, who also	[G1188]
Rom. 13:12	The night is far spent, the day is at <b>h</b> : let	[G1448]
1Co. 12:15	I am not the <b>h</b> , I am not of the body;	[G5495]
1Co. 12:21	And the eye cannot say unto the <b>h</b> , I	[G5495]
1Co. 16:21	salutation of $me$ Paul with mine own $\mathbf{h}$ .	[G5495]
2Co. 6: 7	on the right $\mathbf{h}$ and on the left,	[G1188]
2Co. 10:16	line of things made ready to our <b>h</b> .	[G2092]
Gal. 3:19	by angels in the $\mathbf{h}$ of a mediator.	[G5495]
Gal. 6:11	have written unto you with mine own <b>h</b> .	[G5495]
Eph. 1:20	his own right $\mathbf{h}$ in the heavenly <i>places</i> ,	[G1188]
Php. 4: 5	known unto all men. The Lord $is$ at $\mathbf{h}$ .	[G1451]
Col. 3: 1	Christ sitteth on the right <b>h</b> of God.	[G1188]
Col. 4:18	The salutation by the $\mathbf{h}$ of me Paul.	[G5495]
2Th. 2: 2	from us, as that the day of Christ is at <b>h</b> .	[G1764]
2Th. 3:17	The salutation of Paul with mine own $\mathbf{h}$ ,	[G5495]
2Ti. 4: 6	and the time of my departure is at <b>h</b> .	[G2186]

Dl 1.10	I Double and a suite and it suite and in a same b	[C5405]
Phm. 1:19	I Paul have written <i>it</i> with mine own <b>h</b> ,	[G5495]
Heb. 1: 3	on the right <b>h</b> of the Majesty on high;	[G1188]
Heb. 1:13	Sit on my right <b>h</b> , until I make thine	[G1188]
Heb. 8: 1	is set on the right <b>h</b> of the throne of the	[G1188]
Heb. 8: 9	I took them by the <b>h</b> to lead them out of	[G5495]
Heb. 10:12	ever, sat down on the right <b>h</b> of God;	[G1188]
Heb. 12: 2	at the right <b>h</b> of the throne of God.	[G1188]
1Pe. 3:22	and is on the right <b>h</b> of God; angels and	[G1188]
1Pe. 4: 7	But the end of all things is at <b>h</b> : be ye	[G1448]
1Pe. 5: 6	under the mighty <b>h</b> of God, that he may	[G5495]
Rev. 1: 3	are written therein: for the time $is$ at $\mathbf{h}$ .	[G1451]
Rev. 1:16	And he had in his right <b>h</b> seven stars:	[G5495]
Rev. 1:17	And he laid his right <b>h</b> upon me, saying	[G5495]
Rev. 1:20	sawest in my right <b>h</b> , and the seven	[G1188]
Rev. 2: 1	stars in his right <b>h</b> , who walketh in the	[G1188]
Rev. 5: 1	And I saw in the right <b>h</b> of him that sat	[G1188]
Rev. 5: 7	right $\mathbf{h}$ of him that sat upon the throne.	[G1188]
Rev. 6: 5	on him had a pair of balances in his <b>h</b> .	[G5495]
Rev. 8: 4	up before God out of the angel's <b>h</b> .	[G5495]
Rev. 10: 2	And he had in his <b>h</b> a little book open:	[G5495]
Rev. 10: 5	the earth lifted up his $\mathbf{h}$ to heaven,	[G5495]
Rev. 10: 8	is open in the <b>h</b> of the angel which	[G5495]
Rev. 10:10	out of the angel's <b>h</b> , and ate it up; and it	[G5495]
Rev. 13:16	in their right <b>h</b> , or in their foreheads:	[G5495]
Rev. 14: 9	his mark in his forehead, or in his h,	[G5495]
Rev. 14:14	crown, and in his <b>h</b> a sharp sickle.	[G5495]
Rev. 17: 4	a golden cup in her <b>h</b> full of	[G5495]
Rev. 19: 2	the blood of his servants at her <b>h</b> .	[G5495]
Rev. 20: 1	pit and a great chain in his <b>h</b> .	[G5495]
Rev. 22:10	of this book: for the time is at $\mathbf{h}$ .	[G1451]
HANDBREA	DTH	
Exo. 37:12	a border of an <b>h</b> round about; and	[H2948]
2Ch. 4: 5	And the thickness of it was an <b>h</b> , and	[H2947]
Psa. 39: 5	my days $as$ an $\mathbf{h}$ ; and mine age $is$ as	[H2947]
HANDED		
2Sa. 17: 2	he $is$ weary and weak $\mathbf{h}$ , and will make	[H3027]
HANDFUL		
Lev. 2: 2	take thereout his <b>h</b> of the flour	[H4393] + [H7062]
Lev. 5:12	shall take his <b>h</b> of it, even a	[H4393] + [H7062]
Lev. 6:15	And he shall take of it his $\mathbf{h}$ , of the flour	[H7062]
Lev. 9:17	and took an <b>h</b> thereof, and	[H4390] + [H3709]
Num. 5:26	And the priest shall take an <b>h</b> of the	[H7061]
1Ki. 17:12	a cake, but an <b>h</b> of meal in a	[H4393] + [H3709]
	•	

Psa. 72:16	There shall be an <b>h</b> of corn in the earth	[H6451]
Ecc. 4: 6 Jer. 9:22	Better <i>is</i> an <b>h</b> <i>with</i> quietness, open field, and as the <b>h</b> after the	[H4393] + [H3709] [H5995]
HANDFULS		
Gen. 41:47	years the earth brought forth by $\mathbf{h}$ .	[H7062]
Exo. 9: 8	Take to you <b>h</b> of ashes of the	[H4393] + [H2651]
Rut. 2:16	And let fall also <i>some</i> of the <b>h</b> of	[H6653]
1Ki. 20:10	for <b>h</b> for all the people that follow me.	[H8168]
Eze. 13:19	my people for $\mathbf{h}$ of barley and for	[H8168]
HANDIWOR	K	
See HANDY	WORK.	
HANDKERC	HIEFS	
Act. 19:12	unto the sick $\mathbf{h}$ or aprons, and the	[G4676]
HANDLE		
Gen. 4:21	of all such as $\mathbf{h}$ the harp and organ.	[H8610]
Jud. 5:14	they that <b>h</b> the pen of the writer.	[H4900]
1Ch. 12: 8	battle, that could <b>h</b> shield and buckler,	[H6186]
2Ch. 25: 5	to war, that could $\mathbf{h}$ spear and shield.	[H270]
Psa. 115: 7	They have hands, but they $\mathbf{h}$ not: feet	[H4184]
Jer. 2: 8	and they that $\mathbf{h}$ the law knew me not:	[H8610]
Jer. 46: 9	the Libyans, that <b>h</b> the shield; and the	[H8610]
Jer. 46: 9	the Lydians, that <b>h</b> and bend the bow.	[H8610]
Eze. 27:29	And all that $\mathbf{h}$ the oar, the mariners,	[H8610]
Luk. 24:39	that it is I myself: <b>h</b> me, and see; for a	[G5584]
Col. 2:21	(Touch not; taste not; <b>h</b> not;	[G2345]
HANDLED		
Eze. 21:11	that it may be <b>h</b> : this sword is	[H3709] + [H8610]
Mar. 12: 4	head, and sent <i>him</i> away shamefully <b>h</b> .	[G821]
1Jo. 1: 1	our hands have <b>h</b> , of the Word of life;	[G5584]
<b>HANDLES</b>		
Son. 5: 5	smelling myrrh, upon the ${\bf h}$ of the lock.	[H3709]
HANDLETH		
Pro. 16:20	He that $\mathbf{h}$ a matter wisely shall find	[H5921]
Jer. 50:16	and him that $\mathbf{h}$ the sickle in the time	[H8610]
Amo. 2:15	Neither shall he stand that $\mathbf{h}$ the bow;	[H8610]
HANDLING		
Eze. 38: 4	and shields, all of them <b>h</b> swords:	[H8610]
2Co. 4: 2	in craftiness, nor $\mathbf{h}$ the word of God	[G1389]

## **HANDMAID**

Gen. 16: 1	and she had an <b>h</b> , an Egyptian, whose	[H8198]
Gen. 25:12	Sarah's <b>h</b> , bare unto Abraham:	[H8198]
Gen. 29:24	daughter Leah Zilpah his maid for an <b>h</b> .	[H8198]
Gen. 29:29	daughter Bilhah his <b>h</b> to be her maid.	[H8198]
Gen. 30: 4	And she gave him Bilhah her <b>h</b> to wife:	[H8198]
Gen. 35:25	And the sons of Bilhah, Rachel's <b>h</b> ; Dan,	[H8198]
Gen. 35:26	And the sons of Zilpah, Leah's <b>h</b> ; Gad,	[H8198]
Exo. 23:12	<b>h</b> , and the stranger, may be refreshed.	[H519]
Jud. 19:19	for me, and for thy <b>h</b> , and for the young	[H519]
Rut. 2:13	unto thine <b>h</b> , though I be not like	[H8198]
Rut. 3: 9	I am Ruth thine <b>h</b> : spread therefore thy	[H519]
Rut. 3: 9	thine <b>h</b> ; for thou <i>art</i> a near kinsman.	[H519]
1Sa. 1:11	affliction of thine $\mathbf{h}$ , and remember me,	[H519]
1Sa. 1:11	and not forget thine <b>h</b> , but wilt give unto	[H519]
1Sa. 1:11	give unto thine <b>h</b> a man child, then I will	[H519]
1Sa. 1:16	Count not thine <b>h</b> for a daughter of	[H519]
1Sa. 1:18	And she said, Let thine <b>h</b> find grace in	[H8198]
1Sa. 25:24	be: and let thine <b>h</b> , I pray thee, speak in	[H519]
1Sa. 25:24	audience, and hear the words of thine <b>h</b> .	[H519]
1Sa. 25:25	him: but I thine <b>h</b> saw not the young	[H519]
1Sa. 25:27	And now this blessing which thine <b>h</b>	[H8198]
1Sa. 25:28	the trespass of thine <b>h</b> : for the LORD will	[H519]
1Sa. 25:31	with my lord, then remember thine <b>h</b> .	[H519]
1Sa. 25:41	Behold, <i>let</i> thine <b>h</b> be a servant to wash	[H519]
1Sa. 28:21	him, Behold, thine <b>h</b> hath obeyed thy	[H8198]
1Sa. 28:22	the voice of thine <b>h</b> , and let me set a	[H8198]
2Sa. 14: 6	And thy <b>h</b> had two sons, and they two	[H8198]
2Sa. 14: 7	against thine <b>h</b> , and they said, Deliver	[H8198]
2Sa. 14:12	Then the woman said, Let thine <b>h</b> , I	[H8198]
2Sa. 14:15	afraid: and thy <b>h</b> said, I will now speak	[H8198]
2Sa. 14:15	the king will perform the request of his <b>h</b> .	[H519]
2Sa. 14:16	For the king will hear, to deliver his <b>h</b>	[H519]
2Sa. 14:17	Then thine <b>h</b> said, The word of my lord	[H8198]
2Sa. 14:19	all these words in the mouth of thine <b>h</b> :	[H8198]
2Sa. 20:17	of thine <b>h</b> . And he answered, I do hear.	[H519]
1Ki. 1:13	swear unto thine <b>h</b> , saying, Assuredly	[H519]
1Ki. 1:17	thy God unto thine <b>h</b> , saying, Assuredly	[H519]
1Ki. 3:20	me, while thine <b>h</b> slept, and laid it in her	[H519]
2Ki. 4: 2	she said, Thine <b>h</b> hath not any thing in	[H8198]
2Ki. 4:16	man of God, do not lie unto thine <b>h</b> .	[H8198]
Psa. 86:16	thy servant, and save the son of thine <b>h</b> .	[H519]
Psa. 116:16	of thine <b>h</b> : thou hast loosed my bonds.	[H519]
Pro. 30:23	and an <b>h</b> that is heir to her mistress.	[H8198]
Jer. 34:16	and every man his h, whom ye had set	[H8198]
Luk. 1:38	And Mary said, Behold the <b>h</b> of the	[G1399]

# **HANDMAIDEN**Luk. 1:48 the low estate of his **h**: for, behold, from

HANDMAIDENS		
Gen. 33: 6	Then the $\mathbf{h}$ came near, they and their	[H8198]
Rut. 2:13	though I be not like unto one of thine <b>h</b> .	[H8198]
Act. 2:18	And on my servants and on my <b>h</b> I will	[G1399]

[G1399]

[H3027]

[H3027]

[H3027]

#### **HANDMAIDS**

Gen. 33: 1	and unto Rachel, and unto the two h.	[H8198]
Gen. 33: 2	And he put the <b>h</b> and their children	[H8198]
2Sa. 6:20	in the eyes of the $\mathbf{h}$ of his servants, as	[H519]
Isa. 14: 2	for servants and <b>h</b> : and they shall take	[H8198]
Jer. 34:11	servants and the $\mathbf{h}$ , whom they had let	[H8198]
Jer. 34:11	into subjection for servants and for <b>h</b> .	[H8198]
Jer. 34:16	to be unto you for servants and for <b>h</b> .	[H8198]
Joe. 2:29	and upon the <b>h</b> in those days will I	[H8198]

#### **HANDS**

Exo. 17:12

Exo. 29:10

Exo. 29:15

Gen. 5:29	and toil of our h, because of the ground	[H3027]
Gen. 16: 9	and submit thyself under her <b>h</b> .	[H3027]
Gen. 20: 5	innocency of my h have I done this.	[H3709]
Gen. 24:22	for her <b>h</b> of ten <i>shekels</i> weight of gold;	[H3027]
Gen. 24:30	upon his sister's <b>h</b> , and when he heard	[H3027]
Gen. 24:47	her face, and the bracelets upon her <b>h</b> .	[H3027]
Gen. 27:16	his <b>h</b> , and upon the smooth of his neck:	[H3027]
Gen. 27:22	voice, but the <b>h</b> are the hands of Esau.	[H3027]
Gen. 27:22	voice, but the hands $are$ the $\mathbf{h}$ of Esau.	[H3027]
Gen. 27:23	not, because his <b>h</b> were hairy, as his	[H3027]
Gen. 27:23	his brother Esau's h: so he blessed him.	[H3027]
Gen. 31:42	of my <b>h</b> , and rebuked <i>thee</i> yesternight.	[H3709]
Gen. 37:21	of their <b>h</b> ; and said, Let us not kill him.	[H3027]
Gen. 37:22	<b>h</b> , to deliver him to his father again.	[H3027]
Gen. 39: 1	bought him of the <b>h</b> of the Ishmeelites,	[H3027]
Gen. 43:22	down in our <b>h</b> to buy food: we cannot	[H3027]
Gen. 48:14	head, guiding his <b>h</b> wittingly; for	[H3027]
Gen. 49:24	the arms of his <b>h</b> were made strong by	[H3027]
Gen. 49:24	strong by the $\mathbf{h}$ of the mighty $God$ of	[H3027]
Exo. 9:29	spread abroad my <b>h</b> unto the LORD;	[H3709]
Exo. 9:33	spread abroad his <b>h</b> unto the LORD:	[H3709]
Exo. 15:17	O Lord, which thy <b>h</b> have established.	[H3027]
Exo. 17:12	But Moses' h were heavy; and they took	[H3027]
Exo. 17:12	Hur stayed up his $\mathbf{h}$ , the one on the one	[H3027]

other side; and his  $\mathbf{h}$  were steady until

their  $\mathbf{h}$  upon the head of the bullock.

put their  $\mathbf{h}$  upon the head of the ram.

Exo. 29:19	put their <b>h</b> upon the head of the ram.	[H3027]
Exo. 29:24	And thou shalt put all in the $\mathbf{h}$ of	[H3709]
Exo. 29:24	of Aaron, and in the <b>h</b> of his sons; and	[H3709]
Exo. 29:25	And thou shalt receive them of their <b>h</b> ,	[H3027]
Exo. 30:19	wash their <b>h</b> and their feet thereat:	[H3027]
Exo. 30:21	So they shall wash their <b>h</b> and their	[H3027]
Exo. 32:19	<b>h</b> , and brake them beneath the mount.	[H3027]
Exo. 35:25	did spin with their <b>h</b> , and brought that	[H3027]
Exo. 40:31	washed their <b>h</b> and their feet thereat:	[H3027]
Lev. 4:15	shall lay their <b>h</b> upon the head of the	[H3027]
Lev. 7:30	His own <b>h</b> shall bring the offerings of	[H3027]
Lev. 8:14	his sons laid their <b>h</b> upon the head of	[H3027]
Lev. 8:18	laid their <b>h</b> upon the head of the ram.	[H3027]
Lev. 8:22	laid their $\mathbf{h}$ upon the head of the ram.	[H3027]
Lev. 8:24	of their right <b>h</b> , and upon the great	[H3027]
Lev. 8:27	And he put all upon Aaron's $\mathbf{h}$ , and	[H3709]
Lev. 8:27	upon his sons' <b>h</b> , and waved them for	[H3709]
Lev. 8:28	And Moses took them from off their <b>h</b> ,	[H3709]
Lev. 15:11	not rinsed his <b>h</b> in water, he shall wash	[H3027]
Lev. 16:12	the LORD, and his $\mathbf{h}$ full of sweet	[H2651]
Lev. 16:21	And Aaron shall lay both his <b>h</b> upon	[H3027]
Lev. 24:14	him lay their <b>h</b> upon his head, and	[H3027]
Num. 5:18	memorial in her $\mathbf{h}$ , which is the jealousy	[H3709]
Num. 6:19	put them upon the h of the Nazarite,	[H3709]
Num. 8:10	shall put their <b>h</b> upon the Levites:	[H3027]
Num. 8:12	And the Levites shall lay their <b>h</b> upon	[H3027]
Num. 24:10	and he smote his <b>h</b> together: and Balak	[H3709]
Num. 27:23	And he laid his <b>h</b> upon him, and gave	[H3027]
Deu. 1:25	of the land in their $\mathbf{h}$ , and brought $it$	[H3027]
Deu. 3: 3	delivered into our <b>h</b> Og also, the king of	[H3027]
Deu. 4:28	the work of men's $\mathbf{h}$ , wood and stone,	[H3027]
Deu. 9:15	of the covenant <i>were</i> in my two $\mathbf{h}$ .	[H3027]
Deu. 9:17	two $\mathbf{h}$ , and brake them before your eyes.	[H3027]
Deu. 12:18	in all that thou puttest thine $\mathbf{h}$ unto.	[H3027]
Deu. 16:15	<b>h</b> , therefore thou shalt surely rejoice.	[H3027]
Deu. 17: 7	The <b>h</b> of the witnesses shall be first	[H3027]
Deu. 17: 7	and afterward the ${f h}$ of all the people.	[H3027]
Deu. 20:13	it into thine <b>h</b> , thou shalt smite every	[H3027]
Deu. 21: 6	shall wash their $\mathbf{h}$ over the heifer that	[H3027]
Deu. 21: 7	And they shall answer and say, Our <b>h</b>	[H3027]
Deu. 21:10	<b>h</b> , and thou hast taken them captive,	[H3027]
Deu. 24:19	bless thee in all the work of thine <b>h</b> .	[H3027]
Deu. 27:15	the work of the ${f h}$ of the craftsman, and	[H3027]
Deu. 31:29	to anger through the work of your $\mathbf{h}$ .	[H3027]
Deu. 33: 7	his people: let his $\mathbf{h}$ be sufficient for	[H3027]
Deu. 33:11	the work of his <b>h</b> : smite through the	[H3027]

Deu. 34: 9	had laid his <b>h</b> upon him: and the	[H3027]
Jos. 2:24	delivered into our <b>h</b> all the land; for	[H3027]
Jud. 2:14	them into the <b>h</b> of spoilers that spoiled	[H3027]
Jud. 2:14	he sold them into the $\mathbf{h}$ of their enemies	[H3027]
Jud. 6:13	us into the <b>h</b> of the Midianites.	[H3709]
Jud. 7: 2	into their <b>h</b> , lest Israel vaunt themselves	[H3027]
Jud. 7:11	shall thine <b>h</b> be strengthened to	[H3027]
Jud. 7:19	brake the pitchers that <i>were</i> in their <b>h</b> .	[H3027]
Jud. 7:20	lamps in their left <b>h</b> , and the trumpets	[H3027]
Jud. 7:20	in their right <b>h</b> to blow withal: and	[H3027]
Jud. 8: 3	God hath delivered into your <b>h</b> the	[H3027]
Jud. 8: 6	said, Are the <b>h</b> of Zebah and Zalmunna	[H3709]
Jud. 8:15	me, saying, Are the <b>h</b> of Zebah and	[H3709]
Jud. 8:34	the <b>h</b> of all their enemies on every side:	[H3027]
Jud. 9:16	him according to the deserving of his <b>h</b> ;	[H3027]
Jud. 10: 7	sold them into the <b>h</b> of the Philistines,	[H3027]
Jud. 10: 7	into the <b>h</b> of the children of Ammon.	[H3027]
Jud. 11:30	the children of Ammon into mine <b>h</b> ,	[H3027]
Jud. 11:32	the LORD delivered them into his <b>h</b> .	[H3027]
Jud. 12: 2	you, ye delivered me not out of their <b>h</b> .	[H3027]
Jud. 12: 3	I put my life in my <b>h</b> , and passed over	[H3709]
Jud. 13:23	offering at our <b>h</b> , neither would he have	[H3027]
Jud. 14: 9	And he took thereof in his <b>h</b> , and went	[H3709]
Jud. 15:14	and his bands loosed from off his <b>h</b> .	[H3027]
Jud. 16:24	delivered into our <b>h</b> our enemy, and	[H3027]
Jud. 18:10	given it into your <b>h</b> ; a place where <i>there</i>	[H3027]
Jud. 19:27	and her <b>h</b> were upon the threshold.	[H3027]
1Sa. 5: 4	the palms of his <b>h</b> were cut off upon the	[H3027]
1Sa. 7:14	deliver out of the <b>h</b> of the Philistines.	[H3027]
1Sa. 10: 4	which thou shalt receive of their <b>h</b> .	[H3027]
1Sa. 11: 7	coasts of Israel by the <b>h</b> of messengers,	[H3027]
1Sa. 14:13	And Jonathan climbed up upon his <b>h</b>	[H3027]
1Sa. 14:48	out of the <b>h</b> of them that spoiled them.	[H3027]
1Sa. 17:47	LORD'S, and he will give you into our <b>h</b> .	[H3027]
1Sa. 21:13	mad in their <b>h</b> , and scrabbled on the	[H3027]
1Sa. 30:15	me into the <b>h</b> of my master, and I	[H3027]
2Sa. 2: 7	Therefore now let your <b>h</b> be	[H3027]
2Sa. 3:34	Thy <b>h</b> were not bound, nor thy feet put	[H3027]
2Sa. 4: 1	in Hebron, his <b>h</b> were feeble, and all	[H3027]
2Sa. 4:12	and cut off their <b>h</b> and their feet, and	[H3027]
2Sa. 16:21	the $\mathbf{h}$ of all that <i>are</i> with thee be strong.	[H3027]
2Sa. 21: 9	And he delivered them into the <b>h</b> of the	[H3027]
2Sa. 22:21	of my $\mathbf{h}$ hath he recompensed me.	[H3027]
2Sa. 22:35	He teacheth my $\mathbf{h}$ to war; so that a bow	[H3027]
2Sa. 23: 6	because they cannot be taken with <b>h</b> :	[H3027]
1Ki. 8:22	and spread forth his <b>h</b> toward heaven:	[H3709]
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1Ki. 8:38	spread forth his <b>h</b> toward this house:	[H3709]
1Ki. 8:54	knees with his <b>h</b> spread up to heaven.	[H3709]
1Ki. 14:27	them unto the $\mathbf{h}$ of the chief of the	[H3027]
1Ki. 16: 7	with the work of his $\mathbf{h}$ , in being like the	[H3027]
2Ki. 3:11	which poured water on the <b>h</b> of Elijah.	[H3027]
2Ki. 4:34	his eyes, and his <b>h</b> upon his hands: and	[H3709]
2Ki. 4:34	his hands upon his h: and he stretched	[H3709]
2Ki. 5:20	not receiving at his <b>h</b> that which he	[H3027]
2Ki. 9:23	And Joram turned his $\mathbf{h}$ , and fled, and	[H3027]
2Ki. 9:35	and the feet, and the palms of $her \mathbf{h}$ .	[H3027]
2Ki. 10:24	brought into your <b>h</b> escape, he that	[H3027]
2Ki. 11:12	their <b>h</b> , and said, God save the king.	[H3709]
2Ki. 11:16	And they laid <b>h</b> on her; and she went	[H3027]
2Ki. 12:11	told, into the $\mathbf{h}$ of them that did the	[H3027]
2Ki. 13:16	Elisha put his <b>h</b> upon the king's hands.	[H3027]
2Ki. 13:16	Elisha put his hands upon the king's <b>h</b> .	[H3027]
2Ki. 19:18	the work of men's $\mathbf{h}$ , wood and stone:	[H3027]
2Ki. 22:17	the works of their <b>h</b> ; therefore my wrath	[H3027]
1Ch. 12:17	$is$ no wrong in mine $\mathbf{h}$ , the God of our	[H3709]
1Ch. 25: 2	of Asaph under the <b>h</b> of Asaph, which	[H3027]
1Ch. 25: 3	six, under the $\mathbf{h}$ of their father	[H3027]
1Ch. 25: 6	All these <i>were</i> under the <b>h</b> of their	[H3027]
1Ch. 29: 5	to be made by the <b>h</b> of artificers. And	[H3027]
2Ch. 6: 4	who hath with his <b>h</b> fulfilled <i>that</i> which	[H3027]
2Ch. 6:12	of Israel, and spread forth his <b>h</b> :	[H3709]
2Ch. 6:13	and spread forth his <b>h</b> toward heaven,	[H3709]
2Ch. 6:29	shall spread forth his <b>h</b> in this house:	[H3709]
2Ch. 8:18	And Huram sent him by the <b>h</b> of his	[H3027]
2Ch. 12:10	them to the <b>h</b> of the chief of the guard,	[H3027]
2Ch. 15: 7	and let not your <b>h</b> be weak: for your	[H3027]
2Ch. 23:15	So they laid <b>h</b> on her; and when she	[H3027]
2Ch. 29:23	and they laid their <b>h</b> upon them:	[H3027]
2Ch. 32:19	which were the work of the <b>h</b> of man.	[H3027]
2Ch. 34:25	the works of their <b>h</b> ; therefore my wrath	[H3027]
2Ch. 35:11	their <b>h</b> , and the Levites flayed <i>them</i> .	[H3027]
Ezr. 1: 6	strengthened their <b>h</b> with vessels of	[H3027]
Ezr. 4: 4 Ezr. 5: 8	weakened the <b>h</b> of the people of Judah,	[H3027]
Ezr. 5: 8 Ezr. 6:22	goeth fast on, and prospereth in their <b>h</b> . to strengthen their <b>h</b> in the work of the	[H3028]
Ezr. 9: 5		[H3027]
Ezr. 9: 3 Ezr. 10:19	out my <b>h</b> unto the LORD my God,	[H3709]
Neh. 2:18	And they gave their <b>h</b> that they would	[H3027]
Nen. 2:18 Neh. 4:17	their <b>h</b> for <i>this</i> good <i>work</i> . with one of his <b>h</b> wrought in the work,	[H3027] [H3027]
Neh. 6: 9	saying, Their <b>h</b> shall be weakened from	[H3027]
Neh. 6: 9	Now therefore, $O God$ , strengthen my $\mathbf{h}$ .	[H3027]
Neh. 8: 6	lifting up their <b>h</b> : and they bowed their	[H3027]
11011. 0. 0	mang up then n. and they bowed then	[113027]

Neh. 9:24	them into their h, with their kings, and	[H3027]
Neh. 13:21	$so$ again, I will lay ${f h}$ on you. From that	[H3027]
Est. 3: 6	And he thought scorn to lay <b>h</b> on	[H3027]
Est. 3: 9	of silver to the $\mathbf{h}$ of those that have the	[H3027]
Est. 9:16	but they laid not their <b>h</b> on the prey,	[H3027]
Job. 1:10	the work of his <b>h</b> , and his substance is	[H3027]
Job. 4: 3	and thou hast strengthened the weak <b>h</b> .	[H3027]
Job. 5:12	<b>h</b> cannot perform <i>their</i> enterprise.	[H3027]
Job. 5:18	he woundeth, and his <b>h</b> make whole.	[H3027]
Job. 9:30	water, and make my <b>h</b> never so clean;	[H3709]
Job. 10: 3	the work of thine <b>h</b> , and shine upon the	[H3709]
Job. 10: 8	Thine $\mathbf{h}$ have made me and fashioned	[H3027]
Job. 11:13	and stretch out thine <b>h</b> toward him;	[H3709]
Job. 14:15	wilt have a desire to the work of thine $\mathbf{h}$ .	[H3027]
Job. 16:11	me over into the $\mathbf{h}$ of the wicked.	[H3027]
Job. 16:17	Not for <i>any</i> injustice in mine <b>h</b> : also my	[H3709]
Job. 17: 3	who <i>is</i> he <i>that</i> will strike <b>h</b> with me?	[H3027]
Job. 17: 9	clean $\mathbf{h}$ shall be stronger and stronger.	[H3027]
Job. 20:10	and his <b>h</b> shall restore their goods.	[H3027]
Job. 22:30	is delivered by the pureness of thine <b>h</b> .	[H3709]
Job. 27:23	Men shall clap their <b>h</b> at him, and shall	[H3709]
Job. 30: 2	strength of their <b>h</b> profit me, in whom	[H3027]
Job. 31: 7	and if any blot hath cleaved to mine h;	[H3709]
Job. 34:19	poor? for they all <i>are</i> the work of his <b>h</b> .	[H3027]
Job. 34:37	his sin, he clappeth $his h$ among us, and	
Psa. 7: 3	done this; if there be iniquity in my <b>h</b> ;	[H3709]
Psa. 8: 6	the works of thy <b>h</b> ; thou hast put all	[H3027]
Psa. 9:16	the work of his own <b>h</b> . Higgaion. Selah.	[H3709]
Psa. 18:20	of my <b>h</b> hath he recompensed me.	[H3027]
Psa. 18:24	to the cleanness of my <b>h</b> in his eyesight.	[H3027]
Psa. 18:34	He teacheth my <b>h</b> to war, so that a bow	[H3027]
Psa. 22:16	me: they pierced my <b>h</b> and my feet.	[H3027]
Psa. 24: 4	He that hath clean <b>h</b> , and a pure heart;	[H3709]
Psa. 26: 6	I will wash mine <b>h</b> in innocency: so will	[H3709]
Psa. 26:10	In whose <b>h</b> is mischief, and their right	[H3027]
Psa. 28: 2	I lift up my <b>h</b> toward thy holy oracle.	[H3027]
Psa. 28: 4	of their <b>h</b> ; render to them their desert.	[H3027]
Psa. 28: 5	the operation of his $\mathbf{h}$ , he shall destroy	[H3027]
Psa. 44:20	or stretched out our <b>h</b> to a strange god;	[H3709]
Psa. 47: 1	O clap your <b>h</b> , all ye people; shout unto	[H3709]
Psa. 55:20	He hath put forth his <b>h</b> against such as	[H3027]
Psa. 58: 2	the violence of your <b>h</b> in the earth.	[H3027]
Psa. 63: 4	I live: I will lift up my <b>h</b> in thy name.	[H3709]
Psa. 68:31	shall soon stretch out her <b>h</b> unto God.	[H3027]
Psa. 73:13	vain, and washed my <b>h</b> in innocency.	[H3709]
Psa. 76: 5	of the men of might have found their <b>h</b> .	[H3027]
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Psa. 78:72	guided them by the skilfulness of his $\mathbf{h}$ .	[H3709]
Psa. 81: 6	his <b>h</b> were delivered from the pots.	[H3709]
Psa. 88: 9	I have stretched out my <b>h</b> unto thee.	[H3709]
Psa. 90:17	the work of our <b>h</b> upon us; yea, the	[H3027]
Psa. 90:17	yea, the work of our $\mathbf{h}$ establish thou it.	[H3027]
Psa. 91:12	They shall bear thee up in <i>their</i> $\mathbf{h}$ , lest	[H3709]
Psa. 92: 4	I will triumph in the works of thy $\mathbf{h}$ .	[H3027]
Psa. 95: 5	made it: and his <b>h</b> formed the dry <i>land</i> .	[H3027]
Psa. 98: 8	Let the floods clap <i>their</i> <b>h</b> : let the hills	[H3709]
Psa. 102:25	and the heavens $are$ the work of thy $\mathbf{h}$ .	[H3027]
Psa. 111: 7	The works of his <b>h</b> are verity and	[H3027]
Psa. 115: 4	are silver and gold, the work of men's $\mathbf{h}$ .	[H3027]
Psa. 115: 7	They have $\mathbf{h}$ , but they handle not: feet	[H3027]
Psa. 119:48	My <b>h</b> also will I lift up unto thy	[H3709]
Psa. 119:73	Thy <b>h</b> have made me and fashioned	[H3027]
Psa. 125: 3	put forth their ${f h}$ unto iniquity.	[H3027]
Psa. 128: 2	For thou shalt eat the labour of thine <b>h</b> :	[H3709]
Psa. 134: 2	Lift up your $\mathbf{h}$ in the sanctuary, and	[H3027]
Psa. 135:15	<i>are</i> silver and gold, the work of men's $\mathbf{h}$ .	[H3027]
Psa. 138: 8	for sake not the works of thine own $\mathbf{h}$ .	[H3027]
Psa. 140: 4	Keep me, O LORD, from the $\mathbf{h}$ of the	[H3027]
Psa. 141: 2	up of my <b>h</b> as the evening sacrifice.	[H3709]
Psa. 143: 5	thy works; I muse on the work of thy $\mathbf{h}$ .	[H3027]
Psa. 143: 6	I stretch forth my <b>h</b> unto thee: my soul	[H3027]
Psa. 144: 1	my $\mathbf{h}$ to war, and my fingers to fight:	[H3027]
Pro. 6:10	a little folding of the <b>h</b> to sleep:	[H3027]
Pro. 6:17	A proud look, a lying tongue, and <b>h</b>	[H3027]
Pro. 12:14	a man's <b>h</b> shall be rendered unto him.	[H3027]
Pro. 14: 1	the foolish plucketh it down with her $\mathbf{h}$ .	[H3027]
Pro. 17:18	striketh <b>h</b> , and becometh surety	[H3709]
Pro. 21:25	killeth him; for his <b>h</b> refuse to labour.	[H3027]
Pro. 22:26	Be not thou <i>one</i> of them that strike $\mathbf{h}$ , or	[H3709]
Pro. 24:33	a little folding of the <b>h</b> to sleep:	[H3027]
Pro. 30:28	The spider taketh hold with her $\mathbf{h}$ , and	[H3027]
Pro. 31:13	flax, and worketh willingly with her $\mathbf{h}$ .	[H3709]
Pro. 31:16	fruit of her $\mathbf{h}$ she planteth a vineyard.	[H3709]
Pro. 31:19	She layeth her <b>h</b> to the spindle, and her	[H3027]
Pro. 31:19	the spindle, and her $\mathbf{h}$ hold the distaff.	[H3709]
Pro. 31:20	she reacheth forth her $\mathbf{h}$ to the needy.	[H3027]
Pro. 31:31	Give her of the fruit of her <b>h</b> ; and let her	[H3027]
Ecc. 2:11	the works that my $\mathbf{h}$ had wrought, and	[H3027]
Ecc. 4: 5	The fool foldeth his $\mathbf{h}$ together, and	[H3027]
Ecc. 4: 6	than both the <b>h</b> full with travail and	[H2651]
Ecc. 5: 6	voice, and destroy the work of thine <b>h</b> ?	[H3027]
Ecc. 7:26	and nets, and her <b>h</b> as bands: whoso	[H3027]
Ecc. 10:18	of the $\mathbf{h}$ the house droppeth through.	[H3027]

Son. 5: 5	my beloved; and my <b>h</b> dropped with	[H3027]
Son. 5:14	His <b>h</b> are as gold rings set with the	[H3027]
Son. 7: 1	work of the <b>h</b> of a cunning workman.	[H3027]
Isa. 1:15	And when ye spread forth your <b>h</b> , I will	[H3709]
Isa. 1:15	I will not hear: your <b>h</b> are full of blood.	[H3027]
Isa. 2: 8	work of their own <b>h</b> , that which their	[H3027]
Isa. 3:11	the reward of his <b>h</b> shall be given him.	[H3027]
Isa. 5:12	neither consider the operation of his <b>h</b> .	[H3027]
Isa. 13: 7	Therefore shall all <b>h</b> be faint, and every	[H3027]
Isa. 17: 8	the work of his <b>h</b> , neither shall respect	[H3027]
Isa. 19:25	of my <b>h</b> , and Israel mine inheritance.	[H3027]
Isa. 25:11	And he shall spread forth his <b>h</b> in the	[H3027]
Isa. 25:11	spreadeth forth $his h$ to swim: and he	
Isa. 25:11	pride together with the spoils of their <b>h</b> .	[H3027]
Isa. 29:23	the work of mine $\mathbf{h}$ , in the midst of him,	[H3027]
Isa. 31: 7	own <b>h</b> have made unto you for a sin.	[H3027]
Isa. 33:15	that shaketh his <b>h</b> from holding of	[H3709]
Isa. 35: 3	Strengthen ye the weak $\mathbf{h}$ , and confirm	[H3027]
Isa. 37:19	the work of men's <b>h</b> , wood and stone:	[H3027]
Isa. 45: 9	thou? or thy work, He hath no <b>h</b> ?	[H3027]
Isa. 45:11	the work of my <b>h</b> command ye me.	[H3027]
Isa. 45:12	it: I, even my <b>h</b> , have stretched out the	[H3027]
Isa. 49:16	<b>h</b> ; thy walls <i>are</i> continually before me.	[H3709]
Isa. 55:12	the trees of the field shall clap <i>their</i> $\mathbf{h}$ .	[H3709]
Isa. 59: 3	For your $\mathbf{h}$ are defiled with blood, and	[H3709]
Isa. 59: 6	and the act of violence $is$ in their $\mathbf{h}$ .	[H3709]
Isa. 60:21	work of my $\mathbf{h}$ , that I may be glorified.	[H3027]
Isa. 65: 2	I have spread out my <b>h</b> all the day unto	[H3027]
Isa. 65:22	shall long enjoy the work of their $\mathbf{h}$ .	[H3027]
Jer. 1:16	worshipped the works of their own $\mathbf{h}$ .	[H3027]
Jer. 2:37	him, and thine <b>h</b> upon thine head: for	[H3027]
Jer. 4:31	that spreadeth her $\mathbf{h}$ , saying, Woe is me	[H3709]
Jer. 6:24	We have heard the fame thereof: our <b>h</b>	[H3027]
Jer. 10: 3	of the $\mathbf{h}$ of the workman, with the axe.	[H3027]
Jer. 10: 9	and of the $\mathbf{h}$ of the founder: blue	[H3027]
Jer. 19: 7	and by the $\mathbf{h}$ of them that seek their	[H3027]
Jer. 21: 4	that $are$ in your $\mathbf{h}$ , wherewith ye fight	[H3027]
Jer. 23:14	also the $\mathbf{h}$ of evildoers, that none	[H3027]
Jer. 25: 6	of your <b>h</b> ; and I will do you no hurt.	[H3027]
Jer. 25: 7	the works of your <b>h</b> to your own hurt.	[H3027]
Jer. 25:14	according to the works of their own $\mathbf{h}$ .	[H3027]
Jer. 30: 6	every man with his $\mathbf{h}$ on his loins, as a	
	-	[H3027]
Jer. 32:30	the work of their <b>h</b> , saith the LORD.	[H3027]
Jer. 33:13	again under the <b>h</b> of the man of war	[H3027]
Jer. 38: 4	he weakeneth the <b>h</b> of the men of war	[H3027]
Jer. 38: 4	this city, and the $\mathbf{h}$ of all the people, in	[H3027]

Jer. 44: 8	the works of your h, burning incense	[H3027]
Jer. 47: 3	to their children for feebleness of h;	[H3027]
Jer. 48:37	upon all the <b>h</b> shall be cuttings, and	[H3027]
Jer. 50:43	report of them, and his <b>h</b> waxed feeble:	[H3027]
Lam. 1:14	<b>h</b> , from whom I am not able to rise up.	[H3027]
Lam. 1:17	Zion spreadeth forth her <b>h</b> , and there is	[H3027]
Lam. 2:15	All that pass by clap their <b>h</b> at thee;	[H3709]
Lam. 2:19	Lord: lift up thy <b>h</b> toward him for the	[H3709]
Lam. 3:41	Let us lift up our heart with our <b>h</b> unto	[H3709]
Lam. 3:64	LORD, according to the work of their <b>h</b> .	[H3027]
Lam. 4: 2	the work of the <b>h</b> of the potter!	[H3027]
Lam. 4: 6	in a moment, and no <b>h</b> stayed on her.	[H3027]
Lam. 4:10	The <b>h</b> of the pitiful women have	[H3027]
Eze. 1: 8	And they had the <b>h</b> of a man under	[H3027]
Eze. 7:17	All <b>h</b> shall be feeble, and all knees shall	[H3027]
Eze. 7:21	And I will give it into the <b>h</b> of the	[H3027]
Eze. 7:27	and the $\mathbf{h}$ of the people of the	[H3027]
Eze. 10: 7	and put it into the <b>h</b> of him that was	[H2651]
Eze. 10:12	backs, and their h, and their wings, and	[H3027]
Eze. 10:21	the <b>h</b> of a man was under their wings.	[H3027]
Eze. 11: 9	you into the <b>h</b> of strangers, and will	[H3027]
Eze. 13:22	strengthened the $\mathbf{h}$ of the wicked, that	[H3027]
Eze. 16:11	upon thy <b>h</b> , and a chain on thy neck.	[H3027]
Eze. 21: 7	shall melt, and all ${f h}$ shall be feeble, and	[H3027]
Eze. 21:14	and smite thine h together, and let the	[H3709]
Eze. 21:17	I will also smite mine h together, and I	[H3709]
Eze. 22:14	Can thine heart endure, or can thine <b>h</b>	[H3027]
Eze. 23:37	blood $is$ in their $\mathbf{h}$ , and with their idols	[H3027]
Eze. 23:42	upon their <b>h</b> , and beautiful crowns	[H3027]
Eze. 23:45	are adulteresses, and blood $is$ in their $\mathbf{h}$ .	[H3027]
Eze. 25: 6	hast clapped thine h, and stamped with	[H3027]
Dan. 2:34	was cut out without h, which smote the	[H3028]
Dan. 2:45	mountain without $\mathbf{h}$ , and that it brake	[H3028]
Dan. 3:15	God that shall deliver you out of my <b>h</b> ?	[H3028]
Dan. 10:10	my knees and $upon$ the palms of my $\mathbf{h}$ .	[H3027]
Hos. 14: 3	to the work of our <b>h</b> , Ye are our gods:	[H3027]
Oba. 1:13	nor have laid $h$ on their substance in	
Jon. 3: 8	and from the violence that $is$ in their $\mathbf{h}$ .	[H3709]
Mic. 5:13	no more worship the work of thine <b>h</b> .	[H3027]
Mic. 7: 3	That they may do evil with both $\mathbf{h}$	[H3709]
Nah. 3:19	thee shall clap the ${f h}$ over thee: for upon	[H3709]
Hab. 3:10	his voice, and lifted up his <b>h</b> on high.	[H3027]
Zep. 3:16	and to Zion, Let not thine <b>h</b> be slack.	[H3027]
Hag. 1:11	cattle, and upon all the labour of the $\mathbf{h}$ .	[H3709]
Hag. 2:14	work of their $\mathbf{h}$ ; and that which they	[H3027]
Hag. 2:17	labours of your $\mathbf{h}$ ; yet ye turned not to	[H3027]

	7 40	m 1 cz 11 1 1 1 1 1 1 1	[112027]
	Zec. 4: 9	The <b>h</b> of Zerubbabel have laid the	[H3027]
	Zec. 4: 9	of this house; his <b>h</b> shall also finish it;	[H3027]
	Zec. 8: 9	of hosts; Let your <b>h</b> be strong, ye that	[H3027]
	Zec. 8:13	fear not, but let your <b>h</b> be strong.	[H3027]
	Zec. 13: 6	these wounds in thine <b>h</b> ? Then he shall	[H3027]
N'	Γ		
	Mat. 4: 6	thee: and in <i>their</i> <b>h</b> they shall bear thee	[G5495]
	Mat. 15: 2	wash not their <b>h</b> when they eat bread.	[G5495]
	Mat. 15:20	with unwashen <b>h</b> defileth not a man.	[G5495]
	Mat. 17:22	shall be betrayed into the <b>h</b> of men:	[G5495]
	Mat. 18: 8	than having two <b>h</b> or two feet to be cast	[G5495]
	Mat. 18:28	pence: and he laid <b>h</b> on him, and took	[G2902]
	Mat. 19:13	he should put <i>his</i> <b>h</b> on them, and pray:	[G5495]
	Mat. 19:15	And he laid <i>his</i> <b>h</b> on them, and	[G5495]
	Mat. 21:46	But when they sought to lay <b>h</b> on him,	[G2902]
	Mat. 26:45	man is betrayed into the <b>h</b> of sinners.	[G5495]
	Mat. 26:50	and laid <b>h</b> on Jesus, and took him.	[G5495]
	Mat. 26:67	smote <i>him</i> with the palms of their <b>h</b> ,	[G4474]
	Mat. 27:24	and washed <i>his</i> <b>h</b> before the multitude,	[G5495]
	Mar. 5:23	come and lay thy <b>h</b> on her, that she	[G5495]
	Mar. 6: 2	mighty works are wrought by his <b>h</b> ?	[G5495]
	Mar. 6: 5	that he laid his <b>h</b> upon a few sick folk,	[G5495]
	Mar. 7: 2	say, with unwashen, <b>h</b> , they found fault.	[G5495]
	Mar. 7: 3	they wash <i>their</i> <b>h</b> oft, eat not, holding	[G5495]
	Mar. 7: 5	elders, but eat bread with unwashen <b>h</b> ?	[G5495]
	Mar. 8:23	eyes, and put his <b>h</b> upon him, he asked	[G5495]
	Mar. 8:25	After that he put his <b>h</b> again upon his	[G5495]
	Mar. 9:31	is delivered into the <b>h</b> of men, and they	[G5495]
	Mar. 9:43	than having two <b>h</b> to go into hell, into	[G5495]
	Mar. 10:16	put his <b>h</b> upon them, and blessed them.	[G5495]
	Mar. 14:41	man is betrayed into the <b>h</b> of sinners.	[G5495]
	Mar. 14:46	And they laid their <b>h</b> on him, and took	[G5495]
	Mar. 14:58	that is made with <b>h</b> , and within three	[G5499]
	Mar. 14:58	days I will build another made without <b>h</b> .	[G886]
	Mar. 14:65	did strike him with the palms of their <b>h</b> .	[G4475]
	Mar. 16:18	<b>h</b> on the sick, and they shall recover.	[G5495]
	Luk. 4:11	And in <i>their</i> <b>h</b> they shall bear thee up,	[G5495]
	Luk. 4:40	and he laid his <b>h</b> on every one of them,	[G5495]
	Luk. 6: 1	and did eat, rubbing them in their <b>h</b> .	[G5495]
	Luk. 9:44	shall be delivered into the <b>h</b> of men.	[G5495]
	Luk. 13:13	And he laid his h on her: and	[G5495]
	Luk. 20:19	hour sought to lay <b>h</b> on him; and they	[G5495]
	Luk. 21:12	these, they shall lay their <b>h</b> on you, and	[G5495]
	Luk. 22:53	ye stretched forth no <b>h</b> against me: but	[G5495]
	Luk. 23:46	said, Father, into thy <b>h</b> I commend my	[G5495]

Luk. 24: 7	delivered into the <b>h</b> of sinful men, and	[G5495]
Luk. 24:39	Behold my <b>h</b> and my feet, that it is I	[G5495]
Luk. 24:40	he shewed them his <b>h</b> and his feet.	[G5495]
Luk. 24:50	he lifted up his <b>h</b> , and blessed them.	[G5495]
Joh. 7:30	but no man laid <b>h</b> on him, because his	[G5495]
Joh. 7:44	taken him; but no man laid <b>h</b> on him.	[G5495]
Joh. 8:20	and no man laid <b>h</b> on him; for his hour	[G4084]
Joh. 13: 3	all things into his <b>h</b> , and that he was	[G5495]
Joh. 13: 9	feet only, but also $my$ <b>h</b> and $my$ head.	[G5495]
Joh. 19: 3	Jews! and they smote him with their <b>h</b> .	[G1325]
Joh. 20:20	unto them his <b>h</b> and his side. Then	[G5495]
Joh. 20:25	I shall see in his <b>h</b> the print of the nails,	[G5495]
Joh. 20:27	and behold my <b>h</b> ; and reach hither thy	[G5495]
Joh. 21:18	stretch forth thy <b>h</b> , and another shall	[G5495]
Act. 2:23	by wicked <b>h</b> have crucified and slain:	[G5495]
Act. 4: 3	And they laid $\mathbf{h}$ on them, and put <i>them</i>	[G5495]
Act. 5:12	And by the <b>h</b> of the apostles were many	[G5495]
Act. 5:18	And laid their <b>h</b> on the apostles, and	[G5495]
Act. 6: 6	had prayed, they laid their <b>h</b> on them.	[G5495]
Act. 7:41	rejoiced in the works of their own <b>h</b> .	[G5495]
Act. 7:48	made with <b>h</b> ; as saith the prophet,	[G5499]
Act. 8:17	Then laid they their <b>h</b> on them, and	[G5495]
Act. 8:18	on of the apostles' <b>h</b> the Holy Ghost	[G5495]
Act. 8:19	I lay <b>h</b> , he may receive the Holy Ghost.	[G5495]
Act. 9:17	and putting his <b>h</b> on him said, Brother	[G5495]
Act. 11:30	elders by the <b>h</b> of Barnabas and Saul.	[G5495]
Act. 12: 1	forth his <b>h</b> to vex certain of the church.	[G5495]
Act. 12: 7	And his chains fell off from his <b>h</b> .	[G5495]
Act. 13: 3	their $\mathbf{h}$ on them, they sent them away.	[G5495]
Act. 14: 3	and wonders to be done by their <b>h</b> .	[G5495]
Act. 17:24	dwelleth not in temples made with $\mathbf{h}$ ;	[G5499]
Act. 17:25	Neither is worshipped with men's h, as	[G5495]
Act. 19: 6	And when Paul had laid his h upon	[G5495]
Act. 19:11	special miracles by the <b>h</b> of Paul:	[G5495]
Act. 19:26	be no gods, which are made with <b>h</b> :	[G5495]
Act. 20:34	Yea, ye yourselves know, that these <b>h</b>	[G5495]
Act. 21:11	bound his own <b>h</b> and feet, and said,	[G5495]
Act. 21:11	deliver $him$ into the <b>h</b> of the Gentiles.	[G5495]
Act. 21:27	up all the people, and laid $\mathbf{h}$ on him,	[G5495]
Act. 24: 7	violence took him away out of our h,	[G5495]
Act. 27:19	with our own $\mathbf{h}$ the tackling of the ship.	[G849]
Act. 28: 8	and laid his $\mathbf{h}$ on him, and healed him.	[G5495]
Act. 28:17	Jerusalem into the <b>h</b> of the Romans.	[G5495]
Rom. 10:21	have stretched forth my ${f h}$ unto a	[G5495]
1Co. 4:12	And labour, working with our own <b>h</b> :	[G5495]
2Co. 5: 1	not made with $\mathbf{h}$ , eternal in the heavens.	[G886]

2Co. 11:33	let down by the wall, and escaped his <b>h</b> .	[G5495]
Gal. 2: 9	the right <b>h</b> of fellowship; that we	[G1188]
Eph. 2:11	Circumcision in the flesh made by $\mathbf{h}$ ;	[G5499]
Eph. 4:28	working with his <b>h</b> the thing which is	[G5495]
Col. 2:11	made without $\mathbf{h}$ , in putting off the body	[G886]
1Th. 4:11	your own $\mathbf{h}$ , as we commanded you;	[G5495]
1Ti. 2: 8	up holy <b>h</b> , without wrath and doubting.	[G5495]
1Ti. 4:14	the laying on of the $\mathbf{h}$ of the presbytery.	[G5495]
1Ti. 5:22	Lay <b>h</b> suddenly on no man, neither be	[G5495]
2Ti. 1: 6	is in thee by the putting on of my $\mathbf{h}$ .	[G5495]
Heb. 1:10	the heavens are the works of thine <b>h</b> :	[G5495]
Heb. 2: 7	didst set him over the works of thy <b>h</b> :	[G5495]
Heb. 6: 2	of laying on of $\mathbf{h}$ , and of resurrection	[G5495]
Heb. 9:11	<b>h</b> , that is to say, not of this building;	[G5499]
Heb. 9:24	holy places made with h, which are the	[G5499]
Heb. 10:31	It is a fearful thing to fall into the $\mathbf{h}$ of	[G5495]
Heb. 12:12	Wherefore lift up the <b>h</b> which hang	[G5495]
Jam. 4: 8	to you. Cleanse your <b>h</b> , ye sinners; and	[G5495]
1Jo. 1: 1	our <b>h</b> have handled, of the Word of life;	[G5495]
Rev. 7: 9	with white robes, and palms in their <b>h</b> ;	[G5495]
Rev. 9:20	of the works of their <b>h</b> , that they should	[G5495]
Rev. 20: 4	or in their $\mathbf{h}$ ; and they lived and reigned	[G5495]
HANDSTAV	ES	
Eze. 39: 9	and the $\mathbf{h}$ , and the spears,	[H4731] + [H3027]
HAND-WEA	PON	
	nd See WEAPON.	
HANDWRIT	. –	
Col. 2:14	Blotting out the <b>h</b> of ordinances that	[G5498]
HANDYWO	RK	
Psa. 19: 1	the firmament sheweth his <b>h</b> .	[H4640] + [H3027]
II A NIEG		
HANES		
Isa. 30: 4	Zoan, and his ambassadors came to <b>H</b> .	[H2609]
HANG		
Gen. 40:19	off thee, and shall <b>h</b> thee on a tree; and	[H8518]
Exo. 26:12	<b>h</b> over the backside of the tabernacle.	[H5628]
Exo. 26:13	of the tent, it shall <b>h</b> over the sides of	[H5628]
Exo. 26:32	And thou shalt <b>h</b> it upon four pillars of	[H5414]
Exo. 26:33	And thou shalt <b>h</b> up the vail under the	[H5414]
Exo. 40: 8	and <b>h</b> up the hanging at the court gate.	[H5414]
Num. 25: 4	of the people, and <b>h</b> them up before the	[H3363]
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Deu. 21:22	put to death, and thou <b>h</b> him on a tree:	[H8518]
Deu. 28:66	And thy life shall <b>h</b> in doubt before	[H8511]
2Sa. 21: 6	us, and we will <b>h</b> them up unto the	[H3363]
Est. 6: 4	unto the king to <b>h</b> Mordecai on the	[H8518]
Est. 7: 9	Then the king said, <b>H</b> him thereon.	[H8518]
Son. 4: 4	whereon there $\mathbf{h}$ a thousand bucklers,	[H8518]
Isa. 22:24	And they shall <b>h</b> upon him all the glory	[H8518]
Lam. 2:10	<b>h</b> down their heads to the ground.	[H3381]
Eze. 15: 3	take a pin of it to <b>h</b> any vessel thereon?	[H8518]
Mat. 22:40	On these two commandments $\mathbf{h}$ all the	[G2910]
Act. 28: 4	venomous beast <b>h</b> on his hand, they	[G2910]
Heb. 12:12	Wherefore lift up the hands which <b>h</b>	[G3935]
HANGED		
Gen. 40:22	But he <b>h</b> the chief baker: as Joseph had	[H8518]
Gen. 41:13	unto mine office, and him he <b>h</b> .	[H8518]
Deu. 21:23	that day; (for he that is <b>h</b> is accursed of	[H8518]
Jos. 8:29	And the king of Ai he <b>h</b> on a tree until	[H8518]
Jos. 10:26	slew them, and <b>h</b> them on five trees:	[H8518]
2Sa. 4:12	and their feet, and <b>h</b> them up over the	[H8518]
2Sa. 17:23	in order, and <b>h</b> himself, and died, and	[H2614]
2Sa. 18:10	Behold, I saw Absalom <b>h</b> in an oak.	[H8518]
2Sa. 21: 9	and they <b>h</b> them in the hill before	[H3363]
2Sa. 21:12	the Philistines had <b>h</b> them, when the	[H8511]
2Sa. 21:13	gathered the bones of them that were $\mathbf{h}$ .	[H3363]
Ezr. 6:11	set up, let him be $\mathbf{h}$ thereon; and let his	[H4223]
Est. 2:23	they were both $\mathbf{h}$ on a tree: and it was	[H8518]
Est. 5:14	Mordecai may be <b>h</b> thereon: then go	[H8518]
Est. 7:10	So they <b>h</b> Haman on the gallows that	[H8518]
Est. 8: 7	and him they have $\mathbf{h}$ upon the gallows,	[H8518]
Est. 9:13	ten sons be $\mathbf{h}$ upon the gallows.	[H8518]
Est. 9:14	Shushan; and they <b>h</b> Haman's ten sons.	[H8518]
Est. 9:25	his sons should be $\mathbf{h}$ on the gallows.	[H8518]
Psa. 137: 2	We $\mathbf{h}$ our harps upon the willows in the	[H8518]
Lam. 5:12	Princes are <b>h</b> up by their hand: the	[H8518]
Eze. 27:10	thy men of war: they <b>h</b> the shield and	[H8518]
Eze. 27:10	in thy towers: they $\mathbf{h}$ their shields upon	[H8518]
Mat. 18: 6	a millstone were $\mathbf{h}$ about his neck, and	[G2910]
Mat. 27: 5	and departed, and went and <b>h</b> himself.	[G519]
Mar. 9:42	a millstone were <b>h</b> about his neck, and	[G4029]
Luk. 17: 2	a millstone were $\mathbf{h}$ about his neck, and	[G4029]
Luk. 17. 2 Luk. 23:39	which were $\mathbf{h}$ railed on him, saying,	[G2910]
Act. 5:30		
	Jesus, whom ye slew and <b>h</b> on a tree.	[G2910]
Act. 10:39	whom they slew and $\mathbf{h}$ on a tree:	[G2910]

HANGETH		
Job. 26: 7	place, and <b>h</b> the earth upon nothing.	[H8518]
Gal. 3:13	Cursed $is$ every one that $\mathbf{h}$ on a tree:	[G2910]
HANGING		
Exo. 26:36	And thou shalt make an <b>h</b> for the door	[H4539]
Exo. 26:37	And thou shalt make for the <b>h</b> five	[H4539]
Exo. 27:16	court shall be an <b>h</b> of twenty cubits, of	[H4539]
Exo. 35:15	incense, and the <b>h</b> for the door at the	[H4539]
Exo. 35:17	and the <b>h</b> for the door of the court,	[H4539]
Exo. 36:37	And he made an <b>h</b> for the tabernacle	[H4539]
Exo. 38:18	And the <b>h</b> for the gate of the court was	[H4539]
Exo. 39:38	and the <b>h</b> for the tabernacle door,	[H4539]
Exo. 39:40	sockets, and the <b>h</b> for the court gate,	[H4539]
Exo. 40: 5	put the <b>h</b> of the door to the tabernacle.	[H4539]
Exo. 40: 8	and hang up the <b>h</b> at the court gate.	[H4539]
Exo. 40:28	And he set up the <b>h</b> at the door of the	[H4539]
Exo. 40:33	and set up the <b>h</b> of the court gate. So	[H4539]
Num. 3:25	thereof, and the $\mathbf{h}$ for the door of the	[H4539]
Num. 3:31	and the <b>h</b> , and all the service thereof.	[H4539]
Num. 4:25	upon it, and the $\mathbf{h}$ for the door of the	[H4539]
Num. 4:26	the court, and the $\mathbf{h}$ for the door of the	[H4539]
Jos. 10:26	were <b>h</b> upon the trees until the evening.	[H8518]
HANGINGS		
Exo. 27: 9	there shall be <b>h</b> for the court of fine	[H7050]
Exo. 27:11	there shall be <b>h</b> of an hundred cubits	[H7050]
Exo. 27:12	west side shall be <b>h</b> of fifty cubits: their	[H7050]
Exo. 27:14	The <b>h</b> of one side of the gate shall be	[H7050]
Exo. 27:15	And on the other side shall be <b>h</b> fifteen	[H7050]
Exo. 35:17	The $\mathbf{h}$ of the court, his pillars, and their	[H7050]
Exo. 38: 9	southward the <b>h</b> of the court were of	[H7050]
Exo. 38:11	And for the north side <i>the</i> $h$ <i>were</i> an	
Exo. 38:12	And for the west side were <b>h</b> of fifty	[H7050]
Exo. 38:14	The <b>h</b> of the one side of the gate were	[H7050]
Exo. 38:15	and that hand, were <b>h</b> of fifteen cubits;	[H7050]
Exo. 38:16	All the <b>h</b> of the court round about were	[H7050]
Exo. 38:18	cubits, answerable to the $\mathbf{h}$ of the court.	[H7050]
Exo. 39:40	The $\mathbf{h}$ of the court, his pillars, and his	[H7050]
Num. 3:26	And the <b>h</b> of the court, and the curtain	[H7050]
Num. 4:26	And the $\mathbf{h}$ of the court, and the hanging	[H7050]
2Ki. 23: 7	where the women wove $\mathbf{h}$ for the grove.	[H1004]
Est. 1: 6	Where were white, green, and blue, $h$ ,	
HANIEL		
1Ch. 7:39	And the sons of Ulla; Arah, and <b>H</b> , and	[H2592]

HANNAH 1Sa. 1: 2 1Sa. 1: 2	of the one <i>was</i> <b>H</b> , and the name of the had children, but <b>H</b> had no children.	[H2584]
1Sa. 1: 2 1Sa. 1: 5		[H2584]
1Sa. 1: 5 1Sa. 1: 5	But unto <b>H</b> he gave a worthy portion; for he loved <b>H</b> : but the LORD had shut	[H2584] [H2584]
1Sa. 1: 8	husband to her, <b>H</b> , why weepest thou?	[H2584]
1Sa. 1: 9	So <b>H</b> rose up after they had eaten in	[H2584]
1Sa. 1:13	Now <b>H</b> , she spake in her heart; only her	[H2584]
1Sa. 1:15	And <b>H</b> answered and said, No, my	[H2584]
1Sa. 1:19	and Elkanah knew <b>H</b> his wife; and the	[H2584]
1Sa. 1:20	come about after $\mathbf{H}$ had conceived, that	[H2584]
1Sa. 1:22	But <b>H</b> went not up; for she said unto	[H2584]
1Sa. 2: 1	And <b>H</b> prayed, and said, My heart	[H2584]
1Sa. 2:21	And the LORD visited <b>H</b> , so that she	[H2584]
	<b>™</b> T	
HANNATHO		
Jos. 19:14	the north side to $\mathbf{H}$ : and the outgoings	[H2615]
HANNIEL		
Num. 34:23	of Manasseh, <b>H</b> the son of Ephod.	[H2592]
1 (4111. 5 1.25	of Managem, 22 the son of Ephot.	[112372]
HANOCH		
Gen. 25: 4	and Epher, and ${f H}$ , and Abida, and	[H2585]
Gen. 46: 9	And the sons of Reuben; <b>H</b> , and Phallu,	[H2585]
Exo. 6:14	the firstborn of Israel; <b>H</b> , and Pallu,	[H2585]
Num. 26: 5	of Reuben; <b>H</b> , of whom cometh the	[H2585]
1Ch. 5: 3	were, <b>H</b> , and Pallu, Hezron, and Carmi.	[H2585]
HANOCHITI	ES	
Num. 26: 5	<b>H</b> : of Pallu, the family of the Palluites:	[H2599]
HANUN		
2Sa. 10: 1	and <b>H</b> his son reigned in his stead.	[H2586]
2Sa. 10: 2	kindness unto $\mathbf{H}$ the son of Nahash,	[H2586]
2Sa. 10: 3	of Ammon said unto <b>H</b> their lord,	[H2586]
2Sa. 10: 4	Wherefore <b>H</b> took David's servants,	[H2586]
1Ch. 19: 2	kindness unto $\mathbf{H}$ the son of Nahash,	[H2586]
1Ch. 19: 2	of Ammon to $\mathbf{H}$ , to comfort him.	[H2586]
1Ch. 19: 3	of Ammon said to $\mathbf{H}$ , Thinkest thou	[H2586]
1Ch. 19: 4	Wherefore <b>H</b> took David's servants,	[H2586]
1Ch. 19: 6	odious to David, <b>H</b> and the children of	[H2586]
Neh. 3:13	The valley gate repaired <b>H</b> , and the	[H2586]
Neh. 3:30	of Shelemiah, and <b>H</b> the sixth son of	[H2586]
HAP		
Rut. 2: 3	the reapers: and her <b>h</b> was to light on a	[H4745]
Kut. 2. J	the reapers, and her if was to light on a	[117/43]

HAPHARAI	M	
Jos. 19:19	And $\mathbf{H}$ , and Shion, and Anaharath,	[H2663]
HAPLY		
1Sa. 14:30	How much more, if <b>h</b> the people had	[H3863]
Mar. 11:13	leaves, he came, if <b>h</b> he might find any	[G686]
Luk. 14:29	Lest <b>h</b> , after he hath laid the	[G3379]
Act. 5:39	overthrow it; lest <b>h</b> ye be found even to	[G3379]
Act. 17:27	That they should seek the Lord, if <b>h</b> they	[G686]
2Co. 9: 4	Lest $\mathbf{h}$ if they of Macedonia come with	[G3381]
HAPPEN		
1Sa. 28:10	no punishment <b>h</b> to thee for this thing.	[H7136]
Pro. 12:21	There shall no evil <b>h</b> to the just: but the	[H579]
Isa. 41:22	shew us what shall <b>h</b> : let them shew the	[H7136]
Mar. 10:32	them what things should <b>h</b> unto him,	[G4819]
HAPPENED		
1Sa. 6: 9	smote us: it was a chance that <b>h</b> to us.	[H1961]
2Sa. 1: 6	told him said, As I h by chance upon	[H7136]
2Sa. 20: 1	And there <b>h</b> to be there a man of Belial,	[H7122]
Est. 4: 7	him of all that had <b>h</b> unto him, and of	[H7136]
Jer. 44:23	this evil is <b>h</b> unto you, as at this day.	[H7122]
Luk. 24:14	together of all these things which had <b>h</b> .	[G4819]
Act. 3:10	at that which had <b>h</b> unto him.	[G4819]
Rom. 11:25	in part is <b>h</b> to Israel, until the fulness	[G1096]
1Co. 10:11	Now all these things <b>h</b> unto them for	[G4819]
Php. 1:12	the things which $h$ unto me have fallen	
1Pe. 4:12	though some strange thing <b>h</b> unto you:	[G4819]
2Pe. 2:22	But it is $\mathbf{h}$ unto them according to the	[G4819]
HAPPENET	Н	
Ecc. 2:14	also that one event <b>h</b> to them all.	[H7136]
Ecc. 2:15	Then said I in my heart, As it h to the	[H4745]
Ecc. 2:15	to the fool, so it <b>h</b> even to me; and why	[H7136]
Ecc. 8:14	unto whom it <b>h</b> according to the work	[H5060]
Ecc. 8:14	$men$ , to whom it $\mathbf{h}$ according to the	[H5060]
Ecc. 9:11	but time and chance $\mathbf{h}$ to them all.	[H7136]
HAPPIER		
1Co. 7:40	But she is $\mathbf{h}$ if she so abide, after my	[G3107]
HAPPUCH		

See KEREN-HAPPUCH.

### **HAPPY**

HAPPY		
Gen. 30:13	And Leah said, <b>H</b> am I, for the	[H837]
Deu. 33:29	<b>H</b> art thou, O Israel: who is like unto	[H835]
1Ki. 10: 8	H are thy men, happy are these thy	[H835]
1Ki. 10: 8	Happy are thy men, h are these thy	[H835]
2Ch. 9: 7	<b>H</b> are thy men, and happy are these thy	[H835]
2Ch. 9: 7	Happy are thy men, and <b>h</b> are these thy	[H835]
Job. 5:17	Behold, <b>h</b> is the man whom God	[H835]
Psa. 127: 5	<b>H</b> is the man that hath his quiver full of	[H835]
Psa. 128: 2	of thine hands: <b>h</b> shalt thou be, and it	[H835]
Psa. 137: 8	art to be destroyed; <b>h</b> shall he be, that	[H835]
Psa. 137: 9	H shall he be, that taketh and dasheth	[H835]
Psa. 144:15	<b>H</b> is that people, that is in such a case:	[H835]
Psa. 144:15	<b>h</b> is that people, whose God is the LORD.	[H835]
Psa. 146: 5	<b>H</b> is he that hath the God of Jacob for his	[H835]
Pro. 3:13	H is the man that findeth wisdom, and	[H835]
Pro. 3:18	and <b>h</b> is every one that retaineth her.	[H833]
Pro. 14:21	he that hath mercy on the poor, <b>h</b> is he.	[H835]
Pro. 16:20	and whoso trusteth in the LORD, <b>h</b> is he.	[H835]
Pro. 28:14	<b>H</b> is the man that feareth alway: but he	[H835]
Pro. 29:18	but he that keepeth the law, <b>h</b> is he.	[H835]
Jer. 12: 1	all they <b>h</b> that deal very treacherously?	[H7951]
Mal. 3:15	And now we call the proud $\mathbf{h}$ ; yea, they	[H833]
Joh. 13:17	If ye know these things, <b>h</b> are ye if ye	[G3107]
Act. 26: 2	I think myself <b>h</b> , king Agrippa, because	[G3107]
Rom. 14:22	before God. H is he that condemneth	[G3107]
Jam. 5:11	Behold, we count them $\mathbf{h}$ which	[G3106]
1Pe. 3:14	sake, <b>h</b> are ye: and be not afraid	[G3107]
1Pe. 4:14	name of Christ, <b>h</b> are ye; for the spirit	[G3107]
HARA		
1Ch. 5:26	and Habor, and <b>H</b> , and to the river	[H2024]
HADADAH		
HARADAH		
Num. 33:24	mount Shapher, and encamped in <b>H</b> .	[H2732]
Num. 33:25	And they removed from <b>H</b> , and pitched	[H2732]
HARAN		
Gen. 11:26	years, and begat Abram, Nahor, and <b>H</b> .	[H2039]
Gen. 11:27	Nahor, and <b>H</b> ; and Haran begat Lot.	[H2039]
Gen. 11:27	Nahor, and Haran; and <b>H</b> begat Lot.	[H2039]
Gen. 11:28	And <b>H</b> died before his father Terah in	[H2039]
Gen. 11:29	the daughter of $\mathbf{H}$ , the father of Milcah,	[H2039]
Gen. 11:31	and Lot the son of <b>H</b> his son's son, and	[H2039]
Gen. 11:31	and they came unto $\mathbf{H}$ , and dwelt there.	[H2771]
Gen. 11:32	and five years: and Terah died in <b>H</b> .	[H2771]

Gen. 12: 4		
	years old when he departed out of <b>H</b> .	[H2771]
Gen. 12: 5	they had gotten in <b>H</b> ; and they went	[H2771]
Gen. 27:43	flee thou to Laban my brother to $\mathbf{H}$ ;	[H2771]
Gen. 28:10	from Beer-sheba, and went toward <b>H</b> .	[H2771]
Gen. 29: 4	be ye? And they said, Of <b>H</b> are we.	[H2771]
2Ki. 19:12	as Gozan, and H, and Rezeph, and the	[H2771]
1Ch. 2:46	And Ephah, Caleb's concubine, bare <b>H</b> ,	[H2771]
1Ch. 2:46	Moza, and Gazez: and <b>H</b> begat Gazez.	[H2771]
1Ch. 23: 9	and Haziel, and <b>H</b> , three. These were	[H2039]
Isa. 37:12	as Gozan, and H, and Rezeph, and the	[H2771]
Eze. 27:23	H, and Canneh, and Eden, the	[H2771]
HARARITE		
2Sa. 23:11	son of Agee the <b>H</b> . And the Philistines	[H2043]
2Sa. 23:33	Shammah the <b>H</b> , Ahiam the son of	[H2043]
2Sa. 23:33	Ahiam the son of Sharar the $\mathbf{H}$ ,	[H2043]
1Ch. 11:34	Jonathan the son of Shage the <b>H</b> ,	[H2043]
1Ch. 11:35	Ahiam the son of Sacar the $\mathbf{H}$ , Eliphal	[H2043]
HARBONA		
Est. 1:10	Biztha, $\mathbf{H}$ , Bigtha, and Abagtha,	[H2726]
HARBONAH		
Est. 7: 9	And $\mathbf{H}$ , one of the chamberlains, said	[H2726]
HARD		
<b>HARD</b> Gen. 18:14	Is any thing too <b>h</b> for the LORD? At the	[H6381]
	Is any thing too <b>h</b> for the LORD? At the Rachel travailed, and she had <b>h</b> labour.	[H6381] [H7185]
Gen. 18:14		
Gen. 18:14 Gen. 35:16	Rachel travailed, and she had h labour.	[H7185]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26	Rachel travailed, and she had <b>h</b> labour. And it came to pass, when she was in <b>h</b>	[H7185] [H7185]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they it shall he take off <b>h</b> by the backbone;	[H7185] [H7185] [H7186]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they  it shall he take off <b>h</b> by the backbone;  cause that is too <b>h</b> for you, bring <i>it</i> unto	[H7185] [H7185] [H7186] [H7186]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they it shall he take off <b>h</b> by the backbone;	[H7185] [H7185] [H7186] [H7186] [H5980] [H7185] [H7185]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9 Deu. 1:17 Deu. 15:18 Deu. 17: 8	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they it shall he take off <b>h</b> by the backbone; cause that is too <b>h</b> for you, bring <i>it</i> unto It shall not seem <b>h</b> unto thee, when If there arise a matter too <b>h</b> for thee in	[H7185] [H7185] [H7186] [H7186] [H5980] [H7185] [H7185]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9 Deu. 1:17 Deu. 15:18 Deu. 17: 8 Deu. 26: 6	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they  it shall he take off <b>h</b> by the backbone;  cause that is too <b>h</b> for you, bring <i>it</i> unto  It shall not seem <b>h</b> unto thee, when  If there arise a matter too <b>h</b> for thee in  us, and laid upon us <b>h</b> bondage:	[H7185] [H7186] [H7186] [H7186] [H5980] [H7185] [H7185] [H6381] [H7186]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9 Deu. 1:17 Deu. 15:18 Deu. 17: 8 Deu. 26: 6 Jud. 9:52	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they  it shall he take off <b>h</b> by the backbone;  cause that is too <b>h</b> for you, bring <i>it</i> unto  It shall not seem <b>h</b> unto thee, when  If there arise a matter too <b>h</b> for thee in  us, and laid upon us <b>h</b> bondage:  it, and went <b>h</b> unto the door of the	[H7185] [H7186] [H7186] [H5980] [H7185] [H7185] [H6381] [H7186] [H5066]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9 Deu. 1:17 Deu. 15:18 Deu. 17: 8 Deu. 26: 6 Jud. 9:52 Jud. 20:45	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they  it shall he take off <b>h</b> by the backbone;  cause that is too <b>h</b> for you, bring <i>it</i> unto  It shall not seem <b>h</b> unto thee, when  If there arise a matter too <b>h</b> for thee in  us, and laid upon us <b>h</b> bondage:  it, and went <b>h</b> unto the door of the  men; and pursued <b>h</b> after them unto	[H7185] [H7186] [H7186] [H7186] [H5980] [H7185] [H7185] [H6381] [H7186] [H5066] [H1692]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9 Deu. 1:17 Deu. 15:18 Deu. 17: 8 Deu. 26: 6 Jud. 9:52 Jud. 20:45 1Sa. 14:22	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they it shall he take off <b>h</b> by the backbone; cause that is too <b>h</b> for you, bring <i>it</i> unto It shall not seem <b>h</b> unto thee, when If there arise a matter too <b>h</b> for thee in us, and laid upon us <b>h</b> bondage: it, and went <b>h</b> unto the door of the men; and pursued <b>h</b> after them unto also followed <b>h</b> after them in the battle.	[H7185] [H7186] [H7186] [H7186] [H5980] [H7185] [H7185] [H6381] [H7186] [H5066] [H1692] [H1692]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9 Deu. 1:17 Deu. 15:18 Deu. 17: 8 Deu. 26: 6 Jud. 9:52 Jud. 20:45 1Sa. 14:22 1Sa. 31: 2	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they  it shall he take off <b>h</b> by the backbone;  cause that is too <b>h</b> for you, bring <i>it</i> unto  It shall not seem <b>h</b> unto thee, when  If there arise a matter too <b>h</b> for thee in  us, and laid upon us <b>h</b> bondage:  it, and went <b>h</b> unto the door of the  men; and pursued <b>h</b> after them unto  also followed <b>h</b> after them in the battle.  And the Philistines followed <b>h</b> upon	[H7185] [H7186] [H7186] [H5980] [H7185] [H7185] [H6381] [H7186] [H5066] [H1692] [H1692]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9 Deu. 1:17 Deu. 15:18 Deu. 17: 8 Deu. 26: 6 Jud. 9:52 Jud. 20:45 1Sa. 14:22 1Sa. 31: 2 2Sa. 1: 6	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they  it shall he take off <b>h</b> by the backbone;  cause that is too <b>h</b> for you, bring <i>it</i> unto  It shall not seem <b>h</b> unto thee, when  If there arise a matter too <b>h</b> for thee in  us, and laid upon us <b>h</b> bondage:  it, and went <b>h</b> unto the door of the  men; and pursued <b>h</b> after them unto  also followed <b>h</b> after them in the battle.  And the Philistines followed <b>h</b> upon  and horsemen followed <b>h</b> after him.	[H7185] [H7186] [H7186] [H5980] [H7185] [H7185] [H6381] [H7186] [H5066] [H1692] [H1692] [H1692] [H1692]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9 Deu. 1:17 Deu. 15:18 Deu. 17: 8 Deu. 26: 6 Jud. 9:52 Jud. 20:45 1Sa. 14:22 1Sa. 31: 2 2Sa. 1: 6 2Sa. 3:39	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they  it shall he take off <b>h</b> by the backbone;  cause that is too <b>h</b> for you, bring <i>it</i> unto  It shall not seem <b>h</b> unto thee, when  If there arise a matter too <b>h</b> for thee in  us, and laid upon us <b>h</b> bondage:  it, and went <b>h</b> unto the door of the  men; and pursued <b>h</b> after them unto  also followed <b>h</b> after them in the battle.  And the Philistines followed <b>h</b> upon  and horsemen followed <b>h</b> after him.  of Zeruiah <i>be</i> too <b>h</b> for me: the LORD	[H7185] [H7186] [H7186] [H7186] [H5980] [H7185] [H7185] [H6381] [H7186] [H5066] [H1692] [H1692] [H1692] [H1692] [H1692]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9 Deu. 1:17 Deu. 15:18 Deu. 17: 8 Deu. 26: 6 Jud. 9:52 Jud. 20:45 1Sa. 14:22 1Sa. 31: 2 2Sa. 1: 6 2Sa. 3:39 2Sa. 13: 2	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they it shall he take off <b>h</b> by the backbone; cause that is too <b>h</b> for you, bring <i>it</i> unto It shall not seem <b>h</b> unto thee, when If there arise a matter too <b>h</b> for thee in us, and laid upon us <b>h</b> bondage: it, and went <b>h</b> unto the door of the men; and pursued <b>h</b> after them unto also followed <b>h</b> after them in the battle.  And the Philistines followed <b>h</b> upon and horsemen followed <b>h</b> after him. of Zeruiah <i>be</i> too <b>h</b> for me: the LORD it <b>h</b> for him to do any thing to her.	[H7185] [H7186] [H7186] [H7186] [H5980] [H7185] [H7185] [H6381] [H7186] [H5066] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H7186] [H6381]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9 Deu. 1:17 Deu. 15:18 Deu. 17: 8 Deu. 26: 6 Jud. 9:52 Jud. 20:45 1Sa. 14:22 1Sa. 31: 2 2Sa. 1: 6 2Sa. 3:39 2Sa. 13: 2 1Ki. 10: 1	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they it shall he take off <b>h</b> by the backbone; cause that is too <b>h</b> for you, bring <i>it</i> unto It shall not seem <b>h</b> unto thee, when If there arise a matter too <b>h</b> for thee in us, and laid upon us <b>h</b> bondage: it, and went <b>h</b> unto the door of the men; and pursued <b>h</b> after them unto also followed <b>h</b> after them in the battle. And the Philistines followed <b>h</b> upon and horsemen followed <b>h</b> after him. of Zeruiah <i>be</i> too <b>h</b> for me: the LORD it <b>h</b> for him to do any thing to her. came to prove him with <b>h</b> questions.	[H7185] [H7186] [H7186] [H7186] [H5980] [H7185] [H7185] [H6381] [H7186] [H5066] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H7186] [H6381] [H2420]
Gen. 18:14 Gen. 35:16 Gen. 35:17 Exo. 1:14 Exo. 18:26 Lev. 3: 9 Deu. 1:17 Deu. 15:18 Deu. 17: 8 Deu. 26: 6 Jud. 9:52 Jud. 20:45 1Sa. 14:22 1Sa. 31: 2 2Sa. 1: 6 2Sa. 3:39 2Sa. 13: 2	Rachel travailed, and she had <b>h</b> labour.  And it came to pass, when she was in <b>h</b> And they made their lives bitter with <b>h</b> people at all seasons: the <b>h</b> causes they it shall he take off <b>h</b> by the backbone; cause that is too <b>h</b> for you, bring <i>it</i> unto It shall not seem <b>h</b> unto thee, when If there arise a matter too <b>h</b> for thee in us, and laid upon us <b>h</b> bondage: it, and went <b>h</b> unto the door of the men; and pursued <b>h</b> after them unto also followed <b>h</b> after them in the battle.  And the Philistines followed <b>h</b> upon and horsemen followed <b>h</b> after him. of Zeruiah <i>be</i> too <b>h</b> for me: the LORD it <b>h</b> for him to do any thing to her.	[H7185] [H7186] [H7186] [H7186] [H5980] [H7185] [H7185] [H7185] [H6381] [H7186] [H5066] [H1692] [H1692] [H1692] [H1692] [H7186] [H6381]

		F774 40 <b>3</b> 7
1Ch. 10: 2	And the Philistines followed <b>h</b> after	[H1692]
1Ch. 19: 4	<b>h</b> by their buttocks, and sent them away.	FXX2 42.03
2Ch. 9: 1	prove Solomon with <b>h</b> questions at	[H2420]
Job. 41:24	His heart is as firm as a stone; yea, as <b>h</b>	[H3332]
Psa. 60: 3	Thou hast shewed thy people <b>h</b> things:	[H7186]
Psa. 63: 8	My soul followeth <b>h</b> after thee: thy right	[H1692]
Psa. 88: 7	Thy wrath lieth <b>h</b> upon me, and thou	[H5564]
Psa. 94: 4	How long shall they utter and speak h	[H6277]
Pro. 13:15	favour: but the way of transgressors $is \mathbf{h}$ .	[H386]
Isa. 14: 3	fear, and from the <b>h</b> bondage wherein	[H7186]
Jer. 32:17	and there is nothing too <b>h</b> for thee:	[H6381]
Jer. 32:27	flesh: is there any thing too <b>h</b> for me?	[H6381]
Eze. 3: 5	<b>h</b> language, but to the house of Israel;	[H3515]
Eze. 3: 6	speech and of an <b>h</b> language, whose	[H3515]
Dan. 5:12	and shewing of <b>h</b> sentences, and	[H2802]
Jon. 1:13	Nevertheless the men rowed $\mathbf{h}$ to bring $it$	
Mat. 25:24	that thou art an <b>h</b> man, reaping where	[G4642]
Mar. 10:24	Children, how <b>h</b> is it for them that trust	[G1422]
Joh. 6:60	This is an <b>h</b> saying; who can hear it?	[G4642]
Act. 9: 5	is <b>h</b> for thee to kick against the pricks.	[G4642]
Act. 18: 7	whose house joined $\mathbf{h}$ to the synagogue.	[G2258]
Act. 26:14	is <b>h</b> for thee to kick against the pricks.	[G4642]
Heb. 5:11	things to say, and <b>h</b> to be uttered,	[G1421]
2Pe. 3:16	are some things $\mathbf{h}$ to be understood,	[G1425]
Jude. 1:15	and of all their <b>h</b> speeches which	[G4642]
HARDEN		
Exo. 4:21	hand: but I will <b>h</b> his heart, that he	[H2388]
Exo. 7: 3	And I will <b>h</b> Pharaoh's heart, and	[H7185]
Exo. 14: 4	And I will <b>h</b> Pharaoh's heart, that he	[H2388]
Exo. 14:17	And I, behold, I will <b>h</b> the hearts of the	[H2388]
Deu. 15: 7	thou shalt not <b>h</b> thine heart, nor shut	[H553]
Jos. 11:20	For it was of the LORD to <b>h</b> their	[H2388]
1Sa. 6: 6	Wherefore then do ye <b>h</b> your hearts, as	[H3513]
Job. 6:10	yea, I would <b>h</b> myself in sorrow: let	[H5539]
Psa. 95: 8	<b>H</b> not your heart, as in the	[H7185]
Heb. 3: 8	<b>H</b> not your hearts, as in the	[G4645]
Heb. 3:15	will hear his voice, <b>h</b> not your hearts,	[G4645]
Heb. 4: 7	will hear his voice, <b>h</b> not your hearts.	[G4645]
HADDENIED	·	
HARDENED		
Exo. 7:13	And he <b>h</b> Pharaoh's heart, that he	[H2388]
Exo. 7:14	is $\mathbf{h}$ , he refuseth to let the people go.	[H3515]
Exo. 7:22	heart was <b>h</b> , neither did he hearken	[H2388]
Exo. 8:15	there was respite, he <b>h</b> his heart, and	[H3513]
Exo. 8:19	heart was $\mathbf{h}$ , and he hearkened not	[H2388]

Exo. 8:32	And Pharaoh <b>h</b> his heart at this time	[H3513]
Exo. 9: 7	was $\mathbf{h}$ , and he did not let the people go.	[H3513]
Exo. 9:12	And the LORD <b>h</b> the heart of Pharaoh,	[H2388]
Exo. 9:34	and <b>h</b> his heart, he and his servants.	[H3513]
Exo. 9:35	And the heart of Pharaoh was h, neither	[H2388]
Exo. 10: 1	for I have <b>h</b> his heart, and the heart	[H3513]
Exo. 10:20	But the LORD <b>h</b> Pharaoh's heart, so	[H2388]
Exo. 10:27	But the LORD <b>h</b> Pharaoh's heart, and	[H2388]
Exo. 11:10	and the LORD <b>h</b> Pharaoh's heart, so	[H2388]
Exo. 14: 8	And the LORD $\mathbf{h}$ the heart of Pharaoh	[H2388]
Deu. 2:30	for the LORD thy God <b>h</b> his spirit, and	[H7185]
1Sa. 6: 6	and Pharaoh h their hearts? when he	[H3513]
2Ki. 17:14	not hear, but <b>h</b> their necks, like to the	[H7185]
2Ch. 36:13	his neck, and <b>h</b> his heart from turning	[H553]
Neh. 9:16	dealt proudly, and <b>h</b> their necks, and	[H7185]
Neh. 9:17	among them; but h their necks, and in	[H7185]
Neh. 9:29	and <b>h</b> their neck, and would not hear.	[H7185]
Job. 9: 4	who hath <b>h</b> himself against him,	[H7185]
Job. 39:16	She is <b>h</b> against her young ones, as	[H7188]
Isa. 63:17	thy ways, and <b>h</b> our heart from thy	[H7188]
Jer. 7:26	their ear, but <b>h</b> their neck: they did	[H7185]
Jer. 19:15	it, because they have $\mathbf{h}$ their necks, that	[H7185]
Dan. 5:20	up, and his mind $\mathbf{h}$ in pride, he was	[H8631]
Mar. 6:52	of the loaves: for their heart was <b>h</b> .	[G4456]
Mar. 8:17	understand? have ye your heart yet <b>h</b> ?	[G4456]
Joh. 12:40	He hath blinded their eyes, and <b>h</b> their	[G4456]
Act. 19: 9	But when divers were $\mathbf{h}$ , and believed	[G4645]
Heb. 3:13	be <b>h</b> through the deceitfulness of sin.	[G4645]
HARDENET	н	
Pro. 21:29	A wicked man <b>h</b> his face: but as for the	[H5810]
Pro. 28:14	that <b>h</b> his heart shall fall into mischief.	[H7185]
Pro. 29: 1	He, that being often reproved <b>h</b> his	[H7185]
Rom. 9:18	will have mercy, and whom he will he $\mathbf{h}$ .	[G4645]
HARDER		
Pro. 18:19	A brother offended is <b>h</b> to be won than a	
Jer. 5: 3	made their faces <b>h</b> than a rock; they	[H2388]
Eze. 3: 9	As an adamant <b>h</b> than flint have I	[H2389]
HADDHEAD	TED	
HARDHEAR		
Eze. 3: 7	of Israel <i>are</i> impudent and <b>h</b> .	[H7186] + [H3820]
HARDLY		
Gen. 16: 6	dealt <b>h</b> with her, she fled from her face.	[H6031]
Exo. 13:15	Pharaoh would $\mathbf{h}$ let us go, that the	[H7185]

Isa. 8:21	And they shall pass through it, <b>h</b>	[H7185]
Mat. 19:23	<b>h</b> enter into the kingdom of heaven.	[G1423]
Mar. 10:23	his disciples, How <b>h</b> shall they that	[G1423]
Luk. 9:39	bruising him <b>h</b> departeth from him.	[G3425]
Luk. 18:24	he said, How <b>h</b> shall they that have	[G1423]
Act. 27: 8	And, <b>h</b> passing it, came unto a place	[G3433]
HARDNESS		
Job. 38:38	When the dust groweth into <b>h</b> , and the	[H4165]
Mat. 19: 8	because of the <b>h</b> of your hearts suffered	[G4641]
Mar. 3: 5	grieved for the <b>h</b> of their hearts, he	[G4457]
Mar. 10: 5	them, For the <b>h</b> of your heart he wrote	[G4641]
Mar. 16:14	their unbelief and <b>h</b> of heart, because	[G4641]
Rom. 2: 5	But after thy <b>h</b> and impenitent heart	[G4643]
2Ti. 2: 3	Thou therefore endure $\mathbf{h}$ , as a good	[G2553]
	, ,	[ ]
HARE		
Lev. 11: 6	And the $\mathbf{h}$ , because he cheweth the cud,	[H768]
Deu. 14: 7	the camel, and the $\mathbf{h}$ , and the coney: for	[H768]
HAREPH		
		FXX05003
1Ch. 2:51	Salma the father of Beth-lehem, ${f H}$ the	[H2780]
TIA DECITA		
HAKESHA		
HARESHA See TEL-HAR	RESHA	
See TEL-HAK	RESHA.	
·-	RESHA.	
See TEL-HAR		[H2802]
See TEL-HAR HARETH 1Sa. 22: 5	departed, and came into the forest of <b>H</b> .	[H2802]
See TEL-HAR HARETH		[H2802]
See TEL-HAR HARETH 1Sa. 22: 5		[H2802] [H2736]
See TEL-HAR HARETH 1Sa. 22: 5 HARHAIAH Neh. 3: 8	departed, and came into the forest of ${\bf H}$ .	
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS	departed, and came into the forest of $\mathbf{H}$ .  Uzziel the son of $\mathbf{H}$ , of the goldsmiths.	[H2736]
See TEL-HAR HARETH 1Sa. 22: 5 HARHAIAH Neh. 3: 8	departed, and came into the forest of ${\bf H}$ .	
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS	departed, and came into the forest of $\mathbf{H}$ .  Uzziel the son of $\mathbf{H}$ , of the goldsmiths.	[H2736]
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS  2Ki. 22:14	departed, and came into the forest of <b>H</b> .  Uzziel the son of <b>H</b> , of the goldsmiths.  of Tikvah, the son of <b>H</b> , keeper of the	[H2736] [H2745]
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS  2Ki. 22:14  HARHUR	departed, and came into the forest of <b>H</b> .  Uzziel the son of <b>H</b> , of the goldsmiths.  of Tikvah, the son of <b>H</b> , keeper of the  children of Hakupha, the children of <b>H</b> ,	[H2736] [H2745] [H2744]
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS  2Ki. 22:14  HARHUR  Ezr. 2:51  Neh. 7:53	departed, and came into the forest of <b>H</b> .  Uzziel the son of <b>H</b> , of the goldsmiths.  of Tikvah, the son of <b>H</b> , keeper of the	[H2736] [H2745]
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS  2Ki. 22:14  HARHUR  Ezr. 2:51  Neh. 7:53  HARIM	departed, and came into the forest of <b>H</b> .  Uzziel the son of <b>H</b> , of the goldsmiths.  of Tikvah, the son of <b>H</b> , keeper of the  children of Hakupha, the children of <b>H</b> ,	[H2736] [H2745] [H2744]
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS  2Ki. 22:14  HARHUR  Ezr. 2:51  Neh. 7:53	departed, and came into the forest of <b>H</b> .  Uzziel the son of <b>H</b> , of the goldsmiths.  of Tikvah, the son of <b>H</b> , keeper of the  children of Hakupha, the children of <b>H</b> , children of Hakupha, the children of <b>H</b> ,	[H2736] [H2745] [H2744]
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS  2Ki. 22:14  HARHUR  Ezr. 2:51  Neh. 7:53  HARIM	departed, and came into the forest of <b>H</b> .  Uzziel the son of <b>H</b> , of the goldsmiths.  of Tikvah, the son of <b>H</b> , keeper of the  children of Hakupha, the children of <b>H</b> , children of Hakupha, the children of <b>H</b> ,	[H2736] [H2745] [H2744] [H2744]
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS  2Ki. 22:14  HARHUR  Ezr. 2:51  Neh. 7:53  HARIM  1Ch. 24: 8  Ezr. 2:32  Ezr. 2:39	departed, and came into the forest of <b>H</b> .  Uzziel the son of <b>H</b> , of the goldsmiths.  of Tikvah, the son of <b>H</b> , keeper of the  children of Hakupha, the children of <b>H</b> , children of Hakupha, the children of <b>H</b> ,	[H2736] [H2745] [H2744] [H2744] [H2766]
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS  2Ki. 22:14  HARHUR  Ezr. 2:51  Neh. 7:53  HARIM  1Ch. 24: 8  Ezr. 2:32	departed, and came into the forest of <b>H</b> .  Uzziel the son of <b>H</b> , of the goldsmiths.  of Tikvah, the son of <b>H</b> , keeper of the  children of Hakupha, the children of <b>H</b> , children of Hakupha, the children of <b>H</b> , The third to <b>H</b> , the fourth to Seorim, The children of <b>H</b> , three hundred and	[H2736] [H2745] [H2744] [H2744] [H2766] [H2766]
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS  2Ki. 22:14  HARHUR  Ezr. 2:51  Neh. 7:53  HARIM  1Ch. 24: 8  Ezr. 2:32  Ezr. 2:39	departed, and came into the forest of <b>H</b> .  Uzziel the son of <b>H</b> , of the goldsmiths.  of Tikvah, the son of <b>H</b> , keeper of the  children of Hakupha, the children of <b>H</b> , children of Hakupha, the children of <b>H</b> , The third to <b>H</b> , the fourth to Seorim, The children of <b>H</b> , three hundred and The children of <b>H</b> , a thousand and	[H2736] [H2745] [H2744] [H2744] [H2766] [H2766] [H2766]
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS  2Ki. 22:14  HARHUR  Ezr. 2:51  Neh. 7:53  HARIM  1Ch. 24: 8  Ezr. 2:32  Ezr. 2:39  Ezr. 10:21	departed, and came into the forest of <b>H</b> .  Uzziel the son of <b>H</b> , of the goldsmiths.  of Tikvah, the son of <b>H</b> , keeper of the  children of Hakupha, the children of <b>H</b> , children of Hakupha, the children of <b>H</b> ,  The third to <b>H</b> , the fourth to Seorim, The children of <b>H</b> , three hundred and The children of <b>H</b> , a thousand and And of the sons of <b>H</b> ; Maaseiah, and And of the sons of <b>H</b> ; Eliezer, Ishijah, Malchijah the son of <b>H</b> , and Hashub the	[H2736] [H2745] [H2744] [H2744] [H2766] [H2766] [H2766] [H2766]
See TEL-HAR  HARETH  1Sa. 22: 5  HARHAIAH  Neh. 3: 8  HARHAS  2Ki. 22:14  HARHUR  Ezr. 2:51  Neh. 7:53  HARIM  1Ch. 24: 8  Ezr. 2:32  Ezr. 2:39  Ezr. 10:21  Ezr. 10:31	departed, and came into the forest of <b>H</b> .  Uzziel the son of <b>H</b> , of the goldsmiths.  of Tikvah, the son of <b>H</b> , keeper of the  children of Hakupha, the children of <b>H</b> , children of Hakupha, the children of <b>H</b> , The third to <b>H</b> , the fourth to Seorim, The children of <b>H</b> , three hundred and The children of <b>H</b> , a thousand and And of the sons of <b>H</b> ; Maaseiah, and And of the sons of <b>H</b> ; Eliezer, Ishijah,	[H2736] [H2745] [H2744] [H2744] [H2766] [H2766] [H2766] [H2766] [H2766]

Neh. 7:42	The children of <b>H</b> , a thousand and	[H2766]
Neh. 10: 5	H, Meremoth, Obadiah,	[H2766]
Neh. 10:27	Malluch, H, Baanah.	[H2766]
Neh. 12:15	Of <b>H</b> , Adna; of Meraioth, Helkai;	[H2766]
II A DIDII		
HARIPH		
Neh. 7:24	The children of <b>H</b> , an hundred and	[H2756]
Neh. 10:19	H, Anathoth, Nebai,	[H2756]
HARLOT		
Gen. 34:31	he deal with our sister as with an <b>h</b> ?	[H2181]
Gen. 38:15	an <b>h</b> ; because she had covered her face.	[H2181]
Gen. 38:21	Where $is$ the <b>h</b> , that $was$ openly by	[H6948]
Gen. 38:21	they said, There was no <b>h</b> in this <i>place</i> .	[H6948]
Gen. 38:22	said, <i>that</i> there was no <b>h</b> in this <i>place</i> .	[H6948]
Gen. 38:24	hath played the <b>h</b> ; and also, behold, she	[H2181]
Lev. 21:14	or profane, $or$ an $\mathbf{h}$ , these shall he not	[H2181]
Jos. 6:17	only Rahab the <b>h</b> shall live, she and all	[H2181]
Jos. 6:25	And Joshua saved Rahab the <b>h</b> alive,	[H2181]
Jud. 11: 1	son of an <b>h</b> : and Gilead begat Jephthah.	[H2181]
Jud. 16: 1	saw there an <b>h</b> , and went in unto her.	[H2181]
Pro. 7:10	the attire of an <b>h</b> , and subtil of heart.	[H2181]
Isa. 1:21	How is the faithful city become an <b>h</b> ! it	[H2181]
Isa. 23:15	of seventy years shall Tyre sing as an <b>h</b> .	[H2181]
Isa. 23:16	Take an harp, go about the city, thou <b>h</b>	[H2181]
Jer. 2:20	tree thou wanderest, playing the <b>h</b> .	[H2181]
Jer. 3: 1	hast played the <b>h</b> with many lovers; yet	[H2181]
Jer. 3: 6	green tree, and there hath played the <b>h</b> .	[H2181]
Jer. 3: 8	not, but went and played the <b>h</b> also.	[H2181]
Eze. 16:15	and playedst the <b>h</b> because of thy	[H2181]
Eze. 16:16	and playedst the <b>h</b> thereupon: the like	[H2181]
Eze. 16:28	hast played the <b>h</b> with them, and yet	[H2181]
Eze. 16:31	been as an h, in that thou scornest hire;	[H2181]
Eze. 16:35	Wherefore, O h, hear the word of the	[H2181]
Eze. 16:41	from playing the <b>h</b> , and thou also shalt	[H2181]
Eze. 23: 5	And Aholah played the <b>h</b> when she was	[H2181]
Eze. 23:19	had played the <b>h</b> in the land of Egypt.	[H2181]
Eze. 23:44	that playeth the h: so went they in unto	[H2181]
Hos. 2: 5	For their mother hath played the h: she	[H2181]
Hos. 3: 3	shalt not play the <b>h</b> , and thou shalt not	[H2181]
Hos. 4:15	Though thou, Israel, play the <b>h</b> , yet let	[H2181]
Joe. 3: 3	given a boy for an h, and sold a girl for	[H2181]
Amo. 7:17	wife shall be an <b>h</b> in the city, and thy	[H2181]
Mic. 1: 7	$it$ of the hire of an $\mathbf{h}$ , and they shall	[H2181]
Mic. 1: 7	and they shall return to the hire of an <b>h</b> .	[H2181]
Nah. 3: 4	of the wellfavoured $\mathbf{h}$ , the mistress of	[H2181]

1Co. 6:15	<i>them</i> the members of an <b>h</b> ? God forbid.	[G4204]
1Co. 6:16	is joined to an <b>h</b> is one body? for two,	[G4204]
Heb. 11:31	By faith the <b>h</b> Rahab perished not with	[G4204]
Jam. 2:25	Likewise also was not Rahab the <b>h</b>	[G4204]
IIADI OTG		
HARLOTS		
1Ki. 3:16	<b>h</b> , unto the king, and stood before him.	[H2181]
Pro. 29: 3	with <b>h</b> spendeth <i>his</i> substance.	[H2181]
Hos. 4:14	and they sacrifice with <b>h</b> : therefore the	[H6948]
Mat. 21:31	the publicans and the <b>h</b> go into the	[G4204]
Mat. 21:32	publicans and the <b>h</b> believed him: and	[G4204]
Luk. 15:30	thy living with <b>h</b> , thou hast killed for MOTHER OF <b>H</b> AND ABOMINATIONS	[G4204]
Rev. 17: 5	MOTHER OF <b>H</b> AND ABOMINATIONS	[G4204]
<b>HARLOT'S</b>		
Jos. 2: 1	and came into an h house, named	[H2181]
Jos. 6:22	Go into the $\mathbf{h}$ house, and bring out	[H2181]
HARLOTS'		
Jer. 5: 7	themselves by troops in the <b>h</b> houses.	[H2181]
JC1. J. 7	themselves by troops in the <b>n</b> nouses.	[112101]
HARM		
Gen. 31:52	this heap and this pillar unto me, for <b>h</b> .	[H7451]
Lev. 5:16	And he shall make amends for the ${f h}$	[H2398]
Num. 35:23	not his enemy, neither sought his h:	[H7451]
1Sa. 26:21	will no more do thee h, because my soul	[H7489]
2Sa. 20: 6	Bichri do us more <b>h</b> than <i>did</i> Absalom:	[H3415]
2Ki. 4:41	And there was no <b>h</b> in the pot.	[H1697] + [H7451]
1Ch. 16:22	anointed, and do my prophets no <b>h</b> .	[H7489]
Psa. 105:15	anointed, and do my prophets no <b>h</b> .	[H7489]
Pro. 3:30	cause, if he have done thee no <b>h</b> .	[H7451]
Jer. 39:12	and do him no <b>h</b> ; but do unto him even	[H7451]
Act. 16:28	Do thyself no <b>h</b> : for we are all here.	[G2556]
Act. 27:21	and to have gained this <b>h</b> and loss.	[G5196]
Act. 28: 5	off the beast into the fire, and felt no <b>h</b> .	[G2556]
Act. 28: 6	while, and saw no <b>h</b> come to him, they	[G824]
Act. 28:21	came shewed or spake any <b>h</b> of thee.	[G4190]
1Pe. 3:13	And who $is$ he that will $\mathbf{h}$ you, if ye be	[G2559]
<b>HARMLESS</b>		
Mat. 10:16	wise as serpents, and <b>h</b> as doves.	[G185]
Php. 2:15	That ye may be blameless and $\mathbf{h}$ , the sons	[G185]
Heb. 7:26	us, who is holy, h, undefiled, separate	[G172]
HARNEPHE	R	

The sons of Zophah; Suah, and  $\boldsymbol{H}$ , and

[H2774]

1Ch. 7:36

HARNESS  1Ki. 20:11  1Ki. 22:34  2Ch. 9:24  2Ch. 18:33  Jer. 46: 4	<ul> <li>h boast himself as he that putteth it off.</li> <li>the joints of the h: wherefore he said and raiment, h, and spices, horses,</li> <li>the joints of the h: therefore he said to</li> <li>H the horses; and get up, ye horsemen,</li> </ul>	[H8302] [H5402] [H8302] [H631]
HARNESSED Exo. 13:18	went up <b>h</b> out of the land of Egypt.	[H2571]
HAROD Jud. 7: 1	beside the well of $\mathbf{H}$ : so that the host of	[H5878]
HARODITE  2Sa. 23:25  2Sa. 23:25	Shammah the $\mathbf{H}$ , Elika the Harodite, Shammah the Harodite, Elika the $\mathbf{H}$ ,	[H2733] [H2733]
1Ch. 2:52	sons; <b>H</b> , and half of the Manahethites.	[H7204]
HARORITE 1Ch. 11:27	Shammoth the <b>H</b> , Helez the Pelonite,	[H2033]
HAROSHET Jud. 4: 2 Jud. 4:13 Jud. 4:16	which dwelt in <b>H</b> of the Gentiles. with him, from <b>H</b> of the Gentiles unto the host, unto <b>H</b> of the Gentiles: and	[H2800] [H2800] [H2800]
Gen. 4:21 Gen. 31:27 1Sa. 10: 5 1Sa. 16:16 1Sa. 16:23 1Ch. 25: 3 Job. 21:12 Job. 30:31 Psa. 33: 2 Psa. 43: 4 Psa. 49: 4 Psa. 57: 8 Psa. 71:22 Psa. 81: 2 Psa. 92: 3 Psa. 98: 5 Psa. 98: 5	of all such as handle the <b>h</b> and organ. and with songs, with tabret, and with <b>h</b> ? and a pipe, and a <b>h</b> , before them; and player on an <b>h</b> : and it shall come to David took an <b>h</b> , and played with his prophesied with a <b>h</b> , to give thanks and They take the timbrel and <b>h</b> , and rejoice My <b>h</b> also is <i>turned</i> to mourning, and Praise the LORD with <b>h</b> : sing unto him the <b>h</b> will I praise thee, O God my God. I will open my dark saying upon the <b>h</b> . and <b>h</b> : I <i>myself</i> will awake early. with the <b>h</b> , O thou Holy One of Israel. the pleasant <b>h</b> with the psaltery. upon the <b>h</b> with a solemn sound. Sing unto the LORD with the <b>h</b> ; with the with the <b>h</b> , and the voice of a psalm.	[H3658]

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Psa. 108: 2	Awake, psaltery and <b>h</b> : I myself will	[H3658]
Psa. 147: 7	sing praise upon the <b>h</b> unto our God:	[H3658]
Psa. 149: 3	unto him with the timbrel and <b>h</b> .	[H3658]
Psa. 150: 3	praise him with the psaltery and $\mathbf{h}$ .	[H3658]
Isa. 5:12	And the $\mathbf{h}$ , and the viol, the tabret, and	[H3658]
Isa. 16:11	sound like an <b>h</b> for Moab, and mine	[H3658]
Isa. 23:16	Take an $\mathbf{h}$ , go about the city, thou	[H3658]
Isa. 24: 8	rejoice endeth, the joy of the $\mathbf{h}$ ceaseth.	[H3658]
Dan. 3: 5	of the cornet, flute, <b>h</b> , sackbut, psaltery,	[H7030]
Dan. 3: 7	of the cornet, flute, <b>h</b> , sackbut, psaltery,	[H7030]
Dan. 3:10	of the cornet, flute, <b>h</b> , sackbut, psaltery,	[H7030]
Dan. 3:15	of the cornet, flute, <b>h</b> , sackbut, psaltery,	[H7030]
1Co. 14: 7	whether pipe or <b>h</b> , except they give a	[G2788]
HARPED		
1Co. 14: 7	shall it be known what is piped or <b>h</b> ?	[G2789]
100. 14. 7	shall it be known what is piped of <b>n</b> :	[02/07]
<b>HARPERS</b>		
Rev. 14: 2	the voice of <b>h</b> harping with their harps:	[G2790]
Rev. 18:22	And the voice of $\mathbf{h}$ , and musicians, and	[G2790]
HA DDING		
HARPING		
Rev. 14: 2	the voice of harpers <b>h</b> with their harps:	[G2789]
HARPS		
2Sa. 6: 5	fir wood, even on <b>h</b> , and on psalteries,	[H3658]
1Ki. 10:12	the king's house, <b>h</b> also and psalteries	[H3658]
1Ch. 13: 8	singing, and with <b>h</b> , and with psalteries,	[H3658]
1Ch. 15:16	musick, psalteries and <b>h</b> and cymbals,	[H3658]
1Ch. 15:21	with <b>h</b> on the Sheminith to excel.	[H3658]
1Ch. 15:28	making a noise with psalteries and <b>h</b> .	[H3658]
1Ch. 16: 5	and with <b>h</b> ; but Asaph made a sound	[H3658]
1Ch. 25: 1	prophesy with <b>h</b> , with psalteries, and	[H3658]
1Ch. 25: 6	psalteries, and <b>h</b> , for the service of the	[H3658]
2Ch. 5:12	and psalteries and <b>h</b> , stood at the east	[H3658]
2Ch. 9:11	king's palace, and <b>h</b> and psalteries for	[H3658]
2Ch. 20:28	psalteries and <b>h</b> and trumpets unto	[H3658]
2Ch. 29:25	psalteries, and with <b>h</b> , according to the	[H3658]
Neh. 12:27	with cymbals, psalteries, and with <b>h</b> .	[H3658]
Psa. 137: 2	We hanged our <b>h</b> upon the willows in	[H3658]
Isa. 30:32	be with tabrets and <b>h</b> : and in battles of	[H3658]
Eze. 26:13	sound of thy $\mathbf{h}$ shall be no more heard.	[H3658]
Rev. 5: 8	every one of them $\mathbf{h}$ , and golden vials	[G2788]
Rev. 14: 2	voice of harpers harping with their <b>h</b> :	[G2788]
Rev. 15: 2	on the sea of glass, having the <b>h</b> of God.	[G2788]
· · · · · · -		[82,88]

HARROW		
Job. 39:10	or will he ${f h}$ the valleys after thee?	[H7702]
<b>HARROWS</b>		
2Sa. 12:31 1Ch. 20: 3	saws, and under <b>h</b> of iron, and under with saws, and with <b>h</b> of iron, and with	[H2757]
	with saws, and with <b>n</b> of fron, and with	[H2757]
HARSA See TEL-HAR	DC A	
	ASA.	
HARSHA	171 CM111 d 171 C <b>T</b>	[110707]
Ezr. 2:52 Neh. 7:54	children of Mehida, the children of <b>H</b> , children of Mehida, the children of <b>H</b> ,	[H2797] [H2797]
		[//]
<b>HART</b> Deu. 12:15	as of the roebuck, and as of the <b>h</b> .	[H354]
Deu. 12:22	Even as the roebuck and the $\mathbf{h}$ is eaten,	[H354]
Deu. 14: 5	The $\mathbf{h}$ , and the roebuck, and the fallow	[H354]
Deu. 15:22	eat it alike, as the roebuck, and as the <b>h</b> .	[H354]
Psa. 42: 1	As the <b>h</b> panteth after the water brooks,	[H354]
Son. 2: 9	My beloved is like a roe or a young <b>h</b> :	[H354]
Son. 2:17	young <b>h</b> upon the mountains of Bether.	[H354]
Son. 8:14	a young <b>h</b> upon the mountains of spices.	[H354]
Isa. 35: 6	Then shall the lame $man$ leap as an $\mathbf{h}$ ,	[H354]
HARTS		
1Ki. 4:23	sheep, beside <b>h</b> , and roebucks, and	[H354]
Lam. 1: 6	are become like <b>h</b> that find no pasture,	[H354]
<b>HARUM</b>		
1Ch. 4: 8	the families of Aharhel the son of <b>H</b> .	[H2037]
HARUMAPH	[	
Neh. 3:10	Jedaiah the son of $\mathbf{H}$ , even over against	[H2739]
HARUPHITE		
1Ch. 12: 5	and Shemariah, and Shephatiah the $\mathbf{H}$ ,	[H2741]
HARUZ		
2Ki. 21:19	the daughter of <b>H</b> of Jotbah.	[H2743]
HARVEST		
Gen. 8:22	seedtime and <b>h</b> , and cold and heat,	[H7105]
Gen. 30:14	in the days of wheat <b>h</b> , and found	[H7105]
Gen. 45: 6	there shall neither be earing nor h.	[H7105]
Exo. 23:16	And the feast of <b>h</b> , the firstfruits of thy	[H7105]
Exo. 34:21	in earing time and in $\mathbf{h}$ thou shalt rest.	[H7105]

	Exo. 34:22	of wheat <b>h</b> , and the feast of ingathering	[H7105]
	Lev. 19: 9	And when ye reap the $\mathbf{h}$ of your land,	[H7105]
	Lev. 19: 9	shalt thou gather the gleanings of thy <b>h</b> .	[H7105]
	Lev. 23:10	and shall reap the $\mathbf{h}$ thereof, then ye	[H7105]
	Lev. 23:10	the firstfruits of your <b>h</b> unto the priest:	[H7105]
	Lev. 23:22	And when ye reap the $\mathbf{h}$ of your land,	[H7105]
	Lev. 23:22	gleaning of thy <b>h</b> : thou shalt leave them	[H7105]
	Lev. 25: 5	its own accord of thy <b>h</b> thou shalt not	[H7105]
	Deu. 24:19	When thou cuttest down thine $\mathbf{h}$ in thy	[H7105]
	Jos. 3:15	all his banks all the time of $\mathbf{h}$ ,)	[H7105]
	Jud. 15: 1	in the time of wheat <b>h</b> , that Samson	[H7105]
	Rut. 1:22	in the beginning of barley <b>h</b> .	[H7105]
	Rut. 2:21	men, until they have ended all my $\mathbf{h}$ .	[H7105]
	Rut. 2:23	unto the end of barley $\mathbf{h}$ and of wheat	[H7105]
	Rut. 2:23	<b>h</b> ; and dwelt with her mother in law.	[H7105]
	1Sa. 6:13	their wheat $\mathbf{h}$ in the valley: and they	[H7105]
	1Sa. 8:12	and to reap his <b>h</b> , and to make his	[H7105]
	1Sa. 12:17	Is it not wheat $\mathbf{h}$ to day? I will call unto	[H7105]
	2Sa. 21: 9	in the days of $\mathbf{h}$ , in the first days, in	[H7105]
	2Sa. 21: 9	first <i>days</i> , in the beginning of barley $\mathbf{h}$ .	[H7105]
	2Sa. 21:10	the beginning of $\mathbf{h}$ until water dropped	[H7105]
	2Sa. 23:13	to David in the $\mathbf{h}$ time unto the cave of	[H7105]
	Job. 5: 5	Whose $\mathbf{h}$ the hungry eateth up, and	[H7105]
	Pro. 6: 8	and gathereth her food in the $\mathbf{h}$ .	[H7105]
	Pro. 10: 5	in <b>h</b> is a son that causeth shame.	[H7105]
	Pro. 20: 4	shall he beg in <b>h</b> , and <i>have</i> nothing.	[H7105]
	Pro. 25:13	As the cold of snow in the time of <b>h</b> , so	[H7105]
	Pro. 26: 1	As snow in summer, and as rain in <b>h</b> ,	[H7105]
	Isa. 9: 3	to the joy in <b>h</b> , and as men rejoice	[H7105]
	Isa. 16: 9	summer fruits and for thy $\mathbf{h}$ is fallen.	[H7105]
	Isa. 17:11	to flourish: but the <b>h</b> shall be a heap in	[H7105]
	Isa. 18: 4	and like a cloud of dew in the heat of $\mathbf{h}$ .	[H7105]
	Isa. 18: 5	For afore the $\mathbf{h}$ , when the bud is perfect,	[H7105]
	Isa. 23: 3	seed of Sihor, the $\mathbf{h}$ of the river, is her	[H7105]
	Jer. 5:17	And they shall eat up thine $\mathbf{h}$ , and thy	[H7105]
	Jer. 5:24	unto us the appointed weeks of the $\mathbf{h}$ .	[H7105]
	Jer. 8:20	The <b>h</b> is past, the summer is ended,	[H7105]
	Jer. 50:16	sickle in the time of $\mathbf{h}$ : for fear of the	[H7105]
	Jer. 51:33	while, and the time of her <b>h</b> shall come.	[H7105]
	Hos. 6:11	Also, O Judah, he hath set an <b>h</b> for	[H7105]
	Joe. 1:11	because the <b>h</b> of the field is perished.	[H7105]
	Joe. 3:13	Put ye in the sickle, for the <b>h</b> is ripe:	[H7105]
	Amo. 4: 7	months to the <b>h</b> : and I caused it to rain	[H7105]
			[ 30]
N	$\mathbf{T}$		

[G2326]

Mat. 9:37 Then saith he unto his disciples, The **h** 

Mat. 9:38	Pray ye therefore the Lord of the $\mathbf{h}$ , that	[G2326]
Mat. 9:38	he will send forth labourers into his <b>h</b> .	[G2326]
Mat. 13:30	Let both grow together until the <b>h</b> : and	[G2326]
Mat. 13:30	and in the time of <b>h</b> I will say to the	[G2326]
Mat. 13:39	them is the devil; the $\mathbf{h}$ is the end of the	[G2326]
Mar. 4:29	in the sickle, because the <b>h</b> is come.	[G2326]
Luk. 10: 2	Therefore said he unto them, The <b>h</b>	[G2326]
Luk. 10: 2	the Lord of the <b>h</b> , that he would send	[G2326]
Luk. 10: 2	would send forth labourers into his <b>h</b> .	[G2326]
Joh. 4:35	and <i>then</i> cometh <b>h</b> ? behold, I say unto	[G2326]
Joh. 4:35	fields; for they are white already to <b>h</b> .	[G2326]
Rev. 14:15	to reap; for the $\mathbf{h}$ of the earth is ripe.	[G2326]
HARVESTM	AN	
Isa. 17: 5	And it shall be as when the $\mathbf{h}$ gathereth	[H7105]
Jer. 9:22	after the $\mathbf{h}$ , and none shall gather <i>them</i> .	[H7114]
HASADIAH		
1Ch. 3:20	Berechiah, and $\mathbf{H}$ , Jushabhesed, five.	[H2619]
HASENUAH		
1Ch. 9: 7	the son of Hodaviah, the son of ${\bf H}$ ,	[H5574]
HASHABIAH	I	
1Ch. 6:45	The son of $\mathbf{H}$ , the son of Amaziah, the	[H2811]
1Ch. 9:14	the son of <b>H</b> , of the sons of Merari;	[H2811]
1Ch. 25: 3	and Jeshaiah, H, and Mattithiah, six,	[H2811]
1Ch. 25:19	The twelfth to $\mathbf{H}$ , $he$ , his sons, and his	[H2811]
1Ch. 26:30	And of the Hebronites, <b>H</b> and his	[H2811]
1Ch. 27:17	Of the Levites, <b>H</b> the son of Kemuel: of	[H2811]
2Ch. 35: 9	his brethren, and <b>H</b> and Jeiel and	[H2811]
Ezr. 8:19	And <b>H</b> , and with him Jeshaiah of the	[H2811]
Ezr. 8:24	<b>H</b> , and ten of their brethren with them,	[H2811]
Neh. 3:17	unto him repaired $\mathbf{H}$ , the ruler of the	[H2811]
Neh. 10:11	Micha, Rehob, <b>H</b> ,	[H2811]
Neh. 11:15	the son of <b>H</b> , the son of Bunni;	[H2811]
Neh. 11:22	son of Bani, the son of $\mathbf{H}$ , the son of	[H2811]
Neh. 12:21	Of Hilkiah, <b>H</b> ; of Jedaiah, Nethaneel.	[H2811]
Neh. 12:24	And the chief of the Levites: <b>H</b> ,	[H2811]
HASHABNAI	Н	
Neh. 10:25	Rehum, H, Maaseiah,	[H2812]
HASHABNIA	H	
Neh. 3:10	him repaired Hattush the son of $\mathbf{H}$ .	[H2813]
Neh. 9: 5	Kadmiel, Bani, <b>H</b> , Sherebiah, Hodijah,	[H2813]

HASHBADAN Neh. 8: 4	<b>NA</b> and <b>H</b> , Zechariah, <i>and</i> Meshullam.	[H2806]	
	and 11, Zeemaran, and Meshanan.	[112000]	
1Ch. 11:34	The sons of <b>H</b> the Gizonite, Jonathan	[H2044]	
<b>HASHMONA</b>	H		
Num. 33:29 Num. 33:30	went from Mithcah, and pitched in $\mathbf{H}$ . And they departed from $\mathbf{H}$ , and	[H2832] [H2832]	
<b>HASHUB</b>			
Neh. 3:11	Malchijah the son of Harim, and <b>H</b> the	[H2815]	
Neh. 3:23 Neh. 10:23	After him repaired Benjamin and <b>H</b> Hoshea, Hananiah, <b>H</b> ,	[H2815]	
Neh. 11:15	the son of <b>H</b> , the son of Azrikam,	[H2815] [H2815]	
	, ,		
HASHUBAH 1Ch. 3:20	And <b>H</b> , and Ohel, and Berechiah, and	[H2807]	
	And II, and Onei, and Determan, and	[112007]	
HASHUM			
Ezr. 2:19 Ezr. 10:33	The children of <b>H</b> , two hundred twenty	[H2828]	
Neh. 7:22	Of the sons of <b>H</b> ; Mattenai, Mattathah, The children of <b>H</b> , three hundred	[H2828] [H2828]	
Neh. 8: 4	Malchiah, and <b>H</b> , and Hashbadana,	[H2828]	
Neh. 10:18	Hodijah, <b>H</b> , Bezai,	[H2828]	
HASHUPHA			
Neh. 7:46	children of $\mathbf{H}$ , the children of Tabbaoth,	[H2817]	
HASRAH			
2Ch. 34:22	the son of $\mathbf{H}$ , keeper of the wardrobe;	[H2641]	
HASSENAAH	I		
Neh. 3: 3	But the fish gate did the sons of ${f H}$	[H5570]	
<b>HASSHUB</b>			
1Ch. 9:14	the son of $\mathbf{H}$ , the son of Azrikam,	[H2815]	
HAST See the Appendix.			
HASTE	U than assembly this ham for Language do	[][[][][][][][][][][][][][][][][][][][][	
Gen. 19:22 Gen. 24:46	<b>H</b> thee, escape thither; for I cannot do And she made <b>h</b> , and let down her	[H4116] [H4116]	
Gen. 43:30	And Joseph made <b>h</b> ; for his bowels did	[H4116]	
Gen. 45: 9	<b>H</b> ye, and go up to my father, and say	[H4116]	
Gen. 45:13	<b>h</b> and bring down my father hither.	[H4116]	

Exo. 10:16	and Aaron in <b>h</b> ; and he said, I have	[H4116]
Exo. 10:10 Exo. 12:11	eat it in <b>h</b> : it <i>is</i> the LORD'S passover.	[H2649]
Exo. 12:33	in <b>h</b> ; for they said, We <i>be</i> all dead <i>men</i> .	[H4116]
Exo. 34: 8	And Moses made <b>h</b> , and bowed his	[H4116]
Deu. 16: 3	the land of Egypt in <b>h</b> : that thou mayest	[H2649]
Deu. 32:35	that shall come upon them make $\mathbf{h}$ .	[H2363]
Jud. 9:48	me do, make <b>h</b> , and do as I have done.	[H4116]
Jud. 13:10	And the woman made $\mathbf{h}$ , and ran, and	[H4116]
1Sa. 9:12	before you: make <b>h</b> now, for he came to	[H4116]
1Sa. 20:38	the lad, Make speed, <b>h</b> , stay not. And	[H2363]
1Sa. 21: 8	because the king's business required <b>h</b> .	[H5169]
1Sa. 23:26	and David made $\mathbf{h}$ to get away for fear	[H2648]
1Sa. 23:27	unto Saul, saying, <b>H</b> thee, and come;	[H4116]
1Sa. 25:18	Then Abigail made $\mathbf{h}$ , and took two	[H4116]
2Sa. 4: 4	pass, as she made <b>h</b> to flee, that he fell,	[H2648]
2Ki. 7:15	had cast away in their <b>h</b> . And the	[H2648]
2Ch. 35:21	me to make $\mathbf{h}$ : forbear thee from	[H926]
Ezr. 4:23	they went up in $\mathbf{h}$ to Jerusalem unto the	[H924]
Est. 5: 5	Haman to make $\mathbf{h}$ , that he may do as	[H4116]
Est. 6:10	Then the king said to Haman, Make $\mathbf{h}$ ,	[H4116]
Job. 20: 2	me to answer, and for <i>this</i> I make $\mathbf{h}$ .	[H2363]
Psa. 22:19	O my strength, <b>h</b> thee to help me.	[H2363]
Psa. 31:22	For I said in my $\mathbf{h}$ , I am cut off from	[H2648]
Psa. 38:22	Make <b>h</b> to help me, O Lord my	[H2363]
Psa. 40:13	me: O LORD, make <b>h</b> to help me.	[H2363]
Psa. 70: 1	Make $h$ , O God, to deliver me; make	,,
Psa. 70: 1	me; make <b>h</b> to help me, O LORD.	[H2363]
Psa. 70: 5	But I am poor and needy: make <b>h</b> unto	[H2363]
Psa. 71:12	me: O my God, make <b>h</b> for my help.	[H2439]
Psa. 116:11	I said in my <b>h</b> , All men <i>are</i> liars.	[H2648]
Psa. 119:60	I made <b>h</b> , and delayed not to keep thy	[H2363]
Psa. 141: 1	LORD, I cry unto thee: make <b>h</b> unto	[H2363]
Pro. 1:16	For their feet run to evil, and make <b>h</b> to	[H4116]
Pro. 28:20	<b>h</b> to be rich shall not be innocent.	[H213]
Son. 8:14	Make <b>h</b> , my beloved, and be thou like to	[H1272]
Isa. 28:16	he that believeth shall not make <b>h</b> .	[H2363]
Isa. 49:17	Thy children shall make <b>h</b> ; thy	[H4116]
Isa. 52:12	For ye shall not go out with <b>h</b> , nor go by	[H2649]
Isa. 59: 7	Their feet run to evil, and they make <b>h</b>	[H4116]
Jer. 9:18	And let them make $\mathbf{h}$ , and take up a	[H4116]
Dan. 2:25	before the king in <b>h</b> , and said thus unto	[H927]
Dan. 3:24	and rose up in <b>h</b> , and spake, and said	[H927]
Dan. 6:19	and went in <b>h</b> unto the den of lions.	[H927]
Nah. 2: 5	they shall make $\mathbf{h}$ to the wall thereof,	[H4116]
Mar. 6:25	And she came in straightway with <b>h</b>	[G4710]
Luk. 1:39	hill country with h, into a city of Juda;	[G4710]

Luk. 2:16	And they came with <b>h</b> , and found Mary,	[G4692]
Luk. 19: 5	Zacchaeus, make <b>h</b> , and come down;	[G4692]
Luk. 19: 6	And he made <b>h</b> , and came down, and	[G4692]
Act. 22:18	And saw him saying unto me, Make h,	[G4692]
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HASTED		
Gen. 18: 7	unto a young man; and he <b>h</b> to dress it.	[H4116]
Gen. 24:18	my lord: and she <b>h</b> , and let down her	[H4116]
Gen. 24:20	And she <b>h</b> , and emptied her pitcher into	[H4116]
Exo. 5:13	And the taskmasters <b>h</b> them, saying,	[H213]
Jos. 4:10	and the people $\mathbf{h}$ and passed over.	[H4116]
Jos. 8:14	Ai saw it, that they <b>h</b> and rose up early,	[H4116]
Jos. 8:19	took it, and <b>h</b> and set the city on fire.	[H4116]
Jos. 10:13	and <b>h</b> not to go down about a whole day.	[H213]
Jud. 20:37	And the liers in wait <b>h</b> , and rushed	[H2363]
1Sa. 17:48	David, that David $\mathbf{h}$ , and ran toward	[H4116]
1Sa. 25:23	And when Abigail saw David, she h,	[H4116]
1Sa. 25:34	except thou hadst $\mathbf{h}$ and come to meet	[H4116]
1Sa. 25:42	And Abigail <b>h</b> , and arose, and rode	[H4116]
1Sa. 28:24	the house; and she <b>h</b> , and killed it, and	[H4116]
2Sa. 19:16	was of Bahurim, h and came down	[H4116]
1Ki. 20:41	And he <b>h</b> , and took the ashes away	[H4116]
2Ki. 9:13	Then they $\mathbf{h}$ , and took every man his	[H4116]
2Ch. 26:20	yea, himself <b>h</b> also to go out, because	[H1765]
Est. 6:12	king's gate. But Haman h to his house	[H1765]
Est. 6:14	chamberlains, and <b>h</b> to bring Haman	[H926]
Job. 31: 5	vanity, or if my foot hath <b>h</b> to deceit;	[H2363]
Psa. 48: 5	they were troubled, and <b>h</b> away.	[H2648]
Psa. 104: 7	at the voice of thy thunder they $\mathbf{h}$ away.	[H2648]
Act. 20:16	in Asia: for he h, if it were possible for	[G4692]
TT A CODENI		
HASTEN		
1Ki. 22: 9	<b>H</b> hither Micaiah the son of Imlah.	[H4116]
2Ch. 24: 5	and see that ye <b>h</b> the matter. Howbeit	[H4116]
Psa. 16: 4	be multiplied that <b>h</b> after another god:	[H4116]
Psa. 55: 8	I would <b>h</b> my escape from the windy	[H2363]
Ecc. 2:25	For who can eat, or who else can <b>h</b>	[H2363]
Isa. 5:19	That say, Let him make speed, and <b>h</b>	[H2363]
Isa. 60:22	nation: I the LORD will <b>h</b> it in his time.	[H2363]
Jer. 1:12	seen: for I will <b>h</b> my word to perform it.	[H8245]
HASTENED		
	And Abroham b into the tent unto	[] [] [] [] [] [] [] [] [] [] [] [] [] [
Gen. 18: 6	And Abraham <b>h</b> into the tent unto	[H4116]
Gen. 19:15	then the angels <b>h</b> Lot, saying, Arise, take	[H213]
2Ch. 24: 5	matter. Howbeit the Levites <b>h</b> it not.	[H4116]
Est. 3:15	The posts went out, being $\mathbf{h}$ by the	[H1765]

Est. 8:14	went out, being <b>h</b> and pressed on by the	[H926]
Jer. 17:16	As for me, I have not <b>h</b> from being a	[H213]
	_	
HASTENETI		
Isa. 51:14	The captive exile <b>h</b> that he may be	[H4116]
HASTETH		
Job. 9:26	ships: as the eagle <i>that</i> <b>h</b> to the prey.	[H2907]
Job. 40:23	Behold, he drinketh up a river, and <b>h</b>	[H2648]
Pro. 7:23	his liver; as a bird <b>h</b> to the snare, and	[H4116]
Pro. 19: 2	good; and he that <b>h</b> with his feet sinneth.	[H213]
Pro. 28:22	He that $\mathbf{h}$ to be rich <i>hath</i> an evil eye, and	[H926]
Ecc. 1: 5	and <b>h</b> to his place where he arose.	[H7602]
Jer. 48:16	near to come, and his affliction $\mathbf{h}$ fast.	[H4116]
Hab. 1: 8	they shall fly as the eagle <i>that</i> $\mathbf{h}$ to eat.	[H2363]
Zep. 1:14	it is near, and <b>h</b> greatly, even the voice	[H4118]
HASTILY		
Gen. 41:14	they brought him <b>h</b> out of the dungeon:	[H7323]
Jud. 2:23	driving them out <b>h</b> ; neither delivered he	[H4118]
Jud. 9:54	Then he called <b>h</b> unto the young man	[H4120]
1Sa. 4:14	And the man came in <b>h</b> , and told Eli.	[H4116]
1Ki. 20:33	from him, and did <b>h</b> catch it: and they	[H4116]
Pro. 20:21	An inheritance <i>may be</i> gotten <b>h</b> at the	[H973]
Pro. 25: 8	Go not forth <b>h</b> to strive, lest <i>thou know</i>	[H4118]
Joh. 11:31	Mary, that she rose up <b>h</b> and went out,	[G5030]
HASTING		
Isa. 16: 5	judgment, and <b>h</b> righteousness.	[H4106]
2Pe. 3:12	Looking for and <b>h</b> unto the coming of	[G4692]
HASTY		
Pro. 14:29	but <i>he that is</i> <b>h</b> of spirit exalteth folly.	[H7116]
Pro. 21: 5	but of every one <i>that is</i> <b>h</b> only to want.	[H213]
Pro. 29:20	Seest thou a man <i>that is</i> <b>h</b> in his words?	[H213]
Ecc. 5: 2	not thine heart be <b>h</b> to utter <i>any</i> thing	[H4116]
Ecc. 7: 9	Be not <b>h</b> in thy spirit to be angry: for	[H926]
Ecc. 8: 3	Be not <b>h</b> to go out of his sight: stand not	[H926]
Isa. 28: 4	flower, and as the <b>h</b> fruit before the	[H1061]
Dan. 2:15	is the decree so <b>h</b> from the king? Then	[H2685]
Hab. 1: 6	that bitter and <b>h</b> nation, which shall	[H4116]
HASUPHA		
Ezr. 2:43	children of <b>H</b> , the children of Tabbaoth,	[H2817]
	•	
HATACH		
Est. 4: 5	Then called Esther for <b>H</b> , <i>one</i> of the	[H2047]

Est. 4: 6	So ${f H}$ went forth to Mordecai unto the	[H2047]
Est. 4: 9	And <b>H</b> came and told Esther the words	[H2047]
Est. 4:10	Again Esther spake unto <b>H</b> , and gave	[H2047]
HATCH		
Isa. 34:15	nest, and lay, and <b>h</b> , and gather under	[H1234]
Isa. 59: 5	They <b>h</b> cockatrice' eggs, and weave the	[H1234]
HATCHETH		
		[112205]
Jer. 17:11	As the partridge sitteth on eggs, and $\mathbf{h}$	[H3205]
HATE		
Gen. 24:60	possess the gate of those which <b>h</b> them.	[H8130]
Gen. 26:27	ye to me, seeing ye <b>h</b> me, and have sent	[H8130]
Gen. 50:15	Joseph will peradventure <b>h</b> us, and will	[H7852]
Exo. 20: 5	fourth <i>generation</i> of them that <b>h</b> me;	[H8130]
Lev. 19:17	Thou shalt not <b>h</b> thy brother in thine	[H8130]
Lev. 26:17	enemies: they that $\hat{\mathbf{h}}$ you shall reign	[H8130]
Num. 10:35	let them that $\mathbf{h}$ thee flee before thee.	[H8130]
Deu. 5: 9	fourth generation of them that <b>h</b> me,	[H8130]
Deu. 7:10	And repayeth them that <b>h</b> him to their	[H8130]
Deu. 7:15	will lay them upon all <i>them</i> that $\mathbf{h}$ thee.	[H8130]
Deu. 19:11	But if any man <b>h</b> his neighbour, and lie	[H8130]
Deu. 22:13	a wife, and go in unto her, and <b>h</b> her,	[H8130]
Deu. 24: 3	And $if$ the latter husband $\mathbf{h}$ her, and	[H8130]
Deu. 30: 7	that <b>h</b> thee, which persecuted thee.	[H8130]
Deu. 32:41	and will reward them that <b>h</b> me.	[H8130]
Deu. 33:11	that <b>h</b> him, that they rise not again.	[H8130]
Jud. 11: 7	Gilead, Did not ye <b>h</b> me, and expel me	[H8130]
Jud. 14:16	Thou dost but <b>h</b> me, and lovest me not:	[H8130]
2Sa. 22:41	that I might destroy them that <b>h</b> me.	[H8130]
1Ki. 22: 8	of the LORD: but I <b>h</b> him; for he doth	[H8130]
2Ch. 18: 7	of the LORD: but I <b>h</b> him; for he never	[H8130]
2Ch. 19: 2	love them that <b>h</b> the LORD? therefore	[H8130]
Job. 8:22	They that <b>h</b> thee shall be clothed with	[H8130]
Psa. 9:13	of them that <b>h</b> me, thou that liftest	[H8130]
Psa. 18:40	that I might destroy them that <b>h</b> me.	[H8130]
Psa. 21: 8	hand shall find out those that <b>h</b> thee.	[H8130]
Psa. 25:19	many; and they <b>h</b> me with cruel hatred.	[H8130]
Psa. 34:21	that <b>h</b> the righteous shall be desolate.	[H8130]
Psa. 35:19	with the eye that $\mathbf{h}$ me without a cause.	[H8130]
Psa. 38:19	that <b>h</b> me wrongfully are multiplied.	[H8130]
Psa. 41: 7	All that <b>h</b> me whisper together against	[H8130]
Psa. 44:10	they which <b>h</b> us spoil for themselves.	[H8130]
Psa. 55: 3	upon me, and in wrath they <b>h</b> me.	[H7852]
Psa. 68: 1	them also that <b>h</b> him flee before him.	[H8130]

Psa. 69: 4	They that <b>h</b> me without a cause are	[H8130]
Psa. 69:14	that <b>h</b> me, and out of the deep waters.	[H8130]
Psa. 83: 2	they that <b>h</b> thee have lifted up the head.	[H8130]
Psa. 86:17	that they which $\mathbf{h}$ me may see $it$ , and	[H8130]
Psa. 89:23	his face, and plague them that <b>h</b> him.	[H8130]
Psa. 97:10	Ye that love the LORD, <b>h</b> evil: he	[H8130]
Psa. 101: 3	mine eyes: I h the work of them that	[H8130]
Psa. 105:25	He turned their heart to <b>h</b> his people, to	[H8130]
Psa. 118: 7	I see <i>my desire</i> upon them that <b>h</b> me.	[H8130]
Psa. 119:104	therefore I <b>h</b> every false way.	[H8130]
Psa. 119:113	I <b>h</b> vain thoughts: but thy law do I love.	[H8130]
Psa. 119:128	to be right; and I h every false way.	[H8130]
Psa. 119:163	I <b>h</b> and abhor lying: <i>but</i> thy law do I	[H8130]
Psa. 129: 5	and turned back that <b>h</b> Zion.	[H8130]
Psa. 139:21	Do not I <b>h</b> them, O LORD, that hate	[H8130]
Psa. 139:21	Do not I hate them, O LORD, that <b>h</b>	[H8130]
Psa. 139:22	I <b>h</b> them with perfect hatred: I count	[H8130]
Pro. 1:22	their scorning, and fools <b>h</b> knowledge?	[H8130]
Pro. 6:16	These six <i>things</i> doth the LORD $\mathbf{h}$ : yea,	[H8130]
Pro. 8:13	The fear of the LORD is to <b>h</b> evil: pride,	[H8130]
Pro. 8:13	way, and the froward mouth, do I <b>h</b> .	[H8130]
Pro. 8:36	own soul: all they that <b>h</b> me love death.	[H8130]
Pro. 9: 8	Reprove not a scorner, lest he <b>h</b> thee:	[H8130]
Pro. 19: 7	All the brethren of the poor do <b>h</b> him:	[H8130]
Pro. 25:17	lest he be weary of thee, and so <b>h</b> thee.	[H8130]
Pro. 29:10	The bloodthirsty <b>h</b> the upright: but the	[H8130]
Ecc. 3: 8	A time to love, and a time to <b>h</b> ; a time of	[H8130]
Isa. 61: 8	For I the LORD love judgment, I h	[H8130]
Jer. 44: 4	do not this abominable thing that I $\mathbf{h}$ .	[H8130]
Eze. 16:27	will of them that <b>h</b> thee, the daughters	[H8130]
Dan. 4:19	dream $be$ to them that $\mathbf{h}$ thee, and the	[H8131]
Amo. 5:10	They <b>h</b> him that rebuketh in the gate,	[H8130]
Amo. 5:15	<b>H</b> the evil, and love the good, and	[H8130]
Amo. 5:21	I h, I despise your feast days, and I will	[H8130]
Amo. 6: 8	of Jacob, and <b>h</b> his palaces: therefore	[H8130]
Mic. 3: 2	Who $\mathbf{h}$ the good, and love the evil; who	[H8130]
Zec. 8:17	are things that I h, saith the LORD.	[H8130]
NIT		
NT	1 d	[G2404]
Mat. 5:43	love thy neighbour, and <b>h</b> thine enemy.	[G3404]
Mat. 5:44	good to them that <b>h</b> you, and pray for	[G3404]
Mat. 6:24	for either he will <b>h</b> the one, and love the	[G3404]
Mat. 24:10	one another, and shall <b>h</b> one another.	[G3404]
Luk. 1:71	and from the hand of all that <b>h</b> us;	[G3404]
Luk. 6:22	Blessed are ye, when men shall <b>h</b> you,	[G3404]
Luk. 6:27	enemies, do good to them which <b>h</b> you,	[G3404]

Luk. 14:26	If any <i>man</i> come to me, and <b>h</b> not his	[G3404]
Luk. 16:13	for either he will $\mathbf{h}$ the one, and love the	[G3404]
Joh. 7: 7	The world cannot <b>h</b> you; but me it	[G3404]
Joh. 15:18	If the world <b>h</b> you, ye know that it	[G3404]
Rom. 7:15	that do I not; but what I <b>h</b> , that do I.	[G3404]
1Jo. 3:13	Marvel not, my brethren, if the world <b>h</b>	[G3404]
Rev. 2: 6	deeds of the Nicolaitans, which I also <b>h</b> .	[G3404]
Rev. 2:15	of the Nicolaitans, which thing I <b>h</b> .	[G3404]
Rev. 17:16	the beast, these shall <b>h</b> the whore, and	[G3404]
HATED		
Gen. 27:41	And Esau <b>h</b> Jacob because of the	[11705]
		[H7852]
Gen. 29:31	saw that Leah was <b>h</b> , he opened her	[H8130]
Gen. 29:33	heard that I was <b>h</b> , he hath therefore	[H8130]
Gen. 37: 4	his brethren, they <b>h</b> him, and could not	[H8130]
Gen. 37: 5	brethren: and they <b>h</b> him yet the more.	[H8130]
Gen. 37: 8	over us? And they <b>h</b> him yet the more	[H8130]
Gen. 49:23	him, and shot <i>at him</i> , and <b>h</b> him:	[H7852]
Deu. 1:27	said, Because the LORD $\mathbf{h}$ us, he hath	[H8135]
Deu. 4:42	unawares, and <b>h</b> him not in times past;	[H8130]
Deu. 9:28	them, and because he $\mathbf{h}$ them, he hath	[H8135]
Deu. 19: 4	whom he <b>h</b> not in time past;	[H8130]
Deu. 19: 6	inasmuch as he $\mathbf{h}$ him not in time past.	[H8130]
Deu. 21:15	and another $\mathbf{h}$ , and they have born	[H8130]
Deu. 21:15	beloved and the $\mathbf{h}$ ; and $if$ the firstborn	[H8130]
Deu. 21:15	<i>if</i> the firstborn son be hers that was $\mathbf{h}$ :	[H8146]
Deu. 21:16	of the <b>h</b> , which is indeed the firstborn:	[H8130]
Deu. 21:17	the son of the $\mathbf{h}$ for the firstborn, by	[H8130]
Jos. 20: 5	unwittingly, and <b>h</b> him not beforetime.	[H8130]
Jud. 15: 2	thou hadst utterly <b>h</b> her; therefore I	[H8130]
2Sa. 5: 8	the blind, that are <b>h</b> of David's soul, he	[H8130]
2Sa. 13:15	Then Amnon <b>h</b> her exceedingly; so that	[H8130]
2Sa. 13:15	wherewith he <b>h</b> her was greater than	[H8130]
2Sa. 13:22	bad: for Absalom <b>h</b> Amnon, because he	[H8130]
2Sa. 22:18	<b>h</b> me: for they were too strong for me.	[H8130]
Est. 9: 1	Jews had rule over them that <b>h</b> them;)	[H8130]
Est. 9: 5	they would unto those that <b>h</b> them.	[H8130]
Job. 31:29	of him that <b>h</b> me, or lifted up myself	[H8130]
Psa. 18:17	<b>h</b> me: for they were too strong for me.	[H8130]
Psa. 26: 5	I have $\mathbf{h}$ the congregation of evil doers;	[H8130]
Psa. 31: 6	I have $\mathbf{h}$ them that regard lying	[H8130]
Psa. 44: 7	and hast put them to shame that $\mathbf{h}$ us.	[H8130]
Psa. 55:12	was it he that <b>h</b> me that did magnify	[H8130]
Psa. 106:10	the hand of him that <b>h</b> them, and	[H8130]
Psa. 106:41	and they that $\mathbf{h}$ them ruled over them.	[H8130]
Pro. 1:29	For that they <b>h</b> knowledge, and did not	[H8130]
110. 1.23	1 of that they is knowledge, and the not	[110130]

Pro. 5:12	And say, How have I h instruction, and	[H8130]
Pro. 14:17	and a man of wicked devices is <b>h</b> .	[H8130]
Pro. 14:20	The poor is $\mathbf{h}$ even of his own	[H8130]
Ecc. 2:17	Therefore I <b>h</b> life; because the work	[H8130]
Ecc. 2:18	Yea, I <b>h</b> all my labour which I had	[H8130]
Isa. 60:15	been forsaken and <b>h</b> , so that no man	[H8130]
Isa. 66: 5	brethren that <b>h</b> you, that cast you out	[H8130]
Jer. 12: 8	out against me: therefore have I h it.	[H8130]
Eze. 16:37	that thou hast <b>h</b> ; I will even gather them	[H8130]
Eze. 35: 6	<b>h</b> blood, even blood shall pursue thee.	[H8130]
Hos. 9:15	in Gilgal: for there I h them: for the	[H8130]
Mal. 1: 3	And I h Esau, and laid his mountains	[H8130]
NT		
Mat. 10:22	And ye shall be $\mathbf{h}$ of all <i>men</i> for my	[G3404]
Mat. 24: 9	be <b>h</b> of all nations for my name's sake.	[G3404]
Mar. 13:13	And ye shall be <b>h</b> of all <i>men</i> for my	[G3404]
Luk. 19:14	But his citizens <b>h</b> him, and sent a	[G3404]
Luk. 21:17	And ye shall be <b>h</b> of all <i>men</i> for my	[G3404]
Joh. 15:18	If the world hate you, ye know that it <b>h</b>	[G3404]
Joh. 15:18	ye know that it hated me before $it h$ you.	
Joh. 15:24	seen and <b>h</b> both me and my Father.	[G3404]
Joh. 15:25	their law, They <b>h</b> me without a cause.	[G3404]
Joh. 17:14	the world hath <b>h</b> them, because they	[G3404]
Rom. 9:13	Jacob have I loved, but Esau have I h.	[G3404]
Eph. 5:29	For no man ever yet <b>h</b> his own flesh;	[G3404]
Heb. 1: 9	Thou hast loved righteousness, and <b>h</b>	[G3404]
HATEFUL		
Psa. 36: 2	eyes, until his iniquity be found to be $\mathbf{h}$ .	[H8130]
Tit. 3: 3	and envy, <b>h</b> , and hating one another.	[G4767]
Rev. 18: 2	and a cage of every unclean and $\mathbf{h}$ bird.	[G3404]
		[03404]
HATEFULL		
Eze. 23:29	And they shall deal with thee $\mathbf{h}$ , and	[H8135]
<b>HATERS</b>		
Psa. 81:15	The <b>h</b> of the LORD should have	[H8130]
Rom. 1:30	Backbiters, <b>h</b> of God, despiteful, proud,	[G2319]
HATEST		
2Sa. 19: 6	enemies, and <b>h</b> thy friends. For thou	[H8130]
Psa. 5: 5	thy sight: thou <b>h</b> all workers of iniquity.	[H8130]
Psa. 45: 7	Thou lovest righteousness, and <b>h</b>	[H8130]
Psa. 50:17	Seeing thou <b>h</b> instruction, and castest	[H8130]
Eze. 23:28	of them whom thou $\mathbf{h}$ , into the hand of	[H8130]
Rev. 2: 6	But this thou hast, that thou <b>h</b> the	[G3404]

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	Exo. 23: 5	If thou see the ass of him that <b>h</b> thee	[H8130]
	Deu. 7:10	<b>h</b> him, he will repay him to his face.	[H8130]
	Deu. 12:31	LORD, which he $\mathbf{h}$ , have they done unto	[H8130]
	Deu. 16:22	any image; which the LORD thy God h.	[H8130]
	Deu. 22:16	unto this man to wife, and he <b>h</b> her;	[H8130]
	Job. 16: 9	He teareth me in his wrath, who <b>h</b> me:	[H7852]
	Job. 34:17	Shall even he that <b>h</b> right govern? and	[H8130]
	Psa. 11: 5	and him that loveth violence his soul <b>h</b> .	[H8130]
	Psa. 120: 6	hath long dwelt with him that <b>h</b> peace.	[H8130]
	Pro. 11:15	for it: and he that <b>h</b> suretiship is sure.	[H8130]
	Pro. 12: 1	but he that <b>h</b> reproof <i>is</i> brutish.	[H8130]
	Pro. 13: 5	A righteous man h lying: but a wicked	[H8130]
	Pro. 13:24	He that spareth his rod <b>h</b> his son: but	[H8130]
	Pro. 15:10	way: and he that <b>h</b> reproof shall die.	[H8130]
	Pro. 15:27	own house; but he that <b>h</b> gifts shall live.	[H8130]
	Pro. 26:24	He that <b>h</b> dissembleth with his lips,	[H8130]
	Pro. 26:28	A lying tongue <b>h</b> those that are afflicted	[H8130]
	Pro. 28:16	<b>h</b> covetousness shall prolong <i>his</i> days.	[H8130]
	Pro. 29:24	Whoso is partner with a thief <b>h</b> his own	[H8130]
	Isa. 1:14	feasts my soul <b>h</b> : they are a trouble unto	[H8130]
	Mal. 2:16	saith that he <b>h</b> putting away: for <i>one</i>	[H8130]
	Joh. 3:20	For every one that doeth evil <b>h</b> the	[G3404]
	Joh. 7: 7	The world cannot hate you; but me it <b>h</b> ,	[G3404]
	Joh. 12:25	lose it; and he that <b>h</b> his life in this	[G3404]
	Joh. 15:19	of the world, therefore the world $\mathbf{h}$ you.	[G3404]
	Joh. 15:23	He that <b>h</b> me hateth my Father also.	[G3404]
	Joh. 15:23	He that hateth me <b>h</b> my Father also.	[G3404]
	1Jo. 2: 9	He that saith he is in the light, and <b>h</b>	[G3404]
	1Jo. 2:11	But he that <b>h</b> his brother is in darkness,	[G3404]
	1Jo. 3:15	Whosoever <b>h</b> his brother is a murderer:	[G3404]
	1Jo. 4:20	If a man say, I love God, and <b>h</b> his	[G3404]

## **HATH**

See the Appendix.

# **HATHATH**

1Ch. 4:13	and Seraiah: and the sons of Othniel; <b>H</b> .	[H2867]
1Ch. 4:13	and Seraiah: and the sons of Othniel; <b>H</b> .	[H2867]
	,	

## **HATING**

Exo. 18:21	God, men of truth, h covetousness; and	[H8130]
Tit. 3: 3	and envy, hateful, and <b>h</b> one another.	[G3404]
Jude. 1:23	out of the fire; h even the garment	[G3404]

<b>HATIPHA</b> Ezr. 2:54 Neh. 7:56	children of Neziah, the children of <b>H</b> . children of Neziah, the children of <b>H</b> .	[H2412] [H2412]
<b>HATITA</b> Ezr. 2:42 Neh. 7:45	the children of $\mathbf{H}$ , the children of the children of $\mathbf{H}$ , the children of	[H2410] [H2410]
Num. 35:20 2Sa. 13:15 Psa. 25:19 Psa. 109: 3 Psa. 109: 5 Psa. 139:22 Pro. 10:12 Pro. 10:18 Pro. 15:17 Pro. 26:26 Ecc. 9: 1 Ecc. 9: 6 Eze. 25:15 Eze. 35: 5 Eze. 35: 11 Hos. 9: 7 Hos. 9: 8 Gal. 5:20	But if he thrust him of <b>h</b> , or hurl at him so that the <b>h</b> wherewith he hated many; and they hate me with cruel <b>h</b> . about also with words of <b>h</b> ; and fought me evil for good, and <b>h</b> for my love. I hate them with perfect <b>h</b> : I count them <b>H</b> stirreth up strifes: but love covereth He that hideth <b>h</b> with lying lips, and he is, than a stalled ox and <b>h</b> therewith. Whose <b>h</b> is covered by deceit, his love or <b>h</b> by all that is before them. Also their love, and their <b>h</b> , and their heart, to destroy it for the old <b>h</b> ; Because thou hast had a perpetual <b>h</b> , and used out of thy <b>h</b> against them; and I of thine iniquity, and the great <b>h</b> . his ways, and <b>h</b> in the house of his God. Idolatry, witchcraft, <b>h</b> , variance,	[H8135] [H342] [H342] [H342] [H4895] [H4895] [G2189]
HATS Dan. 3:21 HATTAAVA	their hosen, and their ${f h}$ , and their $other$	[H3737]
HATTICON	TH-HATTAAVAH. -HATTICON.	
<b>HATTIL</b> Ezr. 2:57 Neh. 7:59	the children of $\mathbf{H}$ , the children of the children of $\mathbf{H}$ , the children of	[H2411] [H2411]
HATTUSH 1Ch. 3:22 Ezr. 8: 2 Neh. 3:10	the sons of Shemaiah; <b>H</b> , and Igeal, and Daniel: of the sons of David; <b>H</b> . him repaired <b>H</b> the son of Hashabniah.	[H2407] [H2407] [H2407]

Neh. 10: 4	H, Shebaniah, Malluch,	[H2407]		
Neh. 12: 2	Amariah, Malluch, <b>H</b> ,	[H2407]		
HAUGHTIL	Y			
Mic. 2: 3	shall ye go $\mathbf{h}$ : for this time $is$ evil.	[H7317]		
HALICHTIN				
HAUGHTIN		[117212]		
Isa. 2:11	be humbled, and the <b>h</b> of men shall be	[H7312]		
Isa. 2:17 Isa. 13:11	down, and the <b>h</b> of men shall be made	[H7312]		
	and will lay low the <b>h</b> of the terrible.	[H1346]		
Isa. 16: 6	proud: even of his <b>h</b> , and his pride, and	[H1346]		
Jer. 48:29	and his pride, and the ${f h}$ of his heart.	[H7312]		
HAUGHTY				
2Sa. 22:28	<b>h</b> , that thou mayest bring them down.	[H7311]		
Psa. 131: 1	LORD, my heart is not <b>h</b> , nor mine eyes	[H1361]		
Pro. 16:18	and an <b>h</b> spirit before a fall.	[H1363]		
Pro. 18:12	is $\mathbf{h}$ , and before honour <i>is</i> humility.	[H1361]		
Pro. 21:24	Proud and <b>h</b> scorner is his name, who	[H3093]		
Isa. 3:16	of Zion are <b>h</b> , and walk with stretched	[H1361]		
Isa. 10:33	down, and the $\mathbf{h}$ shall be humbled.	[H1364]		
Isa. 24: 4	the $\mathbf{h}$ people of the earth do languish.	[H4791]		
Eze. 16:50	And they were $\mathbf{h}$ , and committed	[H1361]		
Zep. 3:11	be <b>h</b> because of my holy mountain.	[H1361]		
HAUNT				
1Sa. 23:22	place where his <b>h</b> is, and who hath seen	[H7272]		
1Sa. 30:31	himself and his men were wont to <b>h</b> .	[H1980]		
Eze. 26:17	cause their terror to be on all that <b>h</b> it!	[H3427]		
TIATIDANI				
HAURAN Eze. 47:16	which $is$ by the coast of $\mathbf{H}$ .	[H2362]		
Eze. 47:18	measure from $\mathbf{H}$ , and from Damascus,	[H2362]		
LZC. 47.10	measure from <b>11</b> , and from Damaseus,	[112302]		
HAVE				
See the Appe	endix.			
HAVEN				
Gen. 49:13	Zebulun shall dwell at the <b>h</b> of the sea;	[H2348]		
Gen. 49:13	he <i>shall be</i> for an <b>h</b> of ships; and his	[H2348]		
Psa. 107:30	he bringeth them unto their desired <b>h</b> .	[H4231]		
Act. 27:12	And because the <b>h</b> was not	[G3040]		
Act. 27:12	which is an $\mathbf{h}$ of Crete, and lieth toward	[G3040]		
HAVENS				
Act. 27: 8	he nigh whataunto was the city of Lasan	[C2040]		
Act. 41. 0	<b>h</b> ; nigh whereunto was the city of Lasea.	[G3040]		

Gen. 2:11 Gen. 10: 7 Gen. 10:29 Gen. 25:18 1Sa. 15: 7 1Ch. 1: 9 1Ch. 1:23	the whole land of <b>H</b> , where <i>there is</i> gold; And the sons of Cush; Seba, and <b>H</b> , and And Ophir, and <b>H</b> , and Jobab: all these And they dwelt from <b>H</b> unto Shur, that And Saul smote the Amalekites from <b>H</b> And the sons of Cush; Seba, and <b>H</b> , and And Ophir, and <b>H</b> , and Jobab. All these	[H2341] [H2341] [H2341] [H2341] [H2341] [H2341] [H2341]
HAVING	• '	
See the Appen	dix.	
HAVOCK		
Act. 8: 3	As for Saul, he made $\mathbf{h}$ of the church,	[G3075]
HAVOTH-JA	IR	
Num. 32:41	small towns thereof, and called them ${f H}.$	[H2334]
Jud. 10: 4	which are called <b>H</b> unto this day, which	[H2334]
HAWK		
Lev. 11:16	And the owl, and the night $\mathbf{h}$ , and the	[H8464]
Lev. 11:16	the cuckow, and the <b>h</b> after his kind,	[H5322]
Deu. 14:15	And the owl, and the night $\mathbf{h}$ , and the	[H8464]
Deu. 14:15	the cuckow, and the $\mathbf{h}$ after his kind,	[H5322]
Job. 39:26	Doth the <b>h</b> fly by thy wisdom, <i>and</i>	[H5322]
HAY		
Pro. 27:25	The <b>h</b> appeareth, and the tender grass	[H2682]
Isa. 15: 6	be desolate: for the <b>h</b> is withered away,	[H2682]
1Co. 3:12	precious stones, wood, h, stubble;	[G5528]
HAZAEL		
1Ki. 19:15	comest, anoint <b>H</b> to be king over Syria:	[H2371]
1Ki. 19:17	the sword of <b>H</b> shall Jehu slay: and	[H2371]
2Ki. 8: 8	And the king said unto <b>H</b> , Take a	[H2371]
2Ki. 8: 9	So <b>H</b> went to meet him, and took a	[H2371]
2Ki. 8:12	And <b>H</b> said, Why weepeth my lord?	[H2371]
2Ki. 8:13	And $\mathbf{H}$ said, But what, $is$ thy servant a	[H2371]
2Ki. 8:15	he died: and <b>H</b> reigned in his stead.	[H2371]
2Ki. 8:28	to the war against <b>H</b> king of Syria in	[H2371]
2Ki. 8:29	he fought against <b>H</b> king of Syria. And	[H2371]
2Ki. 9:14	all Israel, because of <b>H</b> king of Syria.	[H2371]
2Ki. 9:15	he fought with $\mathbf{H}$ king of Syria.) And	[H2371]
2Ki. 10:32	<b>H</b> smote them in all the coasts of Israel;	[H2371]
2Ki. 12:17	Then <b>H</b> king of Syria went up, and	[H2371]
2Ki. 12:17	<b>H</b> set his face to go up to Jerusalem.	[H2371]

2Ki. 12:18 2Ki. 13: 3 2Ki. 13: 3 2Ki. 13:22 2Ki. 13:24 2Ki. 13:25 2Ch. 22: 5 2Ch. 22: 6 Amo. 1: 4	and sent <i>it</i> to <b>H</b> king of Syria: and he into the hand of <b>H</b> king of Syria, and Ben-hadad the son of <b>H</b> , all <i>their</i> days. But <b>H</b> king of Syria oppressed Israel all So <b>H</b> king of Syria died; and the son of <b>H</b> the cities, which he Israel to war against <b>H</b> king of Syria at he fought with <b>H</b> king of Syria. And But I will send a fire into the house of <b>H</b> ,	[H2371] [H2371] [H2371] [H2371] [H2371] [H2371] [H2371] [H2371]	
HAZAIAH			
Neh. 11: 5	the son of $\mathbf{H}$ , the son of Adaiah, the	[H2382]	
HAZAR-ADD			
Num. 34: 4	shall go on to $\mathbf{H}$ , and pass on to Azmon:	[H2692]	
<b>HAZARDED</b>			
Act. 15:26	Men that have <b>h</b> their lives for the	[G3860]	
HAZAR-ENA	.N		
Num. 34: 9	be at <b>H</b> : this shall be your north border.	[H2704]	
Num. 34:10	your east border from <b>H</b> to Shepham:	[H2704]	
Eze. 47:17	And the border from the sea shall be $\mathbf{H}$ ,	[H2703]	
Eze. 48: 1	one goeth to Hamath, $\mathbf{H}$ , the border of	[H2704]	
HAZAR-GAD	DDAH		
Jos. 15:27	And <b>H</b> , and Heshmon, and Beth-palet,	[H2693]	
HAZAR-HAT	CTICON		
Eze. 47:16	H, which is by the coast of Hauran.	[H2694]	
HAZARMAV	ETH		
Gen. 10:26	and Sheleph, and H, and Jerah,	[H2700]	
1Ch. 1:20	and Sheleph, and <b>H</b> , and Jerah,	[H2700]	
HAZAR-SHUAL			
Jos. 15:28	And <b>H</b> , and Beer-sheba, and Bizjothjah,	[H2705]	
Jos. 19: 3	And <b>H</b> , and Balah, and Azem,	[H2705]	
1Ch. 4:28	at Beer-sheba, and Moladah, and ${f H}$ ,	[H2705]	
Neh. 11:27	And at $\mathbf{H}$ , and at Beer-sheba, and $in$ the	[H2705]	
HAZAR-SUS	AH		
Jos. 19: 5	Ziklag, and Beth-marcaboth, and ${f H},$	[H2701]	
HAZAR-SUSIM			
1Ch. 4:31	And at Beth-marcaboth, and ${f H}$ , and at	[H2702]	

HAZAZONTAMAR			
2Ch. 20: 2	behold, they $be$ in $\mathbf{H}$ , which $is$ En-gedi.	[H2688]	
HAZEL			
Gen. 30:37	poplar, and of the <b>h</b> and chesnut tree;	[H3869]	
HAZELELPO	NI		
1Ch. 4: 3	and the name of their sister was <b>H</b> :	[H6753]	
HAZERIM			
Deu. 2:23	And the Avims which dwelt in <b>H</b> , even	[H2699]	
HAZEROTH			
Num. 11:35	unto <b>H</b> ; and abode at Hazeroth.	[H2698]	
Num. 11:35	unto Hazeroth; and abode at <b>H</b> .	[H2698]	
Num. 12:16	removed from $\mathbf{H}$ , and pitched in the	[H2698]	
Num. 33:17	and encamped at <b>H</b> .	[H2698]	
Num. 33:18	And they departed from $\mathbf{H}$ , and pitched	[H2698]	
Deu. 1: 1	and Laban, and $\mathbf{H}$ , and Dizahab.	[H2698]	
HAZEZON-T	AMAR		
Gen. 14: 7	and also the Amorites, that dwelt in <b>H</b> .	[H2688]	
HAZIEL			
1Ch. 23: 9	The sons of Shimei; Shelomith, and ${\bf H}$ ,	[H2381]	
HAZO			
Gen. 22:22	And Chesed, and $\mathbf{H}$ , and Pildash, and	[H2375]	
HAZOR			
Jos. 11: 1	Jabin king of <b>H</b> had heard those things,	[H2674]	
Jos. 11:10	back, and took <b>H</b> , and smote the king	[H2674]	
Jos. 11:10	the sword: for ${\bf H}$ beforetime was the	[H2674]	
Jos. 11:11	to breathe: and he burnt <b>H</b> with fire.	[H2674]	
Jos. 11:13	save <b>H</b> only; that did Joshua burn.	[H2674]	
Jos. 12:19	The king of Madon, one; the king of $\mathbf{H}$ ,	[H2674]	
Jos. 15:23	And Kedesh, and H, and Ithnan,	[H2674]	
Jos. 15:25	And <b>H</b> , Hadattah, and Kerioth, and	[H2674]	
Jos. 15:25	and Kerioth, and Hezron, which is $\mathbf{H}$ ,	[H2674]	
Jos. 19:36	And Adamah, and Ramah, and $\mathbf{H}$ ,	[H2674]	
Jud. 4: 2	that reigned in <b>H</b> ; the captain of whose	[H2674]	
Jud. 4:17	of <b>H</b> and the house of Heber the Kenite.	[H2674]	
1Sa. 12: 9	of the host of <b>H</b> , and into the hand of	[H2674]	
1Ki. 9:15	and <b>H</b> , and Megiddo, and Gezer.	[H2674]	
2Ki. 15:29	and Kedesh, and <b>H</b> , and Gilead, and	[H2674]	
Neh. 11:33	H, Ramah, Gittaim,	[H2674]	

Jer. 49:28	concerning the kingdoms of <b>H</b> , which	[H2674]
Jer. 49:30	ye inhabitants of <b>H</b> , saith the LORD; for	[H2674]
Jer. 49:33	And $\mathbf{H}$ shall be a dwelling for dragons,	[H2674]

### **HAZZURIM**

See HELKATH-HAZZURIM.

#### HE

See the Appendix.

### **HEAD**

ILAD		
Gen. 3:15	thy <b>h</b> , and thou shalt bruise his heel.	[H7218]
Gen. 24:26	And the man bowed down his $\mathbf{h}$ , and	[H6915]
Gen. 24:48	And I bowed down my <b>h</b> , and	[H6915]
Gen. 40:13	lift up thine <b>h</b> , and restore thee unto	[H7218]
Gen. 40:16	<i>I had</i> three white baskets on my <b>h</b> :	[H7218]
Gen. 40:17	eat them out of the basket upon my <b>h</b> .	[H7218]
Gen. 40:19	lift up thy $\mathbf{h}$ from off thee, and shall	[H7218]
Gen. 40:20	he lifted up the $\mathbf{h}$ of the chief butler and	[H7218]
Gen. 47:31	Israel bowed himself upon the bed's <b>h</b> .	[H7218]
Gen. 48:14	laid $it$ upon Ephraim's $\mathbf{h}$ , who was the	[H7218]
Gen. 48:14	upon Manasseh's <b>h</b> , guiding his hands	[H7218]
Gen. 48:17	right hand upon the <b>h</b> of Ephraim, it	[H7218]
Gen. 48:17	Ephraim's <b>h</b> unto Manasseh's head.	[H7218]
Gen. 48:17	Ephraim's head unto Manasseh's h.	[H7218]
Gen. 48:18	firstborn; put thy right hand upon his <b>h</b> .	[H7218]
Gen. 49:26	shall be on the <b>h</b> of Joseph, and on the	[H7218]
Gen. 49:26	on the crown of the $\mathbf{h}$ of him that was	[H6936]
Exo. 12: 9	roast with fire; his h with his legs, and	[H7218]
Exo. 12:27	people bowed the <b>h</b> and worshipped.	[H6915]
Exo. 26:24	together above the <b>h</b> of it unto one ring:	[H7218]
Exo. 29: 6	the mitre upon his <b>h</b> , and put the holy	[H7218]
Exo. 29: 7	and pour $it$ upon his $\mathbf{h}$ , and anoint him.	[H7218]
Exo. 29:10	their hands upon the <b>h</b> of the bullock.	[H7218]
Exo. 29:15	put their hands upon the <b>h</b> of the ram.	[H7218]
Exo. 29:17	them unto his pieces, and unto his <b>h</b> .	[H7218]
Exo. 29:19	put their hands upon the <b>h</b> of the ram.	[H7218]
Exo. 34: 8	<b>h</b> toward the earth, and worshipped.	[H6915]
Exo. 36:29	together at the $\mathbf{h}$ thereof, to one ring:	[H7218]
Lev. 1: 4	And he shall put his hand upon the $\mathbf{h}$ of	[H7218]
Lev. 1: 8	lay the parts, the h, and the fat, in order	[H7218]
Lev. 1:12	pieces, with his h and his fat: and the	[H7218]
Lev. 1:15	and wring off his $\mathbf{h}$ , and burn $it$ on the	[H7218]
Lev. 3: 2	And he shall lay his hand upon the <b>h</b> of	[H7218]
Lev. 3: 8	And he shall lay his hand upon the $\mathbf{h}$ of	[H7218]
Lev. 3:13	And he shall lay his hand upon the $\mathbf{h}$ of	[H7218]

Lev. 4: 4	<b>h</b> , and kill the bullock before the LORD.	[H7218]
Lev. 4:11	his flesh, with his h, and with his legs,	[H7218]
Lev. 4:15	hands upon the ${f h}$ of the bullock before	[H7218]
Lev. 4:24	And he shall lay his hand upon the $\mathbf{h}$ of	[H7218]
Lev. 4:29	And he shall lay his hand upon the $\mathbf{h}$ of	[H7218]
Lev. 4:33	And he shall lay his hand upon the $\mathbf{h}$ of	[H7218]
Lev. 5: 8	and wring off his <b>h</b> from his neck, but	[H7218]
Lev. 8: 9	And he put the mitre upon his <b>h</b> ; also	[H7218]
Lev. 8:12	<b>h</b> , and anointed him, to sanctify him.	[H7218]
Lev. 8:14	the <b>h</b> of the bullock for the sin offering.	[H7218]
Lev. 8:18	laid their hands upon the <b>h</b> of the ram.	[H7218]
Lev. 8:20	burnt the <b>h</b> , and the pieces, and the fat.	[H7218]
Lev. 8:22 Lev. 9:13	laid their hands upon the <b>h</b> of the ram. <b>h</b> : and he burnt <i>them</i> upon the altar.	[H7218]
Lev. 13:12	the plague from his $\mathbf{h}$ even to his foot,	[H7218] [H7218]
Lev. 13:12 Lev. 13:29	have a plague upon the $\mathbf{h}$ or the beard;	[H7218]
Lev. 13:30	even a leprosy upon the $\mathbf{h}$ or beard.	[H7218]
Lev. 13:40	off his $\mathbf{h}$ , he <i>is</i> bald; <i>yet is</i> he clean.	[H7218]
Lev. 13:41	the part of his <b>h</b> toward his face, he	[H7218]
Lev. 13:42	And if there be in the bald $\mathbf{h}$ , or bald	[H7146]
Lev. 13:42	up in his bald $\mathbf{h}$ , or his bald forehead.	[H7146]
Lev. 13:43	in his bald <b>h</b> , or in his bald forehead,	[H7146]
Lev. 13:44	utterly unclean; his plague is in his <b>h</b> .	[H7218]
Lev. 13:45	be rent, and his <b>h</b> bare, and he shall	[H7218]
Lev. 14: 9	all his hair off his $\mathbf{h}$ and his beard and	[H7218]
Lev. 14:18	pour upon the $\mathbf{h}$ of him that is to be	[H7218]
Lev. 14:29	shall put upon the $\mathbf{h}$ of him that is to be	[H7218]
Lev. 16:21	hands upon the $\mathbf{h}$ of the live goat, and	[H7218]
Lev. 16:21	them upon the $\mathbf{h}$ of the goat, and shall	[H7218]
Lev. 19:32	Thou shalt rise up before the hoary $\mathbf{h}$ ,	[H7872]
Lev. 21: 5	upon their <b>h</b> , neither shall they shave	[H7218]
Lev. 21:10	upon whose <b>h</b> the anointing oil was	[H7218]
Lev. 21:10	not uncover his <b>h</b> , nor rend his clothes;	[H7218]
Lev. 24:14	their hands upon his <b>h</b> , and let all the	[H7218]
Num. 1: 4	every one <b>h</b> of the house of his fathers.	[H7218]
Num. 5:18 Num. 6: 5	the woman's $\mathbf{h}$ , and put the offering razor come upon his $\mathbf{h}$ : until the days be	[H7218] [H7218]
Num. 6: 5	let the locks of the hair of his $\mathbf{h}$ grow.	[H7218]
Num. 6: 7	consecration of his God <i>is</i> upon his <b>h</b> .	[H7218]
Num. 6: 9	hath defiled the $\mathbf{h}$ of his consecration;	[H7218]
Num. 6: 9	he shall shave his <b>h</b> in the day of his	[H7218]
Num. 6:11	and shall hallow his $\mathbf{h}$ that same day.	[H7218]
Num. 6:18	And the Nazarite shall shave the <b>h</b> of	[H7218]
Num. 6:18	the hair of the $\mathbf{h}$ of his separation, and	[H7218]
Num. 17: 3	for the <b>h</b> of the house of their fathers.	[H7218]
Num. 22:31	down his $\mathbf{h}$ , and fell flat on his face.	[H6915]

Num. 25:15	of Zur; he was <b>h</b> over a people, and of	[H7218]
Deu. 19: 5	the tree, and the $\mathbf{h}$ slippeth from the	[H1270]
Deu. 21:12	shall shave her <b>h</b> , and pare her nails;	[H7218]
Deu. 28:13	And the LORD shall make thee the <b>h</b> ,	[H7218]
Deu. 28:23	And thy heaven that $is$ over thy $\mathbf{h}$ shall	[H7218]
Deu. 28:35	the sole of thy foot unto the top of thy $\mathbf{h}$ .	[H6936]
Deu. 28:44	shall be the <b>h</b> , and thou shalt be the tail.	[H7218]
Deu. 33:16	come upon the <b>h</b> of Joseph, and upon	[H7218]
Deu. 33:16	upon the top of the <b>h</b> of him that was	[H6936]
Deu. 33:20	teareth the arm with the crown of the <b>h</b> .	[H6936]
Jos. 2:19	shall be upon his <b>h</b> , and we will be	[H7218]
Jos. 2:19	be on our $\mathbf{h}$ , if any hand be upon him.	[H7218]
Jos. 11:10	was the <b>h</b> of all those kingdoms.	[H7218]
Jos. 22:14	each one was an <b>h</b> of the house of their	[H7218]
Jud. 5:26	she smote off his <b>h</b> , when she had	[H7218]
Jud. 9:53	<b>h</b> , and all to brake his skull.	[H7218]
Jud. 10:18	be <b>h</b> over all the inhabitants of Gilead.	[H7218]
Jud. 11: 8	our <b>h</b> over all the inhabitants of Gilead.	[H7218]
Jud. 11: 9	them before me, shall I be your <b>h</b> ?	[H7218]
Jud. 11:11	people made him <b>h</b> and captain over	[H7218]
Jud. 13: 5	shall come on his <b>h</b> : for the child shall	[H7218]
Jud. 16:13	the seven locks of my <b>h</b> with the web.	[H7218]
Jud. 16:17	a razor upon mine <b>h</b> ; for I have been a	[H7218]
Jud. 16:19	seven locks of his <b>h</b> ; and she began to	[H7218]
Jud. 16:22	Howbeit the hair of his <b>h</b> began to grow	[H7218]
1Sa. 1:11	there shall no razor come upon his $\mathbf{h}$ .	[H7218]
1Sa. 4:12	clothes rent, and with earth upon his $\mathbf{h}$ .	[H7218]
1Sa. 5: 4	of the LORD; and the <b>h</b> of Dagon and	[H7218]
1Sa. 10: 1	poured it upon his <b>h</b> , and kissed him,	[H7218]
1Sa. 14:45	not one hair of his <b>h</b> fall to the ground;	[H7218]
1Sa. 15:17	thou not made the $\mathbf{h}$ of the tribes of	[H7218]
1Sa. 17: 5	of brass upon his <b>h</b> , and he <i>was</i> armed	[H7218]
1Sa. 17: 7	and his spear's <b>h</b> weighed six hundred	[H3852]
1Sa. 17:38	of brass upon his $\mathbf{h}$ ; also he armed him	[H7218]
1Sa. 17:46	and take thine <b>h</b> from thee; and I will	[H7218]
1Sa. 17:51	and cut off his <b>h</b> therewith. And when	[H7218]
1Sa. 17:54	And David took the <b>h</b> of the Philistine,	[H7218]
1Sa. 17:57	with the <b>h</b> of the Philistine in his hand.	[H7218]
1Sa. 17.37 1Sa. 25:39	upon his own <b>h</b> . And David sent and	[H7218]
1Sa. 28: 2	I make thee keeper of mine <b>h</b> for ever.	
1Sa. 28. 2 1Sa. 31: 9	And they cut off his $\mathbf{h}$ , and stripped off	[H7218] [H7218]
2Sa. 1: 2		
2Sa. 1: 2 2Sa. 1:10	earth upon his <b>h</b> : and so it was, when	[H7218]
	that was upon his <b>h</b> , and the bracelet	[H7218]
2Sa. 1:16	blood be upon thy <b>h</b> ; for thy mouth hath	[H7218]
2Sa. 2:16	his fellow by the <b>h</b> , and <i>thrust</i> his sword	[H7218]
2Sa. 3: 8	and said, $Amo$ . I a dog's $\mathbf{h}$ , which against	[H7218]

2Sa. 3:29	Let it rest on the <b>h</b> of Joab, and on all	[H7218]
2Sa. 4: 7	him, and took his $\mathbf{h}$ , and gat them away	[H7218]
2Sa. 4: 8	And they brought the <b>h</b> of Ish-bosheth	[H7218]
2Sa. 4: 8	king, Behold the $\mathbf{h}$ of Ish-bosheth the	[H7218]
2Sa. 4:12	But they took the <b>h</b> of Ish-bosheth, and	[H7218]
2Sa. 12:30	king's crown from off his h, the weight	[H7218]
2Sa. 12:30	it was set on David's h. And he brought	[H7218]
2Sa. 13:19	And Tamar put ashes on her h, and	[H7218]
2Sa. 13:19	her hand on her <b>h</b> , and went on crying.	[H7218]
2Sa. 14:25	of his <b>h</b> there was no blemish in him.	[H6936]
2Sa. 14:26	And when he polled his $\mathbf{h}$ , (for it was at	[H7218]
2Sa. 14:26	the hair of his <b>h</b> at two hundred shekels	[H7218]
2Sa. 15:30	up, and had his <b>h</b> covered, and he went	[H7218]
2Sa. 15:30	every man his <b>h</b> , and they went up,	[H7218]
2Sa. 15:32	with his coat rent, and earth upon his h:	[H7218]
2Sa. 16: 9	go over, I pray thee, and take off his <b>h</b> .	[H7218]
2Sa. 18: 9	great oak, and his <b>h</b> caught hold of the	[H7218]
2Sa. 20:21	<b>h</b> shall be thrown to thee over the wall.	[H7218]
2Sa. 20:22	they cut off the <b>h</b> of Sheba the son of	[H7218]
2Sa. 22:44	hast kept me to be <b>h</b> of the heathen: a	[H7218]
1Ki. 2: 6	hoar <b>h</b> go down to the grave in peace.	[H7872]
1Ki. 2: 9	him; but his hoar h bring thou down to	[H7872]
1Ki. 2:32	upon his own $\mathbf{h}$ , who fell upon two men	[H7218]
1Ki. 2:33	return upon the $\mathbf{h}$ of Joab, and upon	[H7218]
1Ki. 2:33	and upon the <b>h</b> of his seed for ever:	[H7218]
1Ki. 2:37	thy blood shall be upon thine own <b>h</b> .	[H7218]
1Ki. 2:44	thy wickedness upon thine own <b>h</b> ;	[H7218]
1Ki. 8:32	his way upon his <b>h</b> ; and justifying the	[H7218]
1Ki. 19: 6	of water at his <b>h</b> . And he did eat and	[H4763]
2Ki. 2: 3	master from thy h to day? And he said,	[H7218]
2Ki. 2: 5	thy master from thy <b>h</b> to day? And he	[H7218]
2Ki. 2:23	up, thou bald <b>h</b> ; go up, thou bald head.	[H7142]
2Ki. 2:23	up, thou bald head; go up, thou bald <b>h</b> .	[H7142]
2Ki. 4:19	And he said unto his father, My <b>h</b> , my	[H7218]
2Ki. 4:19	My head, my <b>h</b> . And he said to a lad,	[H7218]
2Ki. 6: 5	a beam, the axe <b>h</b> fell into the water:	[H1270]
2Ki. 6:25	besieged it, until an ass's <b>h</b> was sold for	[H7218]
2Ki. 6:31	also to me, if the $\mathbf{h}$ of Elisha the son of	[H7218]
2Ki. 6:32	to take away mine h? look, when the	[H7218]
2Ki. 9: 3	oil, and pour $it$ on his $\mathbf{h}$ , and say, Thus	[H7218]
2Ki. 9: 6	the oil on his <b>h</b> , and said unto him,	[H7218]
2Ki. 9:30	tired her h, and looked out at a window.	[H7218]
2Ki. 19:21	of Jerusalem hath shaken her $\mathbf{h}$ at thee.	[H7218]
2Ki. 25:27	did lift up the $\mathbf{h}$ of Jehoiachin king of	[H7218]
1Ch. 10: 9	him, they took his h, and his armour,	[H7218]
1Ch. 10:10	fastened his $\mathbf{h}$ in the temple of Dagon.	[H1538]

1Ch. 20: 2	their king from off his $\mathbf{h}$ , and found it to	[H7218]
1Ch. 20: 2	set upon David's h: and he brought also	[H7218]
1Ch. 29:11	and thou art exalted as <b>h</b> above all.	[H7218]
2Ch. 6:23	way upon his own <b>h</b> ; and by justifying	[H7218]
2Ch. 20:18	And Jehoshaphat bowed his <b>h</b> with <i>his</i>	[H6915]
Ezr. 9: 3	off the hair of my <b>h</b> and of my beard,	[H7218]
Ezr. 9: 6	over our <b>h</b> , and our trespass is	[H7218]
Neh. 4: 4	upon their own <b>h</b> , and give them for a	[H7218]
Est. 2:17	crown upon her $\mathbf{h}$ , and made her queen	[H7218]
Est. 6: 8	the crown royal which is set upon his <b>h</b> :	[H7218]
Est. 6:12	mourning, and having his h covered.	[H7218]
Est. 9:25	upon his own <b>h</b> , and that he and his	[H7218]
Job. 1:20	and shaved his <b>h</b> , and fell down upon	[H7218]
Job. 10:15	I not lift up my <b>h</b> . I am full of confusion;	[H7218]
Job. 16: 4	against you, and shake mine <b>h</b> at you.	[H7218]
Job. 19: 9	glory, and taken the crown $from$ my $\mathbf{h}$ .	[H7218]
Job. 20: 6	and his <b>h</b> reach unto the clouds;	[H7218]
Job. 29: 3	When his candle shined upon my $\mathbf{h}$ ,	[H7218]
Job. 41: 7	barbed irons? or his <b>h</b> with fish spears?	[H7218]
Psa. 3: 3	my glory, and the lifter up of mine <b>h</b> .	[H7218]
Psa. 7:16	upon his own $\mathbf{h}$ , and his violent dealing	[H7218]
Psa. 18:43	hast made me the <b>h</b> of the heathen: a	[H7218]
Psa. 21: 3	settest a crown of pure gold on his <b>h</b> .	[H7218]
Psa. 22: 7	out the lip, they shake the <b>h</b> , saying,	[H7218]
Psa. 23: 5	my <b>h</b> with oil; my cup runneth over.	[H7218]
Psa. 27: 6	And now shall mine <b>h</b> be lifted up	[H7218]
Psa. 38: 4	gone over mine h: as an heavy burden	[H7218]
Psa. 40:12	mine h: therefore my heart faileth me.	[H7218]
Psa. 44:14	a shaking of the <b>h</b> among the people.	[H7218]
Psa. 60: 7	of mine <b>h</b> ; Judah is my lawgiver;	[H7218]
Psa. 68:21	But God shall wound the <b>h</b> of his	[H7218]
Psa. 69: 4	the hairs of mine h: they that would	[H7218]
Psa. 83: 2	they that hate thee have lifted up the <b>h</b> .	[H7218]
Psa. 108: 8	of mine <b>h</b> ; Judah <i>is</i> my lawgiver;	[H7218]
Psa. 110: 7	the way: therefore shall he lift up the <b>h</b> .	[H7218]
Psa. 118:22	is become the <b>h</b> stone of the corner.	[H7218]
Psa. 133: 2	upon the $\mathbf{h}$ , that ran down upon	[H7218]
Psa. 140: 7	hast covered my <b>h</b> in the day of battle.	[H7218]
Psa. 140: 9	As for the $\mathbf{h}$ of those that compass me	[H7218]
Psa. 141: 5	not break my <b>h</b> : for yet my prayer also	[H7218]
Pro. 1: 9	unto thy <b>h</b> , and chains about thy neck.	[H7218]
Pro. 4: 9	She shall give to thine $\mathbf{h}$ an ornament	[H7218]
Pro. 10: 6	Blessings are upon the <b>h</b> of the just: but	[H7218]
Pro. 11:26	be upon the <b>h</b> of him that selleth $it$ .	[H7218]
Pro. 16:31	The hoary <b>h</b> is a crown of glory, if it be	[H7872]
Pro. 20:29	and the beauty of old men $is$ the gray $\mathbf{h}$ .	[H7872]

Pro. 25:22	his <b>h</b> , and the LORD shall reward thee.	[H7218]
Ecc. 2:14	The wise man's eyes $are$ in his $\mathbf{h}$ ; but the	[H7218]
Ecc. 9: 8	white; and let thy <b>h</b> lack no ointment.	[H7218]
Son. 2: 6	His left hand $is$ under my $\mathbf{h}$ , and his	[H7218]
Son. 5: 2	undefiled: for my <b>h</b> is filled with dew,	[H7218]
Son. 5:11	His <b>h</b> is as the most fine gold, his locks	[H7218]
Son. 7: 5	Thine $\mathbf{h}$ upon thee <i>is</i> like Carmel, and	[H7218]
Son. 7: 5	the hair of thine <b>h</b> like purple; the king	[H7218]
Son. 8: 3	His left hand <i>should be</i> under my $\mathbf{h}$ ,	[H7218]
Isa. 1: 5	<b>h</b> is sick, and the whole heart faint.	[H7218]
Isa. 1: 6	the foot even unto the <b>h</b> there is no	[H7218]
Isa. 3:17	the crown of the $\mathbf{h}$ of the daughters of	[H6936]
Isa. 7: 8	For the <b>h</b> of Syria is Damascus, and the	[H7218]
Isa. 7: 8	and the <b>h</b> of Damascus is Rezin;	[H7218]
Isa. 7: 9	And the <b>h</b> of Ephraim is Samaria, and	[H7218]
Isa. 7: 9	is Samaria, and the <b>h</b> of Samaria is	[H7218]
Isa. 7:20	of Assyria, the <b>h</b> , and the hair of the	[H7218]
Isa. 9:14	cut off from Israel <b>h</b> and tail, branch	[H7218]
Isa. 9:15	he $is$ the <b>h</b> ; and the prophet that	[H7218]
Isa. 19:15	the <b>h</b> or tail, branch or rush, may do.	[H7218]
Isa. 28: 1	which are on the h of the fat valleys of	[H7218]
Isa. 28: 4	which $is$ on the <b>h</b> of the fat valley, shall	[H7218]
Isa. 37:22	of Jerusalem hath shaken her <b>h</b> at thee.	[H7218]
Isa. 51:11	shall be upon their <b>h</b> : they shall obtain	[H7218]
Isa. 51:20	Thy sons have fainted, they lie at the <b>h</b>	[H7218]
Isa. 58: 5	$it$ to bow down his $\mathbf{h}$ as a bulrush, and	[H7218]
Isa. 59:17	salvation upon his h; and he put on the	[H7218]
Jer. 2:16	have broken the crown of thy <b>h</b> .	[H6936]
Jer. 2:37	hands upon thine <b>h</b> : for the LORD hath	[H7218]
Jer. 9: 1	Oh that my <b>h</b> were waters, and mine	[H7218]
Jer. 18:16	shall be astonished, and wag his <b>h</b> .	[H7218]
Jer. 22: 6	unto me, and the <b>h</b> of Lebanon: yet	[H7218]
Jer. 23:19	grievously upon the <b>h</b> of the wicked.	[H7218]
Jer. 30:23	fall with pain upon the <b>h</b> of the wicked.	[H7218]
Jer. 48:37	For every <b>h</b> shall be bald, and every	[H7218]
Jer. 48:45	crown of the $\mathbf{h}$ of the tumultuous ones.	[H6936]
Jer. 52:31	reign lifted up the <b>h</b> of Jehoiachin king	[H7218]
Lam. 2:15	hiss and wag their <b>h</b> at the daughter of	[H7218]
Lam. 3:54	Waters flowed over mine <b>h</b> ; then I said,	[H7218]
Lam. 5:16	The crown is fallen $from$ our $\mathbf{h}$ : woe	[H7218]
Eze. 5: 1	it to pass upon thine <b>h</b> and upon thy	[H7218]
Eze. 8: 3	by a lock of mine h; and the spirit lifted	[H7218]
Eze. 9:10	will recompense their way upon their h.	[H7218]
Eze. 10: 1	was above the $\mathbf{h}$ of the cherubims there	[H7218]
Eze. 10:11	the place whither the $\mathbf{h}$ looked they	[H7218]
Eze. 13:18	kerchiefs upon the $\mathbf{h}$ of every stature to	[H7218]

E	ze. 16:12	and a beautiful crown upon thine <b>h</b> .	[H7218]
E	ze. 16:25	place at every <b>h</b> of the way, and hast	[H7218]
E	ze. 16:31	place in the <b>h</b> of every way, and makest	[H7218]
E	ze. 16:43	way upon <i>thine</i> <b>h</b> , saith the Lord GOD:	[H7218]
E	ze. 17:19	it will I recompense upon his own <b>h</b> .	[H7218]
E	ze. 21:19	choose $it$ at the <b>h</b> of the way to the city.	[H7218]
E	ze. 21:21	of the way, at the <b>h</b> of the two ways, to	[H7218]
E	ze. 24:17	the tire of thine <b>h</b> upon thee, and put	[H6287]
E	ze. 29:18	Tyrus: every <b>h</b> was made bald, and	[H7218]
	ze. 33: 4	his blood shall be upon his own <b>h</b> .	[H7218]
E	ze. 42:12	was a door in the $\mathbf{h}$ of the way, even the	[H7218]
	an. 1:10	ye make <i>me</i> endanger my <b>h</b> to the king.	[H7218]
	an. 2:28	of thy <b>h</b> upon thy bed, are these;	[H7217]
	an. 2:32	This image's <b>h</b> was of fine gold, his	[H7217]
	an. 2:38	over them all. Thou <i>art</i> this <b>h</b> of gold.	[H7217]
	an. 3:27	an hair of their <b>h</b> singed, neither were	[H7217]
D	an. 4: 5	and the visions of my <b>h</b> troubled me.	[H7217]
D	an. 4:10	Thus <i>were</i> the visions of mine <b>h</b> in my	[H7217]
D	an. 4:13	I saw in the visions of my <b>h</b> upon my	[H7217]
D	an. 7: 1	and visions of his <b>h</b> upon his bed: then	[H7217]
D	an. 7: 9	and the hair of his <b>h</b> like the pure wool:	[H7217]
D	an. 7:15	and the visions of my <b>h</b> troubled me.	[H7217]
D	an. 7:20	And of the ten horns that were in his <b>h</b> ,	[H7217]
H	os. 1:11	themselves one $\mathbf{h}$ , and they shall come	[H7218]
Jo	e. 3: 4	your recompence upon your own <b>h</b> ;	[H7218]
Jo	e. 3: 7	your recompence upon your own <b>h</b> :	[H7218]
A	mo. 2: 7	of the earth on the $\mathbf{h}$ of the poor, and	[H7218]
A	mo. 8:10	upon every <b>h</b> ; and I will make it as	[H7218]
A	mo. 9: 1	cut them in the <b>h</b> , all of them; and I will	[H7218]
O	ba. 1:15	reward shall return upon thine own <b>h</b> .	[H7218]
Jo	on. 2: 5	the weeds were wrapped about my <b>h</b> .	[H7218]
Jo	on. 4: 6	be a shadow over his $\mathbf{h}$ , to deliver him	[H7218]
	on. 4: 8	sun beat upon the $\mathbf{h}$ of Jonah, that he	[H7218]
	lic. 2:13	them, and the LORD on the $\mathbf{h}$ of them.	[H7218]
H	ab. 3:13	woundedst the $\mathbf{h}$ out of the house of the	[H7218]
	ab. 3:14	with his staves the <b>h</b> of his villages:	[H7218]
$Z\epsilon$	ec. 1:21	no man did lift up his <b>h</b> : but these are	[H7218]
	ec. 3: 5	fair mitre upon his <b>h</b> . So they set a fair	[H7218]
Ze	ec. 3: 5	mitre upon his $\mathbf{h}$ , and clothed him with	[H7218]
Ze	ec. 6:11	set <i>them</i> upon the $\mathbf{h}$ of Joshua the son	[H7218]
NT			
	Iat. 5:36	Neither shalt thou swear by thy <b>h</b> ,	[G2776]
	Iat. 6:17	anoint thine $\mathbf{h}$ , and wash thy face;	[G2776]
	Iat. 8:20	Son of man hath not where to lay <i>his</i> <b>h</b> .	[G2776]
	Iat. 10:30	But the very hairs of your <b>h</b> are all	[G2776]
141	10.50	Dat the very mans of your in the till	[02//0]

Mat. 14: 8	me here John Baptist's h in a charger.	[G2776]
Mat. 14:11	And his <b>h</b> was brought in a charger,	[G2776]
Mat. 21:42	is become the <b>h</b> of the corner: this is	[G2776]
Mat. 26: 7	poured it on his $\mathbf{h}$ , as he sat at meat.	[G2776]
Mat. 27:29	put $it$ upon his $\mathbf{h}$ , and a reed in his right	[G2776]
Mat. 27:30	took the reed, and smote him on the <b>h</b> .	[G2776]
Mat. 27:37	And set up over his <b>h</b> his accusation	[G2776]
Mar. 6:24	And she said, The <b>h</b> of John the Baptist.	[G2776]
Mar. 6:25	in a charger the <b>h</b> of John the Baptist.	[G2776]
Mar. 6:27	commanded his <b>h</b> to be brought: and	[G2776]
Mar. 6:28	And brought his <b>h</b> in a charger, and	[G2776]
Mar. 12: 4	him in the <b>h</b> , and sent $him$ away	[G2775]
Mar. 12:10	rejected is become the <b>h</b> of the corner:	[G2776]
Mar. 14: 3	brake the box, and poured $it$ on his $\mathbf{h}$ .	[G2776]
Mar. 15:17	a crown of thorns, and put it about his $h$ ,	
Mar. 15:19	And they smote him on the <b>h</b> with a	[G2776]
Luk. 7:38	the hairs of her <b>h</b> , and kissed his feet,	[G2776]
Luk. 7:44	and wiped <i>them</i> with the hairs of her $\mathbf{h}$ .	[G2776]
Luk. 7:46	My <b>h</b> with oil thou didst not anoint: but	[G2776]
Luk. 9:58	Son of man hath not where to lay his <b>h</b> .	[G2776]
Luk. 12: 7	But even the very hairs of your $\mathbf{h}$ are all	[G2776]
Luk. 20:17	the same is become the <b>h</b> of the corner?	[G2776]
Luk. 21:18	But there shall not an hair of your <b>h</b>	[G2776]
Joh. 13: 9	feet only, but also $my$ hands and $my$ <b>h</b> .	[G2776]
Joh. 19: 2	<b>h</b> , and they put on him a purple robe,	[G2776]
Joh. 19:30	he bowed his <b>h</b> , and gave up the ghost.	[G2776]
Joh. 20: 7	And the napkin, that was about his $\mathbf{h}$ ,	[G2776]
Joh. 20:12	the one at the $\mathbf{h}$ , and the other at the	[G2776]
Act. 4:11	which is become the $\mathbf{h}$ of the corner.	[G2776]
Act. 18:18	his <b>h</b> in Cenchrea: for he had a vow.	[G2776]
Act. 27:34	an hair fall from the $\mathbf{h}$ of any of you.	[G2776]
Rom. 12:20	thou shalt heap coals of fire on his $\mathbf{h}$ .	[G2776]
1Co. 11: 3	But I would have you know, that the <b>h</b>	[G2776]
1Co. 11: 3	is Christ; and the $\mathbf{h}$ of the woman $is$ the	[G2776]
1Co. 11: 3	is the man; and the $\mathbf{h}$ of Christ is God.	[G2776]
1Co. 11: 4	his <b>h</b> covered, dishonoureth his head.	[G2776]
1Co. 11: 4	his head covered, dishonoureth his <b>h</b> .	[G2776]
1Co. 11: 5	with her <b>h</b> uncovered dishonoureth	[G2776]
1Co. 11: 5	dishonoureth her <b>h</b> : for that is even all	[G2776]
1Co. 11: 7	not to cover <i>his</i> $\mathbf{h}$ , forasmuch as he is	[G2776]
1Co. 11:10	power on $her \mathbf{h}$ because of the angels.	[G2776]
1Co. 12:21	the $\mathbf{h}$ to the feet, I have no need of you.	[G2776]
Eph. 1:22	to be the <b>h</b> over all things to the church,	[G2776]
Eph. 4:15	in all things, which is the <b>h</b> , even Christ:	[G2776]
Eph. 5:23	For the husband is the $\mathbf{h}$ of the wife,	[G2776]
Eph. 5:23	as Christ is the <b>h</b> of the church: and he	[G2776]

Col. 1:18	And he is the $\mathbf{h}$ of the body, the church:	[G2776]
Col. 2:10	is the <b>h</b> of all principality and power:	[G2776]
Col. 2:19	And not holding the $\mathbf{H}$ , from which all	[G2776]
1Pe. 2: 7	the same is made the <b>h</b> of the corner,	[G2776]
Rev. 1:14	His <b>h</b> and <i>his</i> hairs were white like	[G2776]
Rev. 10: 1	was upon his <b>h</b> , and his face was as	[G2776]
Rev. 12: 1	and upon her <b>h</b> a crown of twelve stars:	[G2776]
Rev. 14:14	having on his h a golden crown, and	[G2776]
Rev. 19:12	of fire, and on his <b>h</b> were many crowns;	[G2776]
HEADBAND	$\mathbf{S}$	
Isa. 3:20	the $\mathbf{h}$ , and the tablets, and the earrings,	[H7196]
HEADLONG		
Job. 5:13	the counsel of the froward is carried <b>h</b> .	[H4116]
Luk. 4:29	built, that they might cast him down $\mathbf{h}$ .	[G2630]
Act. 1:18	and falling $\mathbf{h}$ , he burst asunder in	[G4248]
	and raining is, he barst assured in	[61210]
HEADS		
Gen. 2:10	it was parted, and became into four <b>h</b> .	[H7218]
Gen. 43:28	down their <b>h</b> , and made obeisance.	[H6915]
Exo. 4:31	they bowed their <b>h</b> and worshipped.	[H6915]
Exo. 6:14	These $be$ the <b>h</b> of their fathers' houses:	[H7218]
Exo. 6:25	these $are$ the <b>h</b> of the fathers of the	[H7218]
Exo. 18:25	and made them $\mathbf{h}$ over the people,	[H7218]
Lev. 10: 6	Uncover not your <b>h</b> , neither rend your	[H7218]
Lev. 19:27	the corners of your <b>h</b> , neither shalt thou	[H7218]
Num. 1:16	their fathers, <b>h</b> of thousands in Israel.	[H7218]
Num. 7: 2	That the princes of Israel, <b>h</b> of the	[H7218]
Num. 8:12	hands upon the <b>h</b> of the bullocks: and	[H7218]
Num. 10: 4	princes, which are <b>h</b> of the thousands	[H7218]
Num. 13: 3	men were <b>h</b> of the children of Israel.	[H7218]
Num. 25: 4	Take all the <b>h</b> of the people, and hang	[H7218]
Num. 30: 1	And Moses spake unto the <b>h</b> of the	[H7218]
Deu. 1:15	and made them <b>h</b> over you, captains	[H7218]
Deu. 5:23	all the <b>h</b> of your tribes, and your elders;	[H7218]
Deu. 33: 5	when the $\mathbf{h}$ of the people <i>and</i> the	[H7218]
Deu. 33:21	he came with the $\hat{\mathbf{h}}$ of the people, he	[H7218]
Jos. 7: 6	of Israel, and put dust upon their <b>h</b> .	[H7218]
Jos. 14: 1	of Nun, and the <b>h</b> of the fathers of the	[H7218]
Jos. 19:51	of Nun, and the <b>h</b> of the fathers of the	[H7218]
Jos. 21: 1	Then came near the $\mathbf{h}$ of the fathers of	[H7218]
Jos. 21: 1	of Nun, and unto the <b>h</b> of the fathers of	[H7218]
Jos. 22:21	unto the <b>h</b> of the thousands of Israel,	[H7218]
Jos. 22:30	congregation and <b>h</b> of the thousands of	[H7218]
Jos. 23: 2	and for their $\mathbf{h}$ , and for their judges,	[H7218]

Jos. 24: 1	and for their <b>h</b> , and for their judges,	[H7218]
Jud. 7:25	and brought the <b>h</b> of Oreb and Zeeb to	[H7218]
Jud. 8:28	they lifted up their $\mathbf{h}$ no more. And the	[H7218]
Jud. 9:57	render upon their h: and upon them	[H7218]
1Sa. 29: 4	it not be with the <b>h</b> of these men?	[H7218]
1Ki. 8: 1	of Israel, and all the ${f h}$ of the tribes, the	[H7218]
1Ki. 20:31	and ropes upon our <b>h</b> , and go out to the	[H7218]
1Ki. 20:32	put ropes on their <b>h</b> , and came to the	[H7218]
2Ki. 10: 6	my voice, take ye the $\mathbf{h}$ of the men your	[H7218]
2Ki. 10: 7	and put their <b>h</b> in baskets, and sent	[H7218]
2Ki. 10: 8	have brought the <b>h</b> of the king's sons.	[H7218]
1Ch. 5:24	And these <i>were</i> the $\mathbf{h}$ of the house of	[H7218]
1Ch. 5:24	and <b>h</b> of the house of their fathers.	[H7218]
1Ch. 7: 2	and Shemuel, <b>h</b> of their father's house,	[H7218]
1Ch. 7: 7	and Iri, five; <b>h</b> of the house of <i>their</i>	[H7218]
1Ch. 7: 9	by their generations, <b>h</b> of the house of	[H7218]
1Ch. 7:11	All these the sons of Jediael, by the <b>h</b> of	[H7218]
1Ch. 7:40	All these <i>were</i> the children of Asher, <b>h</b>	[H7218]
1Ch. 8: 6	these are the <b>h</b> of the fathers of the	[H7218]
1Ch. 8:10	These <i>were</i> his sons, <b>h</b> of the fathers.	[H7218]
1Ch. 8:13	Beriah also, and Shema, who were <b>h</b> of	[H7218]
1Ch. 8:28	These were $\mathbf{h}$ of the fathers, by their	[H7218]
1Ch. 9:13	And their brethren, <b>h</b> of the house of	[H7218]
1Ch. 12:19	his master Saul to the jeopardy of our <b>h</b> .	[H7218]
1Ch. 12:32	ought to do; the <b>h</b> of them were two	[H7218]
1Ch. 29:20	bowed down their $\mathbf{h}$ , and worshipped	[H6915]
2Ch. 3:16	put <i>them</i> on the <b>h</b> of the pillars; and	[H7218]
2Ch. 5: 2	of Israel, and all the <b>h</b> of the tribes, the	[H7218]
2Ch. 28:12	Then certain of the <b>h</b> of the children of	[H7218]
2Ch. 29:30	they bowed their <b>h</b> and worshipped.	[H6915]
Neh. 8: 6	they bowed their $\mathbf{h}$ , and worshipped the	[H6915]
Job. 2:12	dust upon their <b>h</b> toward heaven.	[H7218]
Psa. 24: 7	Lift up your <b>h</b> , O ye gates; and be ye lift	[H7218]
Psa. 24: 9	Lift up your <b>h</b> , O ye gates; even lift <i>them</i>	[H7218]
Psa. 66:12	to ride over our <b>h</b> ; we went through fire	[H7218]
Psa. 74:13	the $\mathbf{h}$ of the dragons in the waters.	[H7218]
Psa. 74:14	Thou brakest the <b>h</b> of leviathan in	[H7218]
Psa. 109:25	looked upon me they shaked their <b>h</b> .	[H7218]
Psa. 110: 6	wound the <b>h</b> over many countries.	[H7218]
Isa. 15: 2	on all their <b>h</b> shall be baldness, and	[H7218]
Isa. 35:10	joy upon their <b>h</b> : they shall obtain joy	[H7218]
Jer. 14: 3	and confounded, and covered their <b>h</b> .	[H7218]
Jer. 14: 4	were ashamed, they covered their <b>h</b> .	[H7218]
Lam. 2:10	up dust upon their <b>h</b> ; they have girded	[H7218]
Lam. 2:10	hang down their <b>h</b> to the ground.	[H7218]
Eze. 1:22	upon the $\mathbf{h}$ of the living creature	[H7218]

Eze. 1:22	stretched forth over their <b>h</b> above.	[H7218]
Eze. 1:25	was over their <b>h</b> , when they stood, and	[H7218]
Eze. 1:26	was over their <b>h</b> was the likeness of	[H7218]
Eze. 7:18	all faces, and baldness upon all their <b>h</b> .	[H7218]
Eze. 11:21	upon their own <b>h</b> , saith the Lord GOD.	[H7218]
Eze. 22:31	upon their <b>h</b> , saith the Lord GOD.	[H7218]
Eze. 23:15	attire upon their <b>h</b> , all of them princes	[H7218]
Eze. 23:42	and beautiful crowns upon their <b>h</b> .	[H7218]
Eze. 24:23	And your tires <i>shall be</i> upon your <b>h</b> ,	[H7218]
Eze. 27:30	up dust upon their <b>h</b> , they shall wallow	[H7218]
Eze. 32:27	under their <b>h</b> , but their iniquities	[H7218]
Eze. 44:18	upon their <b>h</b> , and shall have linen	[H7218]
Eze. 44:20	Neither shall they shave their <b>h</b> , nor	[H7218]
Eze. 44:20	grow long; they shall only poll their <b>h</b> .	[H7218]
Dan. 7: 6	four <b>h</b> ; and dominion was given to it.	[H7217]
Mic. 3: 1	And I said, Hear, I pray you, O <b>h</b> of	[H7218]
Mic. 3: 9	Hear this, I pray you, ye <b>h</b> of the house	[H7218]
Mic. 3:11	The <b>h</b> thereof judge for reward, and the	[H7218]
Mat. 27:39	passed by reviled him, wagging their <b>h</b> ,	[G2776]
Mar. 15:29	wagging their <b>h</b> , and saying, Ah, thou	[G2776]
Luk. 21:28	<b>h</b> ; for your redemption draweth nigh.	[G2776]
Act. 18: 6	be upon your own <b>h</b> ; I am clean: from	[G2776]
Act. 21:24	may shave their <b>h</b> : and all may know	[G2776]
Rev. 4: 4	and they had on their <b>h</b> crowns of gold.	[G2776]
Rev. 9: 7	and on their <b>h</b> were as it were crowns	[G2776]
Rev. 9:17	and the <b>h</b> of the horses were as	[G2776]
Rev. 9:17	horses were as the <b>h</b> of lions; and out of	[G2776]
Rev. 9:19	and had <b>h</b> , and with them they do hurt.	[G2776]
Rev. 12: 3	having seven <b>h</b> and ten horns, and	[G2776]
Rev. 12: 3	horns, and seven crowns upon his <b>h</b> .	[G2776]
Rev. 13: 1	sea, having seven <b>h</b> and ten horns, and	[G2776]
Rev. 13: 1	upon his <b>h</b> the name of blasphemy.	[G2776]
Rev. 13: 3	And I saw one of his <b>h</b> as it were	[G2776]
Rev. 17: 3	having seven <b>h</b> and ten horns.	[G2776]
Rev. 17: 7	which hath the seven $\mathbf{h}$ and ten horns.	[G2776]
Rev. 17: 9	The seven <b>h</b> are seven mountains,	[G2776]
Rev. 18:19	And they cast dust on their <b>h</b> , and cried,	[G2776]
HEADSTONI	E	
Zec. 4: 7	bring forth the <b>h</b> thereof with	[H68] + [H7222]
2001 11 7	orms rorm the 22 mereo, min	[2100]   [217,222]
HEADY		
2Ti. 3: 4	Traitors, <b>h</b> , highminded, lovers of	[G4312]
HEAL		
Num. 12:13	<b>H</b> her now, O God, I beseech thee.	[H7495]
11uiii. 12.13	II her how, o dod, i desceell thee.	[11/493]

Deu. 32:39	I wound, and I h: neither is there any	[H7495]
2Ki. 20: 5	behold, I will <b>h</b> thee: on the third day	[H7495]
2Ki. 20: 8	the LORD will $\mathbf{h}$ me, and that I shall	[H7495]
2Ch. 7:14	forgive their sin, and will $\mathbf{h}$ their land.	[H7495]
Psa. 6: 2	O LORD, <b>h</b> me; for my bones are vexed.	[H7495]
Psa. 41: 4	I said, LORD, be merciful unto me: h	[H7495]
Psa. 60: 2	<b>h</b> the breaches thereof; for it shaketh.	[H7495]
Ecc. 3: 3	A time to kill, and a time to $\mathbf{h}$ ; a time to	[H7495]
Isa. 19:22	he shall smite and <b>h</b> it: and they shall	[H7495]
Isa. 19:22	be entreated of them, and shall $\mathbf{h}$ them.	[H7495]
Isa. 57:18	I have seen his ways, and will <b>h</b> him: I	[H7495]
Isa. 57:19	near, saith the LORD; and I will <b>h</b> him.	[H7495]
Jer. 3:22	and I will <b>h</b> your backslidings. Behold,	[H7495]
Jer. 17:14	<b>H</b> me, O LORD, and I shall be healed;	[H7495]
Jer. 30:17	thee, and I will <b>h</b> thee of thy wounds,	[H7495]
Lam. 2:13	is great like the sea: who can <b>h</b> thee?	[H7495]
Hos. 5:13	not <b>h</b> you, nor cure you of your wound.	[H7495]
Hos. 6: 1	torn, and he will <b>h</b> us; he hath smitten,	[H7495]
Hos. 14: 4	I will <b>h</b> their backsliding, I will love	[H7495]
Zec. 11:16	young one, nor <b>h</b> that that is broken,	[H7495]
Mat. 8: 7	saith unto him, I will come and h him.	[G2323]
Mat. 10: 1	cast them out, and to $\mathbf{h}$ all manner of	[G2323]
Mat. 10: 8	<b>H</b> the sick, cleanse the lepers, raise the	[G2323]
Mat. 12:10	Is it lawful to <b>h</b> on the sabbath days?	[G2323]
Mat. 13:15	be converted, and I should <b>h</b> them.	[G2390]
Mar. 3: 2	him, whether he would $\mathbf{h}$ him on the	[G2323]
Mar. 3:15	And to have power to <b>h</b> sicknesses, and	[G2323]
Luk. 4:18	poor; he hath sent me to <b>h</b> the	[G2390]
Luk. 4:23	Physician, h thyself: whatsoever	[G2323]
Luk. 5:17	of the Lord was <i>present</i> to <b>h</b> them.	[G2390]
Luk. 6: 7	whether he would $\mathbf{h}$ on the sabbath	[G2323]
Luk. 7: 3	that he would come and <b>h</b> his servant.	[G1295]
Luk. 9: 2	the kingdom of God, and to <b>h</b> the sick.	[G2390]
Luk. 10: 9	And <b>h</b> the sick that are therein, and say	[G2323]
Luk. 14: 3	Is it lawful to <b>h</b> on the sabbath day?	[G2323]
Joh. 4:47	come down, and <b>h</b> his son: for he was	[G2390]
Joh. 12:40	and be converted, and I should $\mathbf{h}$ them.	[G2390]
Act. 4:30	By stretching forth thine hand to <b>h</b> ; and	[G2392]
Act. 28:27	be converted, and I should <b>h</b> them.	[G2390]
HEALED		
Gen. 20:17	God: and God <b>h</b> Abimelech, and his	[H7495]
Exo. 21:19	and shall cause $him$ to be thoroughly $\mathbf{h}$ .	[H7495]
Lev. 13:18	in the skin thereof, was a boil, and is $\mathbf{h}$ ,	[H7495]
Lev. 13:37	the scall is $\mathbf{h}$ , he <i>is</i> clean: and the	[H7495]
Lev. 14: 3	the plague of leprosy be $\mathbf{h}$ in the leper;	[H7495]

Lev. 14:48	house clean, because the plague is <b>h</b> .	[H7495]
Deu. 28:27	the itch, whereof thou canst not be <b>h</b> .	[H7495]
Deu. 28:35	that cannot be $\mathbf{h}$ , from the sole of thy	[H7495]
1Sa. 6: 3	then ye shall be $\mathbf{h}$ , and it shall be known	[H7495]
2Ki. 2:21	the LORD, I have $\mathbf{h}$ these waters; there	[H7495]
2Ki. 2:22	So the waters were <b>h</b> unto this day,	[H7495]
2Ki. 8:29	And king Joram went back to be <b>h</b> in	[H7495]
2Ki. 9:15	But king Joram was returned to be <b>h</b> in	[H7495]
2Ch. 22: 6	And he returned to be <b>h</b> in Jezreel	[H7495]
2Ch. 30:20	to Hezekiah, and <b>h</b> the people.	[H7495]
Psa. 30: 2	I cried unto thee, and thou hast <b>h</b> me.	[H7495]
Psa. 107:20	He sent his word, and <b>h</b> them, and	[H7495]
Isa. 6:10	with their heart, and convert, and be <b>h</b> .	[H7495]
Isa. 53: 5	upon him; and with his stripes we are $\mathbf{h}$ .	[H7495]
Jer. 6:14	They have <b>h</b> also the hurt of the	[H7495]
Jer. 8:11	For they have <b>h</b> the hurt of the	[H7495]
Jer. 15:18	refuseth to be h? wilt thou be altogether	[H7495]
Jer. 17:14	Heal me, O LORD, and I shall be h; save	[H7495]
Jer. 51: 8	balm for her pain, if so be she may be <b>h</b> .	[H7495]
Jer. 51: 9	We would have <b>h</b> Babylon, but she is	[H7495]
Jer. 51: 9	but she is not h: forsake her, and let	[H7495]
Eze. 30:21	be bound up to be <b>h</b> , to put a roller to	[H7499]
Eze. 34: 4	neither have ye h that which was sick,	[H7495]
Eze. 47: 8	forth into the sea, the waters shall be $\mathbf{h}$ .	[H7495]
Eze. 47: 9	for they shall be $\mathbf{h}$ ; and every thing shall	[H7495]
Eze. 47:11	not be <b>h</b> ; they shall be given to salt.	[H7495]
Hos. 7: 1	When I would have <b>h</b> Israel, then the	[H7495]
Hos. 11: 3	arms; but they knew not that I h them.	[H7495]
NT		
Mat. 4:24	that had the palsy; and he <b>h</b> them.	[G2323]
Mat. 8: 8	word only, and my servant shall be $\mathbf{h}$ .	[G2390]
Mat. 8:13	his servant was $\mathbf{h}$ in the selfsame hour.	[G2390]
Mat. 8:16	with <i>his</i> word, and <b>h</b> all that were sick:	[G2323]
Mat. 12:15	followed him, and he $\mathbf{h}$ them all;	[G2323]
Mat. 12:13	and dumb: and he $\mathbf{h}$ him, insomuch	[G2323]
Mat. 14:14	toward them, and he $\mathbf{h}$ their sick.	[G2323]
Mat. 15:30	down at Jesus' feet; and he $\mathbf{h}$ them:	[G2323]
Mat. 19: 2	followed him; and he $\mathbf{h}$ them there.	[G2323]
Mat. 21:14	to him in the temple; and he $\mathbf{h}$ them.	[G2323]
Mar. 1:34	And he <b>h</b> many that were sick of divers	[G2323]
Mar. 3:10	For he had <b>h</b> many; insomuch that they	[G2323]
Mar. 5:23	that she may be $\mathbf{h}$ ; and she shall live.	[G4982]
Mar. 5:29	her body that she was $\mathbf{h}$ of that plague.	[G2390]
Mar. 6: 5	upon a few sick folk, and <b>h</b> them.	[G2323]
Mar. 6:13	oil many that were sick, and <b>h</b> them.	[G2323]
17141. 0.13	on many that were blok, and it mem.	[02323]

Luk. 4:40	on every one of them, and <b>h</b> them.	[G2323]
Luk. 5:15	and to be <b>h</b> by him of their infirmities.	[G2323]
Luk. 6:17	hear him, and to be <b>h</b> of their diseases;	[G2390]
Luk. 6:18	with unclean spirits: and they were <b>h</b> .	[G2323]
Luk. 6:19	went virtue out of him, and <b>h</b> them all.	[G2390]
Luk. 7: 7	in a word, and my servant shall be <b>h</b> .	[G2390]
Luk. 8: 2	And certain women, which had been <b>h</b>	[G2323]
Luk. 8:36	that was possessed of the devils was <b>h</b> .	[G4982]
Luk. 8:43	physicians, neither could be <b>h</b> of any,	[G2323]
Luk. 8:47	him, and how she was <b>h</b> immediately.	[G2390]
Luk. 9:11	and <b>h</b> them that had need of healing.	[G2390]
Luk. 9:42	spirit, and <b>h</b> the child, and delivered	[G2390]
Luk. 13:14	that Jesus had <b>h</b> on the sabbath day,	[G2323]
Luk. 13:14	and be <b>h</b> , and not on the sabbath day.	[G2323]
Luk. 14: 4	took <i>him</i> , and <b>h</b> him, and let him go;	[G2390]
Luk. 17:15	he saw that he was <b>h</b> , turned back, and	[G2390]
Luk. 22:51	far. And he touched his ear, and <b>h</b> him.	[G2390]
Joh. 5:13	And he that was <b>h</b> wist not who it was:	[G2390]
Act. 3:11	And as the lame man which was $\mathbf{h}$ held	[G2390]
Act. 4:14	And beholding the man which was <b>h</b>	[G2323]
Act. 5:16	spirits: and they were <b>h</b> every one.	[G2323]
Act. 8: 7	palsies, and that were lame, were <b>h</b> .	[G2323]
Act. 14: 9	and perceiving that he had faith to be $\mathbf{h}$ ,	[G4982]
Act. 28: 8	and laid his hands on him, and <b>h</b> him.	[G2390]
Act. 28: 9	in the island, came, and were <b>h</b> :	[G2323]
Heb. 12:13	out of the way; but let it rather be <b>h</b> .	[G2390]
Jam. 5:16	that ye may be $\mathbf{h}$ . The effectual fervent	[G2390]
1Pe. 2:24	by whose stripes ye were <b>h</b> .	[G2390]
Rev. 13: 3	deadly wound was <b>h</b> : and all the world	[G2323]
Rev. 13:12	first beast, whose deadly wound was $\mathbf{h}$ .	[G2323]
HEALER		
Isa. 3: 7	I will not be an $\mathbf{h}$ ; for in my house $is$	[H2280]
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HEALETH		FX 70 53
Exo. 15:26	for I am the LORD that <b>h</b> thee.	[H7495]
Psa. 103: 3	thine iniquities; who <b>h</b> all thy diseases;	[H7495]
Psa. 147: 3	He <b>h</b> the broken in heart, and bindeth	[H7495]
Isa. 30:26	and $\mathbf{h}$ the stroke of their wound.	[H7495]
<b>HEALING</b>		
Jer. 14:19	us, and there is no <b>h</b> for us? we looked	[H4832]
Jer. 14:19	for the time of <b>h</b> , and behold trouble!	[H4832]
Jer. 30:13	bound up: thou hast no <b>h</b> medicines.	[H8585]
Nah. 3:19	There is no <b>h</b> of thy bruise; thy wound	[H3545]
Mal. 4: 2	arise with <b>h</b> in his wings; and ye	[H4832]
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Mat. 4:23	of the kingdom, and <b>h</b> all manner of	[G2323]
Mat. 9:35	the kingdom, and <b>h</b> every sickness and	[G2323]
Luk. 9: 6	the gospel, and <b>h</b> every where.	[G2323]
Luk. 9:11	and healed them that had need of h.	[G2322]
Act. 4:22	on whom this miracle of <b>h</b> was shewed.	[G2392]
Act. 10:38	about doing good, and <b>h</b> all that were	[G2390]
1Co. 12: 9	the gifts of <b>h</b> by the same Spirit;	[G2386]
1Co. 12:30	Have all the gifts of <b>h</b> ? do all speak with	[G2386]
Rev. 22: 2	of the tree $were$ for the $\mathbf{h}$ of the nations.	[G2322]
HEALINGS		
1Co. 12:28	then gifts of <b>h</b> , helps, governments,	[G2386]
HEALTH		
Gen. 43:28	fother is in good <b>b</b> , he is yet alive. And	[117065]
2Sa. 20: 9	father <i>is</i> in good <b>h</b> , he <i>is</i> yet alive. And And Joab said to Amasa, <i>Art</i> thou in <b>h</b> ,	[H7965]
25a. 20: 9 Psa. 42:11		[H7965]
Psa. 42:11 Psa. 43: 5	the <b>h</b> of my countenance, and my God.	[H3444]
	the <b>h</b> of my countenance, and my God.	[H3444]
Psa. 67: 2	earth, thy saving <b>h</b> among all nations.	[H3444]
Pro. 3: 8	It shall be <b>h</b> to thy navel, and marrow	[H7500]
Pro. 4:22	that find them, and <b>h</b> to all their flesh.	[H4832]
Pro. 12:18	a sword: but the tongue of the wise $is \mathbf{h}$ .	[H4832]
Pro. 13:17	but a faithful ambassador is <b>h</b> .	[H4832]
Pro. 16:24	sweet to the soul, and <b>h</b> to the bones.	[H4832]
Isa. 58: 8	and thine <b>h</b> shall spring forth speedily:	[H724]
Jer. 8:15	and for a time of <b>h</b> , and behold trouble!	[H4832]
Jer. 8:22	why then is not the <b>h</b> of the daughter of	[H724]
Jer. 30:17	For I will restore <b>h</b> unto thee, and I will	[H724]
Jer. 33: 6	Behold, I will bring it <b>h</b> and cure, and I	[H724]
Act. 27:34	for this is for your <b>h</b> : for there shall not	[G4991]
3Jo. 1: 2	be in <b>h</b> , even as thy soul prospereth.	[G5198]
HEAP		
Gen. 31:46	<b>h</b> : and they did eat there upon the heap.	[H1530]
Gen. 31:46	heap: and they did eat there upon the h.	[H1530]
Gen. 31:48	And Laban said, This <b>h</b> is a witness	[H1530]
Gen. 31:51	And Laban said to Jacob, Behold this h,	[H1530]
Gen. 31:52	This <b>h</b> be witness, and this pillar be	[H1530]
Gen. 31:52	not pass over this <b>h</b> to thee, and that	[H1530]
Gen. 31:52	<b>h</b> and this pillar unto me, for harm.	[H1530]
Exo. 15: 8	upright as an <b>h</b> , and the depths were	[H5067]
Deu. 13:16	an <b>h</b> for ever; it shall not be built again.	[H8510]
Deu. 32:23	I will <b>h</b> mischiefs upon them; I will	[H5595]
Jos. 3:13	above; and they shall stand upon an <b>h</b> .	[H5067]
Jos. 3:16	rose up upon an <b>h</b> very far from the	[H5067]
Jos. 7:26	And they raised over him a great <b>h</b> of	[H1530]
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Jos. 8:28	And Joshua burnt Ai, and made it an <b>h</b>	[H8510]
Jos. 8:29	raise thereon a great <b>h</b> of stones, that	[H1530]
Rut. 3: 7	at the end of the $\mathbf{h}$ of corn: and she	[H6194]
2Sa. 18:17	laid a very great <b>h</b> of stones upon him:	[H1530]
Job. 8:17	His roots are wrapped about the $\mathbf{h}$ , and	[H1530]
Job. 16: 4	stead, I could <b>h</b> up words against you,	[H2266]
Job. 27:16	Though he $\mathbf{h}$ up silver as the dust, and	[H6651]
Job. 36:13	But the hypocrites in heart <b>h</b> up wrath:	[H7760]
Psa. 33: 7	sea together as an $\mathbf{h}$ : he layeth up the	[H5067]
Psa. 78:13	he made the waters to stand as an <b>h</b> .	[H5067]
Pro. 25:22	For thou shalt <b>h</b> coals of fire upon his	[H2846]
Ecc. 2:26	to gather and to $\mathbf{h}$ up, that he may give	[H3664]
Son. 7: 2	like an <b>h</b> of wheat set about with lilies.	[H6194]
Isa. 17: 1	being a city, and it shall be a ruinous <b>h</b> .	[H4596]
Isa. 17:11	harvest shall be a <b>h</b> in the day of grief	[H5067]
Isa. 25: 2	For thou hast made of a city an <b>h</b> ; of a	[H1530]
Jer. 30:18	upon her own $\mathbf{h}$ , and the palace shall	[H8510]
Jer. 49: 2	shall be a desolate $\mathbf{h}$ , and her daughters	[H8510]
Eze. 24:10	<b>H</b> on wood, kindle the fire, consume	[H7235]
Mic. 1: 6	Therefore I will make Samaria as an <b>h</b>	[H5856]
Hab. 1:10	hold; for they shall <b>h</b> dust, and take it.	[H6651]
Hab. 3:15	horses, $through$ the <b>h</b> of great waters.	[H2563]
Hag. 2:16	one came to an $\mathbf{h}$ of twenty measures,	[H6194]
Rom. 12:20	thou shalt <b>h</b> coals of fire on his head.	[G4987]
2Ti. 4: 3	own lusts shall they $\mathbf{h}$ to themselves	[G2002]
HEAPED		
Zec. 9: 3	a strong hold, and <b>h</b> up silver as the	[H6651]
Jam. 5: 3	<b>h</b> treasure together for the last days.	[G2343]
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HEAPETH		
Psa. 39: 6	in vain: he <b>h</b> up riches, and knoweth	[H6651]
Hab. 2: 5	all nations, and ${f h}$ unto him all people:	[H6908]
HEAPS		
Exo. 8:14	together upon <b>h</b> : and the land stank.	[H2563]
Jud. 15:16	jawbone of an ass, <b>h</b> upon heaps, with	[H2565]
Jud. 15:16	an ass, heaps upon $\mathbf{h}$ , with the jaw of an	[H2565]
2Ki. 10: 8	ye them in two $\mathbf{h}$ at the entering in of	[H6652]
2Ki. 10. 6	to lay waste fenced cities <i>into</i> ruinous <b>h</b> .	[H1530]
2Ch. 31: 6	LORD their God, and laid <i>them</i> by $\mathbf{h}$ .	[H6194]
2Ch. 31: 7	foundation of the $\mathbf{h}$ , and finished <i>them</i>	[H6194]
2Ch. 31: 8	came and saw the $\mathbf{h}$ , they blessed the	[H6194]
2Ch. 31: 9	and the Levites concerning the $\mathbf{h}$ .	[H6194]
Neh. 4: 2	the $\mathbf{h}$ of the rubbish which are burned?	[H6194]
Job. 15:28	which are ready to become $\mathbf{h}$ .	[H1530]
JOU. 13.40	wind are ready to occome ii.	[111330]

D 70 1	1.61.1.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	[115056]
Psa. 79: 1	defiled; they have laid Jerusalem on <b>h</b> .	[H5856]
Isa. 37:26	waste defenced cities <i>into</i> ruinous <b>h</b> .	[H1530]
Jer. 9:11	And I will make Jerusalem <b>h</b> , and a den	[H1530]
Jer. 26:18	shall become <b>h</b> , and the mountain of	[H5856]
Jer. 31:21	make thee high <b>h</b> : set thine heart	[H8564]
Jer. 50:26	cast her up as <b>h</b> , and destroy her	[H6194]
Jer. 51:37	And Babylon shall become <b>h</b> , a	[H1530]
Hos. 12:11	are as <b>h</b> in the furrows of the fields.	[H1530]
Mic. 3:12	shall become $\mathbf{h}$ , and the mountain of	[H5856]
HEAR		
Gen. 4:23	Adah and Zillah, <b>H</b> my voice; ye wives	[H8085]
Gen. 21: 6	so that all that $\mathbf{h}$ will laugh with me.	[H8085]
Gen. 23: 6	<b>H</b> us, my lord: thou <i>art</i> a mighty prince	[H8085]
Gen. 23: 8	out of my sight; <b>h</b> me, and entreat for	[H8085]
Gen. 23:11	Nay, my lord, <b>h</b> me: the field give I	[H8085]
Gen. 23:11	give it, I pray thee, <b>h</b> me: I will give thee	[H8085]
Gen. 37: 6	And he said unto them, <b>H</b> , I pray you,	[H8085]
Gen. 42:21	us, and we would not <b>h</b> ; therefore is this	[H8085]
Gen. 42:22	and ye would not $\mathbf{h}$ ? therefore, behold,	
Gen. 49: 2	Gather yourselves together, and $\mathbf{h}$ , ye	[H8085] [H8085]
Exo. 6:12	<b>h</b> me, who <i>am</i> of uncircumcised lips?	[H8085]
Exo. 7:16	behold, hitherto thou wouldest not <b>h</b> .	
		[H8085]
Exo. 15:14	The people shall <b>h</b> , <i>and</i> be afraid: the people may <b>h</b> when I speak with	[H8085]
Exo. 19: 9		[H8085]
Exo. 20:19	us, and we will <b>h</b> : but let not God speak	[H8085]
Exo. 22:23	at all unto me, I will surely <b>h</b> their cry;	[H8085]
Exo. 22:27	unto me, that I will <b>h</b> ; for I am gracious.	[H8085]
Exo. 32:18	but the noise of them that sing do I h.	[H8085]
Lev. 5: 1	And if a soul sin, and <b>h</b> the voice of	[H8085]
Num. 9: 8	still, and I will <b>h</b> what the LORD will	[H8085]
Num. 12: 6	And he said, <b>H</b> now my words: If there	[H8085]
Num. 14:13	the Egyptians shall <b>h</b> it, (for thou	[H8085]
Num. 16: 8	And Moses said unto Korah, H, I pray	[H8085]
Num. 20:10	said unto them, <b>H</b> now, ye rebels; must	[H8085]
Num. 23:18	<b>h</b> ; hearken unto me, thou son of Zippor:	[H8085]
Num. 30: 4	And her father <b>h</b> her vow, and her	[H8085]
Deu. 1:16	that time, saying, <b>H</b> the causes between	[H8085]
Deu. 1:17	but ye shall <b>h</b> the small as well as	[H8085]
Deu. 1:17	for you, bring $it$ unto me, and I will $\mathbf{h}$ it.	[H8085]
Deu. 1:43	and ye would not <b>h</b> , but rebelled against	[H8085]
Deu. 2:25	heaven, who shall <b>h</b> report of thee, and	[H8085]
Deu. 3:26	and would not <b>h</b> me: and the LORD	[H8085]
Deu. 4: 6	which shall <b>h</b> all these statutes, and	[H8085]
Deu. 4:10	I will make them <b>h</b> my words, that they	[H8085]
Deu. 4:28	neither see, nor $\mathbf{h}$ , nor eat, nor smell.	[H8085]

Deu. 4:33	Did ever people <b>h</b> the voice of God	[H8085]
Deu. 4:36	Out of heaven he made thee to <b>h</b> his	[H8085]
Deu. 5: 1	said unto them, <b>H</b> , O Israel, the statutes	[H8085]
Deu. 5:25	will consume us: if we h the voice of the	[H8085]
Deu. 5:27	Go thou near, and <b>h</b> all that the LORD	[H8085]
Deu. 5:27	unto thee; and we will <b>h</b> it, and do it.	[H8085]
Deu. 6: 3	<b>H</b> therefore, O Israel, and observe to do	[H8085]
Deu. 6: 4	<b>H</b> , O Israel: The LORD our God is one	[H8085]
Deu. 9: 1	<b>H</b> , O Israel: Thou <i>art</i> to pass over	[H8085]
Deu. 12:28	Observe and <b>h</b> all these words which I	[H8085]
Deu. 13:11	And all Israel shall <b>h</b> , and fear, and	[H8085]
Deu. 13:12	If thou shalt <b>h</b> say in one of thy cities,	[H8085]
Deu. 17:13	And all the people shall <b>h</b> , and fear, and	[H8085]
Deu. 18:16	saying, Let me not <b>h</b> again the voice of	[H8085]
Deu. 19:20	And those which remain shall <b>h</b> , and	[H8085]
Deu. 20: 3	And shall say unto them, <b>H</b> , O Israel, ye	[H8085]
Deu. 21:21	you; and all Israel shall $\mathbf{h}$ , and fear.	[H8085]
Deu. 29: 4	eyes to see, and ears to $\mathbf{h}$ , unto this day.	[H8085]
Deu. 30:12	it unto us, that we may $\mathbf{h}$ it, and do it?	[H8085]
Deu. 30:13	it unto us, that we may <b>h</b> it, and do it?	[H8085]
Deu. 30:17	that thou wilt not $\mathbf{h}$ , but shalt be drawn	[H8085]
Deu. 31:12	that they may $\mathbf{h}$ , and that they may	[H8085]
Deu. 31:13	any thing, may $\mathbf{h}$ , and learn to fear the	[H8085]
Deu. 32: 1	and $\mathbf{h}$ , O earth, the words of my mouth.	[H8085]
Deu. 33: 7	and he said, <b>H</b> , LORD, the voice of	[H8085]
Jos. 3: 9	and $\mathbf{h}$ the words of the LORD your God.	[H8085]
Jos. 6: 5	horn, and when ye $\mathbf{h}$ the sound of the	[H8085]
Jos. 7: 9	of the land shall <b>h</b> of it, and shall	[H8085]
Jud. 5: 3	H, O ye kings; give ear, O ye princes; I,	[H8085]
Jud. 5:16	the sheepfolds, to $\mathbf{h}$ the bleatings of the	[H8085]
Jud. 7:11	And thou shalt <b>h</b> what they say; and	[H8085]
Jud. 14:13	Put forth thy riddle, that we may $\mathbf{h}$ it.	[H8085]
1Sa. 2:23	ye such things? for I <b>h</b> of your evil	[H8085]
1Sa. 2:24	no good report that I <b>h</b> : ye make the	[H8085]
1Sa. 8:18	the LORD will not <b>h</b> you in that day.	[H6030]
1Sa. 13: 3	all the land, saying, Let the Hebrews <b>h</b> .	[H8085]
1Sa. 15:14	and the lowing of the oxen which I <b>h</b> ?	[H8085]
1Sa. 15.14 1Sa. 16: 2	can I go? if Saul <b>h</b> it, he will kill me.	[H8085]
1Sa. 10. 2 1Sa. 22: 7	that stood about him, $\mathbf{H}$ now, ye	
1Sa. 22:12	•	[H8085]
1Sa. 22.12 1Sa. 25:24	And Saul said, <b>H</b> now, thou son of and <b>h</b> the words of thine handmaid.	[H8085]
		[H8085]
1Sa. 26:19	let my lord the king <b>h</b> the words of his	[H8085]
2Sa. 14:16	For the king will <b>h</b> , to deliver his	[H8085]
2Sa. 15: 3	no man <i>deputed</i> of the king to <b>h</b> thee.	[H8085]
2Sa. 15:10	As soon as ye <b>h</b> the sound of the	[H8085]
2Sa. 15:35	soever thou shalt <b>h</b> out of the king's	[H8085]

2Sa. 15:36	send unto me every thing that ye can <b>h</b> .	[H8085]
2Sa. 16:21	and all Israel shall <b>h</b> that thou art	[H8085]
2Sa. 17: 5	and let us <b>h</b> likewise what he saith.	[H8085]
2Sa. 19:35	I drink? can I h any more the voice	[H8085]
2Sa. 20:16	out of the city, <b>H</b> , hear; say, I pray you,	[H8085]
2Sa. 20:16	of the city, Hear, <b>h</b> ; say, I pray you, unto	[H8085]
2Sa. 20:17	she said unto him, <b>H</b> the words of thine	[H8085]
2Sa. 20:17	handmaid. And he answered, I do <b>h</b> .	[H8085]
2Sa. 22: 7	God: and he did <b>h</b> my voice out of his	[H8085]
2Sa. 22:45	they $\mathbf{h}$ , they shall be obedient unto me.	[H8085]
1Ki. 4:34	And there came of all people to $\mathbf{h}$ the	[H8085]
1Ki. 8:30	this place: and <b>h</b> thou in heaven thy	[H8085]
1Ki. 8:32	Then <b>h</b> thou in heaven, and do, and	[H8085]
1Ki. 8:34	Then $\mathbf{h}$ thou in heaven, and forgive the	[H8085]
1Ki. 8:36	Then $\mathbf{h}$ thou in heaven, and forgive the	[H8085]
1Ki. 8:39	Then <b>h</b> thou in heaven thy dwelling	[H8085]
1Ki. 8:42	(For they shall <b>h</b> of thy great name,	[H8085]
1Ki. 8:43	H thou in heaven thy dwelling place,	[H8085]
1Ki. 8:45	Then <b>h</b> thou in heaven their prayer and	[H8085]
1Ki. 8:49	Then <b>h</b> thou their prayer and their	[H8085]
1Ki. 10: 8	before thee, $and$ that $\mathbf{h}$ thy wisdom.	[H8085]
1Ki. 10:24	to Solomon, to <b>h</b> his wisdom, which	[H8085]
1Ki. 18:26	saying, O Baal, <b>h</b> us. But <i>there was</i> no	[H6030]
1Ki. 18:37	H me, O LORD, hear me, that this	[H6030]
1Ki. 18:37	Hear me, O LORD, <b>h</b> me, that this	[H6030]
1Ki. 22:19	And he said, <b>H</b> thou therefore the word	[H8085]
2Ki. 7: 1	Then Elisha said, <b>H</b> ye the word of the	[H8085]
2Ki. 7: 1 2Ki. 7: 6	of the Syrians to <b>h</b> a noise of chariots,	[H8085]
2Ki. 7. 0 2Ki. 14:11	But Amaziah would not <b>h</b> . Therefore	[H8085]
2Ki. 17:14	Notwithstanding they would not <b>h</b> , but	[H8085]
2Ki. 17.14 2Ki. 18:12	and would not $\mathbf{h}$ them, nor do them.	[H8085]
2Ki. 18.12 2Ki. 18:28	spake, saying, <b>H</b> the word of the great	[H8085]
2Ki. 18.28 2Ki. 19: 4	It may be the LORD thy God will <b>h</b> all	[H8085]
2Ki. 19. 4 2Ki. 19: 7	him, and he shall <b>h</b> a rumour, and	[H8085]
2Ki. 19:16	LORD, bow down thine ear, and <b>h</b> :	[H8085]
2Ki. 19:16	thine eyes, and see: and <b>h</b> the words of	[H8085]
2Ki. 20:16	And Isaiah said unto Hezekiah, <b>H</b> the	[H8085]
1Ch. 14:15	And it shall be, when thou shalt <b>h</b> a	[H8085]
1Ch. 28: 2	his feet, and said, <b>H</b> me, my brethren,	[H8085]
2Ch. 6:21	toward this place: <b>h</b> thou from thy	[H8085]
2Ch. 6:23	Then <b>h</b> thou from heaven, and do, and	[H8085]
2Ch. 6:25	Then <b>h</b> thou from the heavens, and	[H8085]
2Ch. 6:27	Then <b>h</b> thou from heaven, and forgive	[H8085]
2Ch. 6:30	Then <b>h</b> thou from heaven thy dwelling	[H8085]
2Ch. 6:33	Then <b>h</b> thou from the heavens, even	[H8085]
2Ch. 6:35	Then $\mathbf{h}$ thou from the heavens their	[H8085]

2Ch. 6:39	Then $\mathbf{h}$ thou from the heavens, <i>even</i>	[H8085]
2Ch. 7:14	ways; then will I h from heaven, and	[H8085]
2Ch. 9: 7	before thee, and <b>h</b> thy wisdom.	[H8085]
2Ch. 9:23	of Solomon, to h his wisdom, that God	[H8085]
2Ch. 13: 4	<b>H</b> me, thou Jeroboam, and all Israel;	[H8085]
2Ch. 15: 2	said unto him, <b>H</b> ye me, Asa, and all	[H8085]
2Ch. 18:18	Again he said, Therefore $\mathbf{h}$ the word of	[H8085]
2Ch. 20: 9	affliction, then thou wilt <b>h</b> and help.	[H8085]
2Ch. 20:20	stood and said, H me, O Judah, and ye	[H8085]
2Ch. 25:20	But Amaziah would not <b>h</b> ; for it came of	[H8085]
2Ch. 28:11	Now <b>h</b> me therefore, and deliver the	[H8085]
2Ch. 29: 5	And said unto them, <b>H</b> me, ye Levites,	[H8085]
Neh. 1: 6	that thou mayest $\mathbf{h}$ the prayer of thy	[H8085]
Neh. 4: 4	<b>H</b> , O our God; for we are despised: and	[H8085]
Neh. 4:20	In what place therefore ye h the sound	[H8085]
Neh. 8: 2	women, and all that could $\mathbf{h}$ with	[H8085]
Neh. 9:29	hardened their neck, and would not <b>h</b> .	[H8085]
Job. 3:18	they <b>h</b> not the voice of the oppressor.	[H8085]
Job. 5:27	Lo this, we have searched it, so it $is$ ; <b>h</b>	[H8085]
Job. 13: 6	H now my reasoning, and hearken to	[H8085]
Job. 13:17	<b>H</b> diligently my speech, and my	[H8085]
Job. 15:17	I will shew thee, <b>h</b> me; and that which I	[H8085]
Job. 21: 2	<b>H</b> diligently my speech, and let this be	[H8085]
Job. 22:27	<b>h</b> thee, and thou shalt pay thy vows.	[H8085]
Job. 27: 9	Will God <b>h</b> his cry when trouble	[H8085]
Job. 30:20	I cry unto thee, and thou dost not <b>h</b> me:	[H6030]
Job. 31:35	Oh that one would <b>h</b> me! behold, my	[H8085]
Job. 33: 1	Wherefore, Job, I pray thee, <b>h</b> my	[H8085]
Job. 34: 2	<b>H</b> my words, O ye wise <i>men</i> ; and give	[H8085]
Job. 34:16	If now <i>thou hast</i> understanding, <b>h</b> this:	[H8085]
Job. 35:13	Surely God will not <b>h</b> vanity, neither	[H8085]
Job. 37: 2	<b>H</b> attentively the noise of his voice, and	[H8085]
Job. 42: 4	<b>H</b> , I beseech thee, and I will speak: I will	[H8085]
Psa. 4: 1	<b>H</b> me when I call, O God of my	[H6030]
Psa. 4: 1	have mercy upon me, and <b>h</b> my prayer.	[H8085]
Psa. 4: 3	the LORD will $\mathbf{h}$ when I call unto him.	[H8085]
Psa. 5: 3	My voice shalt thou <b>h</b> in the morning,	[H8085]
Psa. 10:17	heart, thou wilt cause thine ear to <b>h</b> :	[H7181]
Psa. 13: 3	Consider and <b>h</b> me, O LORD my God:	[H6030]
Psa. 17: 1	<b>H</b> the right, O LORD, attend unto my	[H8085]
Psa. 17: 6	I have called upon thee, for thou wilt <b>h</b>	[H6030]
Psa. 17: 6	thine ear unto me, $and h$ my speech.	[H8085]
Psa. 18:44	As soon as they $\mathbf{h}$ of me, they shall	[H8085]
Psa. 20: 1	The LORD $\mathbf{h}$ thee in the day of trouble;	[H6030]
Psa. 20: 6	anointed; he will <b>h</b> him from his holy	[H6030]
Psa. 20: 9	Save, LORD: let the king <b>h</b> us when we	[H6030]

Psa. 27: 7	<b>H</b> , O LORD, when I cry with my voice:	[H8085]
Psa. 28: 2	<b>H</b> the voice of my supplications, when I	[H8085]
Psa. 30:10	<b>H</b> , O LORD, and have mercy upon me:	[H8085]
Psa. 34: 2	humble shall <b>h</b> thereof, and be glad.	[H8085]
Psa. 38:15	do I hope: thou wilt <b>h</b> , O Lord my God.	[H6030]
Psa. 38:16	For I said, <i>H me</i> , lest <i>otherwise</i> they	
Psa. 39:12	<b>H</b> my prayer, O LORD, and give ear	[H8085]
Psa. 49: 1	<b>H</b> this, all ye people; give ear, all ye	[H8085]
Psa. 50: 7	<b>H</b> , O my people, and I will speak; O	[H8085]
Psa. 51: 8	Make me to <b>h</b> joy and gladness; <i>that</i>	[H8085]
Psa. 54: 2	<b>H</b> my prayer, O God; give ear to the	[H8085]
Psa. 55: 2	Attend unto me, and <b>h</b> me: I mourn in	[H6030]
Psa. 55:17	and cry aloud: and he shall <b>h</b> my voice.	[H8085]
Psa. 55:19	God shall <b>h</b> , and afflict them, even he	[H8085]
Psa. 59: 7	in their lips: for who, <i>say they</i> , doth <b>h</b> ?	[H8085]
Psa. 60: 5	save <i>with</i> thy right hand, and $\mathbf{h}$ me.	[H6030]
Psa. 61: 1	<b>H</b> my cry, O God; attend unto my	[H8085]
Psa. 64: 1	<b>H</b> my voice, O God, in my prayer:	[H8085]
Psa. 66:16	Come and <b>h</b> , all ye that fear God, and I	[H8085]
Psa. 66:18	in my heart, the Lord will not <b>h</b> me:	[H8085]
Psa. 69:13	<b>h</b> me, in the truth of thy salvation.	[H6030]
Psa. 69:16	<b>H</b> me, O LORD; for thy lovingkindness	[H6030]
Psa. 69:17	for I am in trouble: <b>h</b> me speedily.	[H6030]
Psa. 81: 8	<b>H</b> , O my people, and I will testify unto	[H8085]
Psa. 84: 8	O LORD God of hosts, <b>h</b> my prayer:	[H8085]
Psa. 85: 8	I will <b>h</b> what God the LORD will speak:	[H8085]
Psa. 86: 1	Bow down thine ear, O LORD, <b>h</b> me:	[H6030]
Psa. 92:11	and mine ears shall <b>h</b> my desire of the	[H8085]
Psa. 94: 9	He that planted the ear, shall he not $\mathbf{h}$ ?	[H8085]
Psa. 95: 7	his hand. To day if ye will <b>h</b> his voice,	[H8085]
Psa. 102: 1	<b>H</b> my prayer, O LORD, and let my cry	[H8085]
Psa. 102:20	To <b>h</b> the groaning of the prisoner; to	[H8085]
Psa. 115: 6	They have ears, but they $\mathbf{h}$ not: noses	[H8085]
Psa. 119:145	I cried with my whole heart; <b>h</b> me, O	[H6030]
Psa. 119:149	H my voice according unto thy	[H8085]
Psa. 130: 2	Lord, <b>h</b> my voice: let thine ears be	[H8085]
Psa. 135:17	They have ears, but they $\mathbf{h}$ not; neither is	[H238]
Psa. 138: 4	when they $\mathbf{h}$ the words of thy mouth.	[H8085]
Psa. 140: 6	Thou art my God: <b>h</b> the voice of my	[H238]
Psa. 141: 6	shall <b>h</b> my words; for they are sweet.	[H8085]
Psa. 143: 1	H my prayer, O LORD, give ear to my	[H8085]
Psa. 143: 7	H me speedily, O LORD: my spirit	[H6030]
Psa. 143: 8	Cause me to <b>h</b> thy lovingkindness in	[H8085]
Psa. 145:19	will <b>h</b> their cry, and will save them.	[H8085]
Pro. 1: 5	A wise $man$ will $\mathbf{h}$ , and will increase	[H8085]
Pro. 1: 8	My son, <b>h</b> the instruction of thy father,	[H8085]

Pro. 4: 1	<b>H</b> , ye children, the instruction of a	[H8085]
Pro. 4:10	<b>H</b> , O my son, and receive my sayings;	[H8085]
Pro. 5: 7	<b>H</b> me now therefore, O ye children, and	[H8085]
Pro. 8: 6	<b>H</b> ; for I will speak of excellent things;	[H8085]
Pro. 8:33	<b>H</b> instruction, and be wise, and refuse	[H8085]
Pro. 19:20	<b>H</b> counsel, and receive instruction, that	[H8085]
Pro. 19:27	Cease, my son, to <b>h</b> the instruction that	[H8085]
Pro. 22:17	Bow down thine ear, and <b>h</b> the words	[H8085]
Pro. 23:19	<b>H</b> thou, my son, and be wise, and guide	[H8085]
Ecc. 5: 1	and be more ready to <b>h</b> , than to give the	[H8085]
Ecc. 7: 5	It is better to <b>h</b> the rebuke of the wise,	[H8085]
Ecc. 7: 5	than for a man to $\mathbf{h}$ the song of fools.	[H8085]
Ecc. 7:21	lest thou <b>h</b> thy servant curse thee:	[H8085]
Ecc. 12:13	Let us <b>h</b> the conclusion of the whole	[H8085]
Son. 2:14	let me <b>h</b> thy voice; for sweet	[H8085]
Son. 8:13	hearken to thy voice: cause me to <b>h</b> it.	[H8085]
Isa. 1: 2	<b>H</b> , O heavens, and give ear, O earth: for	[H8085]
Isa. 1:10	<b>H</b> the word of the LORD, ye rulers of	[H8085]
Isa. 1:15	will not <b>h</b> : your hands are full of blood.	[H8085]
Isa. 6: 9	And he said, Go, and tell this people, <b>H</b>	[H8085]
Isa. 6:10	their eyes, and <b>h</b> with their ears, and	[H8085]
Isa. 7:13	And he said, <b>H</b> ye now, O house of	[H8085]
Isa. 18: 3	and when he bloweth a trumpet, <b>h</b> ye.	[H8085]
Isa. 28:12	is the refreshing: yet they would not <b>h</b> .	[H8085]
Isa. 28:14	Wherefore <b>h</b> the word of the LORD, ye	[H8085]
Isa. 28:23	Give ye ear, and <b>h</b> my voice; hearken,	[H8085]
Isa. 28:23	my voice; hearken, and <b>h</b> my speech.	[H8085]
Isa. 29:18	And in that day shall the deaf $\mathbf{h}$ the	[H8085]
Isa. 30: 9	that will not <b>h</b> the law of the LORD:	[H8085]
Isa. 30:19	when he shall <b>h</b> it, he will answer thee.	[H8085]
Isa. 30:21	And thine ears shall <b>h</b> a word behind	[H8085]
Isa. 32: 3	the ears of them that <b>h</b> shall hearken.	[H8085]
Isa. 32: 9	Rise up, ye women that are at ease; <b>h</b>	[H8085]
Isa. 33:13	<b>H</b> , ye <i>that are</i> far off, what I have done;	[H8085]
Isa. 34: 1	Come near, ye nations, to <b>h</b> ; and	[H8085]
Isa. 34: 1	let the earth <b>h</b> , and all that is therein;	[H8085]
Isa. 36:13	and said, <b>H</b> ye the words of the	[H8085]
Isa. 37: 4	It may be the LORD thy God will <b>h</b> the	[H8085]
Isa. 37: 7	him, and he shall <b>h</b> a rumour, and	[H8085]
Isa. 37:17	Incline thine ear, O LORD, and <b>h</b> ; open	[H8085]
Isa. 37:17	LORD, and see: and <b>h</b> all the words of	[H8085]
Isa. 39: 5	Then said Isaiah to Hezekiah, <b>H</b> the	[H8085]
Isa. 41:17	I the LORD will <b>h</b> them, I the God of	[H6030]
Isa. 42:18	<b>H</b> , ye deaf; and look, ye blind, that ye	[H8085]
Isa. 42:23	hearken and <b>h</b> for the time to come?	[H8085]
Isa. 43: 9	or let them $\mathbf{h}$ , and say, <i>It is</i> truth.	[H8085]
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Isa. 44: 1	Yet now h, O Jacob my servant; and	[H8085]
Isa. 47: 8	Therefore <b>h</b> now this, thou that art	[H8085]
Isa. 48: 1	<b>H</b> ye this, O house of Jacob, which are	[H8085]
Isa. 48:14	All ye, assemble yourselves, and <b>h</b> ;	[H8085]
Isa. 48:16	Come ye near unto me, <b>h</b> ye this; I have	[H8085]
Isa. 50: 4	wakeneth mine ear to $\mathbf{h}$ as the learned.	[H8085]
Isa. 51:21	Therefore <b>h</b> now this, thou afflicted,	[H8085]
Isa. 55: 3	Incline your ear, and come unto me: h,	[H8085]
Isa. 59: 1	neither his ear heavy, that it cannot <b>h</b> :	[H8085]
Isa. 59: 2	hid <i>his</i> face from you, that he will not $\mathbf{h}$ .	[H8085]
Isa. 65:12	I spake, ye did not <b>h</b> ; but did evil before	[H8085]
Isa. 65:24	and while they are yet speaking, I will <b>h</b> .	[H8085]
Isa. 66: 4	they did not <b>h</b> : but they did evil before	[H8085]
Isa. 66: 5	<b>H</b> the word of the LORD, ye that	[H8085]
Jer. 2: 4	<b>H</b> ye the word of the LORD, O house of	[H8085]
Jer. 4:21	and <b>h</b> the sound of the trumpet?	[H8085]
Jer. 5:21	<b>H</b> now this, O foolish people, and	[H8085]
Jer. 5:21	see not; which have ears, and <b>h</b> not:	[H8085]
Jer. 6:10	that they may <b>h</b> ? behold, their ear <i>is</i>	[H8085]
Jer. 6:18	Therefore $\mathbf{h}$ , ye nations, and know, O	[H8085]
Jer. 6:19	<b>H</b> , O earth: behold, I will bring evil	[H8085]
Jer. 7: 2	this word, and say, <b>H</b> the word of the	[H8085]
Jer. 7:16	intercession to me: for I will not <b>h</b> thee.	[H8085]
Jer. 9:10	neither can men <b>h</b> the voice of the	[H8085]
Jer. 9:20	Yet $\mathbf{h}$ the word of the LORD, O ye	[H8085]
Jer. 10: 1	<b>H</b> ye the word which the LORD	[H8085]
Jer. 11: 2	<b>H</b> ye the words of this covenant, and	[H8085]
Jer. 11: 6	saying, <b>H</b> ye the words of this	[H8085]
Jer. 11:10	which refused to <b>h</b> my words; and they	[H8085]
Jer. 11:14	for I will not <b>h</b> them in the time that	[H8085]
Jer. 13:10	This evil people, which refuse to $\mathbf{h}$ my	[H8085]
Jer. 13:11	and for a glory: but they would not <b>h</b> .	[H8085]
Jer. 13:15	<b>H</b> ye, and give ear; be not proud: for	[H8085]
Jer. 13:17	But if ye will not <b>h</b> it, my soul shall	[H8085]
Jer. 14:12	When they fast, I will not <b>h</b> their cry;	[H8085]
Jer. 17:20	And say unto them, $\mathbf{H}$ ye the word of	[H8085]
Jer. 17:23	might not $\mathbf{h}$ , nor receive instruction.	[H8085]
Jer. 18: 2	there I will cause thee to <b>h</b> my words.	[H8085]
Jer. 19: 3	And say, <b>H</b> ye the word of the LORD, O	[H8085]
Jer. 19:15	necks, that they might not <b>h</b> my words.	[H8085]
Jer. 20:16	not: and let him <b>h</b> the cry in the	[H8085]
Jer. 21:11	Judah, $say$ , <b>H</b> ye the word of the LORD;	[H8085]
Jer. 22: 2	And say, <b>H</b> the word of the LORD, O	[H8085]
Jer. 22: 5	But if ye will not $\mathbf{h}$ these words, I swear	[H8085]
Jer. 22:21	saidst, I will not <b>h</b> . This hath been thy	[H8085]
Jer. 22:29	O earth, earth, $\mathbf{h}$ the word of the	[H8085]

Jer. 23:22	my people to $\mathbf{h}$ my words, then they	[H8085]
Jer. 25: 4	hearkened, nor inclined your ear to <b>h</b> .	[H8085]
Jer. 28: 7	Nevertheless <b>h</b> thou now this word that	[H8085]
Jer. 28:15	the prophet, <b>H</b> now, Hananiah; The	[H8085]
Jer. 29:19	but ye would not <b>h</b> , saith the LORD.	[H8085]
Jer. 29:20	<b>H</b> ye therefore the word of the LORD,	[H8085]
Jer. 31:10	<b>H</b> the word of the LORD, O ye nations,	[H8085]
Jer. 33: 9	earth, which shall <b>h</b> all the good that I	[H8085]
Jer. 34: 4	Yet <b>h</b> the word of the LORD, O	[H8085]
Jer. 36: 3	It may be that the house of Judah will <b>h</b>	[H8085]
Jer. 36:25	burn the roll: but he would not <b>h</b> them.	[H8085]
Jer. 37:20	Therefore <b>h</b> now, I pray thee, O my lord	[H8085]
Jer. 38:25	But if the princes <b>h</b> that I have talked	[H8085]
Jer. 42:14	shall see no war, nor <b>h</b> the sound of the	[H8085]
Jer. 42:15	And now therefore <b>h</b> the word of the	[H8085]
Jer. 44:24	to all the women, $\mathbf{H}$ the word of the	[H8085]
Jer. 44:26	Therefore <b>h</b> ye the word of the LORD,	[H8085]
Jer. 49:20	Therefore <b>h</b> the counsel of the LORD,	[H8085]
Jer. 50:45	Therefore <b>h</b> ye the counsel of the	[H8085]
Lam. 1:18	his commandment: <b>h</b> , I pray you, all	[H8085]
Eze. 2: 5	And they, whether they will <b>h</b> , or	[H8085]
Eze. 2: 7	whether they will <b>h</b> , or whether they will	[H8085]
Eze. 2: 8	But thou, son of man, <b>h</b> what I say	[H8085]
Eze. 3:10	in thine heart, and $\mathbf{h}$ with thine ears.	[H8085]
Eze. 3:11	they will <b>h</b> , or whether they will forbear.	[H8085]
Eze. 3:17	of Israel: therefore $\mathbf{h}$ the word at my	[H8085]
Eze. 3:27	that heareth, let him $\mathbf{h}$ ; and he that	[H8085]
Eze. 6: 3	And say, Ye mountains of Israel, <b>h</b> the	[H8085]
Eze. 8:18	with a loud voice, <i>yet</i> will I not <b>h</b> them.	[H8085]
Eze. 12: 2	they have ears to $\mathbf{h}$ , and hear not: for	[H8085]
Eze. 12: 2	<b>h</b> not: for they <i>are</i> a rebellious house.	[H8085]
Eze. 13: 2	hearts, <b>H</b> ye the word of the LORD;	[H8085]
Eze. 13:19	lying to my people that <b>h</b> your lies?	[H8085]
Eze. 16:35	Wherefore, O harlot, <b>h</b> the word of the	[H8085]
Eze. 18:25	Lord is not equal. <b>H</b> now, O house of	[H8085]
Eze. 20:47	And say to the forest of the south, <b>H</b>	[H8085]
Eze. 24:26	to cause <i>thee</i> to <b>h</b> it with <i>thine</i> ears?	[H2045]
Eze. 25: 3	And say unto the Ammonites, <b>H</b> the	[H8085]
Eze. 33: 7	thou shalt $\mathbf{h}$ the word at my mouth,	[H8085]
Eze. 33:30	I pray you, and <b>h</b> what is the word that	[H8085]
Eze. 33:31	people, and they $\mathbf{h}$ thy words, but they	[H8085]
Eze. 33:32	they $\mathbf{h}$ thy words, but they do them not.	[H8085]
Eze. 33.32 Eze. 34: 7	Therefore, ye shepherds, <b>h</b> the word of	[H8085]
Eze. 34: 7 Eze. 34: 9	Therefore, O ye shepherds, <b>h</b> the word	[H8085]
Eze. 34. 9 Eze. 36: 1	of Israel, <b>h</b> the word of the LORD:	[H8085]
Eze. 36: 4	Therefore, ye mountains of Israel, <b>h</b>	[H8085]
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Eze. 36:15	Neither will I cause men to <b>h</b> in thee	[H8085]
Eze. 37: 4	ye dry bones, $\mathbf{h}$ the word of the LORD.	[H8085]
Eze. 40: 4	thine eyes, and <b>h</b> with thine ears, and	[H8085]
Eze. 44: 5	thine eyes, and $\mathbf{h}$ with thine ears all	[H8085]
Dan. 3: 5	<i>That</i> at what time ye $\mathbf{h}$ the sound of the	[H8086]
Dan. 3:10	every man that shall $\mathbf{h}$ the sound of the	[H8086]
Dan. 3:15	that at what time ye $\mathbf{h}$ the sound of the	[H8086]
Dan. 5:23	which see not, nor h, nor know: and the	[H8086]
Dan. 9:17	Now therefore, O our God, h the prayer	[H8085]
Dan. 9:18	O my God, incline thine ear, and <b>h</b> ;	[H8085]
Dan. 9:19	O Lord, h; O Lord, forgive; O Lord,	[H8085]
Hos. 2:21	in that day, I will <b>h</b> , saith the LORD, I	[H6030]
Hos. 2:21	the LORD, I will <b>h</b> the heavens, and	[H6030]
Hos. 2:21	the heavens, and they shall <b>h</b> the earth;	[H6030]
Hos. 2:22	And the earth shall $\mathbf{h}$ the corn, and the	[H6030]
Hos. 2:22	and the oil; and they shall <b>h</b> Jezreel.	[H6030]
Hos. 4: 1	<b>H</b> the word of the LORD, ye children of	[H8085]
Hos. 5: 1	<b>H</b> ye this, O priests; and hearken, ye	[H8085]
Joe. 1: 2	H this, ye old men, and give ear, all ye	[H8085]
Amo. 3: 1	<b>H</b> this word that the LORD hath	[H8085]
Amo. 3:13	<b>H</b> ye, and testify in the house of Jacob,	[H8085]
Amo. 4: 1	<b>H</b> this word, ye kine of Bashan, that	[H8085]
Amo. 5: 1	<b>H</b> ye this word which I take up against	[H8085]
Amo. 5:23	for I will not <b>h</b> the melody of thy viols.	[H8085]
Amo. 7:16	Now therefore <b>h</b> thou the word of the	[H8085]
Amo. 8: 4	<b>H</b> this, O ye that swallow up the needy,	[H8085]
Mic. 1: 2	<b>H</b> , all ye people; hearken, O earth, and	[H8085]
Mic. 3: 1	And I said, <b>H</b> , I pray you, O heads of	[H8085]
Mic. 3: 4	but he will not <b>h</b> them: he will even	[H6030]
Mic. 3: 9	<b>H</b> this, I pray you, ye heads of the	[H8085]
Mic. 6: 1	<b>H</b> ye now what the LORD saith; Arise,	[H8085]
Mic. 6: 1	mountains, and let the hills <b>h</b> thy voice.	[H8085]
Mic. 6: 2	<b>H</b> ye, O mountains, the LORD'S	[H8085]
Mic. 6: 9	see thy name: <b>h</b> ye the rod, and who	[H8085]
Mic. 7: 7	God of my salvation: my God will <b>h</b> me.	[H8085]
Nah. 3:19	is grievous: all that <b>h</b> the bruit of thee	[H8085]
Hab. 1: 2	and thou wilt not <b>h</b> ! even cry out unto	[H8085]
Zec. 1: 4	but they did not <b>h</b> , nor hearken unto	[H8085]
Zec. 3: 8	<b>H</b> now, O Joshua the high priest, thou,	[H8085]
Zec. 7: 7	Should ye not $\boldsymbol{h}$ the words which the	
Zec. 7:11	their ears, that they should not <b>h</b> .	[H8085]
Zec. 7:12	lest they should <b>h</b> the law, and the	[H8085]
Zec. 7:13	they would not <b>h</b> ; so they cried, and I	[H8085]
Zec. 7:13	I would not <b>h</b> , saith the LORD of hosts:	[H8085]
Zec. 8: 9	be strong, ye that <b>h</b> in these days these	[H8085]
Zec. 10: 6	the LORD their God, and will $\mathbf{h}$ them.	[H6030]

Zec. 13: 9	name, and I will <b>h</b> them: I will say, It is	[H6030]
Mal. 2: 2	If ye will not $\mathbf{h}$ , and if ye will not lay $it$ to	[H8085]
NT		
Mat. 10:14	receive you, nor <b>h</b> your words, when ye	[G191]
Mat. 10:14	in light: and what ye <b>h</b> in the ear, <i>that</i>	[G191] [G191]
Mat. 11: 4	those things which ye do <b>h</b> and see:	[G191] [G191]
Mat. 11: 5	and the deaf $\mathbf{h}$ , the dead are raised up,	[G191] [G191]
Mat. 11:15	He that hath ears to <b>h</b> , let him hear.	[G191] [G191]
Mat. 11:15	He that hath ears to hear, let him <b>h</b> .	[G191] [G191]
Mat. 12:19	shall any man <b>h</b> his voice in the streets.	[G191] [G191]
Mat. 12:42	of the earth to <b>h</b> the wisdom of Solomon;	[G191] [G191]
Mat. 13: 9	Who hath ears to <b>h</b> , let him hear.	[G191] [G191]
Mat. 13: 9	Who hath ears to hear, let him $\mathbf{h}$ .	[G191] [G191]
Mat. 13:13	they $\mathbf{h}$ not, neither do they understand.	[G191] [G191]
Mat. 13:14	saith, By hearing ye shall <b>h</b> , and shall not	[G191] [G191]
Mat. 13:15	their eyes, and <b>h</b> with their ears, and	[G191] [G191]
Mat. 13:16	for they see: and your ears, for they <b>h</b> .	[G191] [G191]
Mat. 13:17	seen <i>them</i> ; and to <b>h</b> <i>those things</i> which	[G191] [G191]
Mat. 13:17	which ye $\mathbf{h}$ , and have not heard them.	[G191] [G191]
Mat. 13:18	<b>H</b> ye therefore the parable of the sower.	[G191] [G191]
Mat. 13:43	Father. Who hath ears to <b>h</b> , let him hear.	[G191] [G191]
Mat. 13:43	Father. Who hath ears to hear, let him $\mathbf{h}$ .	[G191] [G191]
Mat. 15:10	and said unto them, <b>H</b> , and understand:	[G191]
Mat. 17: 5	in whom I am well pleased; <b>h</b> ye him.	[G191]
Mat. 18:15	h thee, thou hast gained thy brother.	[G191] [G191]
Mat. 18:16	But if he will not <b>h</b> thee, then take with	[G191]
Mat. 18:17	And if he shall neglect to $\mathbf{h}$ them, tell $it$	[G3878]
Mat. 18:17	but if he neglect to <b>h</b> the church, let	[G3878]
Mat. 21:33	<b>H</b> another parable: There was a certain	[G191]
Mat. 24: 6	And ye shall <b>h</b> of wars and rumours of	[G191]
Mar. 4: 9	He that hath ears to $\mathbf{h}$ , let him hear.	[G191]
Mar. 4: 9	He that hath ears to hear, let him <b>h</b> .	[G191]
Mar. 4:12	hearing they may $\mathbf{h}$ , and not understand;	[G191]
Mar. 4:18	sown among thorns; such as $\mathbf{h}$ the word,	[G191]
Mar. 4:20	ground; such as $\mathbf{h}$ the word, and receive	[G191]
Mar. 4:23	If any man have ears to <b>h</b> , let him hear.	[G191]
Mar. 4:23	If any man have ears to hear, let him <b>h</b> .	[G191]
Mar. 4:24	Take heed what ye $\mathbf{h}$ : with what measure	[G191]
Mar. 4:24	and unto you that $\mathbf{h}$ shall more be given.	[G191]
Mar. 4:33	unto them, as they were able to $\mathbf{h}$ it.	[G191]
Mar. 6:11	receive you, nor <b>h</b> you, when ye depart	[G191] [G191]
Mar. 7:16	If any man have ears to $\mathbf{h}$ , let him hear.	[G191] [G191]
Mar. 7:16	If any man have ears to hear, let him <b>h</b> .	[G191] [G191]
Mar. 7:37	the deaf to $\mathbf{h}$ , and the dumb to speak.	[G191]
Mar. 8:18	ears, <b>h</b> ye not? and do ye not remember?	[G191] [G191]
1,141. 0.10	cars, is joined, and do yo not remember:	[01/1]

Mar. 9: 7	saying, This is my beloved Son: <b>h</b> him.	[G191]
Mar. 12:29	is, <b>H</b> , O Israel; The Lord our	[G191]
Mar. 13: 7	And when ye shall <b>h</b> of wars and	[G191]
Luk. 5: 1	upon him to $\mathbf{h}$ the word of God, he	[G191]
Luk. 5:15	came together to $\mathbf{h}$ , and to be healed by	[G191]
Luk. 6:17	<b>h</b> him, and to be healed of their diseases;	[G191]
Luk. 6:27	But I say unto you which h, Love your	[G191]
Luk. 7:22	cleansed, the deaf <b>h</b> , the dead are raised,	[G191]
Luk. 8: 8	He that hath ears to <b>h</b> , let him hear.	[G191]
Luk. 8: 8	He that hath ears to hear, let him <b>h</b> .	[G191]
Luk. 8:12	Those by the way side are they that <b>h</b> ;	[G191]
Luk. 8:13	which, when they <b>h</b> , receive the word	[G191]
Luk. 8:18	Take heed therefore how ye <b>h</b> : for	[G191]
Luk. 8:21	these which <b>h</b> the word of God, and do it.	[G191]
Luk. 9: 9	is this, of whom I h such things? And he	[G191]
Luk. 9:35	saying, This is my beloved Son: <b>h</b> him.	[G191]
Luk. 10:24	seen them; and to <b>h</b> those things which	[G191]
Luk. 10:24	which ye <b>h</b> , and have not heard <i>them</i> .	[G191]
Luk. 11:28	they that <b>h</b> the word of God, and keep it.	[G191]
Luk. 11:31	of the earth to <b>h</b> the wisdom of Solomon;	[G191]
Luk. 14:35	out. He that hath ears to <b>h</b> , let him hear.	[G191]
Luk. 14:35	out. He that hath ears to hear, let him <b>h</b> .	[G191]
Luk. 15: 1	the publicans and sinners for to <b>h</b> him.	[G191]
Luk. 16: 2	How is it that I h this of thee? give an	[G191]
Luk. 16:29	and the prophets; let them <b>h</b> them.	[G191]
Luk. 16:31	And he said unto him, If they <b>h</b> not	[G191]
Luk. 18: 6	And the Lord said, <b>H</b> what the unjust	[G191]
Luk. 19:48	the people were very attentive to $\hat{\mathbf{h}}$ him.	[G191]
Luk. 21: 9	But when ye shall <b>h</b> of wars and	[G191]
Luk. 21:38	to him in the temple, for to <b>h</b> him.	[G191]
Joh. 5:25	the dead shall <b>h</b> the voice of the Son	[G191]
Joh. 5:25	Son of God: and they that <b>h</b> shall live.	[G191]
Joh. 5:28	that are in the graves shall <b>h</b> his voice,	[G191]
Joh. 5:30	I can of mine own self do nothing: as I h,	[G191]
Joh. 6:60	This is an hard saying; who can <b>h</b> it?	[G191]
Joh. 7:51	Doth our law judge <i>any</i> man, before it <b>h</b>	[G191]
Joh. 8:43	even because ye cannot <b>h</b> my word.	[G191]
Joh. 8:47	<b>h</b> them not, because ye are not of God.	[G191]
Joh. 9:27	and ye did not <b>h</b> : wherefore would ye	[G191]
Joh. 9:27	<b>h</b> it again? will ye also be his disciples?	[G191]
Joh. 10: 3	and the sheep <b>h</b> his voice: and he calleth	[G191]
Joh. 10: 8	robbers: but the sheep did not <b>h</b> them.	[G191]
Joh. 10:16	and they shall <b>h</b> my voice; and there	[G191]
Joh. 10:20	hath a devil, and is mad; why <b>h</b> ye him?	[G191]
Joh. 10:27	My sheep <b>h</b> my voice, and I know them,	[G191]
Joh. 12:47	And if any man <b>h</b> my words, and believe	[G191]
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Joh. 14:24	the word which ye h is not mine, but the	[G191]
Joh. 16:13	he shall <b>h</b> , that shall he speak:	[G191]
Act. 2: 8	And how <b>h</b> we every man in our own	[G191]
Act. 2:11	Cretes and Arabians, we do <b>h</b> them	[G191]
Act. 2:22	Ye men of Israel, <b>h</b> these words; Jesus of	[G191]
Act. 2:33	shed forth this, which ye now see and <b>h</b> .	[G191]
Act. 3:22	unto me; him shall ye h in all things	[G191]
Act. 3:23	which will not <b>h</b> that prophet, shall be	[G191]
Act. 7:37	brethren, like unto me; him shall ye <b>h</b> .	[G191]
Act. 10:22	into his house, and to <b>h</b> words of thee.	[G191]
Act. 10:33	before God, to <b>h</b> all things that are	[G191]
Act. 13: 7	Saul, and desired to <b>h</b> the word of God.	[G191]
Act. 13:44	whole city together to <b>h</b> the word of God.	[G191]
Act. 15: 7	<b>h</b> the word of the gospel, and believe.	[G191]
Act. 17:21	either to tell, or to <b>h</b> some new thing.)	[G191]
Act. 17:32	said, We will <b>h</b> thee again of this <i>matter</i> .	[G191]
Act. 19:26	Moreover ye see and $\mathbf{h}$ , that not alone at	[G191]
Act. 21:22	for they will <b>h</b> that thou art come.	[G191]
Act. 22: 1	Men, brethren, and fathers, <b>h</b> ye my	[G191]
Act. 22:14	and shouldest <b>h</b> the voice of his mouth.	[G191]
Act. 23:35	I will <b>h</b> thee, said he, when thine	[G1251]
Act. 24: 4	<b>h</b> us of thy clemency a few words.	[G191]
Act. 25:22	I would also <b>h</b> the man myself. To	[G191]
Act. 25:22	To morrow, said he, thou shalt <b>h</b> him.	[G191]
Act. 26: 3	I beseech thee to <b>h</b> me patiently.	[G191]
Act. 26:29	but also all that <b>h</b> me this day, were both	[G191]
Act. 28:22	But we desire to <b>h</b> of thee what thou	[G191]
Act. 28:26	say, Hearing ye shall <b>h</b> , and shall not	[G191]
Act. 28:27	their eyes, and <b>h</b> with their ears, and	[G191]
Act. 28:28	unto the Gentiles, and <i>that</i> they will <b>h</b> it.	[G191]
Rom. 10:14	how shall they <b>h</b> without a preacher?	[G191]
Rom. 11: 8	that they should not <b>h</b> ;) unto this day.	[G191]
1Co. 11:18	in the church, I <b>h</b> that there be divisions	[G191]
1Co. 14:21	that will they not <b>h</b> me, saith the Lord.	[G1522]
Gal. 4:21	to be under the law, do ye not <b>h</b> the law?	[G191]
Php. 1:27	be absent, I may <b>h</b> of your affairs, that	[G191]
Php. 1:30	ye saw in me, and now <b>h</b> to be in me.	[G191]
2Th. 3:11	For we <b>h</b> that there are some which walk	[G191]
1Ti. 4:16	both save thyself, and them that <b>h</b> thee.	[G191]
2Ti. 4:17	the Gentiles might <b>h</b> : and I was delivered	[G191]
Heb. 3: 7	Ghost saith, To day if ye will <b>h</b> his voice,	[G191]
Heb. 3:15	While it is said, To day if ye will <b>h</b> his	[G191]
Heb. 4: 7	will <b>h</b> his voice, harden not your hearts.	[G191]
Jam. 1:19	swift to <b>h</b> , slow to speak, slow to wrath:	[G191]
1Jo. 5:15	And if we know that he <b>h</b> us, whatsoever	[G191]
3Jo. 1: 4	I have no greater joy than to <b>h</b> that my	[G191]
	<u> </u>	L 3

Rev. 1: 3	and they that <b>h</b> the words of this	[G191]
Rev. 2: 7	He that hath an ear, let him $\mathbf{h}$ what the	[G191]
Rev. 2:11	He that hath an ear, let him $\mathbf{h}$ what the	[G191]
Rev. 2:17	He that hath an ear, let him $\mathbf{h}$ what the	[G191]
Rev. 2:29	He that hath an ear, let him $\mathbf{h}$ what the	[G191]
Rev. 3: 6	He that hath an ear, let him $\mathbf{h}$ what the	[G191]
Rev. 3:13	He that hath an ear, let him $\mathbf{h}$ what the	[G191]
Rev. 3:20	knock: if any man <b>h</b> my voice, and open	[G191]
Rev. 3:22	He that hath an ear, let him $\mathbf{h}$ what the	[G191]
Rev. 9:20	which neither can see, nor h, nor walk:	[G191]
Rev. 13: 9	If any man have an ear, let him <b>h</b> .	[G191]
HEARD		
Gen. 3: 8	And they <b>h</b> the voice of the LORD God	[H8085]
Gen. 3:10	And he said, I <b>h</b> thy voice in the	[H8085]
Gen. 14:14	And when Abram <b>h</b> that his brother	[H8085]
Gen. 16:11	because the LORD hath $\mathbf{h}$ thy affliction.	[H8085]
Gen. 17:20	And as for Ishmael, I have <b>h</b> thee:	[H8085]
Gen. 18:10	a son. And Sarah $\mathbf{h}$ it in the tent door,	[H8085]
Gen. 21:17	And God <b>h</b> the voice of the lad; and the	[H8085]
Gen. 21:17	hath $\mathbf{h}$ the voice of the lad where he <i>is</i> .	[H8085]
Gen. 21:26	tell me, neither yet <b>h</b> I <i>of it</i> , but to day.	[H8085]
Gen. 24:30	and when he <b>h</b> the words of Rebekah	[H8085]
Gen. 24:52	servant <b>h</b> their words, he worshipped	[H8085]
Gen. 27: 5	And Rebekah <b>h</b> when Isaac spake to	[H8085]
Gen. 27: 6	saying, Behold, I <b>h</b> thy father speak	[H8085]
Gen. 27:34	And when Esau <b>h</b> the words of his	[H8085]
Gen. 29:13	And it came to pass, when Laban $\mathbf{h}$ the	[H8085]
Gen. 29:33	the LORD hath <b>h</b> that I was hated, he	[H8085]
Gen. 30: 6	me, and hath also <b>h</b> my voice, and hath	[H8085]
Gen. 31: 1	And he $\mathbf{h}$ the words of Laban's sons,	[H8085]
Gen. 34: 5	And Jacob <b>h</b> that he had defiled Dinah	[H8085]
Gen. 34: 7	field when they <b>h</b> <i>it</i> : and the men were	[H8085]
Gen. 35:22	<b>h</b> it. Now the sons of Jacob were twelve:	[H8085]
Gen. 37:17	hence; for I <b>h</b> them say, Let us go	[H8085]
Gen. 37:21	And Reuben $\mathbf{h}$ <i>it</i> , and he delivered him	[H8085]
Gen. 39:15	And it came to pass, when he <b>h</b> that I	[H8085]
Gen. 39:19	And it came to pass, when his master <b>h</b>	[H8085]
Gen. 41:15	it: and I have <b>h</b> say of thee, <i>that</i> thou	[H8085]
Gen. 42: 2	And he said, Behold, I have <b>h</b> that	[H8085]
Gen. 43:25	they $\mathbf{h}$ that they should eat bread there.	[H8085]
Gen. 45: 2	Egyptians and the house of Pharaoh <b>h</b> .	[H8085]
Gen. 45:16	And the fame thereof was <b>h</b> in	[H8085]
Exo. 2:15	Now when Pharaoh <b>h</b> this thing, he	[H8085]
Exo. 2:24	And God <b>h</b> their groaning, and God	[H8085]
Exo. 3: 7	Egypt, and have <b>h</b> their cry by reason	[H8085]
LAU. 3. 1	251pt, and have it then cry by reason	[110003]

Exo. 4:31	and when they <b>h</b> that the LORD had	[H8085]
Exo. 6: 5	And I have also <b>h</b> the groaning of the	[H8085]
Exo. 16: 9	LORD: for he hath <b>h</b> your murmurings.	[H8085]
Exo. 16:12	I have <b>h</b> the murmurings of the	[H8085]
Exo. 18: 1	father in law, <b>h</b> of all that God had	[H8085]
Exo. 23:13	neither let it be $\mathbf{h}$ out of thy mouth.	[H8085]
Exo. 28:35	his sound shall be $\mathbf{h}$ when he goeth in	[H8085]
Exo. 32:17	And when Joshua <b>h</b> the noise of the	[H8085]
Exo. 33: 4	And when the people $\mathbf{h}$ these evil	[H8085]
Lev. 10:20	And when Moses <b>h</b> that, he was	[H8085]
Lev. 24:14	and let all that <b>h</b> him lay their hands	[H8085]
Num. 7:89	with him, then he $\mathbf{h}$ the voice of one	[H8085]
Num. 11: 1	and the LORD <b>h</b> it; and his anger was	[H8085]
Num. 11:10	Then Moses <b>h</b> the people weep	[H8085]
Num. 12: 2	spoken also by us? And the LORD <b>h</b> it.	[H8085]
Num. 14:14	for they have ${\bf h}$ that thou LORD art	[H8085]
Num. 14:15	<b>h</b> the fame of thee will speak, saying,	[H8085]
Num. 14:27	me? I have <b>h</b> the murmurings of	[H8085]
Num. 16: 4	And when Moses <b>h</b> it, he fell upon his	[H8085]
Num. 20:16	unto the LORD, he <b>h</b> our voice, and	[H8085]
Num. 21: 1	dwelt in the south, <b>h</b> tell that Israel	[H8085]
Num. 22:36	And when Balak <b>h</b> that Balaam was	[H8085]
Num. 24: 4	He hath said, which <b>h</b> the words of	[H8085]
Num. 24:16	He hath said, which <b>h</b> the words of	[H8085]
Num. 30: 7	And her husband $\mathbf{h}$ it, and held his	[H8085]
Num. 30: 7	in the day that he <b>h</b> it: then her vows	[H8085]
Num. 30: 8	on the day that he $\mathbf{h}$ it; then he shall	[H8085]
Num. 30:11	And her husband <b>h</b> it, and held his	[H8085]
Num. 30:12	them void on the day he <b>h</b> them; then	[H8085]
Num. 30:14	peace at her in the day that he <b>h</b> them.	[H8085]
Num. 30:15	<b>h</b> them; then he shall bear her iniquity.	[H8085]
Num. 33:40	land of Canaan, <b>h</b> of the coming of the	[H8085]
Deu. 1:34	And the LORD <b>h</b> the voice of your	[H8085]
Deu. 4:12	of the fire: ye <b>h</b> the voice of the words,	[H8085]
Deu. 4:12	but saw no similitude; only $ye h$ a voice.	,,
Deu. 4:32	great thing <i>is</i> , or hath been <b>h</b> like it?	[H8085]
Deu. 4:33	of the fire, as thou hast $\mathbf{h}$ , and live?	[H8085]
Deu. 5:23	And it came to pass, when ye <b>h</b> the	[H8085]
Deu. 5:24	and we have <b>h</b> his voice out of the	[H8085]
Deu. 5:26	For who <i>is there of</i> all flesh, that hath <b>h</b>	[H8085]
Deu. 5:28	And the LORD <b>h</b> the voice of your	[H8085]
Deu. 5:28	said unto me, I have $\mathbf{h}$ the voice of the	[H8085]
Deu. 9: 2	whom thou hast <b>h</b> say, Who can stand	[H8085]
Deu. 17: 4	And it be told thee, and thou hast <b>h</b> of	[H8085]
Deu. 17. 4 Deu. 26: 7	our fathers, the LORD <b>h</b> our voice, and	[H8085]
Jos. 2:10	For we have $\mathbf{h}$ how the LORD dried up	
JUS. 2.1U	To we have it how the boxb threat up	[H8085]

Jos. 2:11	And as soon as we had <b>h</b> these things,	[H8085]
Jos. 5: 1	were by the sea, <b>h</b> that the LORD had	[H8085]
Jos. 6:20	when the people $\mathbf{h}$ the sound of the	[H8085]
Jos. 9: 1	the Hivite, and the Jebusite, <b>h</b> thereof;	[H8085]
Jos. 9: 3	And when the inhabitants of Gibeon <b>h</b>	[H8085]
Jos. 9: 9	thy God: for we have <b>h</b> the fame of him,	[H8085]
Jos. 9:16	them, that they <b>h</b> that they were their	[H8085]
Jos. 10: 1	of Jerusalem had ${f h}$ how Joshua had	[H8085]
Jos. 11: 1	king of Hazor had <b>h</b> those things, that	[H8085]
Jos. 22:11	And the children of Israel <b>h</b> say,	[H8085]
Jos. 22:12	And when the children of Israel <b>h</b> of it,	[H8085]
Jos. 22:30	were with him, $\mathbf{h}$ the words that the	[H8085]
Jos. 24:27	us; for it hath <b>h</b> all the words of the	[H8085]
Jud. 7:15	And it was $so$ , when Gideon <b>h</b> the	[H8085]
Jud. 9:30	And when Zebul the ruler of the city <b>h</b>	[H8085]
Jud. 9:46	tower of Shechem <b>h</b> that, they entered	[H8085]
Jud. 18:25	not thy voice be <b>h</b> among us, lest angry	[H8085]
Jud. 20: 3	(Now the children of Benjamin <b>h</b> that	[H8085]
Rut. 1: 6	Moab: for she had $\mathbf{h}$ in the country of	[H8085]
1Sa. 1:13	but her voice was not <b>h</b> : therefore Eli	[H8085]
1Sa. 2:22	Now Eli was very old, and <b>h</b> all that his	[H8085]
1Sa. 4: 6	And when the Philistines $\mathbf{h}$ the noise of	[H8085]
1Sa. 4:14	And when Eli <b>h</b> the noise of the crying,	[H8085]
1Sa. 4:19	and when she <b>h</b> the tidings that the	[H8085]
1Sa. 7: 7	And when the Philistines <b>h</b> that the	[H8085]
1Sa. 7: 7	<b>h</b> it, they were afraid of the Philistines.	[H8085]
1Sa. 7: 9	LORD for Israel; and the LORD <b>h</b> him.	[H6030]
1Sa. 8:21	And Samuel <b>h</b> all the words of the	[H8085]
1Sa. 11: 6	Saul when he <b>h</b> those tidings, and his	[H8085]
1Sa. 13: 3	the Philistines <b>h</b> of it. And Saul blew	[H8085]
1Sa. 13: 4	And all Israel <b>h</b> say that Saul had	[H8085]
1Sa. 14:22	when they <b>h</b> that the Philistines	[H8085]
1Sa. 14:27	But Jonathan <b>h</b> not when his father	[H8085]
1Sa. 17:11	When Saul and all Israel <b>h</b> those words	[H8085]
1Sa. 17:23	to the same words: and David <b>h</b> them.	[H8085]
1Sa. 17:28	And Eliab his eldest brother <b>h</b> when he	[H8085]
1Sa. 17:31	And when the words were <b>h</b> which	[H8085]
1Sa. 22: 1	<b>h</b> it, they went down thither to him.	[H8085]
1Sa. 22: 6	When Saul <b>h</b> that David was	[H8085]
1Sa. 23:10	hath certainly <b>h</b> that Saul seeketh to	[H8085]
1Sa. 23:11	as thy servant hath <b>h</b> ? O LORD God of	[H8085]
1Sa. 23:25	And Dovid <b>h</b> in the wilderness that	[H8085]
1Sa. 25: 4	And David <b>h</b> in the wilderness that	[H8085]
1Sa. 25: 7	And now I have <b>h</b> that thou hast	[H8085]
1Sa. 25:39	And when David <b>h</b> that Nabal was	[H8085]
1Sa. 31:11	of Jabesh-gilead <b>h</b> of that which the	[H8085]

2Sa. 3:28	And afterward when David <b>h</b> it, he	[H8085]
2Sa. 4: 1	And when Saul's son <b>h</b> that Abner was	[H8085]
2Sa. 5:17	But when the Philistines <b>h</b> that they	[H8085]
2Sa. 5:17	<b>h</b> of it, and went down to the hold.	[H8085]
2Sa. 7:22	to all that we have <b>h</b> with our ears.	[H8085]
2Sa. 8: 9	When Toi king of Hamath <b>h</b> that David	[H8085]
2Sa. 10: 7	And when David <b>h</b> of <i>it</i> , he sent Joab,	[H8085]
2Sa. 11:26	And when the wife of Uriah <b>h</b> that	[H8085]
2Sa. 13:21	But when king David <b>h</b> of all these	[H8085]
2Sa. 18: 5	And all the people <b>h</b> when the king	[H8085]
2Sa. 19: 2	for the people $\mathbf{h}$ say that day how the	[H8085]
1Ki. 1:11	Hast thou not <b>h</b> that Adonijah the son	[H8085]
1Ki. 1:41	were with him $\mathbf{h}$ it as they had made	[H8085]
1Ki. 1:41	And when Joab <b>h</b> the sound of the	[H8085]
1Ki. 1:45	again. This $is$ the noise that ye have $\mathbf{h}$ .	[H8085]
1Ki. 2:42	me, The word <i>that</i> I have <b>h</b> <i>is</i> good.	[H8085]
1Ki. 2:42	And all Israel <b>h</b> of the judgment which	[H8085]
1Ki. 3.26 1Ki. 4:34	the earth, which had $\mathbf{h}$ of his wisdom.	[H8085]
1Ki. 4.34 1Ki. 5: 1	for he had $\mathbf{h}$ that they had anointed	[H8085]
1Ki. 5: 7	And it came to pass, when Hiram <b>h</b> the	[H8085]
1Ki. 5. 7 1Ki. 6: 7	<b>h</b> in the house, while it was in building.	[H8085]
1Ki. 0. 7 1Ki. 9: 3	And the LORD said unto him, I have <b>h</b>	[H8085]
1Ki. 9. 3 1Ki. 10: 1	And when the queen of Sheba <b>h</b> of the	
1Ki. 10. 1 1Ki. 10: 6	•	[H8085]
	true report that I <b>h</b> in mine own land of exceedeth the fame which I <b>h</b> .	[H8085]
1Ki. 10: 7		[H8085]
1Ki. 11:21	And when Hadad <b>h</b> in Egypt that	[H8085]
1Ki. 12: 2	was yet in Egypt, <b>h</b> of it, (for he was	[H8085]
1Ki. 12:20	And it came to pass, when all Israel <b>h</b>	[H8085]
1Ki. 13: 4	king Jeroboam <b>h</b> the saying of the man	[H8085]
1Ki. 13:26	from the way <b>h</b> thereof, he said, It is	[H8085]
1Ki. 14: 6	And it was $so$ , when Ahijah <b>h</b> the	[H8085]
1Ki. 15:21	And it came to pass, when Baasha <b>h</b>	[H8085]
1Ki. 16:16	And the people <i>that were</i> encamped <b>h</b>	[H8085]
1Ki. 17:22	And the LORD <b>h</b> the voice of Elijah;	[H8085]
1Ki. 19:13	And it was so, when Elijah <b>h</b> it, that he	[H8085]
1Ki. 20:12	when $Ben$ -hadad $\mathbf{h}$ this message, as he	[H8085]
1Ki. 20:31	now, we have <b>h</b> that the kings of the	[H8085]
1Ki. 21:15	And it came to pass, when Jezebel <b>h</b>	[H8085]
1Ki. 21:16	And it came to pass, when Ahab <b>h</b> that	[H8085]
1Ki. 21:27	And it came to pass, when Ahab <b>h</b>	[H8085]
2Ki. 3:21	And when all the Moabites $\mathbf{h}$ that the	[H8085]
2Ki. 5: 8	the man of God had <b>h</b> that the king of	[H8085]
2Ki. 6:30	And it came to pass, when the king <b>h</b>	[H8085]
2Ki. 9:30	come to Jezreel, Jezebel <b>h</b> of it; and she	[H8085]
2Ki. 11:13	And when Athaliah <b>h</b> the noise of the	[H8085]
2Ki. 19: 1	king Hezekiah <b>h</b> it, that he rent his	[H8085]

2Ki. 19: 4	thy God hath <b>h</b> : wherefore lift up <i>thy</i>	[H8085]
2Ki. 19: 6	which thou hast <b>h</b> , with which the	[H8085]
2Ki. 19: 8	<b>h</b> that he was departed from Lachish.	[H8085]
2Ki. 19: 9	And when he <b>h</b> say of Tirhakah king of	[H8085]
2Ki. 19:11	Behold, thou hast <b>h</b> what the kings of	[H8085]
2Ki. 19:20	Sennacherib king of Assyria I have <b>h</b> .	[H8085]
2Ki. 19:25	Hast thou not <b>h</b> long ago how I have	[H8085]
2Ki. 20: 5	thy father, I have <b>h</b> thy prayer, I have	[H8085]
2Ki. 20:12	he had $\mathbf{h}$ that Hezekiah had been sick.	[H8085]
2Ki. 22:11	when the king had $\mathbf{h}$ the words of the	[H8085]
2Ki. 22:18	touching the words which thou hast <b>h</b> ;	[H8085]
2Ki. 22:19	me; I also have <b>h</b> thee, saith the LORD.	[H8085]
2Ki. 25:23	they and their men, h that the king of	[H8085]
1Ch. 10:11	And when all Jabesh-gilead ${f h}$ all that	[H8085]
1Ch. 14: 8	And when the Philistines <b>h</b> that David	[H8085]
1Ch. 14: 8	<b>h</b> of it, and went out against them.	[H8085]
1Ch. 17:20	to all that we have $\mathbf{h}$ with our ears.	[H8085]
1Ch. 18: 9	Now when Tou king of Hamath <b>h</b> how	[H8085]
1Ch. 19: 8	And when David <b>h</b> of it, he sent Joab,	[H8085]
2Ch. 5:13	one sound to be $\mathbf{h}$ in praising and	[H8085]
2Ch. 7:12	said unto him, I have <b>h</b> thy prayer, and	[H8085]
2Ch. 9: 1	And when the queen of Sheba $\mathbf{h}$ of the	[H8085]
2Ch. 9: 5	report which I h in mine own land of	[H8085]
2Ch. 9: 6	for thou exceedest the fame that I $\mathbf{h}$ .	[H8085]
2Ch. 10: 2	Solomon the king, <b>h</b> <i>it</i> , that Jeroboam	[H8085]
2Ch. 15: 8	And when Asa <b>h</b> these words, and the	[H8085]
2Ch. 16: 5	And it came to pass, when Baasha <b>h</b> it,	[H8085]
2Ch. 20:29	when they had ${f h}$ that the LORD fought	[H8085]
2Ch. 23:12	Now when Athaliah <b>h</b> the noise of the	[H8085]
2Ch. 30:27	and their voice was $\mathbf{h}$ , and their prayer	[H8085]
2Ch. 33:13	of him, and <b>h</b> his supplication, and	[H8085]
2Ch. 34:19	when the king had $\mathbf{h}$ the words of the	[H8085]
2Ch. 34:26	the words which thou hast <b>h</b> ;	[H8085]
2Ch. 34:27	have even <b>h</b> thee also, saith the LORD.	[H8085]
Ezr. 3:13	shout, and the noise was <b>h</b> afar off.	[H8085]
Ezr. 4: 1	and Benjamin <b>h</b> that the children of	[H8085]
Ezr. 9: 3	And when I <b>h</b> this thing, I rent my	[H8085]
Neh. 1: 4	And it came to pass, when I <b>h</b> these	[H8085]
Neh. 2:10	the Ammonite, $\mathbf{h}$ of $it$ , it grieved them	[H8085]
Neh. 2:19	the Arabian, $\mathbf{h}$ it, they laughed us to	[H8085]
Neh. 4: 1	when Sanballat <b>h</b> that we builded the	[H8085]
Neh. 4: 7	and the Ashdodites, <b>h</b> that the walls of	[H8085]
Neh. 4:15	when our enemies <b>h</b> that it was known	[H8085]
Neh. 5: 6	And I was very angry when I <b>h</b> their cry	[H8085]
Neh. 6: 1	of our enemies, <b>h</b> that I had builded the	[H8085]
Neh. 6:16	all our enemies <b>h</b> thereof, and all the	[H8085]

Neh. 8: 9	wept, when they $\mathbf{h}$ the words of the law.	[H8085]
Neh. 12:43	joy of Jerusalem was <b>h</b> even afar off.	[H8085]
Neh. 13: 3	Now it came to pass, when they had <b>h</b>	[H8085]
Est. 1:18	which have <b>h</b> of the deed of the queen.	[H8085]
Est. 2: 8	and his decree was <b>h</b> , and when many	[H8085]
Job. 2:11	Now when Job's three friends <b>h</b> of all	[H8085]
Job. 4:16	was silence, and I <b>h</b> a voice, saying,	[H8085]
Job. 13: 1	mine ear hath <b>h</b> and understood it.	[H8085]
Job. 15: 8	Hast thou <b>h</b> the secret of God? and dost	[H8085]
Job. 16: 2	I have <b>h</b> many such things: miserable	[H8085]
Job. 19: 7	<b>h</b> : I cry aloud, but <i>there is</i> no judgment.	[H6030]
Job. 20: 3	I have <b>h</b> the check of my reproach, and	[H8085]
Job. 26:14	little a portion is <b>h</b> of him? but the	[H8085]
Job. 28:22	Destruction and death say, We have <b>h</b>	[H8085]
Job. 29:11	When the ear <b>h</b> me, then it blessed me;	[H8085]
Job. 33: 8	I have $\mathbf{h}$ the voice of thy words, saying,	[H8085]
Job. 37: 4	will not stay them when his voice is <b>h</b> .	[H8085]
Job. 42: 5	I have <b>h</b> of thee by the hearing of the	[H8085]
Psa. 3: 4	and he <b>h</b> me out of his holy hill. Selah.	[H6030]
Psa. 6: 8	LORD hath <b>h</b> the voice of my weeping.	[H8085]
Psa. 6: 9	The LORD hath <b>h</b> my supplication; the	[H8085]
Psa. 10:17	LORD, thou hast <b>h</b> the desire of the	[H8085]
Psa. 18: 6	unto my God: he <b>h</b> my voice out of his	[H8085]
Psa. 19: 3	nor language, where their voice is not <b>h</b> .	[H8085]
Psa. 22:21	<b>h</b> me from the horns of the unicorns.	[H6030]
Psa. 22:24	him; but when he cried unto him, he <b>h</b> .	[H8085]
Psa. 28: 6	hath <b>h</b> the voice of my supplications.	[H8085]
Psa. 31:13	For I have <b>h</b> the slander of many: fear	[H8085]
Psa. 34: 4	I sought the LORD, and he <b>h</b> me, and	[H6030]
Psa. 34: 6	This poor man cried, and the LORD <b>h</b>	[H8085]
Psa. 38:13	But I, as a deaf man, <b>h</b> not; and I was	[H8085]
Psa. 40: 1	and he inclined unto me, and <b>h</b> my cry.	[H8085]
Psa. 44: 1	We have <b>h</b> with our ears, O God, our	[H8085]
Psa. 48: 8	As we have $\mathbf{h}$ , so have we seen in the	[H8085]
Psa. 61: 5	For thou, O God, hast <b>h</b> my vows: thou	[H8085]
Psa. 62:11	God hath spoken once; twice have I <b>h</b>	[H8085]
Psa. 66: 8	and make the voice of his praise to be <b>h</b> :	[H8085]
Psa. 66:19	But verily God hath <b>h</b> me; he hath	[H8085]
Psa. 76: 8	Thou didst cause judgment to be <b>h</b>	[H8085]
Psa. 78: 3	Which we have <b>h</b> and known, and our	[H8085]
Psa. 78:21	Therefore the LORD <b>h</b> this, and was	[H8085]
Psa. 78:59	When God <b>h</b> this, he was wroth, and	[H8085]
Psa. 81: 5	I <b>h</b> a language <i>that</i> I understood not.	[H8085]
Psa. 97: 8	Zion <b>h</b> , and was glad; and the	[H8085]
Psa. 106:44	their affliction, when he <b>h</b> their cry:	[H8085]
Psa. 116: 1	I love the LORD, because he hath $\hat{\mathbf{h}}$ my	[H8085]

Psa. 118:21	I will praise thee: for thou hast <b>h</b> me,	[H6030]
Psa. 120: 1	I cried unto the LORD, and he <b>h</b> me.	[H6030]
Psa. 132: 6	Lo, we <b>h</b> of it at Ephratah: we found it	[H8085]
Pro. 21:13	also shall cry himself, but shall not be $\mathbf{h}$ .	[H6030]
Ecc. 9:16	is despised, and his words are not <b>h</b> .	[H8085]
Ecc. 9:17	The words of wise <i>men are</i> <b>h</b> in quiet	[H8085]
Son. 2:12	the voice of the turtle is <b>h</b> in our land;	[H8085]
Isa. 6: 8	Also I <b>h</b> the voice of the Lord, saying,	[H8085]
Isa. 10:30	it to be <b>h</b> unto Laish, O poor Anathoth.	[H7181]
Isa. 15: 4	their voice shall be <b>h</b> even unto Jahaz:	[H8085]
Isa. 16: 6	We have <b>h</b> of the pride of Moab; he is	[H8085]
Isa. 21:10	that which I have <b>h</b> of the LORD of	[H8085]
Isa. 24:16	the earth have we <b>h</b> songs, even glory	[H8085]
Isa. 28:22	strong: for I have <b>h</b> from the Lord GOD	[H8085]
Isa. 30:30	voice to be <b>h</b> , and shall shew the	[H8085]
Isa. 37: 1	king Hezekiah <b>h</b> it, that he rent his	[H8085]
Isa. 37: 4	thy God hath $\mathbf{h}$ : wherefore lift up <i>thy</i>	[H8085]
Isa. 37: 6	words that thou hast $\mathbf{h}$ , wherewith the	[H8085]
Isa. 37: 8	<b>h</b> that he was departed from Lachish.	[H8085]
Isa. 37: 9	And he <b>h</b> say concerning Tirhakah	[H8085]
Isa. 37: 9	with thee. And when he $\mathbf{h}$ it, he sent	[H8085]
Isa. 37:11	Behold, thou hast <b>h</b> what the kings of	[H8085]
Isa. 37:26	Hast thou not <b>h</b> long ago, how I have	[H8085]
Isa. 38: 5	thy father, I have <b>h</b> thy prayer, I have	[H8085]
Isa. 39: 1	for he had <b>h</b> that he had been sick,	[H8085]
Isa. 40:21	Have ye not known? have ye not $\hat{\mathbf{h}}$ ? hath	[H8085]
Isa. 40:28	Hast thou not known? hast thou not <b>h</b> ,	[H8085]
Isa. 42: 2	nor cause his voice to be <b>h</b> in the street.	[H8085]
Isa. 48: 6	Thou hast $\mathbf{h}$ , see all this; and will not ye	[H8085]
Isa. 49: 8	time have I <b>h</b> thee, and in a day of	[H6030]
Isa. 52:15	they had not $\mathbf{h}$ shall they consider.	[H8085]
Isa. 58: 4	to make your voice to be $\mathbf{h}$ on high.	[H8085]
Isa. 60:18	Violence shall no more be <b>h</b> in thy	[H8085]
Isa. 64: 4	<i>men</i> have not $\mathbf{h}$ , nor perceived by the	[H8085]
Isa. 65:19	more $\mathbf{h}$ in her, nor the voice of crying.	[H8085]
Isa. 66: 8	Who hath $\mathbf{h}$ such a thing? who hath	[H8085]
Isa. 66:19	off, that have not <b>h</b> my fame, neither	[H8085]
Jer. 3:21	A voice was <b>h</b> upon the high places,	[H8085]
Jer. 4:19	because thou hast <b>h</b> , O my soul, the	[H8085]
Jer. 4:31	For I have <b>h</b> a voice as of a woman in	[H8085]
Jer. 6: 7	and spoil is <b>h</b> in her; before me	[H8085]
Jer. 6:24	We have <b>h</b> the fame thereof: our hands	[H8085]
Jer. 7:13	and speaking, but ye <b>h</b> not; and I called	[H8085]
Jer. 8: 6	I hearkened and <b>h</b> , but they spake not	[H8085]
Jer. 8:16	The snorting of his horses was <b>h</b> from	[H8085]
Jer. 9:19	For a voice of wailing is <b>h</b> out of Zion,	[H8085]
JC1. 7.17	Tor a voice or waining is it out or Zion,	[110003]

Jer. 18:13	who hath <b>h</b> such things: the virgin	[H8085]
Jer. 18:22	Let a cry be <b>h</b> from their houses, when	[H8085]
Jer. 20: 1	house of the LORD, <b>h</b> that Jeremiah	[H8085]
Jer. 20:10	For I <b>h</b> the defaming of many, fear on	[H8085]
Jer. 23:18	perceived and <b>h</b> his word? who hath	[H8085]
Jer. 23:18	who hath marked his word, and <b>h</b> it?	[H8085]
Jer. 23:25	I have <b>h</b> what the prophets said, that	[H8085]
Jer. 25: 8	hosts; Because ye have not <b>h</b> my words,	[H8085]
Jer. 25:36	of the flock, shall be h: for the LORD hath	
Jer. 26: 7	and all the people <b>h</b> Jeremiah speaking	[H8085]
Jer. 26:10	When the princes of Judah <b>h</b> these	[H8085]
Jer. 26:11	this city, as ye have <b>h</b> with your ears.	[H8085]
Jer. 26:12	this city all the words that ye have <b>h</b> .	[H8085]
Jer. 26:21	all the princes, <b>h</b> his words, the king	[H8085]
Jer. 26:21	but when Urijah <b>h</b> it, he was afraid,	[H8085]
Jer. 30: 5	For thus saith the LORD; We have <b>h</b> a	[H8085]
Jer. 31:15	Thus saith the LORD; A voice was <b>h</b> in	[H8085]
Jer. 31:18	I have surely <b>h</b> Ephraim bemoaning	[H8085]
Jer. 33:10	there shall be <b>h</b> in this place, which	[H8085]
Jer. 34:10	into the covenant, <b>h</b> that every one	[H8085]
Jer. 35:17	but they have not <b>h</b> ; and I have called	[H8085]
Jer. 36:11	of Shaphan, had <b>h</b> out of the book all	[H8085]
Jer. 36:13	words that he had $\mathbf{h}$ , when Baruch read	[H8085]
Jer. 36:16	Now it came to pass, when they had <b>h</b>	[H8085]
Jer. 36:24	of his servants that <b>h</b> all these words.	[H8085]
Jer. 37: 5	Jerusalem <b>h</b> tidings of them, they	[H8085]
Jer. 38: 1	the son of Malchiah, <b>h</b> the words that	[H8085]
Jer. 38: 7	in the king's house, <b>h</b> that they had put	[H8085]
Jer. 40: 7	they and their men, <b>h</b> that the king of	[H8085]
Jer. 40:11	in all the countries, <b>h</b> that the king of	[H8085]
Jer. 41:11	that were with him, <b>h</b> of all the evil that	[H8085]
Jer. 42: 4		[H8085]
Jer. 46:12	unto them, I have <b>h</b> <i>you</i> ; behold, I will The nations have <b>h</b> of thy shame, and	
	•	[H8085]
Jer. 48: 4	her little ones have caused a cry to be <b>h</b> .	[H8085]
Jer. 48: 5	enemies have <b>h</b> a cry of destruction.	[H8085]
Jer. 48:29	We have <b>h</b> the pride of Moab, (he is	[H8085]
Jer. 49: 2	alarm of war to be <b>h</b> in Rabbah of the	[H8085]
Jer. 49:14	I have <b>h</b> a rumour from the LORD, and	[H8085]
Jer. 49:21	the noise thereof was <b>h</b> in the Red sea.	[H8085]
Jer. 49:23	for they have <b>h</b> evil tidings: they are	[H8085]
Jer. 50:43	The king of Babylon hath <b>h</b> the report	[H8085]
Jer. 50:46	and the cry is <b>h</b> among the nations.	[H8085]
Jer. 51:46	that shall be <b>h</b> in the land; a rumour	[H8085]
Jer. 51:51	We are confounded, because we have <b>h</b>	[H8085]
Lam. 1:21	They have <b>h</b> that I sigh: <i>there is</i> none to	[H8085]
Lam. 1:21	enemies have <b>h</b> of my trouble; they	[H8085]

Lam. 3:56	Thou hast <b>h</b> my voice: hide not thine	[H8085]
Lam. 3:61	Thou hast <b>h</b> their reproach, O LORD,	[H8085]
Eze. 1:24	And when they went, I h the noise of	[H8085]
Eze. 1:28	face, and I h a voice of one that spake.	[H8085]
Eze. 2: 2	feet, that I h him that spake unto me.	[H8085]
Eze. 3:12	Then the spirit took me up, and I h	[H8085]
Eze. 3:13	<i>I h</i> also the noise of the wings of the	
Eze. 10: 5	wings was <b>h</b> even to the outer court,	[H8085]
Eze. 19: 4	The nations also <b>h</b> of him; he was	[H8085]
Eze. 19: 9	be <b>h</b> upon the mountains of Israel.	[H8085]
Eze. 26:13	sound of thy harps shall be no more <b>h</b> .	[H8085]
Eze. 27:30	And shall cause their voice to be <b>h</b>	[H8085]
Eze. 33: 5	He <b>h</b> the sound of the trumpet, and	[H8085]
Eze. 35:12	and that I have <b>h</b> all thy blasphemies	[H8085]
Eze. 35:13	your words against me: I have <b>h</b> them.	[H8085]
Eze. 43: 6	And I <b>h</b> him speaking unto me out of	[H8085]
Dan. 3: 7	all the people $\mathbf{h}$ the sound of the cornet,	[H8086]
Dan. 5:14	I have even <b>h</b> of thee, that the spirit of	[H8086]
Dan. 5:16	And I have $\mathbf{h}$ of thee, that thou canst	[H8086]
Dan. 6:14	Then the king, when he <b>h</b> these words,	[H8086]
Dan. 8:13	Then I <b>h</b> one saint speaking, and	[H8085]
Dan. 8:16	And I <b>h</b> a man's voice between <i>the</i>	[H8085]
Dan. 10: 9	Yet <b>h</b> I the voice of his words: and	[H8085]
Dan. 10: 9	his words: and when I <b>h</b> the voice of his	[H8085]
Dan. 10:12	were $\mathbf{h}$ , and I am come for thy words.	[H8085]
Dan. 12: 7	And I <b>h</b> the man clothed in linen,	[H8085]
Dan. 12: 8	And I <b>h</b> , but I understood not: then said	[H8085]
Hos. 7:12	them, as their congregation hath $\mathbf{h}$ .	[H8088]
Hos. 14: 8	with idols? I have <b>h</b> him, and observed	[H6030]
Oba. 1: 1	Edom; We have $\mathbf{h}$ a rumour from the	[H8085]
Jon. 2: 2	the LORD, and he $\mathbf{h}$ me; out of the belly	[H6030]
Mic. 5:15	the heathen, such as they have not $\mathbf{h}$ .	[H8085]
Nah. 2:13	of thy messengers shall no more be $\mathbf{h}$ .	[H8085]
Hab. 3: 2	O LORD, I have <b>h</b> thy speech, <i>and</i> was	[H8085]
Hab. 3:16	When I <b>h</b> , my belly trembled; my lips	[H8085]
	I have <b>h</b> the reproach of Moab, and the	[H8085]
Zep. 2: 8 Zec. 8:23	you: for we have <b>h</b> that God is with you.	
		[H8085]
Mal. 3:16	hearkened, and $\mathbf{h}$ it, and a book of	[H8085]
NT		
Mat. 2: 3	When Herod the king had <b>h</b> these things,	[G191]
Mat. 2: 9	When they had <b>h</b> the king, they	[G191]
Mat. 2:18	In Rama was there a voice <b>h</b> ,	[G191]
Mat. 2:22	But when he <b>h</b> that Archelaus did reign	[G191]
Mat. 4:12	Now when Jesus had <b>h</b> that John was	[G191]
Mat. 5:21	Ye have <b>h</b> that it was said by them of old	[G191]
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Mat. 5:27	Ye have <b>h</b> that it was said by them of old	[G191]
Mat. 5:33	Again, ye have <b>h</b> that it hath been said	[G191]
Mat. 5:38	Ye have <b>h</b> that it hath been said, An eye	[G191]
Mat. 5:43	Ye have <b>h</b> that it hath been said, Thou	[G191]
Mat. 6: 7	they shall be <b>h</b> for their much speaking.	[G1522]
Mat. 8:10	When Jesus <b>h</b> it, he marvelled, and said	[G191]
Mat. 9:12	But when Jesus <b>h</b> that, he said unto	[G191]
Mat. 11: 2	Now when John had <b>h</b> in the prison the	[G191]
Mat. 12:24	But when the Pharisees <b>h</b> it, they said,	[G191]
Mat. 13:17	which ye hear, and have not <b>h</b> them.	[G191]
Mat. 14: 1	At that time Herod the tetrarch <b>h</b> of the	[G191]
Mat. 14:13	When Jesus <b>h</b> of it, he departed thence	[G191]
Mat. 14:13	the people had <b>h</b> thereof, they followed	[G191]
Mat. 15:12	were offended, after they <b>h</b> this saying?	[G191]
Mat. 17: 6	And when the disciples $\mathbf{h}$ <i>it</i> , they fell on	[G191]
Mat. 19:22	But when the young man <b>h</b> that saying,	[G191]
Mat. 19:25	When his disciples $\mathbf{h}$ it, they were	[G191]
Mat. 20:24	And when the ten $\mathbf{h}$ it, they were moved	[G191]
Mat. 20:30	side, when they <b>h</b> that Jesus passed by,	[G191]
Mat. 21:45	and Pharisees had <b>h</b> his parables, they	[G191]
Mat. 22: 7	But when the king <b>h</b> thereof, he was	[G191]
Mat. 22:22	When they had <b>h</b> these words, they	[G191]
Mat. 22:33	And when the multitude <b>h</b> this, they	[G191]
Mat. 22:34	But when the Pharisees had <b>h</b> that he	[G191]
Mat. 26:65	behold, now ye have <b>h</b> his blasphemy.	[G191]
Mat. 27:47	<b>h</b> that, said, This man calleth for Elias.	[G191]
Mar. 2:17	When Jesus <b>h</b> it, he saith unto them,	[G191]
Mar. 3: 8	when they had <b>h</b> what great things he	[G191]
Mar. 3:21	And when his friends <b>h</b> <i>of it</i> , they went	[G191]
Mar. 4:15	but when they have <b>h</b> , Satan cometh	[G191]
Mar. 4:16	when they have <b>h</b> the word, immediately	[G191]
Mar. 5:27	When she had <b>h</b> of Jesus, came in the	[G191]
Mar. 5:36	As soon as Jesus <b>h</b> the word that was	[G191]
Mar. 6:14	And king Herod <b>h</b> of him; (for his name	[G191]
Mar. 6:16	But when Herod <b>h</b> thereof, he said, It is	[G191]
Mar. 6:20	him; and when he <b>h</b> him, he did many	[G191]
Mar. 6:20	he did many things, and <b>h</b> him gladly.	[G191]
Mar. 6:29	And when his disciples <b>h</b> <i>of it</i> , they came	[G191]
Mar. 6:55	that were sick, where they $\mathbf{h}$ he was.	[G191]
Mar. 7:25	<b>h</b> of him, and came and fell at his feet:	[G191]
Mar. 10:41	And when the ten $\mathbf{h}$ it, they began to be	[G191]
Mar. 10:47	And when he <b>h</b> that it was Jesus of	[G191]
Mar. 11:14	hereafter for ever. And his disciples <b>h</b> it.	[G191]
Mar. 11:18	And the scribes and chief priests $\mathbf{h}$ it,	[G191]
Mar. 12:28	came, and having <b>h</b> them reasoning	[G191]
Mar. 12:37	And the common people <b>h</b> him gladly.	[G191]

Mar. 14:11	And when they <b>h</b> it, they were glad, and	[G191]
Mar. 14:58	We <b>h</b> him say, I will destroy this temple	[G191]
Mar. 14:64	Ye have <b>h</b> the blasphemy: what think ye?	[G191]
Mar. 15:35	they <b>h</b> it, said, Behold, he calleth Elias.	[G191]
Mar. 16:11	And they, when they had $\mathbf{h}$ that he was	[G191]
Luk. 1:13	for thy prayer is <b>h</b> ; and thy wife	[G1522]
Luk. 1:41	when Elisabeth <b>h</b> the salutation of Mary,	[G191]
Luk. 1:58	And her neighbours and her cousins <b>h</b>	[G191]
Luk. 1:66	And all they that $\mathbf{h}$ them laid them up in	[G191]
Luk. 2:18	And all they that $\mathbf{h}$ it wondered at those	[G191]
Luk. 2:20	<b>h</b> and seen, as it was told unto them.	[G191]
Luk. 2:47	And all that <b>h</b> him were astonished at	[G191]
Luk. 4:23	we have <b>h</b> done in Capernaum,	[G191]
Luk. 4:28	<b>h</b> these things, were filled with wrath,	[G191]
Luk. 7: 3	And when he $\mathbf{h}$ of Jesus, he sent unto	[G191]
Luk. 7: 9	When Jesus <b>h</b> these things, he marvelled	[G191]
Luk. 7:22	ye have seen and <b>h</b> ; how that the blind	[G191]
Luk. 7:29	And all the people that <b>h</b> him, and the	[G191]
Luk. 8:14	when they have $\mathbf{h}$ , go forth, and are	[G191]
Luk. 8:15	good heart, having $\mathbf{h}$ the word, keep $it$ ,	[G191]
Luk. 8:50	But when Jesus $\mathbf{h}$ it, he answered him,	[G191]
Luk. 9: 7	Now Herod the tetrarch $\mathbf{h}$ of all that was	[G191]
Luk. 10:24	which ye hear, and have not <b>h</b> them.	[G191]
Luk. 10:39	also sat at Jesus' feet, and <b>h</b> his word.	[G191]
Luk. 12: 3	darkness shall be <b>h</b> in the light; and that	[G191]
Luk. 14:15	at meat with him $\mathbf{h}$ these things, he said	[G191]
Luk. 15:25	to the house, he <b>h</b> musick and dancing.	[G191]
Luk. 16:14	<b>h</b> all these things: and they derided him.	[G191]
Luk. 18:22	Now when Jesus <b>h</b> these things, he said	[G191]
Luk. 18:23	And when he $\mathbf{h}$ this, he was very	[G191]
Luk. 18:26	And they that <b>h</b> it said, Who then can be	[G191]
Luk. 19:11	And as they <b>h</b> these things, he added	[G191]
Luk. 20:16	when they $\mathbf{h}$ it, they said, God forbid.	[G191]
Luk. 22:71	we ourselves have <b>h</b> of his own mouth.	[G191]
Luk. 23: 6	When Pilate <b>h</b> of Galilee, he asked	[G191]
Luk. 23: 8	because he had <b>h</b> many things of him;	[G191]
Joh. 1:37	And the two disciples <b>h</b> him speak, and	[G191]
Joh. 1:40	One of the two which <b>h</b> John <i>speak</i> , and	[G191]
Joh. 3:32	And what he hath seen and $\mathbf{h}$ , that he	[G191]
Joh. 4: 1	the Pharisees had <b>h</b> that Jesus made and	[G191]
Joh. 4:42	saying: for we have <b>h</b> him ourselves, and	[G191]
Joh. 4:47	When he <b>h</b> that Jesus was come out of	[G191]
Joh. 5:37	Ye have neither <b>h</b> his voice at any time,	[G191]
Joh. 6:45	therefore that hath $\mathbf{h}$ , and hath learned	[G191]
Joh. 6:60	when they had <b>h</b> this, said, This is an	[G191]
Joh. 7:32	The Pharisees <b>h</b> that the people	[G191]

Joh. 7:40	when they <b>h</b> this saying, said, Of	[G191]
Joh. 8: 6	on the ground, as though he <b>h</b> them not.	
Joh. 8: 9	And they which $\mathbf{h}$ it, being convicted by	[G191]
Joh. 8:26	those things which I have <b>h</b> of him.	[G191]
Joh. 8:40	I have <b>h</b> of God: this did not Abraham.	[G191]
Joh. 9:32	Since the world began was it not <b>h</b> that	[G191]
Joh. 9:35	Jesus <b>h</b> that they had cast him out; and	[G191]
Joh. 9:40	were with him <b>h</b> these words, and said	[G191]
Joh. 11: 4	When Jesus <b>h</b> that, he said, This	[G191]
Joh. 11: 6	When he had <b>h</b> therefore that he was	[G191]
Joh. 11:20	Then Martha, as soon as she <b>h</b> that Jesus	[G191]
Joh. 11:29	As soon as she <b>h</b> that, she arose quickly,	[G191]
Joh. 11:41	Father, I thank thee that thou hast <b>h</b> me.	[G191]
Joh. 12:12	<b>h</b> that Jesus was coming to Jerusalem,	[G191]
Joh. 12:18	they <b>h</b> that he had done this miracle.	[G191]
Joh. 12:29	that stood by, and $\mathbf{h}$ it, said that it	[G191]
Joh. 12:34	The people answered him, We have <b>h</b>	[G191]
Joh. 14:28	Ye have <b>h</b> how I said unto you, I go	[G191]
Joh. 15:15	things that I have <b>h</b> of my Father I have	[G191]
Joh. 18:21	Why askest thou me? ask them which <b>h</b>	[G191]
Joh. 19: 8	When Pilate therefore <b>h</b> that saying, he	[G191]
Joh. 19:13	When Pilate therefore <b>h</b> that saying, he	[G191]
Joh. 21: 7	when Simon Peter $\mathbf{h}$ that it was the Lord,	[G191]
Act. 1: 4	Father, which, saith he, ye have <b>h</b> of me.	[G191]
Act. 2: 6	man $\mathbf{h}$ them speak in his own language.	[G191]
Act. 2:37	Now when they <b>h</b> <i>this</i> , they were pricked	[G191]
Act. 4: 4	Howbeit many of them which $\mathbf{h}$ the word	[G191]
Act. 4:20	the things which we have seen and $\mathbf{h}$ .	[G191]
Act. 4:24	And when they <b>h</b> that, they lifted up	[G191]
Act. 5: 5	came on all them that $\mathbf{h}$ these things.	[G191]
Act. 5:11	and upon as many as $\mathbf{h}$ these things.	[G191]
Act. 5:21	And when they <b>h</b> that, they entered into	[G191]
Act. 5:24	and the chief priests $\mathbf{h}$ these things, they	[G191] [G191]
Act. 5:33	When they <b>h</b> that, they were cut to the	[G191] [G191]
Act. 6:11	said, We have <b>h</b> him speak blasphemous	[G191] [G191]
Act. 6:14		[G191] [G191]
Act. 0.14 Act. 7:12	For we have <b>h</b> him say, that this Jesus of But when Jacob <b>h</b> that there was corn in	[G191] [G191]
Act. 7:34	Egypt, and I have <b>h</b> their groaning, and	
Act. 7:54 Act. 7:54	When they <b>h</b> these things, they were cut	[G191]
Act. 7.34 Act. 8:14	when they <b>h</b> these things, they were cut were at Jerusalem <b>h</b> that Samaria had	[G191]
Act. 8:14 Act. 8:30	And Philip ran thither to <i>him</i> , and <b>h</b> him	[G191]
	-	[G191]
Act. 9: 4	And he fell to the earth, and <b>h</b> a voice	[G191]
Act. 9:13	Then Ananias answered, Lord, I have <b>h</b>	[G191]
Act. 9:21	But all that <b>h</b> him were amazed, and	[G191]
Act. 9:38	the disciples had <b>h</b> that Peter was there,	[G191]
Act. 10:31	And said, Cornelius, thy prayer is $\mathbf{h}$ ,	[G1522]

Act. 10:44	Ghost fell on all them which <b>h</b> the word.	[G191]
Act. 10:46	For they <b>h</b> them speak with tongues, and	[G191]
Act. 11: 1	were in Judaea h that the Gentiles had	[G191]
Act. 11: 7	And I h a voice saying unto me, Arise,	[G191]
Act. 11:18	When they <b>h</b> these things, they held their	[G191]
Act. 13:48	And when the Gentiles <b>h</b> this, they were	[G191]
Act. 14: 9	The same <b>h</b> Paul speak: who stedfastly	[G191]
Act. 14:14	and Paul, <b>h</b> of, they rent their clothes,	[G191]
Act. 15:24	Forasmuch as we have <b>h</b> , that certain	[G191]
Act. 16:14	worshipped God, <b>h</b> us: whose heart the	[G191]
Act. 16:25	unto God: and the prisoners <b>h</b> them.	[G1874]
Act. 16:38	when they <b>h</b> that they were Romans.	[G191]
Act. 17: 8	of the city, when they <b>h</b> these things.	[G191]
Act. 17:32	And when they $\mathbf{h}$ of the resurrection of	[G191]
Act. 18:26	and Priscilla had <b>h</b> , they took him unto	[G191]
Act. 19: 2	as $\mathbf{h}$ whether there be any Holy Ghost.	[G191]
Act. 19: 5	When they <b>h</b> this, they were baptized in	[G191]
Act. 19:10	dwelt in Asia <b>h</b> the word of the Lord	[G191]
Act. 19:28	And when they <b>h</b> these sayings, they	[G191]
Act. 21:12	And when we <b>h</b> these things, both we,	[G191]
Act. 21:12 Act. 21:20	And when they $\mathbf{h}$ it, they glorified the	[G191] [G191]
Act. 21:20 Act. 22: 2	(And when they $\mathbf{h}$ that he spake in the	[G191] [G191]
Act. 22: 7	And I fell unto the ground, and <b>h</b> a voice	[G191] [G191]
Act. 22: 9	<b>h</b> not the voice of him that spake to me.	[G191] [G191]
Act. 22:15	all men of what thou hast seen and $\mathbf{h}$ .	[G191] [G191]
Act. 22:15 Act. 22:26	When the centurion <b>h</b> <i>that</i> , he went and	[G191] [G191]
	And when Paul's sister's son <b>h</b> of their	
Act. 23:16		[G191]
Act. 24:22	And when Felix <b>h</b> these things, having	[G191]
Act. 24:24	and <b>h</b> him concerning the faith in Christ.	[G191]
Act. 26:14	to the earth, I <b>h</b> a voice speaking unto	[G191]
Act. 28:15	And from thence, when the brethren <b>h</b> of	[G191]
Rom. 10:14	they have not <b>h</b> ? and how shall they hear	[G191]
Rom. 10:18	But I say, Have they not <b>h</b> ? Yes verily,	[G191]
Rom. 15:21	they that have not <b>h</b> shall understand.	[G191]
1Co. 2: 9	not seen, nor ear <b>h</b> , neither have entered	[G191]
2Co. 6: 2	(For he saith, I have <b>h</b> thee in a time	[G1873]
2Co. 12: 4	into paradise, and <b>h</b> unspeakable words,	[G191]
Gal. 1:13	For ye have $\mathbf{h}$ of my conversation in time	[G191]
Gal. 1:23	But they had <b>h</b> only, That he which	[G191]
Eph. 1:13	In whom ye also <i>trusted</i> , after that ye <b>h</b>	[G191]
Eph. 1:15	Wherefore I also, after I <b>h</b> of your faith	[G191]
Eph. 3: 2	If ye have $\mathbf{h}$ of the dispensation of the	[G191]
Eph. 4:21	If so be that ye have <b>h</b> him, and have	[G191]
Php. 2:26	that ye had <b>h</b> that he had been sick.	[G191]
Php. 4: 9	and received, and <b>h</b> , and seen in me, do:	[G191]
Col. 1: 4	Since we <b>h</b> of your faith in Christ Jesus,	[G191]

Col. 1: 5	whereof ye $\mathbf{h}$ before in the word of	[G4257]
Col. 1: 6	since the day ye <b>h</b> of it, and knew the	[G191]
Col. 1: 9	since the day we <b>h</b> it, do not cease to	[G191]
Col. 1:23	gospel, which ye have <b>h</b> , and which was	[G191]
1Th. 2:13	of God which ye $\mathbf{h}$ of us, ye received $it$	[G189]
2Ti. 1:13	which thou hast <b>h</b> of me, in faith and	[G191]
2Ti. 2: 2	And the things that thou hast <b>h</b> of me	[G191]
Heb. 2: 1	which we have <b>h</b> , lest at any time we	[G191]
Heb. 2: 3	confirmed unto us by them that <b>h</b> him;	[G191]
Heb. 3:16	For some, when they had <b>h</b> , did provoke:	[G191]
Heb. 4: 2	being mixed with faith in them that $\mathbf{h}$ it.	[G191]
Heb. 5: 7	death, and was <b>h</b> in that he feared;	[G1522]
Heb. 12:19	voice they that <b>h</b> entreated that the word	[G191]
Jam. 5:11	endure. Ye have <b>h</b> of the patience of Job,	[G191]
2Pe. 1:18	from heaven we $\mathbf{h}$ , when we were with	[G191]
1Jo. 1: 1	which we have <b>h</b> , which we have seen	[G191]
1Jo. 1: 3	That which we have seen and <b>h</b> declare	[G191]
1Jo. 1: 5	which we have <b>h</b> of him, and declare	[G191]
1Jo. 2: 7	which ye have <b>h</b> from the beginning.	[G191]
1Jo. 2:18	and as ye have <b>h</b> that antichrist shall	[G191]
1Jo. 2:24	in you, which ye have <b>h</b> from the	[G191]
1Jo. 2:24	that which ye have <b>h</b> from the beginning	[G191]
1Jo. 3:11	For this is the message that ye <b>h</b> from	[G191]
1Jo. 4: 3	whereof ye have <b>h</b> that it should come;	[G191]
2Jo. 1: 6	That, as ye have <b>h</b> from the beginning,	[G191]
Rev. 1:10	the Lord's day, and <b>h</b> behind me a great	[G191]
Rev. 3: 3	hast received and <b>h</b> , and hold fast, and	[G191]
Rev. 4: 1	first voice which I h was as it were of a	[G191]
Rev. 5:11	And I beheld, and I <b>h</b> the voice of many	[G191]
Rev. 5:13	all that are in them, <b>h</b> I saying, Blessing,	[G191]
Rev. 6: 1	of the seals, and I h, as it were the noise	[G191]
Rev. 6: 3	I <b>h</b> the second beast say, Come and see.	[G191]
Rev. 6: 5	the third seal, I <b>h</b> the third beast say,	[G191]
Rev. 6: 6	And I <b>h</b> a voice in the midst of the four	[G191]
Rev. 6: 7	the fourth seal, I h the voice of the fourth	[G191]
Rev. 7: 4	And I <b>h</b> the number of them which were	[G191]
Rev. 8:13	And I beheld, and <b>h</b> an angel flying	[G191]
Rev. 9:13	And the sixth angel sounded, and I <b>h</b> a	[G191]
Rev. 9:16	thousand: and I $\hat{\mathbf{h}}$ the number of them.	[G191]
Rev. 10: 4	to write: and I h a voice from heaven	[G191]
Rev. 10: 8	And the voice which I <b>h</b> from heaven	[G191]
Rev. 11:12	And they <b>h</b> a great voice from heaven	[G191]
Rev. 12:10	And I <b>h</b> a loud voice saying in heaven,	[G191]
Rev. 14: 2	And I <b>h</b> a voice from heaven, as the	[G191]
Rev. 14: 2	thunder: and I h the voice of harpers	[G191]
Rev. 14:13	And I <b>h</b> a voice from heaven saying unto	[G191]

Rev. 16: 1	And I <b>h</b> a great voice out of the temple	[G191]
Rev. 16: 5	And I <b>h</b> the angel of the waters say, Thou	[G191]
Rev. 16: 7	And I <b>h</b> another out of the altar say,	[G191]
Rev. 18: 4	And I <b>h</b> another voice from heaven,	[G191]
Rev. 18:22	shall be <b>h</b> no more at all in thee;	[G191]
Rev. 18:22	shall be <b>h</b> no more at all in thee;	[G191]
Rev. 18:23	of the bride shall be <b>h</b> no more at all in	[G191]
Rev. 19: 1	And after these things I h a great voice	[G191]
Rev. 19: 6	And I h as it were the voice of a great	[G191]
Rev. 21: 3	And I h a great voice out of heaven	[G191]
Rev. 22: 8	And I John saw these things, and <b>h</b>	[G191]
Rev. 22: 8	And when I had ${f h}$ and seen, I fell down	[G191]
HEARDEST		
Deu. 4:36	<b>h</b> his words out of the midst of the fire.	[H8085]
Jos. 14:12	that day; for thou <b>h</b> in that day how the	[H8085]
2Ki. 22:19	the LORD, when thou <b>h</b> what I spake	[H8085]
2Ch. 34:27	God, when thou <b>h</b> his words against	[H8085]
Neh. 9: 9	Egypt, and <b>h</b> their cry by the Red sea;	[H8085]
Neh. 9:27	unto thee, thou <b>h</b> them from heaven;	[H8085]
Neh. 9:28	unto thee, thou <b>h</b> them from heaven;	[H8085]
Psa. 31:22	nevertheless thou <b>h</b> the voice of my	[H8085]
Psa. 119:26	I have declared my ways, and thou <b>h</b>	[H6030]
Isa. 48: 7	the day when thou <b>h</b> them not; lest	[H8085]
Isa. 48: 8	Yea, thou <b>h</b> not; yea, thou knewest not;	[H8085]
Jon. 2: 2	of hell cried I, and thou <b>h</b> my voice.	[H8085]
HEARER		
Jam. 1:23	For if any be a <b>h</b> of the word, and not a	[G202]
Jam. 1:25	not a forgetful <b>h</b> , but a doer of the work,	[G202]
HEARERS		
Rom. 2:13	(For not the <b>h</b> of the law <i>are</i> just before	[G202]
Eph. 4:29	that it may minister grace unto the <b>h</b> .	[G191]
2Ti. 2:14	no profit, but to the subverting of the <b>h</b> .	[G191]
Jam. 1:22	But be ye doers of the word, and not ${\bf h}$	[G202]
HEAREST		
Rut. 2: 8	Then said Boaz unto Ruth, H thou not,	[H8085]
1Sa. 24: 9	And David said to Saul, Wherefore h	[H8085]
2Sa. 5:24	And let it be, when thou $\mathbf{h}$ the sound of	[H8085]
1Ki. 8:30	place: and when thou h, forgive.	[H8085]
2Ch. 6:21	from heaven; and when thou $\mathbf{h}$ , forgive.	[H8085]
Psa. 22: 2	the daytime, but thou $\mathbf{h}$ not; and in the	[H6030]
Psa. 65: 2	O thou that $\mathbf{h}$ prayer, unto thee shall all	[H8085]
Mat. 21:16	And said unto him, <b>H</b> thou what these	[G191]

Mat. 27:13	Then said Pilate unto him, <b>H</b> thou not	[G191]
Joh. 3: 8	it listeth, and thou <b>h</b> the sound thereof,	[G191]
Joh. 11:42	And I knew that thou <b>h</b> me always: but	[G191]
HEARETH		
Exo. 16: 7	LORD; for that he <b>h</b> your murmurings	[H8085]
Exo. 16: 8	for that the LORD <b>h</b> your murmurings	[H8085]
Num. 30: 5	her in the day that he $\mathbf{h}$ ; not any of her	[H8085]
Deu. 29:19	And it come to pass, when he $\mathbf{h}$ the	[H8085]
1Sa. 3: 9	for thy servant <b>h</b> . So Samuel went and	[H8085]
1Sa. 3:10	answered, Speak; for thy servant <b>h</b> .	[H8085]
1Sa. 3:11	ears of every one that <b>h</b> it shall tingle.	[H8085]
2Sa. 17: 9	that whosoever <b>h</b> it will say, There is	[H8085]
2Ki. 21:12	<b>h</b> of it, both his ears shall tingle.	[H8085]
Job. 34:28	him, and he <b>h</b> the cry of the afflicted.	[H8085]
Psa. 34:17	The righteous cry, and the LORD <b>h</b> , and	[H8085]
Psa. 38:14	Thus I was as a man that <b>h</b> not, and in	[H8085]
Psa. 69:33	For the LORD $\mathbf{h}$ the poor, and	[H8085]
Pro. 8:34	Blessed $is$ the man that $\mathbf{h}$ me, watching	[H8085]
Pro. 13: 1	A wise son $h$ his father's instruction: but	
Pro. 13: 1	instruction: but a scorner <b>h</b> not rebuke.	[H8085]
Pro. 13: 8	his riches: but the poor $\mathbf{h}$ not rebuke.	[H8085]
Pro. 15:29	but he <b>h</b> the prayer of the righteous.	[H8085]
Pro. 15:31	The ear that $\mathbf{h}$ the reproof of life	[H8085]
Pro. 15:32	that $\mathbf{h}$ reproof getteth understanding.	[H8085]
Pro. 18:13	He that answereth a matter before he ${f h}$	[H8085]
Pro. 21:28	the man that <b>h</b> speaketh constantly.	[H8085]
Pro. 25:10	Lest he that <b>h</b> it put thee to shame, and	[H8085]
Pro. 29:24	he $\mathbf{h}$ cursing, and bewrayeth $it$ not.	[H8085]
Isa. 41:26	yea, <i>there is</i> none that $\mathbf{h}$ your words.	[H8085]
Isa. 42:20	not; opening the ears, but he <b>h</b> not.	[H8085]
Jer. 19: 3	whosoever <b>h</b> , his ears shall tingle.	[H8085]
Eze. 3:27	GOD; He that $\mathbf{h}$ , let him hear; and he	[H8085]
Eze. 33: 4	Then whosoever <b>h</b> the sound of the	[H8085]
Mat. 7:24	Therefore whosoever <b>h</b> these sayings of	[G191]
Mat. 7:26	And every one that <b>h</b> these sayings of	[G191]
Mat. 13:19	When any one <b>h</b> the word of the	[G191]
Mat. 13:20	the same is he that $\mathbf{h}$ the word, and anon	[G191]
Mat. 13:22	the thorns is he that $\mathbf{h}$ the word; and the	[G191]
Mat. 13:23	good ground is he that $\mathbf{h}$ the word, and	[G191]
Luk. 6:47	Whosoever cometh to me, and <b>h</b> my	[G191]
Luk. 6:49	But he that $\mathbf{h}$ , and doeth not, is like a	[G191]
Luk. 10:16	He that <b>h</b> you heareth me; and he that	[G191]
Luk. 10:16	He that heareth you <b>h</b> me; and he that	[G191]
Joh. 3:29	standeth and <b>h</b> him, rejoiceth greatly	[G191]
Joh. 5:24	Verily, verily, I say unto you, He that <b>h</b>	[G191]

Joh. 8:47	He that is of God <b>h</b> God's words: ye	[G191]
Joh. 9:31	Now we know that God <b>h</b> not sinners:	[G191]
Joh. 9:31	of God, and doeth his will, him he <b>h</b> .	[G191]
Joh. 18:37	Every one that is of the truth $\mathbf{h}$ my voice.	[G191]
2Co. 12: 6	he seeth me <i>to be</i> , or <i>that</i> he $\mathbf{h}$ of me.	[G191]
1Jo. 4: 5	they of the world, and the world $\mathbf{h}$ them.	[G191]
1Jo. 4: 6	We are of God: he that knoweth God h	[G191]
1Jo. 4: 6	that is not of God $\mathbf{h}$ not us. Hereby know	[G191]
1Jo. 5:14	any thing according to his will, he h us:	[G191]
Rev. 22:17	And let him that <b>h</b> say, Come. And let	[G191]
Rev. 22:18	For I testify unto every man that $\mathbf{h}$ the	[G191]
HEARING		
Deu. 31:11	read this law before all Israel in their <b>h</b> .	[H241]
2Sa. 18:12	son: for in our <b>h</b> the king charged thee	[H241]
2Ki. 4:31	neither voice, nor <b>h</b> . Wherefore he went	[H7182]
Job. 33: 8	Surely thou hast spoken in mine <b>h</b> , and I	[H241]
Job. 42: 5	I have heard of thee by the <b>h</b> of the ear:	[H8088]
Pro. 20:12	The $\mathbf{h}$ ear, and the seeing eye, the	[H8085]
Pro. 28: 9	He that turneth away his ear from h	[H8085]
Ecc. 1: 8	with seeing, nor the ear filled with <b>h</b> .	[H8085]
Isa. 11: 3	neither reprove after the <b>h</b> of his ears:	[H4926]
Isa. 21: 3	down at the <b>h</b> of it; I was dismayed	[H8085]
Isa. 33:15	his ears from $\mathbf{h}$ of blood, and shutteth	[H8085]
Eze. 9: 5	And to the others he said in mine h, Go	[H241]
Eze. 10:13	it was cried unto them in my h, O wheel.	[H241]
Amo. 8:11	water, but of <b>h</b> the words of the LORD:	[H8085]
Mat. 13:13	they seeing see not; and <b>h</b> they hear not,	[G191]
Mat. 13:14	which saith, By h ye shall hear, and shall	[G189]
Mat. 13:15	ears are dull of <b>h</b> , and their eyes they	[G191]
Mar. 4:12	not perceive; and <b>h</b> they may hear, and	[G191]
Mar. 6: 2	and many <b>h</b> him were astonished,	[G191]
Luk. 2:46	<b>h</b> them, and asking them questions.	[G191]
Luk. 8:10	see, and <b>h</b> they might not understand.	[G191]
Luk. 18:36	And $\mathbf{h}$ the multitude pass by, he asked	[G191]
Act. 5: 5	And Ananias <b>h</b> these words fell down,	[G191]
Act. 8: 6	<b>h</b> and seeing the miracles which he did.	[G191]
Act. 9: 7	speechless, <b>h</b> a voice, but seeing no man.	[G191]
Act. 18: 8	<b>h</b> believed, and were baptized.	[G191]
Act. 25:21	be reserved unto the $\mathbf{h}$ of Augustus, I	[G1233]
Act. 25:23	entered into the place of $\mathbf{h}$ , with the chief	[G201]
Act. 28:26	Saying, Go unto this people, and say, <b>H</b>	[G189]
Act. 28:27	ears are dull of $\mathbf{h}$ , and their eyes have	[G191]
Rom. 10:17	So then faith $cometh$ by $\mathbf{h}$ , and hearing	[G189]
Rom. 10:17	So then faith $cometh$ by hearing, and $\mathbf{h}$	[G189]
1Co. 12:17	eye, where were the <b>h</b> ? If the whole were	[G189]

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1Co. 12:17	whole were <b>h</b> , where were the smelling?	[G189]
Gal. 3: 2	the works of the law, or by the <b>h</b> of faith?	[G189]
Gal. 3: 5	the works of the law, or by the <b>h</b> of faith?	[G189]
Phm. 1: 5	H of thy love and faith, which thou hast	[G191]
Heb. 5:11	hard to be uttered, seeing ye are dull of <b>h</b> .	[G189]
2Pe. 2: 8	in seeing and <b>h</b> , vexed <i>his</i> righteous	[G189]
HEARKEN		
Gen. 4:23	wives of Lamech, h unto my speech: for	[H238]
Gen. 21:12	said unto thee, <b>h</b> unto her voice; for in	[H8085]
Gen. 23:15	My lord, <b>h</b> unto me: the land is worth	[H8085]
Gen. 34:17	But if ye will not <b>h</b> unto us, to be	[H8085]
Gen. 49: 2	of Jacob; and <b>h</b> unto Israel your father.	[H8085]
Exo. 3:18	And they shall <b>h</b> to thy voice: and thou	[H8085]
Exo. 4: 1	believe me, nor <b>h</b> unto my voice: for	[H8085]
Exo. 4: 8	thee, neither $\mathbf{h}$ to the voice of the first	[H8085]
Exo. 4: 9	two signs, neither <b>h</b> unto thy voice, that	[H8085]
Exo. 6:30	lips, and how shall Pharaoh <b>h</b> unto me?	[H8085]
Exo. 7: 4	But Pharaoh shall not <b>h</b> unto you, that	[H8085]
Exo. 7:22	he <b>h</b> unto them; as the LORD had said.	[H8085]
Exo. 11: 9	Pharaoh shall not <b>h</b> unto you; that my	[H8085]
Exo. 15:26	And said, If thou wilt diligently <b>h</b> to the	[H8085]
Exo. 18:19	<b>H</b> now unto my voice, I will give thee	[H8085]
Lev. 26:14	But if ye will not <b>h</b> unto me, and will	[H8085]
Lev. 26:18	And if ye will not yet for all this $\mathbf{h}$ unto	[H8085]
Lev. 26:21	me, and will not <b>h</b> unto me; I will bring	[H8085]
Lev. 26:27	And if ye will not for all this $\mathbf{h}$ unto me,	[H8085]
Num. 23:18	and hear; <b>h</b> unto me, thou son of Zippor:	[H238]
Deu. 1:45	<b>h</b> to your voice, nor give ear unto you.	[H8085]
Deu. 4: 1	Now therefore <b>h</b> , O Israel, unto the	[H8085]
Deu. 7:12	Wherefore it shall come to pass, if ye <b>h</b>	[H8085]
Deu. 11:13	And it shall come to pass, if ye shall <b>h</b>	[H8085]
Deu. 13: 3	Thou shalt not <b>h</b> unto the words of that	[H8085]
Deu. 13: 8	Thou shalt not consent unto him, nor <b>h</b>	[H8085]
Deu. 13:18	When thou shalt <b>h</b> to the voice of the	[H8085]
Deu. 15: 5	Only if thou carefully <b>h</b> unto the voice	[H8085]
Deu. 17:12	and will not <b>h</b> unto the priest that	[H8085]
Deu. 18:15	like unto me; unto him ye shall <b>h</b> ;	[H8085]
Deu. 18:19	will not <b>h</b> unto my words which	[H8085]
Deu. 21:18	chastened him, will not <b>h</b> unto them:	[H8085]
Deu. 23: 5	thy God would not <b>h</b> unto Balaam; but	[H8085]
Deu. 26:17	his judgments, and to <b>h</b> unto his voice:	[H8085]
Deu. 27: 9	Take heed, and <b>h</b> , O Israel; this day	[H8085]
Deu. 28: 1	pass, if thou shalt <b>h</b> diligently unto the	[H8085]
Deu. 28: 2	<b>h</b> unto the voice of the LORD thy God.	[H8085]
Deu. 28:13	if that thou $\mathbf{h}$ unto the commandments	[H8085]
Dou. 20.13	ii diat diod ii dito die communicitis	[110003]

Deu. 28:15	if thou wilt not <b>h</b> unto the voice of the	[H8085]
Deu. 30:10	If thou shalt <b>h</b> unto the voice of the	[H8085]
Jos. 1:17	things, so will we <b>h</b> unto thee: only the	[H8085]
Jos. 1:18	and will not <b>h</b> unto thy words in all	[H8085]
Jos. 24:10	But I would not <b>h</b> unto Balaam;	[H8085]
Jud. 2:17	And yet they would not <b>h</b> unto their	[H8085]
Jud. 3: 4	they would <b>h</b> unto the commandments	[H8085]
Jud. 9: 7	said unto them, <b>H</b> unto me, ye men of	[H8085]
Jud. 9: 7	of Shechem, that God may <b>h</b> unto you.	[H8085]
Jud. 11:17	Edom would not <b>h</b> thereto. And in like	[H8085]
Jud. 19:25	But the men would not <b>h</b> to him: so the	[H8085]
Jud. 20:13	would not <b>h</b> to the voice of their	[H8085]
1Sa. 8: 7	And the LORD said unto Samuel, <b>H</b>	[H8085]
1Sa. 8: 9	Now therefore <b>h</b> unto their voice:	[H8085]
1Sa. 8:22	And the LORD said to Samuel, <b>H</b> unto	[H8085]
1Sa. 15: 1	now therefore $\mathbf{h}$ thou unto the voice	[H8085]
1Sa. 15:22	sacrifice, and to $\mathbf{h}$ than the fat of rams.	[H7181]
1Sa. 28:22	Now therefore, I pray thee, <b>h</b> thou also	[H8085]
1Sa. 30:24	For who will <b>h</b> unto you in this matter?	[H8085]
2Sa. 12:18	and he would not <b>h</b> unto our voice:	[H8085]
2Sa. 13:14	Howbeit he would not <b>h</b> unto her voice:	[H8085]
2Sa. 13:14	unto me. But he would not <b>h</b> unto her.	[H8085]
1Ki. 8:28	LORD my God, to <b>h</b> unto the cry and to	[H8085]
1Ki. 8:29	that thou mayest <b>h</b> unto the prayer	[H8085]
1Ki. 8:30	And <b>h</b> thou to the supplication of thy	[H8085]
1Ki. 8:52	people Israel, to <b>h</b> unto them in all that	[H8085]
1Ki. 11:38	And it shall be, if thou wilt <b>h</b> unto all	[H8085]
1Ki. 20: 8	unto him, <b>H</b> not <i>unto him</i> , nor consent.	[H8085]
1Ki. 22:28	he said, <b>H</b> , O people, every one of you.	[H8085]
2Ki. 10: 6	and <i>if</i> ye will <b>h</b> unto my voice, take	[H8085]
2Ki. 17:40	Howbeit they did not $\mathbf{h}$ , but they did	
2Ki. 17.40 2Ki. 18:31	H not to Hezekiah: for thus saith the	[H8085]
2Ki. 18:32	and not die: and $\mathbf{h}$ not unto Hezekiah,	[H8085] [H8085]
2Ch. 6:19		
	O LORD my God, to <b>h</b> unto the cry and	[H8085]
2Ch. 6:20	thy name there; to <b>h</b> unto the prayer	[H8085]
2Ch. 6:21	H therefore unto the supplications of	[H8085]
2Ch. 10:16	king would not <b>h</b> unto them, the people	[H8085]
2Ch. 18:27	by me. And he said, <b>H</b> , all ye people.	[H8085]
2Ch. 20:15	And he said, <b>H</b> ye, all Judah, and ye	[H7181]
2Ch. 33:10	and to his people: but they would not <b>h</b> .	[H7181]
Neh. 13:27	Shall we then <b>h</b> unto you to do all this	[H8085]
Job. 13: 6	Hear now my reasoning, and <b>h</b> to the	[H7181]
Job. 32:10	Therefore I said, <b>H</b> to me; I also will	[H8085]
Job. 33: 1	my speeches, and <b>h</b> to all my words.	[H238]
Job. 33:31	Mark well, O Job, <b>h</b> unto me: hold thy	[H8085]
Job. 33:33	If not, <b>h</b> unto me: hold thy peace, and I	[H8085]

Job. 34:10	Therefore $\mathbf{h}$ unto me, ye men of	[H8085]
Job. 34:16	hear this: <b>h</b> to the voice of my words.	[H238]
Job. 34:34	tell me, and let a wise man <b>h</b> unto me.	[H8085]
Job. 37:14	<b>H</b> unto this, O Job: stand still, and	[H238]
Psa. 5: 2	<b>H</b> unto the voice of my cry, my King,	[H7181]
Psa. 34:11	Come, ye children, <b>h</b> unto me: I will	[H8085]
Psa. 45:10	H, O daughter, and consider, and	[H8085]
Psa. 58: 5	Which will not <b>h</b> to the voice of	[H8085]
Psa. 81: 8	thee: O Israel, if thou wilt <b>h</b> unto me;	[H8085]
Psa. 81:11	But my people would not <b>h</b> to my voice;	[H8085]
Pro. 7:24	<b>H</b> unto me now therefore, O ye	[H8085]
Pro. 8:32	Now therefore <b>h</b> unto me, O ye	[H8085]
Pro. 23:22	<b>H</b> unto thy father that begat thee, and	[H8085]
Pro. 29:12	If a ruler <b>h</b> to lies, all his servants <i>are</i>	[H7181]
Son. 8:13	<b>h</b> to thy voice: cause me to hear <i>it</i> .	[H7181]
Isa. 28:23	Give ye ear, and hear my voice; <b>h</b> , and	[H7181]
Isa. 32: 3	and the ears of them that hear shall <b>h</b> .	[H7181]
Isa. 34: 1	Come near, ye nations, to hear; and <b>h</b> ,	[H7181]
Isa. 36:16	<b>H</b> not to Hezekiah: for thus saith the	[H8085]
Isa. 42:23	will <b>h</b> and hear for the time to come?	[H7181]
Isa. 46: 3	<b>H</b> unto me, O house of Jacob, and all	[H8085]
Isa. 46:12	<b>H</b> unto me, ye stouthearted, that are	[H8085]
Isa. 48:12	H unto me, O Jacob and Israel, my	[H8085]
Isa. 49: 1	Listen, O isles, unto me; and <b>h</b> , ye	[H7181]
Isa. 51: 1	<b>H</b> to me, ye that follow after	[H8085]
Isa. 51: 4	H unto me, my people; and give ear	[H7181]
Isa. 51: 7	H unto me, ye that know	[H8085]
Isa. 55: 2	satisfieth not? <b>h</b> diligently unto me,	[H8085]
Jer. 6:10	and they cannot <b>h</b> : behold, the word of	[H7181]
Jer. 6:17	over you, <i>saying</i> , <b>H</b> to the sound of the	[H7181]
Jer. 6:17	trumpet. But they said, We will not <b>h</b> .	[H7181]
Jer. 7:27	but they will not <b>h</b> to thee: thou shalt	[H8085]
Jer. 11:11	cry unto me, I will not <b>h</b> unto them.	[H8085]
Jer. 16:12	heart, that they may not <b>h</b> unto me:	[H8085]
Jer. 17:24	if ye diligently <b>h</b> unto me, saith the	[H8085]
Jer. 17:27	But if ye will not <b>h</b> unto me to hallow	[H8085]
Jer. 18:19	Give heed to me, O LORD, and <b>h</b> to the	[H8085]
Jer. 23:16	Thus saith the LORD of hosts, <b>H</b> not	[H8085]
Jer. 26: 3	If so be they will <b>h</b> , and turn every man	[H8085]
Jer. 26: 4	If ye will not <b>h</b> to me, to walk in my	[H8085]
Jer. 26: 5	To <b>h</b> to the words of my servants the	[H8085]
Jer. 27: 9	Therefore <b>h</b> not ye to your prophets,	[H8085]
Jer. 27:14	Therefore <b>h</b> not unto the words of the	[H8085]
Jer. 27:16	saith the LORD; <b>H</b> not to the words of	[H8085]
Jer. 27:17	<b>H</b> not unto them; serve the king of	[H8085]
Jer. 29: 8	you, neither <b>h</b> to your dreams which	[H8085]
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	Jer. 29:12	pray unto me, and I will <b>h</b> unto you.	[H8085]
	Jer. 35:13	to <b>h</b> to my words? saith the LORD.	[H8085]
	Jer. 37: 2	of the land, did <b>h</b> unto the words of the	[H8085]
	Jer. 38:15	thee counsel, wilt thou not <b>h</b> unto me?	[H8085]
	Jer. 44:16	of the LORD, we will not <b>h</b> unto thee.	[H8085]
	Eze. 3: 7	But the house of Israel will not <b>h</b> unto	[H8085]
	Eze. 3: 7	for they will not <b>h</b> unto me: for all the	[H8085]
	Eze. 20: 8	and would not <b>h</b> unto me: they did not	[H8085]
	Eze. 20:39	also, if ye will not <b>h</b> unto me: but	[H8085]
	Dan. 9:19	O Lord, hear; O Lord, forgive; O Lord, h	[H7181]
	Hos. 5: 1	Hear ye this, O priests; and <b>h</b> , ye house	[H7181]
	Hos. 9:17	they did not <b>h</b> unto him: and they	[H8085]
	Mic. 1: 2	Hear, all ye people; <b>h</b> , O earth, and all	[H7181]
	Zec. 1: 4	hear, nor <b>h</b> unto me, saith the LORD.	[H7181]
	Zec. 7:11	But they refused to <b>h</b> , and pulled away	[H7181]
	Mar. 4: 3	<b>H</b> ; Behold, there went out a sower to sow:	[G191]
	Mar. 7:14	he said unto them, <b>H</b> unto me every one	[G191]
	Act. 2:14	known unto you, and <b>h</b> to my words:	[G1801]
	Act. 4:19	the sight of God to <b>h</b> unto you more than	[G191]
	Act. 7: 2	and fathers, <b>h</b> ; The God of glory	[G191]
	Act. 12:13	a damsel came to <b>h</b> , named Rhoda.	[G5219]
	Act. 15:13	saying, Men and brethren, <b>h</b> unto me:	[G191]
	Jam. 2: 5	H, my beloved brethren, Hath not God	[G191]
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Н	EARKENEI		
	Gen. 3:17	Because thou hast <b>h</b> unto the voice of	[H8085]
	Gen. 16: 2	her. And Abram <b>h</b> to the voice of Sarai.	[H8085]
	Gen. 23:16	And Abraham <b>h</b> unto Ephron; and	[H8085]
	Gen. 30:17	And God <b>h</b> unto Leah, and she	[H8085]
	Gen. 30:22	God <b>h</b> to her, and opened her womb.	[H8085]
	Gen. 34:24	Shechem his son <b>h</b> all that went out of	[H8085]
	Gen. 39:10	by day, that he <b>h</b> not unto her, to lie by	[H8085]
	Exo. 6: 9	of Israel: but they <b>h</b> not unto Moses for	[H8085]
	Exo. 6:12	of Israel have not <b>h</b> unto me; how then	[H8085]
	Exo. 7:13	heart, that he $\mathbf{h}$ not unto them; as the	[H8085]
	Exo. 8:15	his heart, and $\mathbf{h}$ not unto them; as the	[H8085]
	Exo. 8:19	hardened, and he <b>h</b> not unto them; as	[H8085]
	Exo. 9:12	of Pharaoh, and he <b>h</b> not unto them; as	[H8085]
	Exo. 16:20	Notwithstanding they <b>h</b> not unto	[H8085]
	Exo. 18:24	So Moses <b>h</b> to the voice of his father in	[H8085]
	Num. 14:22	ten times, and have not <b>h</b> to my voice;	[H8085]
	Num. 21: 3	And the LORD <b>h</b> to the voice of Israel,	[H8085]
	Deu. 9:19	the LORD $\mathbf{h}$ unto me at that time also.	[H8085]
	Deu. 9:23	ye believed him not, nor <b>h</b> to his voice.	[H8085]
	Day 10,10	and the LODD by unto me at that time	[TT00051

and the LORD  $\boldsymbol{h}$  unto me at that time

thou shalt possess,  ${\boldsymbol h}$  unto observers of

[H8085]

[H8085]

Deu. 10:10

Deu. 18:14

Deu. 26:14	dead: but I have <b>h</b> to the voice of the	[H8085]
Deu. 34: 9	children of Israel <b>h</b> unto him, and did	[H8085]
Jos. 1:17	According as we <b>h</b> unto Moses in all	[H8085]
Jos. 10:14	it, that the LORD <b>h</b> unto the voice of a	[H8085]
Jud. 2:20	fathers, and have not <b>h</b> unto my voice;	[H8085]
Jud. 11:28	of Ammon $\mathbf{h}$ not unto the words	[H8085]
Jud. 13: 9	And God <b>h</b> to the voice of Manoah; and	[H8085]
1Sa. 2:25	they <b>h</b> not unto the voice of	[H8085]
1Sa. 12: 1	Behold, I have <b>h</b> unto your voice in all	[H8085]
1Sa. 19: 6	And Saul <b>h</b> unto the voice of Jonathan:	[H8085]
1Sa. 25:35	house; see, I have <b>h</b> to thy voice, and	[H8085]
1Sa. 28:21	my hand, and have <b>h</b> unto thy words	[H8085]
1Sa. 28:23	him; and he <b>h</b> unto their voice. So	[H8085]
1Ki. 12:15	Wherefore the king <b>h</b> not unto the	[H8085]
1Ki. 12:16	So when all Israel saw that the king <b>h</b>	[H8085]
1Ki. 12:24	is from me. They <b>h</b> therefore to the	[H8085]
1Ki. 15:20	So Ben-hadad <b>h</b> unto king Asa, and	[H8085]
1Ki. 20:25	And he <b>h</b> unto their voice, and did so.	[H8085]
2Ki. 13: 4	and the LORD <b>h</b> unto him: for he saw	[H8085]
2Ki. 16: 9	And the king of Assyria <b>h</b> unto him: for	[H8085]
2Ki. 20:13	And Hezekiah <b>h</b> unto them, and	[H8085]
2Ki. 21: 9	But they <b>h</b> not: and Manasseh seduced	[H8085]
2Ki. 22:13	fathers have not <b>h</b> unto the words of	[H8085]
2Ch. 10:15	So the king <b>h</b> not unto the people: for	[H8085]
2Ch. 16: 4	And Ben-hadad <b>h</b> unto king Asa, and	[H8085]
2Ch. 24:17	to the king. Then the king $\hat{\mathbf{h}}$ unto them.	[H8085]
2Ch. 25:16	this, and hast not <b>h</b> unto my counsel.	[H8085]
2Ch. 30:20	And the LORD <b>h</b> to Hezekiah, and	[H8085]
2Ch. 35:22	with him, and <b>h</b> not unto the words	[H8085]
Neh. 9:16	and <b>h</b> not to thy commandments,	[H8085]
Neh. 9:29	they dealt proudly, and <b>h</b> not unto thy	[H8085]
Neh. 9:34	fathers, kept thy law, nor <b>h</b> unto thy	[H7181]
Est. 3: 4	unto him, and he <b>h</b> not unto them, that	[H8085]
Job. 9:16	not believe that he had <b>h</b> unto my voice.	[H238]
Psa. 81:13	Oh that my people had <b>h</b> unto me, and	[H8085]
Psa. 106:25	But murmured in their tents, and <b>h</b> not	[H8085]
Isa. 21: 7	and he <b>h</b> diligently with much heed:	[H7181]
Isa. 48:18	O that thou hadst <b>h</b> to my	[H7181]
Jer. 6:19	they have not <b>h</b> unto my words, nor	[H7181]
Jer. 7:24	But they <b>h</b> not, nor inclined their ear,	[H8085]
Jer. 7:26	Yet they <b>h</b> not unto me, nor inclined	[H8085]
Jer. 8: 6	I <b>h</b> and heard, <i>but</i> they spake not	[H7181]
Jer. 25: 3	early and speaking; but ye have not <b>h</b> .	[H8085]
Jer. 25: 4	not <b>h</b> , nor inclined your ear to hear.	[H8085]
Jer. 25: 7	Yet ye have not <b>h</b> unto me, saith the	[H8085]
Jer. 26: 5	and sending <i>them</i> , but ye have not <b>h</b> ;	[H8085]

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Jer. 29:19	Because they have not $\mathbf{h}$ to my words,	[H8085]
Jer. 32:33	they have not <b>h</b> to receive instruction.	[H8085]
Jer. 34:14	but your fathers <b>h</b> not unto me, neither	[H8085]
Jer. 34:17	Ye have not <b>h</b> unto me, in proclaiming	[H8085]
Jer. 35:14	and speaking; but ye <b>h</b> not unto me.	[H8085]
Jer. 35:15	not inclined your ear, nor <b>h</b> unto me.	[H8085]
Jer. 35:16	but this people hath not <b>h</b> unto me:	[H8085]
Jer. 36:31	against them; but they <b>h</b> not.	[H8085]
Jer. 37:14	the Chaldeans. But he <b>h</b> not to him: so	[H8085]
Jer. 44: 5	But they $\mathbf{h}$ not, nor inclined their ear to	[H8085]
Eze. 3: 6	to them, they would have $\mathbf{h}$ unto thee.	[H8085]
Dan. 9: 6	Neither have we <b>h</b> unto thy servants	[H8085]
Mal. 3:16	and the LORD $\mathbf{h}$ , and heard $it$ , and a	[H7181]
Act. 27:21	Sirs, ye should have <b>h</b> unto me, and not	[G3980]
HEARKENE	DST	
Deu. 28:45	because thou $\mathbf{h}$ not unto the voice of	[H8085]
HEARKENE	тн	
Pro. 1:33	But whoso <b>h</b> unto me shall dwell safely,	[H8085]
Pro. 12:15	eyes: but he that $\mathbf{h}$ unto counsel is wise.	[H8085]
	•	[110000]
HEARKENII	NG	
Psa. 103:20	<b>h</b> unto the voice of his word.	[H8085]
<b>HEART</b>		
Gen. 6: 5	of his <b>h</b> was only evil continually.	[H3820]
Gen. 6: 6	on the earth, and it grieved him at his <b>h</b> .	[H3820]
Gen. 8:21	the LORD said in his h, I will not again	[H3820]
Gen. 8:21	of man's <b>h</b> is evil from his youth;	[H3820]
Gen. 17:17	and said in his <b>h</b> , Shall <i>a child</i> be born	[H3820]
Gen. 20: 5	the integrity of my h and innocency of	[H3824]
Gen. 20: 6	the integrity of thy <b>h</b> ; for I also withheld	[H3824]
Gen. 24:45	speaking in mine <b>h</b> , behold, Rebekah	[H3820]
Gen. 27:41	and Esau said in his h, The days of	[H3820]
Gen. 42:28	my sack: and their <b>h</b> failed them, and	[H3820]
Gen. 45:26	<b>h</b> fainted, for he believed them not.	[H3820]
Exo. 4:14	he seeth thee, he will be glad in his <b>h</b> .	[H3820]
Exo. 4:21	his <b>h</b> , that he shall not let the people go.	[H3820]
Exo. 7: 3	And I will harden Pharaoh's h, and	[H3820]
Exo. 7:13	And he hardened Pharaoh's $\mathbf{h}$ , that he	[H3820]
Exo. 7:14	Moses, Pharaoh's <b>h</b> is hardened, he	[H3820]
Exo. 7:22	and Pharaoh's h was hardened, neither	[H3820]
Exo. 7:23	ear again that I also a	
E 0.45	neither did he set his <b>h</b> to this also.	[H3820]
Exo. 8:15	he hardened his $\mathbf{h}$ , and hearkened not	[H3820] [H3820]
Exo. 8:15 Exo. 8:19		

Exo. 8:32	And Pharaoh hardened his <b>h</b> at this	[H3820]
Exo. 9: 7	dead. And the $\mathbf{h}$ of Pharaoh was	[H3820]
Exo. 9:12	And the LORD hardened the ${f h}$ of	[H3820]
Exo. 9:14	upon thine <b>h</b> , and upon thy servants,	[H3820]
Exo. 9:34	hardened his <b>h</b> , he and his servants.	[H3820]
Exo. 9:35	And the <b>h</b> of Pharaoh was hardened,	[H3820]
Exo. 10: 1	I have hardened his <b>h</b> , and the heart of	[H3820]
Exo. 10: 1	his heart, and the <b>h</b> of his servants,	[H3820]
Exo. 10:20	But the LORD hardened Pharaoh's $\mathbf{h}$ , so	[H3820]
Exo. 10:27	But the LORD hardened Pharaoh's $\mathbf{h}$ ,	[H3820]
Exo. 11:10	Pharaoh's <b>h</b> , so that he would not	[H3820]
Exo. 14: 4	And I will harden Pharaoh's <b>h</b> , that he	[H3820]
Exo. 14: 5	fled: and the <b>h</b> of Pharaoh and of his	[H3824]
Exo. 14: 8	And the LORD hardened the ${f h}$ of	[H3820]
Exo. 15: 8	were congealed in the $\mathbf{h}$ of the sea.	[H3820]
Exo. 23: 9	for ye know the <b>h</b> of a stranger, seeing	[H5315]
Exo. 25: 2	with his <b>h</b> ye shall take my offering.	[H3820]
Exo. 28:29	upon his $\mathbf{h}$ , when he goeth in unto	[H3820]
Exo. 28:30	be upon Aaron's <b>h</b> , when he goeth in	[H3820]
Exo. 28:30	his <b>h</b> before the LORD continually.	[H3820]
Exo. 35: 5	is of a willing $\mathbf{h}$ , let him bring it, an	[H3820]
Exo. 35:21	And they came, every one whose <b>h</b>	[H3820]
Exo. 35:26	And all the women whose <b>h</b> stirred	[H3820]
Exo. 35:29	woman, whose <b>h</b> made them willing	[H3820]
Exo. 35:34	And he hath put in his <b>h</b> that he may	[H3820]
Exo. 35:35	Them hath he filled with wisdom of $\mathbf{h}$ ,	[H3820]
Exo. 36: 2	man, in whose $\mathbf{h}$ the LORD had put	[H3820]
Exo. 36: 2	every one whose <b>h</b> stirred him up to	[H3820]
Lev. 19:17	thy brother in thine h: thou shalt in any	[H3824]
Lev. 26:16	and cause sorrow of <b>h</b> : and ye shall sow	[H5315]
Num. 15:39	after your own <b>h</b> and your own eyes,	[H3824]
Num. 32: 7	And wherefore discourage ye the $\mathbf{h}$ of	[H3820]
Num. 32: 9	discouraged the $\mathbf{h}$ of the children of	[H3820]
Deu. 1:28	discouraged our h, saying, The people	[H3824]
Deu. 2:30	and made his <b>h</b> obstinate, that he	[H3824]
Deu. 4: 9	depart from thy $\mathbf{h}$ all the days of thy	[H3824]
Deu. 4:29	him with all thy $\mathbf{h}$ and with all thy soul.	[H3824]
Deu. 4:39	it in thine <b>h</b> , that the LORD he $is$	[H3824]
Deu. 5:29	O that there were such an <b>h</b> in them,	[H3824]
Deu. 6: 5	God with all thine $\mathbf{h}$ , and with all thy	[H3824]
Deu. 6: 6	thee this day, shall be in thine <b>h</b> :	[H3824]
Deu. 7:17	If thou shalt say in thine <b>h</b> , These	[H3824]
Deu. 8: 2	know what $was$ in thine $\mathbf{h}$ , whether thou	[H3824]
Deu. 8: 5	Thou shalt also consider in thine <b>h</b> ,	[H3824]
Deu. 8:14	Then thine $\mathbf{h}$ be lifted up, and thou	[H3824]
Deu. 8:17	And thou say in thine <b>h</b> , My power and	[H3824]

Deu. 9: 4	Speak not thou in thine <b>h</b> , after that the	[H3824]
Deu. 9: 5	of thine <b>h</b> , dost thou go to possess	[H3824]
Deu. 10:12	God with all thy <b>h</b> and with all thy soul,	[H3824]
Deu. 10:16	of your <b>h</b> , and be no more stiffnecked.	[H3824]
Deu. 11:13	with all your <b>h</b> and with all your soul,	[H3824]
Deu. 11:16	Take heed to yourselves, that your <b>h</b> be	[H3824]
Deu. 11:18	my words in your <b>h</b> and in your soul,	[H3824]
Deu. 13: 3	with all your <b>h</b> and with all your soul.	[H3824]
Deu. 15: 7	not harden thine <b>h</b> , nor shut thine hand	[H3824]
Deu. 15: 9	in thy wicked <b>h</b> , saying, The seventh	[H3824]
Deu. 15:10	Thou shalt surely give him, and thine <b>h</b>	[H3824]
Deu. 17:17	to himself, that his <b>h</b> turn not away:	[H3824]
Deu. 17:20	That his <b>h</b> be not lifted up above his	[H3824]
Deu. 18:21	And if thou say in thine $\hat{\mathbf{h}}$ , How shall we	[H3824]
Deu. 19: 6	slayer, while his <b>h</b> is hot, and overtake	[H3824]
Deu. 20: 8	brethren's <b>h</b> faint as well as his heart.	[H3824]
Deu. 20: 8	brethren's heart faint as well as his <b>h</b> .	[H3824]
Deu. 24:15	and setteth his <b>h</b> upon it: lest he cry	[H5315]
Deu. 26:16	with all thine <b>h</b> , and with all thy soul.	[H3824]
Deu. 28:28	and blindness, and astonishment of <b>h</b> :	[H3824]
Deu. 28:47	of <b>h</b> , for the abundance of all <i>things</i> ;	[H3824]
Deu. 28:65	there a trembling <b>h</b> , and failing of eyes,	[H3820]
Deu. 28:67	the fear of thine <b>h</b> wherewith thou shalt	[H3824]
Deu. 29: 4	Yet the LORD hath not given you an <b>h</b>	[H3820]
Deu. 29:18	or tribe, whose <b>h</b> turneth away this day	[H3824]
Deu. 29:19	himself in his h, saying, I shall have	[H3824]
Deu. 29:19	of mine <b>h</b> , to add drunkenness to thirst:	[H3820]
Deu. 30: 2	with all thine <b>h</b> , and with all thy soul;	[H3824]
Deu. 30: 6	circumcise thine <b>h</b> , and the heart of thy	[H3824]
Deu. 30: 6	heart, and the <b>h</b> of thy seed, to love the	[H3824]
Deu. 30: 6	God with all thine <b>h</b> , and with all thy	[H3824]
Deu. 30:10	with all thine <b>h</b> , and with all thy soul.	[H3824]
Deu. 30:14	and in thy <b>h</b> , that thou mayest do it.	[H3824]
Deu. 30:17	But if thine <b>h</b> turn away, so that thou	[H3824]
Jos. 5: 1	over, that their <b>h</b> melted, neither was	[H3824]
Jos. 14: 7	him word again as it was in mine <b>h</b> .	[H3824]
Jos. 14: 8	with me made the <b>h</b> of the people melt:	[H3820]
Jos. 22: 5	with all your <b>h</b> and with all your soul.	[H3824]
Jos. 24:23	your <b>h</b> unto the LORD God of Israel.	[H3824]
Jud. 5: 9	My <b>h</b> is toward the governors of Israel,	[H3820]
Jud. 5:15	Reuben <i>there were</i> great thoughts of <b>h</b> .	[H3820]
Jud. 5:16	there were great searchings of <b>h</b> .	[H3820]
Jud. 16:15	thee, when thine <b>h</b> is not with me? thou	[H3820]
Jud. 16:17	That he told her all his $\mathbf{h}$ , and said unto	[H3820]
Jud. 16:18	told her all his <b>h</b> , she sent and called	[H3820]
Jud. 16:18	shewed me all his <b>h</b> . Then the lords of	[H3820]

Jud. 18:20	And the priest's <b>h</b> was glad, and he	[H3820]
Jud. 19: 5	law, Comfort thine h with a morsel of	[H3820]
Jud. 19: 6	all night, and let thine <b>h</b> be merry.	[H3820]
Jud. 19: 8	Comfort thine <b>h</b> , I pray thee. And they	[H3824]
Jud. 19: 9	here, that thine <b>h</b> may be merry; and	[H3824]
Rut. 3: 7	drunk, and his h was merry, he went	[H3820]
1Sa. 1: 8	not? and why is thy <b>h</b> grieved? am not I	[H3824]
1Sa. 1:13	Now Hannah, she spake in her h; only	[H3820]
1Sa. 2: 1	And Hannah prayed, and said, My <b>h</b>	[H3820]
1Sa. 2:33	to grieve thine <b>h</b> : and all the increase	[H5315]
1Sa. 2:35	which $is$ in mine $\mathbf{h}$ and in my mind:	[H3824]
1Sa. 4:13	watching: for his <b>h</b> trembled for the ark	[H3820]
1Sa. 9:19	and will tell thee all that $is$ in thine $\mathbf{h}$ .	[H3824]
1Sa. 10: 9	gave him another <b>h</b> : and all those signs	[H3820]
1Sa. 12:20	but serve the LORD with all your <b>h</b> ;	[H3824]
1Sa. 12:24	truth with all your h: for consider how	[H3824]
1Sa. 13:14	a man after his own $\mathbf{h}$ , and the LORD	[H3824]
1Sa. 14: 7	all that $is$ in thine $\mathbf{h}$ : turn thee; behold, I	[H3824]
1Sa. 14: 7	I $am$ with thee according to thy $\mathbf{h}$ .	[H3824]
1Sa. 16: 7	but the LORD looketh on the $\mathbf{h}$ .	[H3824]
1Sa. 17:28	of thine <b>h</b> ; for thou art come down	[H3824]
1Sa. 17:32	And David said to Saul, Let no man's <b>h</b>	[H3820]
1Sa. 21:12	And David laid up these words in his $\mathbf{h}$ ,	[H3824]
1Sa. 24: 5	that David's <b>h</b> smote him, because	[H3820]
1Sa. 25:31	nor offence of <b>h</b> unto my lord, either	[H3820]
1Sa. 25:36	a king; and Nabal's <b>h</b> was merry within	[H3820]
1Sa. 25:37	things, that his $\mathbf{h}$ died within him, and	[H3820]
1Sa. 27: 1	And David said in his $\mathbf{h}$ , I shall now	[H3820]
1Sa. 28: 5	was afraid, and his <b>h</b> greatly trembled.	[H3820]
2Sa. 3:21	reign over all that thine <b>h</b> desireth. And	[H5315]
2Sa. 6:16	LORD; and she despised him in her <b>h</b> .	[H3820]
2Sa. 7: 3	is in thine <b>h</b> ; for the LORD $is$ with thee.	[H3824]
2Sa. 7:21	to thine own $\mathbf{h}$ , hast thou done all these	[H3820]
2Sa. 7:27	in his $\mathbf{h}$ to pray this prayer unto thee.	[H3820]
2Sa. 13:28	when Amnon's $\mathbf{h}$ is merry with wine,	[H3820]
2Sa. 13:33	the thing to his $\mathbf{h}$ , to think that all the	[H3820]
2Sa. 14: 1	that the king's <b>h</b> was toward Absalom.	[H3820]
2Sa. 17:10	And he also <i>that is</i> valiant, whose $\mathbf{h}$ <i>is</i>	[H3820]
2Sa. 17:10	heart $is$ as the <b>h</b> of a lion, shall utterly	[H3820]
2Sa. 18:14	them through the $\mathbf{h}$ of Absalom, while	[H3820]
2Sa. 19:14	And he bowed the $\mathbf{h}$ of all the men of	[H3824]
2Sa. 19:14	Judah, even as <i>the</i> $\boldsymbol{h}$ of one man; so that	
2Sa. 19:19	that the king should take it to his <b>h</b> .	[H3820]
2Sa. 24:10	And David's <b>h</b> smote him after that he	[H3820]
1Ki. 2: 4	truth with all their <b>h</b> and with all their	[H3824]
1Ki. 2:44	which thine $\mathbf{h}$ is privy to, that thou	[H3824]

1Ki. 3: 6	in uprightness of $\mathbf{h}$ with thee; and thou	[H3824]
1Ki. 3: 9	an understanding <b>h</b> to judge thy people,	[H3820]
1Ki. 3:12	an understanding <b>h</b> ; so that there was	[H3820]
1Ki. 4:29	and largeness of <b>h</b> , even as the sand	[H3820]
1Ki. 8:17	And it was in the <b>h</b> of David my father	[H3824]
1Ki. 8:18	it was in thine <b>h</b> to build an house unto	[H3824]
1Ki. 8:18	thou didst well that it was in thine <b>h</b> .	[H3824]
1Ki. 8:23	that walk before thee with all their <b>h</b> :	[H3820]
1Ki. 8:38	plague of his own <b>h</b> , and spread forth	[H3824]
1Ki. 8:39	to his ways, whose <b>h</b> thou knowest; (for	[H3824]
1Ki. 8:48	And $so$ return unto thee with all their $\mathbf{h}$ ,	[H3824]
1Ki. 8:61	Let your <b>h</b> therefore be perfect with the	[H3824]
1Ki. 8:66	joyful and glad of <b>h</b> for all the goodness	[H3820]
1Ki. 9: 3	and mine <b>h</b> shall be there perpetually.	[H3820]
1Ki. 9: 4	in integrity of <b>h</b> , and in uprightness,	[H3824]
1Ki. 10: 2	with him of all that was in her $\mathbf{h}$ .	[H3824]
1Ki. 10:24	wisdom, which God had put in his <b>h</b> .	[H3820]
1Ki. 11: 2	will turn away your <b>h</b> after their gods:	[H3824]
1Ki. 11: 3	and his wives turned away his <b>h</b> .	[H3820]
1Ki. 11: 4	turned away his <b>h</b> after other gods: and	[H3824]
1Ki. 11: 4	gods: and his <b>h</b> was not perfect with	[H3824]
1Ki. 11: 4	God, as was the <b>h</b> of David his father.	[H3824]
1Ki. 11: 9	because his <b>h</b> was turned from the	[H3824]
1Ki. 12:26	And Jeroboam said in his h, Now shall	[H3820]
1Ki. 12:27	then shall the <b>h</b> of this people turn	[H3820]
1Ki. 12:33	devised of his own h; and ordained a	[H3820]
1Ki. 14: 8	me with all his $\mathbf{h}$ , to do <i>that</i> only <i>which</i>	[H3824]
1Ki. 15: 3	him: and his h was not perfect with	[H3824]
1Ki. 15: 3	his God, as the <b>h</b> of David his father.	[H3824]
1Ki. 15:14	nevertheless Asa's h was perfect with	[H3824]
1Ki. 18:37	thou hast turned their <b>h</b> back again.	[H3820]
1Ki. 21: 7	and let thine <b>h</b> be merry: I will give	[H3820]
2Ki. 5:26	Went not mine <b>h</b> with thee, when the	[H3820]
2Ki. 6:11	Therefore the <b>h</b> of the king of Syria was	[H3820]
2Ki. 9:24	his <b>h</b> , and he sunk down in his chariot.	[H3820]
2Ki. 10:15	to him, Is thine <b>h</b> right, as my heart is	[H3824]
2Ki. 10:15	heart right, as my <b>h</b> is with thy heart?	[H3824]
2Ki. 10:15	my heart is with thy h? And Jehonadab	[H3824]
2Ki. 10:30	that $was$ in mine $\mathbf{h}$ , thy children of the	[H3824]
2Ki. 10:31	Israel with all his h: for he departed not	[H3824]
2Ki. 12: 4	<b>h</b> to bring into the house of the LORD,	[H3820]
2Ki. 14:10	Edom, and thine <b>h</b> hath lifted thee up:	[H3820]
2Ki. 20: 3	and with a perfect $\mathbf{h}$ , and have done	[H3824]
2Ki. 22:19	Because thine <b>h</b> was tender, and thou	[H3824]
2Ki. 23: 3	with all their h and all their soul, to	[H3820]
2Ki. 23:25	the LORD with all his $\mathbf{h}$ , and with all his	[H3824]

1Ch. 12:17	to help me, mine <b>h</b> shall be knit unto	[H3824]
1Ch. 12:33	keep rank: they were not of double <b>h</b> .	[H3820]
1Ch. 12:38	with a perfect <b>h</b> to Hebron, to make	[H3824]
1Ch. 12:38	were of one <b>h</b> to make David king.	[H3820]
1Ch. 15:29	playing: and she despised him in her <b>h</b> .	[H3820]
1Ch. 16:10	Glory ye in his holy name: let the <b>h</b> of	[H3820]
1Ch. 17: 2	that $is$ in thine $\mathbf{h}$ ; for God $is$ with thee.	[H3824]
1Ch. 17:19	to thine own <b>h</b> , hast thou done all this	[H3820]
1Ch. 17:25	hath found in his $h$ to pray before thee.	
1Ch. 22:19	Now set your <b>h</b> and your soul to seek	[H3824]
1Ch. 28: 2	me, I had in mine h to build an house	[H3824]
1Ch. 28: 9	him with a perfect <b>h</b> and with a willing	[H3820]
1Ch. 29: 9	with perfect <b>h</b> they offered willingly	[H3820]
1Ch. 29:17	thou triest the h, and hast pleasure in	[H3824]
1Ch. 29:17	of mine <b>h</b> I have willingly offered	[H3824]
1Ch. 29:18	the thoughts of the $\mathbf{h}$ of thy people, and	[H3824]
1Ch. 29:18	people, and prepare their <b>h</b> unto thee:	[H3824]
1Ch. 29:19	Solomon my son a perfect <b>h</b> , to keep thy	[H3824]
2Ch. 1:11	this was in thine <b>h</b> , and thou hast not	[H3824]
2Ch. 6: 7	Now it was in the <b>h</b> of David my father	[H3824]
2Ch. 6: 8	as it was in thine <b>h</b> to build an house	[H3824]
2Ch. 6: 8	thou didst well in that it was in thine <b>h</b> :	[H3824]
2Ch. 6:30	his ways, whose h thou knowest; (for	[H3824]
2Ch. 6:38	If they return to thee with all their <b>h</b>	[H3820]
2Ch. 7:10	glad and merry in <b>h</b> for the goodness	[H3820]
2Ch. 7:11	into Solomon's <b>h</b> to make in the house	[H3820]
2Ch. 7:16	and mine $\mathbf{h}$ shall be there perpetually.	[H3820]
2Ch. 9: 1	with him of all that was in her <b>h</b> .	[H3824]
2Ch. 9:23	his wisdom, that God had put in his h.	[H3820]
2Ch. 12:14	prepared not his <b>h</b> to seek the LORD.	[H3820]
2Ch. 15:12	with all their <b>h</b> and with all their soul;	[H3824]
2Ch. 15:15	with all their <b>h</b> , and sought him with	[H3824]
2Ch. 15:17	the <b>h</b> of Asa was perfect all his days.	[H3824]
2Ch. 16: 9	of them whose <b>h</b> is perfect toward him.	[H3824]
2Ch. 17: 6	And his <b>h</b> was lifted up in the ways of	[H3820]
2Ch. 19: 3	and hast prepared thine <b>h</b> to seek God.	[H3824]
2Ch. 19: 9	LORD, faithfully, and with a perfect <b>h</b> .	[H3824]
2Ch. 22: 9	the LORD with all his h. So the house of	[H3824]
2Ch. 25: 2	of the LORD, but not with a perfect <b>h</b> .	[H3824]
2Ch. 25:19	and thine <b>h</b> lifteth thee up to boast:	[H3820]
2Ch. 26:16	But when he was strong, his <b>h</b> was	[H3820]
2Ch. 29:10	Now it is in mine h to make a covenant	[H3824]
2Ch. 29:31	as were of a free <b>h</b> burnt offerings.	[H3820]
2Ch. 29:34	were more upright in h to sanctify	[H3824]
2Ch. 30:12	was to give them one $\mathbf{h}$ to do the	[H3820]
2Ch. 30:19	That prepareth his $\mathbf{h}$ to seek God, the	[H3824]

2Ch. 31:21	he did $it$ with all his $\mathbf{h}$ , and prospered.	[H3824]
2Ch. 32:25	done unto him; for his h was lifted up:	[H3820]
2Ch. 32:26	for the pride of his <b>h</b> , both he and the	[H3820]
2Ch. 32:31	that he might know all that was in his h.	[H3824]
2Ch. 34:27	Because thine <b>h</b> was tender, and thou	[H3824]
2Ch. 34:31	with all his <b>h</b> , and with all his soul,	[H3824]
2Ch. 36:13	and hardened his <b>h</b> from turning unto	[H3824]
Ezr. 6:22	and turned the $\mathbf{h}$ of the king of Assyria	[H3820]
Ezr. 7:10	For Ezra had prepared his <b>h</b> to seek the	[H3824]
Ezr. 7:27	as this in the king's $\mathbf{h}$ , to beautify the	[H3820]
Neh. 2: 2	of <b>h</b> . Then I was very sore afraid,	[H3820]
Neh. 2:12	had put in my <b>h</b> to do at Jerusalem:	[H3820]
Neh. 6: 8	thou feignest them out of thine own $\mathbf{h}$ .	[H3820]
Neh. 7: 5	And my God put into mine <b>h</b> to gather	[H3820]
Neh. 9: 8	And foundest his <b>h</b> faithful before thee,	[H3824]
Est. 1:10	On the seventh day, when the $\mathbf{h}$ of the	[H3820]
Est. 5: 9	and with a glad h: but when Haman	[H3820]
Est. 6: 6	thought in his h, To whom would the	[H3820]
Est. 7: 5	that durst presume in his <b>h</b> to do so?	[H3820]
Job. 7:17	thou shouldest set thine <b>h</b> upon him?	[H3820]
Job. 8:10	tell thee, and utter words out of their <b>h</b> ?	[H3820]
Job. 9: 4	He is wise in <b>h</b> , and mighty in strength:	[H3824]
Job. 10:13	in thine <b>h</b> : I know that this <i>is</i> with thee.	[H3824]
Job. 11:13	If thou prepare thine $\mathbf{h}$ , and stretch out	[H3820]
Job. 12:24	He taketh away the $\mathbf{h}$ of the chief of the	[H3820]
Job. 15:12	Why doth thine <b>h</b> carry thee away? and	[H3820]
Job. 17: 4	For thou hast hid their <b>h</b> from	[H3820]
Job. 17:11	broken off, <i>even</i> the thoughts of my $\mathbf{h}$ .	[H3824]
Job. 22:22	mouth, and lay up his words in thine <b>h</b> .	[H3824]
Job. 23:16	For God maketh my <b>h</b> soft, and the	[H3820]
Job. 27: 6	not let it go: my <b>h</b> shall not reproach	[H3824]
Job. 29:13	I caused the widow's <b>h</b> to sing for joy.	[H3820]
Job. 31: 7	the way, and mine $\mathbf{h}$ walked after mine	[H3820]
Job. 31: 9	If mine <b>h</b> have been deceived by a	[H3820]
Job. 31:27	And my <b>h</b> hath been secretly enticed,	[H3820]
Job. 33: 3	uprightness of my <b>h</b> : and my lips shall	[H3820]
Job. 34:14	If he set his $\mathbf{h}$ upon man, if he gather	[H3820]
Job. 36:13	But the hypocrites in <b>h</b> heap up wrath:	[H3820]
Job. 37: 1	At this also my <b>h</b> trembleth, and is	[H3820]
Job. 37:24	he respecteth not any <i>that are</i> wise of $\mathbf{h}$ .	[H3820]
Job. 38:36	who hath given understanding to the <b>h</b> ?	[H7907]
Job. 41:24	His $\mathbf{h}$ is as firm as a stone; yea, as hard	[H3820]
Psa. 4: 4	<b>h</b> upon your bed, and be still. Selah.	[H3824]
Psa. 4: 7	Thou hast put gladness in my $\mathbf{h}$ , more	[H3820]
Psa. 7:10	is of God, which saveth the upright in <b>h</b> .	[H3820]
Psa. 9: 1	with my whole $\mathbf{h}$ ; I will shew forth all	[H3820]

Psa. 10: 6	He hath said in his <b>h</b> , I shall not be	[H3820]
Psa. 10:11	He hath said in his <b>h</b> , God hath	[H3820]
Psa. 10:13	said in his $\mathbf{h}$ , Thou wilt not require $it$ .	[H3820]
Psa. 10:17	<b>h</b> , thou wilt cause thine ear to hear:	[H3820]
Psa. 11: 2	may privily shoot at the upright in <b>h</b> .	[H3820]
Psa. 12: 2	lips <i>and</i> with a double <b>h</b> do they speak.	[H3820]
Psa. 13: 2	sorrow in my <b>h</b> daily? how long shall	[H3824]
Psa. 13: 5	But I have trusted in thy mercy; my <b>h</b>	[H3820]
Psa. 14: 1	The fool hath said in his <b>h</b> , <i>There is</i> no	[H3820]
Psa. 15: 2	and speaketh the truth in his <b>h</b> .	[H3824]
Psa. 16: 9	Therefore my <b>h</b> is glad, and my glory	[H3820]
Psa. 17: 3	Thou hast proved mine <b>h</b> ; thou hast	[H3820]
Psa. 19: 8	are right, rejoicing the <b>h</b> : the	[H3820]
Psa. 19:14	meditation of my $\mathbf{h}$ , be acceptable in	[H3820]
Psa. 20: 4	Grant thee according to thine own <b>h</b> ,	[H3824]
Psa. 22:14	are out of joint: my <b>h</b> is like wax; it is	[H3820]
Psa. 22:26	that seek him: your <b>h</b> shall live for ever.	[H3824]
Psa. 24: 4	He that hath clean hands, and a pure <b>h</b> ;	[H3824]
Psa. 25:17	The troubles of my $\mathbf{h}$ are enlarged: $O$	[H3824]
Psa. 26: 2	and prove me; try my reins and my <b>h</b> .	[H3820]
Psa. 27: 3	against me, my <b>h</b> shall not fear: though	[H3820]
Psa. 27: 8	ye my face; my <b>h</b> said unto thee, Thy	[H3820]
Psa. 27:14	thine <b>h</b> : wait, I say, on the LORD.	[H3820]
Psa. 28: 7	and my shield; my <b>h</b> trusted in him,	[H3820]
Psa. 28: 7	therefore my <b>h</b> greatly rejoiceth; and	[H3820]
Psa. 31:24	your $\mathbf{h}$ , all ye that hope in the LORD.	[H3824]
Psa. 32:11	for joy, all <i>ye that are</i> upright in <b>h</b> .	[H3820]
Psa. 33:11	the thoughts of his <b>h</b> to all generations.	[H3820]
Psa. 33:21	For our <b>h</b> shall rejoice in him, because	[H3820]
Psa. 34:18	are of a broken <b>h</b> ; and saveth such as	[H3820]
Psa. 36: 1	saith within my <b>h</b> , that there is no fear	[H3820]
Psa. 36:10	thy righteousness to the upright in $\mathbf{h}$ .	[H3820]
Psa. 37: 4	he shall give thee the desires of thine $\mathbf{h}$ .	[H3820]
Psa. 37:15	own $\mathbf{h}$ , and their bows shall be broken.	[H3820]
Psa. 37:31	The law of his God $is$ in his $\mathbf{h}$ ; none of	[H3820]
Psa. 38: 8	by reason of the disquietness of my $\mathbf{h}$ .	[H3820]
Psa. 38:10	My <b>h</b> panteth, my strength faileth me:	[H3820]
Psa. 39: 3	My <b>h</b> was hot within me, while I was	[H3820]
Psa. 40: 8	O my God: yea, thy law is within my <b>h</b> .	[H4578]
Psa. 40:10	within my $\mathbf{h}$ ; I have declared thy	[H3820]
Psa. 40:12	mine head: therefore my <b>h</b> faileth me.	[H3820]
Psa. 41: 6	vanity: his <b>h</b> gathereth iniquity to	[H3820]
Psa. 44:18	Our $\mathbf{h}$ is not turned back, neither have	[H3820]
Psa. 44:21	out? for he knoweth the secrets of the <b>h</b> .	[H3820]
Psa. 45: 1	My <b>h</b> is inditing a good matter: I speak	[H3820]
Psa. 45: 5	Thine arrows <i>are</i> sharp in the <b>h</b> of the	[H3820]
1 3a. <del>1</del> J. J	Time arrows are sharp in the n of the	[113020]

Psa. 49: 3	of my <b>h</b> shall be of understanding.	[H3820]
Psa. 51:10	Create in me a clean <b>h</b> , O God; and	[H3820]
Psa. 51:17	contrite <b>h</b> , O God, thou wilt not despise.	[H3820]
Psa. 53: 1	The fool hath said in his <b>h</b> , <i>There is</i> no	[H3820]
Psa. 55: 4	My <b>h</b> is sore pained within me: and the	[H3820]
Psa. 55:21	but war was in his <b>h</b> : his words were	[H3820]
Psa. 57: 7	My <b>h</b> is fixed, O God, my heart is fixed:	[H3820]
Psa. 57: 7	My heart is fixed, O God, my <b>h</b> is fixed:	[H3820]
Psa. 58: 2	Yea, in <b>h</b> ye work wickedness; ye weigh	[H3820]
Psa. 61: 2	thee, when my <b>h</b> is overwhelmed: lead	[H3820]
Psa. 62: 8	pour out your <b>h</b> before him: God is a	[H3824]
Psa. 62:10	increase, set not your <b>h</b> upon them.	[H3820]
Psa. 64: 6	of every one <i>of them</i> , and the $\mathbf{h}$ , <i>is</i> deep.	[H3820]
Psa. 64:10	and all the upright in <b>h</b> shall glory.	[H3820]
Psa. 66:18	If I regard iniquity in my <b>h</b> , the Lord	[H3820]
Psa. 69:20	Reproach hath broken my <b>h</b> ; and I am	[H3820]
Psa. 69:32	and your <b>h</b> shall live that seek God.	[H3824]
Psa. 73: 1	Israel, <i>even</i> to such as are of a clean <b>h</b> .	[H3824]
Psa. 73: 7	they have more than $\mathbf{h}$ could wish.	[H3824]
Psa. 73:13	Verily I have cleansed my <b>h</b> in vain,	[H3824]
Psa. 73:21	Thus my <b>h</b> was grieved, and I was	[H3824]
Psa. 73:26	My flesh and my <b>h</b> faileth: <i>but</i> God <i>is</i>	[H3824]
Psa. 73:26	of my $\mathbf{h}$ , and my portion for ever.	[H3824]
Psa. 77: 6	<b>h</b> : and my spirit made diligent search.	[H3824]
Psa. 78: 8	that set not their <b>h</b> aright, and whose	[H3820]
Psa. 78:18	And they tempted God in their <b>h</b> by	[H3824]
Psa. 78:37	For their <b>h</b> was not right with him,	[H3820]
Psa. 78:72	the integrity of his <b>h</b> ; and guided them	[H3824]
Psa. 84: 2	of the LORD: my <b>h</b> and my flesh crieth	[H3820]
Psa. 84: 5	thee; in whose <b>h</b> are the ways of them.	[H3824]
Psa. 86:11	thy truth: unite my <b>h</b> to fear thy name.	[H3824]
Psa. 86:12	God, with all my <b>h</b> : and I will glorify thy	[H3824]
Psa. 94:15	and all the upright in <b>h</b> shall follow it.	[H3820]
Psa. 95: 8	Harden not your $\mathbf{h}$ , as in the	[H3824]
Psa. 95:10	<b>h</b> , and they have not known my ways:	[H3824]
Psa. 97:11	and gladness for the upright in <b>h</b> .	[H3820]
Psa. 101: 2	walk within my house with a perfect <b>h</b> .	[H3824]
Psa. 101: 4	A froward <b>h</b> shall depart from me: I	[H3824]
Psa. 101: 5	look and a proud <b>h</b> will not I suffer.	[H3824]
Psa. 102: 4	My <b>h</b> is smitten, and withered like	[H3820]
Psa. 104:15	And wine <i>that</i> maketh glad the <b>h</b> of	[H3824]
Psa. 104:15	bread <i>which</i> strengtheneth man's <b>h</b> .	[H3824]
Psa. 105: 3	Glory ye in his holy name: let the $\mathbf{h}$ of	[H3820]
Psa. 105:25	He turned their <b>h</b> to hate his people, to	[H3820]
Psa. 107:12	Therefore he brought down their <b>h</b>	[H3820]
Psa. 108: 1	O God, my <b>h</b> is fixed; I will sing and	[H3820]
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Psa. 109:16	that he might even slay the broken in <b>h</b> .	[H3824]
Psa. 109:22	For I $am$ poor and needy, and my $\mathbf{h}$ is	[H3820]
Psa. 111: 1	with $my$ whole $\mathbf{h}$ , in the assembly of the	[H3824]
Psa. 112: 7	his <b>h</b> is fixed, trusting in the LORD.	[H3820]
Psa. 112: 8	His <b>h</b> is established, he shall not be	[H3820]
Psa. 119: 2	and that seek him with the whole $\mathbf{h}$ .	[H3820]
Psa. 119: 7	I will praise thee with uprightness of <b>h</b> ,	[H3824]
Psa. 119:10	With my whole <b>h</b> have I sought thee: O	[H3820]
Psa. 119:11	Thy word have I hid in mine <b>h</b> , that I	[H3820]
Psa. 119:32	when thou shalt enlarge my <b>h</b> .	[H3820]
Psa. 119:34	yea, I shall observe it with $my$ whole $\mathbf{h}$ .	[H3820]
Psa. 119:36	Incline my <b>h</b> unto thy testimonies, and	[H3820]
Psa. 119:58	I entreated thy favour with $my$ whole $\mathbf{h}$ :	[H3820]
Psa. 119:69	will keep thy precepts with $my$ whole $\mathbf{h}$ .	[H3820]
Psa. 119:70	Their <b>h</b> is as fat as grease; but I delight	[H3820]
Psa. 119:80	Let my <b>h</b> be sound in thy statutes; that	[H3820]
Psa. 119:111	ever: for they <i>are</i> the rejoicing of my <b>h</b> .	[H3820]
Psa. 119:112	I have inclined mine <b>h</b> to perform thy	[H3820]
Psa. 119:145	I cried with $my$ whole $\mathbf{h}$ ; hear me, O	[H3820]
Psa. 119:161	but my <b>h</b> standeth in awe of thy word.	[H3820]
Psa. 131: 1	LORD, my <b>h</b> is not haughty, nor mine	[H3820]
Psa. 138: 1	I will praise thee with my whole <b>h</b> :	[H3820]
Psa. 139:23	Search me, O God, and know my <b>h</b> : try	[H3824]
Psa. 140: 2	Which imagine mischiefs in <i>their</i> <b>h</b> ;	[H3820]
Psa. 141: 4	Incline not my <b>h</b> to any evil thing, to	[H3820]
Psa. 143: 4	within me; my <b>h</b> within me is desolate.	[H3820]
Psa. 147: 3	He healeth the broken in $\mathbf{h}$ , and bindeth	[H3820]
Pro. 2: 2	and apply thine <b>h</b> to understanding;	[H3820]
Pro. 2:10	When wisdom entereth into thine $\mathbf{h}$ ,	[H3820]
Pro. 3: 1	let thine <b>h</b> keep my commandments:	[H3820]
Pro. 3: 3	write them upon the table of thine <b>h</b> :	[H3820]
Pro. 3: 5	Trust in the LORD with all thine <b>h</b> ; and	[H3820]
Pro. 4: 4	unto me, Let thine <b>h</b> retain my words:	[H3820]
Pro. 4:21	eyes; keep them in the midst of thine $\mathbf{h}$ .	[H3824]
Pro. 4:23	Keep thy <b>h</b> with all diligence; for out of	[H3820]
Pro. 5:12	and my <b>h</b> despised reproof;	[H3820]
Pro. 6:14	Frowardness $is$ in his $\mathbf{h}$ , he deviseth	[H3820]
Pro. 6:18	An <b>h</b> that deviseth wicked	[H3820]
Pro. 6:21	Bind them continually upon thine $\mathbf{h}$ ,	[H3820]
Pro. 6:25	Lust not after her beauty in thine <b>h</b> ;	[H3824]
Pro. 7: 3	write them upon the table of thine $\mathbf{h}$ .	[H3820]
Pro. 7:10	the attire of an harlot, and subtil of $\mathbf{h}$ .	[H3820]
Pro. 7:25	Let not thine <b>h</b> decline to her ways, go	[H3820]
Pro. 8: 5	ye fools, be ye of an understanding $\mathbf{h}$ .	[H3820]
Pro. 10: 8	The wise in <b>h</b> will receive	[H3820]
Pro. 10:20	the $\mathbf{h}$ of the wicked <i>is</i> little worth.	[H3820]

Pro. 11:20	They that are of a froward <b>h</b> are	[H3820]
Pro. 11:29	the fool <i>shall be</i> servant to the wise of <b>h</b> .	[H3820]
Pro. 12: 8	is of a perverse <b>h</b> shall be despised.	[H3820]
Pro. 12:20	Deceit $is$ in the <b>h</b> of them that imagine	[H3820]
Pro. 12:23	the <b>h</b> of fools proclaimeth foolishness.	[H3820]
Pro. 12:25	Heaviness in the <b>h</b> of man maketh it	[H3820]
Pro. 13:12	Hope deferred maketh the <b>h</b> sick: but	[H3820]
Pro. 14:10	The <b>h</b> knoweth his own bitterness; and	[H3820]
Pro. 14:13	Even in laughter the $\mathbf{h}$ is sorrowful; and	[H3820]
Pro. 14:14	The backslider in <b>h</b> shall be filled with	[H3820]
Pro. 14:30	A sound <b>h</b> is the life of the flesh: but	[H3820]
Pro. 14:33	Wisdom resteth in the <b>h</b> of him that	[H3820]
Pro. 15: 7	but the $\mathbf{h}$ of the foolish <i>doeth</i> not so.	[H3820]
Pro. 15:13	A merry <b>h</b> maketh a cheerful	[H3820]
Pro. 15:13	by sorrow of the $\mathbf{h}$ the spirit is broken.	[H3820]
Pro. 15:14	The $\mathbf{h}$ of him that hath understanding	[H3820]
Pro. 15:15	is of a merry <b>h</b> hath a continual feast.	[H3820]
Pro. 15:28	The $\mathbf{h}$ of the righteous studieth to	[H3820]
Pro. 15:30	The light of the eyes rejoiceth the <b>h</b> : and	[H3820]
Pro. 16: 1	The preparations of the $\mathbf{h}$ in man, and	[H3820]
Pro. 16: 5	Every one that is proud in <b>h</b> is an	[H3820]
Pro. 16: 9	A man's <b>h</b> deviseth his way: but the	[H3820]
Pro. 16:21	The wise in <b>h</b> shall be called prudent:	[H3820]
Pro. 16:23	The <b>h</b> of the wise teacheth his mouth,	[H3820]
Pro. 17:16	get wisdom, seeing he hath no h to it?	[H3820]
Pro. 17:20	He that hath a froward $\mathbf{h}$ findeth no	[H3820]
Pro. 17:22	A merry <b>h</b> doeth good <i>like</i> a medicine:	[H3820]
Pro. 18: 2	but that his <b>h</b> may discover itself.	[H3820]
Pro. 18:12	Before destruction the <b>h</b> of man is	[H3820]
Pro. 18:15	The $\mathbf{h}$ of the prudent getteth	[H3820]
Pro. 19: 3	and his <b>h</b> fretteth against the LORD.	[H3820]
Pro. 19:21	There are many devices in a man's h;	[H3820]
Pro. 20: 5	Counsel in the <b>h</b> of man is like deep	[H3820]
Pro. 20: 9	Who can say, I have made my <b>h</b> clean,	[H3820]
Pro. 21: 1	The king's <b>h</b> is in the hand of the	[H3820]
Pro. 21: 4	An high look, and a proud <b>h</b> , and the	[H3820]
Pro. 22:11	He that loveth pureness of <b>h</b> , for the	[H3820]
Pro. 22:15	Foolishness $is$ bound in the $\mathbf{h}$ of a child;	[H3820]
Pro. 22:17	and apply thine <b>h</b> unto my knowledge.	[H3820]
Pro. 23: 7	For as he thinketh in his $\mathbf{h}$ , so is he: Eat	[H5315]
Pro. 23: 7	he to thee; but his <b>h</b> is not with thee.	[H3820]
Pro. 23:12	Apply thine <b>h</b> unto instruction, and	[H3820]
Pro. 23:15	My son, if thine <b>h</b> be wise, my heart	[H3820]
Pro. 23:15	My son, if thine heart be wise, my <b>h</b>	[H3820]
Pro. 23:17	Let not thine $\mathbf{h}$ envy sinners: but $be$	[H3820]
Pro. 23:19	be wise, and guide thine <b>h</b> in the way.	[H3820]

Pro. 23:26	My son, give me thine $\mathbf{h}$ , and let thine	[H3820]
Pro. 23:33	and thine <b>h</b> shall utter perverse things.	[H3820]
Pro. 24: 2	For their <b>h</b> studieth destruction, and	[H3820]
Pro. 24:12	pondereth the $\mathbf{h}$ consider $it$ ? and he	[H3826]
Pro. 24:17	not thine $\mathbf{h}$ be glad when he stumbleth:	[H3820]
Pro. 25: 3	and the $\mathbf{h}$ of kings <i>is</i> unsearchable.	[H3820]
Pro. 25:20	$is$ he that singeth songs to an heavy $\mathbf{h}$ .	[H3820]
Pro. 26:23	Burning lips and a wicked <b>h</b> are like a	[H3820]
Pro. 26:25	there are seven abominations in his <b>h</b> .	[H3820]
Pro. 27: 9	Ointment and perfume rejoice the <b>h</b> : so	[H3820]
Pro. 27:11	My son, be wise, and make my <b>h</b> glad,	[H3820]
Pro. 27:19	to face, so the $\mathbf{h}$ of man to man.	[H3820]
Pro. 28:14	hardeneth his <b>h</b> shall fall into mischief.	[H3820]
Pro. 28:25	He that is of a proud <b>h</b> stirreth up	[H5315]
Pro. 28:26	He that trusteth in his own $\mathbf{h}$ is a fool:	[H3820]
Pro. 31:11	The <b>h</b> of her husband doth safely trust	[H3820]
Ecc. 1:13	And I gave my <b>h</b> to seek and search out	[H3820]
Ecc. 1:16	I communed with mine own $\mathbf{h}$ , saying,	[H3820]
Ecc. 1:16	yea, my <b>h</b> had great experience	[H3820]
Ecc. 1:17	And I gave my <b>h</b> to know wisdom, and	[H3820]
Ecc. 2: 1	I said in mine <b>h</b> , Go to now, I will prove	[H3820]
Ecc. 2: 3	I sought in mine <b>h</b> to give myself unto	[H3820]
Ecc. 2: 3	acquainting mine <b>h</b> with wisdom; and	[H3820]
Ecc. 2:10	I withheld not my <b>h</b> from any joy; for	[H3820]
Ecc. 2:10	any joy; for my <b>h</b> rejoiced in all my	[H3820]
Ecc. 2:15	Then said I in my <b>h</b> , As it happeneth to	[H3820]
Ecc. 2:15	I said in my $\mathbf{h}$ , that this also is vanity.	[H3820]
Ecc. 2:20	Therefore I went about to cause my <b>h</b>	[H3820]
Ecc. 2:22	of the vexation of his <b>h</b> , wherein he hath	[H3820]
Ecc. 2:23	grief; yea, his <b>h</b> taketh not rest in the	[H3820]
Ecc. 3:11	the world in their <b>h</b> , so that no man can	[H3820]
Ecc. 3:17	I said in mine <b>h</b> , God shall judge the	[H3820]
Ecc. 3:18	I said in mine <b>h</b> concerning the estate	[H3820]
Ecc. 5: 2	and let not thine <b>h</b> be hasty to utter <i>any</i>	[H3820]
Ecc. 5:20	God answereth <i>him</i> in the joy of his <b>h</b> .	[H3820]
Ecc. 7: 2	men; and the living will lay it to his <b>h</b> .	[H3820]
Ecc. 7: 3	the countenance the $\mathbf{h}$ is made better.	[H3820]
Ecc. 7: 4	The <b>h</b> of the wise <i>is</i> in the house of	[H3820]
Ecc. 7: 4	the <b>h</b> of fools <i>is</i> in the house of mirth.	[H3820]
Ecc. 7: 7	man mad; and a gift destroyeth the <b>h</b> .	[H3820]
Ecc. 7:22	For oftentimes also thine own <b>h</b>	[H3820]
Ecc. 7:25	I applied mine <b>h</b> to know, and to	[H3820]
Ecc. 7:26	woman, whose <b>h</b> is snares and nets,	[H3820]
Ecc. 8: 5	h discerneth both time and judgment.	[H3820]
Ecc. 8: 9 Ecc. 8:11	All this have I seen, and applied my <b>h</b> therefore the <b>h</b> of the sons of men is	[H3820] [H3820]
ECC. 0.11	mererore the H of the sons of fileli is	[113620]

Ecc. 8:16	When I applied mine <b>h</b> to know	[H3820]
Ecc. 9: 1	For all this I considered in my <b>h</b> even to	[H3820]
Ecc. 9: 3	all: yea, also the <b>h</b> of the sons of men is	[H3820]
Ecc. 9: 3	is in their <b>h</b> while they live, and	[H3824]
Ecc. 9: 7	<b>h</b> ; for God now accepteth thy works.	[H3820]
Ecc. 10: 2	A wise man's <b>h</b> is at his right hand; but	[H3820]
Ecc. 10: 2	his right hand; but a fool's <b>h</b> at his left.	[H3820]
Ecc. 11: 9	youth; and let thy <b>h</b> cheer thee in the	[H3820]
Ecc. 11: 9	the ways of thine <b>h</b> , and in the sight of	[H3820]
Ecc. 11:10	Therefore remove sorrow from thy <b>h</b> ,	[H3820]
Son. 3:11	and in the day of the gladness of his $\mathbf{h}$ .	[H3820]
Son. 4: 9	Thou hast ravished my $\mathbf{h}$ , my sister, my	[H3823]
Son. 4: 9	hast ravished my <b>h</b> with one of thine	[H3823]
Son. 5: 2	I sleep, but my <b>h</b> waketh: <i>it is</i> the voice	[H3820]
Son. 8: 6	Set me as a seal upon thine $\mathbf{h}$ , as a seal	[H3820]
Isa. 1: 5	head is sick, and the whole <b>h</b> faint.	[H3824]
Isa. 6:10	Make the $\mathbf{h}$ of this people fat, and	[H3820]
Isa. 6:10	their <b>h</b> , and convert, and be healed.	[H3824]
Isa. 7: 2	Ephraim. And his <b>h</b> was moved, and	[H3824]
Isa. 7: 2	moved, and the $\mathbf{h}$ of his people, as the	[H3824]
Isa. 9: 9	that say in the pride and stoutness of $\mathbf{h}$ ,	[H3824]
Isa. 10: 7	neither doth his <b>h</b> think so; but <i>it is</i> in	[H3824]
Isa. 10: 7	so; but it is in his <b>h</b> to destroy and cut	[H3824]
Isa. 10:12	the fruit of the stout $\mathbf{h}$ of the king of	[H3824]
Isa. 13: 7	be faint, and every man's <b>h</b> shall melt:	[H3824]
Isa. 14:13	For thou hast said in thine <b>h</b> , I will	[H3824]
Isa. 15: 5	My <b>h</b> shall cry out for Moab; his	[H3820]
Isa. 19: 1	h of Egypt shall melt in the midst of it.	[H3824]
Isa. 21: 4	My <b>h</b> panted, fearfulness affrighted	[H3824]
Isa. 29:13	removed their <b>h</b> far from me, and their	[H3820]
Isa. 30:29	and gladness of $\mathbf{h}$ , as when one goeth	[H3824]
Isa. 32: 4	The <b>h</b> also of the rash shall understand	[H3824]
Isa. 32: 4	villany, and his <b>h</b> will work iniquity, to	[H3820]
Isa. 33:18	Thine <b>h</b> shall meditate terror. Where <i>is</i>	[H3820]
Isa. 35: 4	Say to them <i>that are</i> of a fearful <b>h</b> , Be	[H3820]
Isa. 38: 3	and with a perfect $\mathbf{h}$ , and have done	[H3820]
Isa. 42:25	it burned him, yet he laid <i>it</i> not to <b>h</b> .	[H3820]
Isa. 42:23	And none considereth in his $\mathbf{h}$ , neither	[H3820]
Isa. 44:20	He feedeth on ashes: a deceived <b>h</b> hath	[H3820]
Isa. 47: 7	lay these <i>things</i> to thy $\mathbf{h}$ , neither didst	[H3820]
Isa. 47: 7	sayest in thine $\mathbf{h}$ , I am, and none else	[H3824]
Isa. 47:10	thine <b>h</b> , I <i>am</i> , and none else beside me.	[H3820]
Isa. 47:10 Isa. 49:21	Then shalt thou say in thine <b>h</b> , Who	[H3824]
Isa. 49.21 Isa. 51: 7	the people in whose <b>h</b> is my law; fear ye	[H3820]
Isa. 57: 1	no man layeth it to <b>h</b> : and merciful men	[H3820]
Isa. 57:11	nor laid $it$ to thy $\mathbf{h}$ ? have not I held my	[H3820]
15u. J / .11	nor laid it to try it. have not I note my	[113020]

Isa. 57:15	and to revive the $\mathbf{h}$ of the contrite ones.	[H3820]
Isa. 57:17	went on frowardly in the way of his <b>h</b> .	[H3820]
Isa. 59:13	uttering from the $\mathbf{h}$ words of falsehood.	[H3820]
Isa. 60: 5	and thine $\mathbf{h}$ shall fear, and be enlarged;	[H3824]
Isa. 63: 4	For the day of vengeance $is$ in mine $\mathbf{h}$ ,	[H3820]
Isa. 63:17	and hardened our <b>h</b> from thy fear?	[H3820]
Isa. 65:14	sing for joy of <b>h</b> , but ye shall cry for	[H3820]
Isa. 65:14	<b>h</b> , and shall howl for vexation of spirit.	[H3820]
Isa. 66:14	And when ye see <i>this</i> , your $\mathbf{h}$ shall	[H3820]
Jer. 3:10	whole $\mathbf{h}$ , but feignedly, saith the LORD.	[H3820]
Jer. 3:15	according to mine <b>h</b> , which shall feed	[H3820]
Jer. 3:17	after the imagination of their evil $\mathbf{h}$ .	[H3820]
Jer. 4: 4	the foreskins of your <b>h</b> , ye men of Judah	[H3824]
Jer. 4: 9	the LORD, <i>that</i> the $\mathbf{h}$ of the king shall	[H3820]
Jer. 4: 9	perish, and the $\mathbf{h}$ of the princes; and	[H3820]
Jer. 4:14	O Jerusalem, wash thine <b>h</b> from	[H3820]
Jer. 4:18	bitter, because it reacheth unto thine <b>h</b> .	[H3820]
Jer. 4:19	pained at my very <b>h</b> ; my heart maketh a	[H3820]
Jer. 4:19	my very heart; my h maketh a noise in	[H3820]
Jer. 5:23	rebellious <b>h</b> ; they are revolted and gone.	[H3820]
Jer. 5:24	Neither say they in their <b>h</b> , Let us now	[H3824]
Jer. 7:24	of their evil <b>h</b> , and went backward,	[H3820]
Jer. 7:31	them not, neither came it into my $\mathbf{h}$ .	[H3820]
Jer. 8:18	against sorrow, my <b>h</b> is faint in me.	[H3820]
Jer. 9: 8	his mouth, but in <b>h</b> he layeth his wait.	[H7130]
Jer. 9:14	of their own <b>h</b> , and after Baalim, which	[H3820]
Jer. 9:26	of Israel <i>are</i> uncircumcised in the <b>h</b> .	[H3820]
Jer. 11: 8	of their evil <b>h</b> : therefore I will bring	[H3820]
Jer. 11:20	triest the reins and the $\mathbf{h}$ , let me see thy	[H3820]
Jer. 12: 3	me, and tried mine <b>h</b> toward thee: pull	[H3820]
Jer. 12:11	desolate, because no man layeth $it$ to $\mathbf{h}$ .	[H3820]
Jer. 13:10	of their <b>h</b> , and walk after other	[H3820]
Jer. 13:22	And if thou say in thine $\mathbf{h}$ , Wherefore	[H3824]
Jer. 14:14	of nought, and the deceit of their <b>h</b> .	[H3820]
Jer. 15:16	rejoicing of mine <b>h</b> : for I am called by	[H3824]
Jer. 16:12	<b>h</b> , that they may not hearken unto me:	[H3820]
Jer. 17: 1	<b>h</b> , and upon the horns of your altars;	[H3820]
Jer. 17: 5	and whose <b>h</b> departeth from the LORD.	[H3820]
Jer. 17: 9	The $\mathbf{h}$ is deceitful above all things, and	[H3820]
Jer. 17:10	I the LORD search the $\mathbf{h}$ , $I$ try the reins,	[H3820]
Jer. 18:12	one do the imagination of his evil $\mathbf{h}$ .	[H3820]
Jer. 20: 9	word was in mine <b>h</b> as a burning fire	[H3820]
Jer. 20:12	seest the reins and the $\mathbf{h}$ , let me see thy	[H3820]
Jer. 22:17	But thine eyes and thine <b>h</b> are not but	[H3820]
Jer. 23: 9	Mine <b>h</b> within me is broken because of	[H3820]
Jer. 23:16	of their own <b>h</b> , and not out of the mouth	[H3820]

Jer. 23:17	his own h, No evil shall come upon you.	[H3820]
Jer. 23:20	the thoughts of his <b>h</b> : in the latter days	[H3820]
Jer. 23:26	How long shall <i>this</i> be in the $\mathbf{h}$ of the	[H3820]
Jer. 23:26	prophets of the deceit of their own h;	[H3820]
Jer. 24: 7	And I will give them an <b>h</b> to know me,	[H3820]
Jer. 24: 7	shall return unto me with their whole <b>h</b> .	[H3820]
Jer. 29:13	ye shall search for me with all your <b>h</b> .	[H3824]
Jer. 30:21	that engaged his <b>h</b> to approach unto	[H3820]
Jer. 30:24	<b>h</b> : in the latter days ye shall consider it.	[H3820]
Jer. 31:21	heaps: set thine <b>h</b> toward the highway,	[H3820]
Jer. 32:39	And I will give them one <b>h</b> , and one	[H3820]
Jer. 32:41	my whole <b>h</b> and with my whole soul.	[H3820]
Jer. 48:29	his pride, and the haughtiness of his <b>h</b> .	[H3820]
Jer. 48:31	<b>h</b> shall mourn for the men of Kir-heres.	
Jer. 48:36	Therefore mine <b>h</b> shall sound for Moab	[H3820]
Jer. 48:36	like pipes, and mine <b>h</b> shall sound like	[H3820]
Jer. 48:41	be as the <b>h</b> of a woman in her pangs.	[H3820]
Jer. 49:16	and the pride of thine <b>h</b> , O thou that	[H3820]
Jer. 49:22	that day shall the <b>h</b> of the mighty men	[H3820]
Jer. 49:22	be as the <b>h</b> of a woman in her pangs.	[H3820]
Jer. 51:46	And lest your <b>h</b> faint, and ye fear for	[H3824]
Lam. 1:20	troubled; mine <b>h</b> is turned within me;	[H3820]
Lam. 1:22	my sighs <i>are</i> many, and my <b>h</b> is faint.	[H3820]
Lam. 2:18	Their <b>h</b> cried unto the Lord, O wall of	[H3820]
Lam. 2:19	pour out thine <b>h</b> like water before the	[H3820]
Lam. 3:41	Let us lift up our <b>h</b> with <i>our</i> hands unto	[H3824]
Lam. 3:51	Mine eye affecteth mine <b>h</b> because of	[H5315]
Lam. 3:65	Give them sorrow of <b>h</b> , thy curse unto	[H3820]
Lam. 5:15	The joy of our <b>h</b> is ceased; our dance is	[H3820]
Lam. 5:17	For this our <b>h</b> is faint; for these <i>things</i>	[H3820]
Eze. 3:10	in thine <b>h</b> , and hear with thine ears.	[H3824]
Eze. 6: 9	with their whorish <b>h</b> , which hath	[H3820]
Eze. 11:19	And I will give them one <b>h</b> , and I will	[H3820]
Eze. 11:19	I will take the stony <b>h</b> out of their flesh,	[H3820]
Eze. 11:19	flesh, and will give them an <b>h</b> of flesh:	[H3820]
Eze. 11:21	But as for them whose <b>h</b> walketh after	[H3820]
Eze. 11:21	walketh after the $\mathbf{h}$ of their detestable	[H3820]
Eze. 13:17	<b>h</b> ; and prophesy thou against them,	[H3820]
Eze. 13:22	Because with lies ye have made the <b>h</b> of	[H3820]
Eze. 14: 3	up their idols in their <b>h</b> , and put the	[H3820]
Eze. 14: 4	up his idols in his <b>h</b> , and putteth the	[H3820]
Eze. 14: 5	Israel in their own <b>h</b> , because they are	[H3820]
Eze. 14: 7	up his idols in his <b>h</b> , and putteth the	[H3820]
Eze. 16:30	How weak is thine <b>h</b> , saith the Lord	[H3826]
Eze. 18:31	make you a new <b>h</b> and a new spirit: for	[H3820]
Eze. 20:16	for their <b>h</b> went after their idols.	[H3820]
		[

Eze. 21: 7	cometh: and every ${f h}$ shall melt, and all	[H3820]
Eze. 21:15	gates, that their <b>h</b> may faint, and their	[H3820]
Eze. 22:14	Can thine <b>h</b> endure, or can thine hands	[H3820]
Eze. 25: 6	and rejoiced in <b>h</b> with all thy despite	[H5315]
Eze. 25:15	<b>h</b> , to destroy <i>it</i> for the old hatred;	[H5315]
Eze. 27:31	with bitterness of <b>h</b> and bitter wailing.	[H5315]
Eze. 28: 2	Because thine <b>h</b> is lifted up, and thou	[H3820]
Eze. 28: 2	thou set thine <b>h</b> as the heart of God:	[H3820]
Eze. 28: 2	thou set thine heart as the <b>h</b> of God:	[H3820]
Eze. 28: 5	<b>h</b> is lifted up because of thy riches:	[H3824]
Eze. 28: 6	hast set thine <b>h</b> as the heart of God;	[H3824]
Eze. 28: 6	hast set thine heart as the <b>h</b> of God;	[H3820]
Eze. 28:17	Thine <b>h</b> was lifted up because of thy	[H3820]
Eze. 31:10	and his <b>h</b> is lifted up in his height;	[H3824]
Eze. 33:31	their <b>h</b> goeth after their covetousness.	[H3820]
Eze. 36: 5	the joy of all <i>their</i> $\mathbf{h}$ , with despiteful	[H3824]
Eze. 36:26	A new <b>h</b> also will I give you, and a new	[H3820]
Eze. 36:26	away the stony <b>h</b> out of your flesh, and	[H3820]
Eze. 36:26	flesh, and I will give you an <b>h</b> of flesh.	[H3820]
Eze. 40: 4	ears, and set thine <b>h</b> upon all that I	[H3820]
Eze. 44: 7	uncircumcised in h, and uncircumcised	[H3820]
Eze. 44: 9	uncircumcised in h, nor uncircumcised	[H3820]
Dan. 1: 8	But Daniel purposed in his <b>h</b> that he	[H3820]
Dan. 2:30	mightest know the thoughts of thy <b>h</b> .	[H3825]
Dan. 4:16	Let his <b>h</b> be changed from man's, and	[H3825]
Dan. 4:16	and let a beast's <b>h</b> be given unto him;	[H3825]
Dan. 5:20	But when his <b>h</b> was lifted up, and his	[H3825]
Dan. 5:21	of men; and his <b>h</b> was made like the	[H3825]
Dan. 5:22	thine <b>h</b> , though thou knewest all this;	[H3825]
Dan. 6:14	and set his h on Daniel to deliver	[H1079]
Dan. 7: 4	a man, and a man's <b>h</b> was given to it.	[H3825]
Dan. 7:28	in me: but I kept the matter in my h.	[H3821]
Dan. 8:25	<i>himself</i> in his $\mathbf{h}$ , and by peace shall	[H3824]
Dan. 10:12	didst set thine <b>h</b> to understand, and	[H3820]
Dan. 11:12	the multitude, his <b>h</b> shall be lifted up;	[H3824]
Dan. 11:28	riches; and his h shall be against the	[H3824]
Hos. 4: 8	and they set their $\mathbf{h}$ on their iniquity.	[H5315]
Hos. 4:11	wine and new wine take away the <b>h</b> .	[H3820]
Hos. 7: 6	For they have made ready their <b>h</b> like	[H3820]
Hos. 7:11	<b>h</b> : they call to Egypt, they go to Assyria.	[H3820]
Hos. 7:14	unto me with their $\mathbf{h}$ , when they howled	[H3820]
Hos. 10: 2	Their <b>h</b> is divided; now shall they be	[H3820]
Hos. 11: 8	as Zeboim? mine $\mathbf{h}$ is turned within	[H3820]
Hos. 13: 6	were filled, and their <b>h</b> was exalted;	[H3820]
Hos. 13: 8	rend the caul of their $\mathbf{h}$ , and there will I	[H3820]
Joe. 2:12	to me with all your h, and with fasting,	[H3824]

I 0.10	A 1 1 1 1 1 1	[112024]
Joe. 2:13	And rend your <b>h</b> , and not your	[H3824]
Oba. 1: 3	The pride of thine <b>h</b> hath deceived	[H3820]
Oba. 1: 3	that saith in his <b>h</b> , Who shall bring me	[H3820]
Nah. 2:10	waste: and the $\mathbf{h}$ melteth, and the knees	[H3820]
Zep. 1:12	that say in their <b>h</b> , The LORD will not	[H3824]
Zep. 2:15	that said in her <b>h</b> , I am, and there is	[H3824]
Zep. 3:14	with all the <b>h</b> , O daughter of Jerusalem.	[H3820]
Zec. 7:10	evil against his brother in your <b>h</b> .	[H3824]
Zec. 10: 7	man, and their <b>h</b> shall rejoice as	[H3820]
Zec. 10: 7	glad; their <b>h</b> shall rejoice in the LORD.	[H3820]
Zec. 12: 5	shall say in their $\mathbf{h}$ , The inhabitants of	[H3820]
Mal. 2: 2	ye will not lay $it$ to $\mathbf{h}$ , to give glory unto	[H3820]
Mal. 2: 2	already, because ye do not lay $it$ to $\mathbf{h}$ .	[H3820]
Mal. 4: 6	And he shall turn the $\mathbf{h}$ of the fathers to	[H3820]
Mal. 4: 6	children, and the $\mathbf{h}$ of the children to	[H3820]
NT		
Mat. 5: 8	Blessed <i>are</i> the pure in <b>h</b> : for they shall	[G2588]
Mat. 5:28	adultery with her already in his $\mathbf{h}$ .	[G2588]
Mat. 6:21	treasure is, there will your <b>h</b> be also.	[G2588]
Mat. 11:29	<b>h</b> : and ye shall find rest unto your souls.	[G2588]
Mat. 12:34	of the $\mathbf{h}$ the mouth speaketh.	[G2588]
Mat. 12:35	treasure of the <b>h</b> bringeth forth good	[G2588]
Mat. 12:40	and three nights in the $\mathbf{h}$ of the earth.	[G2588]
Mat. 13:15	For this people's <b>h</b> is waxed gross, and	[G2588]
Mat. 13:15	with <i>their</i> <b>h</b> , and should be converted,	[G2588]
Mat. 13:19	was sown in his <b>h</b> . This is he which	[G2588]
Mat. 15: 8	their lips; but their $\mathbf{h}$ is far from me.	[G2588]
Mat. 15:18	from the $\mathbf{h}$ ; and they defile the man.	[G2588]
Mat. 15:19	For out of the <b>h</b> proceed evil thoughts,	[G2588]
Mat. 22:37	God with all thy $\mathbf{h}$ , and with all thy soul,	[G2588]
Mat. 24:48	in his <b>h</b> , My lord delayeth his coming;	[G2588]
Mar. 6:52	of the loaves: for their <b>h</b> was hardened.	[G2588]
Mar. 7: 6	their lips, but their $\mathbf{h}$ is far from me.	[G2588]
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Mar. 7:19	Because it entereth not into his <b>h</b> , but	[G2588]
Mar. 7:21 Mar. 8:17	For from within, out of the <b>h</b> of men, have ye your <b>h</b> yet hardened?	[G2588]
		[G2588]
Mar. 10: 5	of your <b>h</b> he wrote you this precept.	[G4641]
Mar. 11:23	not doubt in his <b>h</b> , but shall believe that	[G2588]
Mar. 12:30	God with all thy <b>h</b> , and with all thy soul,	[G2588]
Mar. 12:33	And to love him with all the $\mathbf{h}$ , and with	[G2588]
Mar. 16:14	and hardness of <b>h</b> , because they	[G4641]
Luk. 2:19	things, and pondered <i>them</i> in her <b>h</b> .	[G2588]
Luk. 2:51	mother kept all these sayings in her <b>h</b> .	[G2588]
Luk. 6:45	treasure of his <b>h</b> bringeth forth that	[G2588]
Luk. 6:45	evil treasure of his <b>h</b> bringeth forth that	[G2588]

Luk. 6:45	of the <b>h</b> his mouth speaketh.	[G2588]
Luk. 8:15	an honest and good <b>h</b> , having heard the	[G2588]
Luk. 9:47	<b>h</b> , took a child, and set him by him,	[G2588]
Luk. 10:27	God with all thy $\mathbf{h}$ , and with all thy soul,	[G2588]
Luk. 12:34	treasure is, there will your <b>h</b> be also.	[G2588]
Luk. 12:45	But and if that servant say in his <b>h</b> , My	[G2588]
Luk. 24:25	O fools, and slow of <b>h</b> to believe all that	[G2588]
Luk. 24:32	Did not our <b>h</b> burn within us, while	[G2588]
Joh. 12:40	hardened their h; that they should not	[G2588]
Joh. 12:40	with <i>their</i> $\mathbf{h}$ , and be converted, and	[G2588]
Joh. 13: 2	now put into the h of Judas Iscariot,	[G2588]
Joh. 14: 1	Let not your <b>h</b> be troubled: ye believe in	[G2588]
Joh. 14:27	<b>h</b> be troubled, neither let it be afraid.	[G2588]
Joh. 16: 6	unto you, sorrow hath filled your <b>h</b> .	[G2588]
Joh. 16:22	again, and your <b>h</b> shall rejoice, and	[G2588]
Act. 2:26	Therefore did my <b>h</b> rejoice, and my	[G2588]
Act. 2:37	pricked in their <b>h</b> , and said unto Peter	[G2588]
Act. 2:46	meat with gladness and singleness of <b>h</b> ,	[G2588]
Act. 4:32	were of one <b>h</b> and of one soul: neither	[G2588]
Act. 5: 3	Satan filled thine <b>h</b> to lie to the Holy	[G2588]
Act. 5: 4	this thing in thine <b>h</b> ? thou hast not lied	[G2588]
Act. 5:33	to the $\boldsymbol{h}$ , and took counsel to slay them.	
Act. 7:23	it came into his <b>h</b> to visit his brethren	[G2588]
Act. 7:51	Ye stiffnecked and uncircumcised in <b>h</b>	[G2588]
Act. 7:54	were cut to the h, and they gnashed on	[G2588]
Act. 8:21	for thy <b>h</b> is not right in the sight of God.	[G2588]
Act. 8:22	of thine <b>h</b> may be forgiven thee.	[G2588]
Act. 8:37	with all thine <b>h</b> , thou mayest. And he	[G2588]
Act. 11:23	of <b>h</b> they would cleave unto the Lord.	[G2588]
Act. 13:22	own <b>h</b> , which shall fulfil all my will.	[G2588]
Act. 16:14	heard us: whose <b>h</b> the Lord opened,	[G2588]
Act. 21:13	and to break mine <b>h</b> ? for I am ready not	[G2588]
Act. 28:27	For the <b>h</b> of this people is waxed gross,	[G2588]
Act. 28:27	with <i>their</i> <b>h</b> , and should be converted,	[G2588]
Rom. 1:21	and their foolish <b>h</b> was darkened.	[G2588]
Rom. 2: 5	and impenitent <b>h</b> treasurest up unto	[G2588]
Rom. 2:29	is that of the <b>h</b> , in the spirit, and not	[G2588]
Rom. 6:17	have obeyed from the $\hat{\mathbf{h}}$ that form of	[G2588]
Rom. 9: 2	and continual sorrow in my <b>h</b> .	[G2588]
Rom. 10: 6	Say not in thine <b>h</b> , Who shall ascend	[G2588]
Rom. 10: 8	mouth, and in thy <b>h</b> : that is, the word of	[G2588]
Rom. 10: 9	believe in thine <b>h</b> that God hath raised	[G2588]
Rom. 10:10	For with the <b>h</b> man believeth unto	[G2588]
1Co. 2: 9	entered into the <b>h</b> of man, the things	[G2588]
1Co. 7:37	stedfast in his <b>h</b> , having no necessity,	[G2588]
1Co. 7:37	so decreed in his <b>h</b> that he will keep his	[G2588]
	1	

1Co. 14:25	And thus are the secrets of his <b>h</b> made	[G2588]
2Co. 2: 4	and anguish of <b>h</b> I wrote unto you with	[G2588]
2Co. 3: 3	of stone, but in fleshy tables of the <b>h</b> .	[G2588]
2Co. 3:15	Moses is read, the veil is upon their <b>h</b> .	[G2588]
2Co. 5:12	glory in appearance, and not in <b>h</b> .	[G2588]
2Co. 6:11	is open unto you, our <b>h</b> is enlarged.	[G2588]
2Co. 8:16	earnest care into the <b>h</b> of Titus for you.	[G2588]
2Co. 9: 7	purposeth in his h, so let him give; not	[G2588]
Eph. 4:18	because of the blindness of their <b>h</b> :	[G2588]
Eph. 5:19	making melody in your <b>h</b> to the Lord;	[G2588]
Eph. 6: 5	in singleness of your h, as unto Christ;	[G2588]
Eph. 6: 6	Christ, doing the will of God from the <b>h</b> ;	[G5590]
Php. 1: 7	I have you in my h; inasmuch as both in	[G2588]
Col. 3:22	but in singleness of <b>h</b> , fearing God:	[G2588]
1Th. 2:17	in presence, not in h, endeavoured the	[G2588]
1Ti. 1: 5	charity out of a pure $\mathbf{h}$ , and $of$ a good	[G2588]
2Ti. 2:22	that call on the Lord out of a pure <b>h</b> .	[G2588]
Heb. 3:10	<b>h</b> ; and they have not known my ways.	[G2588]
Heb. 3:12	in any of you an evil <b>h</b> of unbelief, in	[G2588]
Heb. 4:12	of the thoughts and intents of the <b>h</b> .	[G2588]
Heb. 10:22	Let us draw near with a true $\mathbf{h}$ in full	[G2588]
Heb. 13: 9	thing that the $\mathbf{h}$ be established with	[G2588]
Jam. 1:26	his own $\mathbf{h}$ , this man's religion $is$ vain.	[G2588]
1Pe. 1:22	one another with a pure <b>h</b> fervently:	[G2588]
1Pe. 3: 4	But let it be the hidden man of the <b>h</b> , in	[G2588]
2Pe. 2:14	unstable souls: an <b>h</b> they have	[G2588]
1Jo. 3:20	For if our <b>h</b> condemn us, God is greater	[G2588]
1Jo. 3:20	than our <b>h</b> , and knoweth all things.	[G2588]
1Jo. 3:21	Beloved, if our <b>h</b> condemn us not, then	[G2588]
Rev. 18: 7	she saith in her <b>h</b> , I sit a queen, and am	[G2588]
<b>HEARTED</b>		
Exo. 28: 3	all that are wise h, whom I have filled	[H3820]
Exo. 31: 6	hearts of all that are wise <b>h</b> I have put	[H3820]
Exo. 35:10	And every wise <b>h</b> among you shall	[H3820]
Exo. 35:22	many as were willing <b>h</b> , and brought	[H3820]
Exo. 35:25	And all the women that were wise $\mathbf{h}$ did	[H3820]
Exo. 36: 1	and every wise <b>h</b> man, in whom the	[H3820]
Exo. 36: 2	and every wise h man, in whose heart	[H3820]
Exo. 36: 8	And every wise <b>h</b> man among them	[H3820]
<b>HEARTH</b>		
Gen. 18: 6	knead $it$ , and make cakes upon the $\mathbf{h}$ .	
Psa. 102: 3	and my bones are burned as an <b>h</b> .	[H4168]
Isa. 30:14	<b>h</b> , or to take water <i>withal</i> out of the pit.	[H3344]
Jer. 36:22	was a fire on the <b>h</b> burning before him.	[H254]
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Jer. 36:23	the fire that $was$ on the $\mathbf{h}$ , until all the roll	[H254]
Jer. 36:23	consumed in the fire that was on the <b>h</b> .	[H254]
Zec. 12: 6	of Judah like an <b>h</b> of fire among the	[H3595]
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HEARTILY		
Col. 3:23	And whatsoever ye do, do $it \mathbf{h}$ , as to the	[G1537]
TIEADTS		
HEARTS		FX 20203
Gen. 18: 5	comfort ye your <b>h</b> ; after that ye shall	[H3820]
Exo. 14:17	And I, behold, I will harden the $\mathbf{h}$ of the	[H3820]
Exo. 31: 6	of Dan: and in the <b>h</b> of all that are wise	[H3820]
Lev. 26:36	into their <b>h</b> in the lands of their	[H3824]
Lev. 26:41	uncircumcised <b>h</b> be humbled, and they	[H3824]
Deu. 20: 3	let not your <b>h</b> faint, fear not, and	[H3824]
Deu. 32:46	And he said unto them, Set your <b>h</b> unto	[H3824]
Jos. 2:11	these things, our <b>h</b> did melt, neither	[H3824]
Jos. 7: 5	wherefore the $\mathbf{h}$ of the people melted,	[H3824]
Jos. 11:20	to harden their $\mathbf{h}$ , that they should	[H3820]
Jos. 23:14	ye know in all your ${f h}$ and in all your	[H3824]
Jud. 9: 3	words: and their <b>h</b> inclined to follow	[H3820]
Jud. 16:25	And it came to pass, when their <b>h</b> were	[H3820]
Jud. 19:22	Now as they were making their <b>h</b>	[H3820]
1Sa. 6: 6	Wherefore then do ye harden your $\mathbf{h}$ , as	[H3824]
1Sa. 6: 6	hardened their <b>h</b> ? when he had wrought	[H3820]
1Sa. 7: 3	with all your <b>h</b> , then put away the	[H3824]
1Sa. 7: 3	and prepare your <b>h</b> unto the LORD,	[H3824]
1Sa. 10:26	of men, whose <b>h</b> God had touched.	[H3820]
2Sa. 15: 6	stole the <b>h</b> of the men of Israel.	[H3820]
2Sa. 15:13	saying, The <b>h</b> of the men of Israel	[H3820]
1Ki. 8:39	the <b>h</b> of all the children of men;)	[H3824]
1Ki. 8:58	That he may incline our <b>h</b> unto him, to	[H3824]
1Ch. 28: 9	searcheth all <b>h</b> , and understandeth	[H3824]
2Ch. 6:14	that walk before thee with all their <b>h</b> :	[H3820]
2Ch. 6:30	knowest the <b>h</b> of the children of men:)	[H3824]
2Ch. 11:16	such as set their <b>h</b> to seek the LORD	[H3824]
2Ch. 20:33	their <b>h</b> unto the God of their fathers.	[H3824]
Job. 1: 5	in their <b>h</b> . Thus did Job continually.	[H3824]
Psa. 7: 9	righteous God trieth the $\mathbf{h}$ and reins.	[H3826]
Psa. 28: 3	neighbours, but mischief $is$ in their $\mathbf{h}$ .	[H3824]
Psa. 33:15	He fashioneth their <b>h</b> alike; he	[H3820]
Psa. 35:25	Let them not say in their <b>h</b> , Ah, so	[H3820]
Psa. 74: 8	They said in their <b>h</b> , Let us destroy	[H3820]
Psa. 90:12	that we may apply $our \mathbf{h}$ unto wisdom.	[H3824]
Psa. 125: 4 Pro. 15:11	and to them that are upright in their <b>h</b> .	[H3826]
	more then the <b>h</b> of the children of men?	[H3826]
Pro. 17: 3	for gold: but the LORD trieth the $\mathbf{h}$ .	[H3826]

Pro. 21: 2	eyes: but the LORD pondereth the $\mathbf{h}$ .	[H3826]
Pro. 31: 6	and wine unto those that be of heavy $\mathbf{h}$ .	[H5315]
Isa. 44:18	their $\mathbf{h}$ , that they cannot understand.	[H3826]
Jer. 31:33	write it in their $\mathbf{h}$ ; and will be their God,	[H3820]
Jer. 32:40		
	<b>h</b> , that they shall not depart from me.	[H3824]
Jer. 42:20	For ye dissembled in your <b>h</b> , when ye	[H5315]
Jer. 48:41	the mighty men's <b>h</b> in Moab at that day	[H3820]
Eze. 13: 2	own <b>h</b> , Hear ye the word of the LORD;	[H3820]
Eze. 32: 9	I will also vex the <b>h</b> of many people,	[H3820]
Dan. 11:27	And both these kings' <b>h</b> shall be to do	[H3824]
Hos. 7: 2	And they consider not in their <b>h</b> that I	[H3824]
Zec. 7:12	Yea, they made their <b>h</b> as an adamant	[H3820]
Zec. 8:17	evil in your <b>h</b> against his neighbour;	[H3824]
NT		
Mat. 9: 4	said, Wherefore think ye evil in your h?	[G2588]
Mat. 18:35	if ye from your <b>h</b> forgive not every one	[G2588]
Mat. 19: 8	hardness of your <b>h</b> suffered you to put	[G4641]
Mar. 2: 6	sitting there, and reasoning in their <b>h</b> ,	[G2588]
Mar. 2: 8	Why reason ye these things in your <b>h</b> ?	[G2588]
Mar. 3: 5	hardness of their <b>h</b> , he saith unto the	[G2588]
Mar. 4:15	away the word that was sown in their <b>h</b> .	[G2588]
Luk. 1:17	Elias, to turn the $\mathbf{h}$ of the fathers to the	[G2588]
Luk. 1:51	the proud in the imagination of their <b>h</b> .	[G2588]
Luk. 1:66	laid them up in their <b>h</b> , saying, What	[G2588]
Luk. 2:35	thoughts of many <b>h</b> may be revealed.	[G2588]
Luk. 3:15	mused in their <b>h</b> of John, whether he	[G2588]
Luk. 5:22	unto them, What reason ye in your h?	[G2588]
Luk. 8:12	<b>h</b> , lest they should believe and be saved.	[G2588]
Luk. 16:15	God knoweth your <b>h</b> : for that which is	[G2588]
Luk. 21:14	Settle <i>it</i> therefore in your <b>h</b> , not to	[G2588]
Luk. 21:26	Men's <b>h</b> failing them for fear, and for	[G674]
Luk. 21:34	at any time your <b>h</b> be overcharged with	[G2588]
Luk. 24:38	and why do thoughts arise in your <b>h</b> ?	[G2588]
Act. 1:24	knowest the <b>h</b> of all <i>men</i> , shew whether	[G2589]
Act. 7:39	in their <b>h</b> turned back again into Egypt,	[G2588]
Act. 14:17	filling our <b>h</b> with food and gladness.	[G2588]
Act. 15: 8	And God, which knoweth the <b>h</b> , bare	[G2589]
Act. 15: 9	us and them, purifying their <b>h</b> by faith.	[G2588]
Rom. 1:24	lusts of their own <b>h</b> , to dishonour their	[G2588]
Rom. 2:15	written in their <b>h</b> , their conscience also	[G2588]
Rom. 5: 5	shed abroad in our <b>h</b> by the Holy Ghost	[G2588]
Rom. 8:27	And he that searcheth the <b>h</b> knoweth	[G2588]
Rom. 16:18	speeches deceive the <b>h</b> of the simple.	[G2588]
1Co. 4: 5	the counsels of the <b>h</b> : and then shall	[G2588]
2Co. 1:22	given the earnest of the Spirit in our $\mathbf{h}$ .	[G2588]
	2	[2-230]

2Co. 3: 2	Ye are our epistle written in our <b>h</b> ,	[G2588]
2Co. 4: 6	hath shined in our $\mathbf{h}$ , to give the light of	[G2588]
2Co. 7: 3	ye are in our $\mathbf{h}$ to die and live with <i>you</i> .	[G2588]
Gal. 4: 6	Son into your <b>h</b> , crying, Abba, Father.	[G2588]
Eph. 3:17	That Christ may dwell in your <b>h</b> by	[G2588]
Eph. 6:22	and that he might comfort your <b>h</b> .	[G2588]
Php. 4: 7	your <b>h</b> and minds through Christ Jesus.	[G2588]
Col. 2: 2	That their <b>h</b> might be comforted, being	[G2588]
Col. 3:15	And let the peace of God rule in your <b>h</b> ,	[G2588]
Col. 3:16	with grace in your <b>h</b> to the Lord.	[G2588]
Col. 4: 8	know your estate, and comfort your <b>h</b> ;	[G2588]
1Th. 2: 4	men, but God, which trieth our <b>h</b> .	[G2588]
1Th. 3:13	To the end he may stablish your <b>h</b>	[G2588]
2Th. 2:17	Comfort your <b>h</b> , and stablish you in	[G2588]
2Th. 3: 5	And the Lord direct your <b>h</b> into the	[G2588]
Heb. 3: 8	Harden not your <b>h</b> , as in the	[G2588]
Heb. 3:15	not your <b>h</b> , as in the provocation.	[G2588]
Heb. 4: 7	will hear his voice, harden not your <b>h</b> .	[G2588]
Heb. 8:10	them in their <b>h</b> : and I will be to them	[G2588]
Heb. 10:16	<b>h</b> , and in their minds will I write them;	[G2588]
Heb. 10:22	faith, having our <b>h</b> sprinkled from an	[G2588]
Jam. 3:14	and strife in your <b>h</b> , glory not, and lie	[G2588]
Jam. 4: 8	and purify your <b>h</b> , ye double minded.	[G2588]
Jam. 5: 5	your <b>h</b> , as in a day of slaughter.	[G2588]
Jam. 5: 8	Be ye also patient; stablish your <b>h</b> : for	[G2588]
1Pe. 3:15	But sanctify the Lord God in your <b>h</b> :	[G2588]
2Pe. 1:19	dawn, and the day star arise in your <b>h</b> :	[G2588]
1Jo. 3:19	and shall assure our <b>h</b> before him.	[G2588]
Rev. 2:23	the reins and <b>h</b> : and I will give unto	[G2588]
Rev. 17:17	For God hath put in their <b>h</b> to fulfil his	[G2588]
TYP A DELG		
<b>HEART'S</b>		
Psa. 10: 3	For the wicked boasteth of his $\mathbf{h}$ desire,	[H5315]
Psa. 21: 2	Thou hast given him his $\mathbf{h}$ desire, and	[H3820]
Rom. 10: 1	Brethren, my <b>h</b> desire and prayer to	[G2588]
<b>HEARTS'</b>		
Psa. 81:12	So I gave them up unto their own <b>h</b>	[H3820]
	2 - 2 6 m - 1 m - 1 m - 1 m - 1	[]
HEARTY		
Pro. 27: 9	of a man's friend by <b>h</b> counsel.	[H5315]
TITE A COTEC		

## **HE-ASSES**

See ASSES.

## **HEAT**

HEAI		
Gen. 8:22	and cold and <b>h</b> , and summer and	[H2527]
Gen. 18: 1	sat in the tent door in the <b>h</b> of the day;	[H2527]
Deu. 29:24	what meaneth the <b>h</b> of this great anger?	[H2750]
Deu. 32:24	with burning <b>h</b> , and with bitter	[H7565]
1Sa. 11:11	until the <b>h</b> of the day: and it came	[H2527]
2Sa. 4: 5	and came about the $\mathbf{h}$ of the day to the	[H2527]
1Ki. 1: 1	him with clothes, but he gat no h.	[H3179]
1Ki. 1: 2	bosom, that my lord the king may get <b>h</b> .	[H2552]
Job. 24:19	Drought and <b>h</b> consume the snow	[H2527]
Job. 30:30	me, and my bones are burned with <b>h</b> .	[H2721]
Psa. 19: 6	there is nothing hid from the <b>h</b> thereof.	[H2535]
Ecc. 4:11	<b>h</b> : but how can one be warm <i>alone</i> ?	[H2552]
Isa. 4: 6	daytime from the h, and for a place of	[H2721]
Isa. 18: 4	place like a clear <b>h</b> upon herbs, and	[H2527]
Isa. 18: 4	like a cloud of dew in the $\mathbf{h}$ of harvest.	[H2527]
Isa. 25: 4	a shadow from the $\mathbf{h}$ , when the blast of	[H2721]
Isa. 25: 5	strangers, as the <b>h</b> in a dry place; even	[H2721]
Isa. 25: 5	place; even the <b>h</b> with the shadow of	[H2721]
Isa. 49:10	neither shall the <b>h</b> nor sun smite them:	[H8273]
Jer. 17: 8	shall not see when <b>h</b> cometh, but her	[H2527]
Jer. 36:30	to the $\mathbf{h}$ , and in the night to the frost.	[H2721]
Jer. 51:39	In their <b>h</b> I will make their feasts, and I	[H2527]
Eze. 3:14	bitterness, in the <b>h</b> of my spirit; but the	[H2534]
Dan. 3:19	that they should <b>h</b> the furnace one seven	[H228]
Mat. 20:12	borne the burden and <b>h</b> of the day.	[G2742]
Luk. 12:55	There will be <b>h</b> ; and it cometh to pass.	[G2742]
Act. 28: 3	out of the <b>h</b> , and fastened on his hand.	[G2329]
Jam. 1:11	with a burning <b>h</b> , but it withereth the	[G2742]
2Pe. 3:10	melt with fervent h, the earth also and	[G2741]
2Pe. 3:12	the elements shall melt with fervent <b>h</b> ?	[G2741]
Rev. 7:16	shall the sun light on them, nor any <b>h</b> .	[G2738]
Rev. 16: 9	And men were scorched with great <b>h</b> ,	[G2738]
HEATED		
Dan. 3:19	times more than it was wont to be <b>h</b> .	[H228]
Hos. 7: 4	They $are$ all adulterers, as an oven $\mathbf{h}$ by	[H1197]
HEATH	_	
Jer. 17: 6	For he shall be like the <b>h</b> in the desert,	[H6176]
Jer. 48: 6	Flee, save your lives, and be like the <b>h</b>	[H6176]
HEATHEN		
Lev. 25:44	shall be of the <b>h</b> that are round about	[H1471]
Lev. 26:33	And I will scatter you among the <b>h</b> , and	[H1471]
Lev. 26:38	And ye shall perish among the $\mathbf{h}$ , and	[H1471]
	=	

Lev. 26:45	in the sight of the <b>h</b> , that I might be	[H1471]
Deu. 4:27	the $\mathbf{h}$ , whither the LORD shall lead you.	[H1471]
2Sa. 22:44	me to be head of the <b>h</b> : a people which I	[H1471]
2Sa. 22:50	<b>h</b> , and I will sing praises unto thy name.	[H1471]
2Ki. 16: 3	of the $\mathbf{h}$ , whom the LORD cast	[H1471]
2Ki. 17: 8	And walked in the statutes of the <b>h</b> ,	[H1471]
2Ki. 17:11	places, as $did$ the $\mathbf{h}$ whom the LORD	[H1471]
2Ki. 17:15	and went after the <b>h</b> that were round	[H1471]
2Ki. 21: 2	of the <b>h</b> , whom the LORD cast	[H1471]
1Ch. 16:24	Declare his glory among the <b>h</b> ; his	[H1471]
1Ch. 16:35	us from the <b>h</b> , that we may give thanks	[H1471]
2Ch. 20: 6	kingdoms of the $\mathbf{h}$ ? and in thine hand $is$	[H1471]
2Ch. 28: 3	of the $\mathbf{h}$ whom the LORD had	[H1471]
2Ch. 33: 2	of the $\mathbf{h}$ , whom the LORD had	[H1471]
2Ch. 33: 9	to do worse than the $\mathbf{h}$ , whom the LORD	[H1471]
2Ch. 36:14	of the <b>h</b> ; and polluted the house	[H1471]
Ezr. 6:21	filthiness of the <b>h</b> of the land, to seek	[H1471]
Neh. 5: 8	were sold unto the <b>h</b> ; and will ye even	[H1471]
Neh. 5: 9	of the reproach of the <b>h</b> our enemies?	[H1471]
Neh. 5:17	us from among the <b>h</b> that <i>are</i> about us.	[H1471]
Neh. 6: 6	among the $\mathbf{h}$ , and Gashmu saith $it$ ,	[H1471]
Neh. 6:16	and all the <b>h</b> that were about us	[H1471]
Psa. 2: 1	Why do the <b>h</b> rage, and the people	[H1471]
Psa. 2: 8	Ask of me, and I shall give thee the <b>h</b>	[H1471]
Psa. 9: 5	Thou hast rebuked the <b>h</b> , thou hast	[H1471]
Psa. 9:15	The <b>h</b> are sunk down in the pit <i>that</i>	[H1471]
Psa. 9:19	prevail: let the <b>h</b> be judged in thy sight.	[H1471]
Psa. 10:16	ever: the <b>h</b> are perished out of his land.	[H1471]
Psa. 18:43	me the head of the <b>h</b> : a people whom I	[H1471]
Psa. 18:49	the <b>h</b> , and sing praises unto thy name.	[H1471]
Psa. 33:10	The LORD bringeth the counsel of the <b>h</b>	[H1471]
Psa. 44: 2	<i>How</i> thou didst drive out the $\mathbf{h}$ with thy	[H1471]
Psa. 44:11	and hast scattered us among the <b>h</b> .	[H1471]
Psa. 44:14	Thou makest us a byword among the <b>h</b> ,	[H1471]
Psa. 46: 6	The <b>h</b> raged, the kingdoms were	[H1471]
Psa. 46:10	the <b>h</b> , I will be exalted in the earth.	[H1471]
Psa. 47: 8	God reigneth over the <b>h</b> : God sitteth	[H1471]
Psa. 59: 5	to visit all the <b>h</b> : be not merciful to any	[H1471]
Psa. 59: 8	thou shalt have all the $\mathbf{h}$ in derision.	[H1471]
Psa. 78:55	He cast out the $\mathbf{h}$ also before them, and	[H1471]
Psa. 79: 1	O God, the <b>h</b> are come into thine	[H1471]
Psa. 79: 6	Pour out thy wrath upon the <b>h</b> that	[H1471]
Psa. 79:10	Wherefore should the $\mathbf{h}$ say, Where $is$	[H1471]
Psa. 79:10	known among the $\mathbf{h}$ in our sight $by$ the	[H1471]
Psa. 80: 8	thou hast cast out the <b>h</b> , and planted it.	[H1471]
Psa. 94:10	He that chastiseth the <b>h</b> , shall not he	[H1471]

Psa. 96: 3	Declare his glory among the <b>h</b> , his	[H1471]
Psa. 96:10	Say among the <b>h</b> that the LORD	[H1471]
Psa. 98: 2	he openly shewed in the sight of the $\mathbf{h}$ .	[H1471]
Psa. 102:15	So the $\mathbf{h}$ shall fear the name of the	[H1471]
Psa. 105:44	And gave them the lands of the <b>h</b> : and	[H1471]
Psa. 106:35	But were mingled among the <b>h</b> , and	[H1471]
Psa. 106:41	the hand of the <b>h</b> ; and they that hated	[H1471]
Psa. 106:47	from among the <b>h</b> , to give thanks unto	[H1471]
Psa. 110: 6	He shall judge among the $\mathbf{h}$ , he shall fill	[H1471]
Psa. 111: 6	he may give them the heritage of the <b>h</b> .	[H1471]
Psa. 115: 2	Wherefore should the $\mathbf{h}$ say, Where $is$	[H1471]
Psa. 126: 2	they among the <b>h</b> , The LORD hath done	[H1471]
Psa. 135:15	The idols of the <b>h</b> are silver and gold,	[H1471]
Psa. 149: 7	To execute vengeance upon the $\mathbf{h}$ , and	[H1471]
Isa. 16: 8	the lords of the $\mathbf{h}$ have broken down	[H1471]
Jer. 9:16	I will scatter them also among the <b>h</b> ,	[H1471]
Jer. 10: 2	Learn not the way of the $\mathbf{h}$ , and be not	[H1471]
Jer. 10: 2	for the $\mathbf{h}$ are dismayed at them.	[H1471]
Jer. 10:25	Pour out thy fury upon the <b>h</b> that know	[H1471]
Jer. 18:13	ye now among the $\mathbf{h}$ , who hath heard	[H1471]
Jer. 49:14	is sent unto the <b>h</b> , saying, Gather ye	[H1471]
Jer. 49:15	among the <b>h</b> , and despised among men.	[H1471]
Lam. 1: 3	among the $\mathbf{h}$ , she findeth no rest:	[H1471]
Lam. 1:10	hath seen <i>that</i> the $\mathbf{h}$ entered into her	[H1471]
Lam. 4:15	the <b>h</b> , They shall no more sojourn <i>there</i> .	[H1471]
Lam. 4:20	his shadow we shall live among the $\mathbf{h}$ .	[H1471]
Eze. 7:24	bring the worst of the $\mathbf{h}$ , and they shall	[H1471]
Eze. 11:12	of the $\mathbf{h}$ that are round about you.	[H1471]
Eze. 11:12	far off among the <b>h</b> , and although I	[H1471]
Eze. 12:16	among the $\mathbf{h}$ whither they come;	[H1471]
Eze. 16:14	forth among the <b>h</b> for thy beauty: for it	[H1471]
Eze. 20: 9	before the $\mathbf{h}$ , among whom they	[H1471]
Eze. 20:14	<b>h</b> , in whose sight I brought them out.	[H1471]
Eze. 20:14 Eze. 20:22	<b>h</b> , in whose sight I brought them forth.	[H1471]
Eze. 20:22 Eze. 20:23	them among the <b>h</b> , and disperse them	[H1471]
Eze. 20:23 Eze. 20:32	We will be as the $\mathbf{h}$ , as the families of	[H1471]
Eze. 20:32 Eze. 20:41		
Eze. 20.41 Eze. 22: 4	I will be sanctified in you before the <b>h</b> .	[H1471]
Eze. 22:4 Eze. 22:15	the <b>h</b> , and a mocking to all countries.	[H1471]
	And I will scatter thee among the <b>h</b> , and	[H1471]
Eze. 22:16	in the sight of the <b>h</b> , and thou shalt	[H1471]
Eze. 23:30	a whoring after the <b>h</b> , and because thou	[H1471]
Eze. 25: 7	for a spoil to the <b>h</b> ; and I will cut thee	[H1471]
Eze. 25: 8	the house of Judah is like unto all the <b>h</b> ;	[H1471]
Eze. 28:25	in the sight of the <b>h</b> , then shall they	[H1471]
Eze. 30: 3	cloudy day; it shall be the time of the <b>h</b> .	[H1471]
Eze. 31:11	mighty one of the $\mathbf{h}$ ; he shall surely deal	[H1471]

Eze. 31:17	under his shadow in the midst of the $\mathbf{h}$ .	[H1471]
Eze. 34:28	be a prey to the <b>h</b> , neither shall the	[H1471]
Eze. 34:29	bear the shame of the <b>h</b> any more.	[H1471]
Eze. 36: 3	the residue of the $\mathbf{h}$ , and ye are taken up	[H1471]
Eze. 36: 4	residue of the <b>h</b> that are round about;	[H1471]
Eze. 36: 5	the residue of the <b>h</b> , and against all	[H1471]
Eze. 36: 6	ye have borne the shame of the <b>h</b> :	[H1471]
Eze. 36: 7	hand, Surely the <b>h</b> that <i>are</i> about you,	[H1471]
Eze. 36:15	the shame of the <b>h</b> any more, neither	[H1471]
Eze. 36:19	And I scattered them among the <b>h</b> , and	[H1471]
Eze. 36:20	And when they entered unto the $\mathbf{h}$ ,	[H1471]
Eze. 36:21	among the <b>h</b> , whither they went.	[H1471]
Eze. 36:22	profaned among the <b>h</b> , whither ye went.	[H1471]
Eze. 36:23	among the <b>h</b> , which ye have profaned	[H1471]
Eze. 36:23	of them; and the <b>h</b> shall know that I am	[H1471]
Eze. 36:24	For I will take you from among the <b>h</b> ,	[H1471]
Eze. 36:30	more reproach of famine among the $\mathbf{h}$ .	[H1471]
Eze. 36:36	Then the $\mathbf{h}$ that are left round about	[H1471]
Eze. 37:21	from among the $\mathbf{h}$ , whither they be	[H1471]
Eze. 37:28	And the <b>h</b> shall know that I the LORD	[H1471]
Eze. 38:16	my land, that the <b>h</b> may know me,	[H1471]
Eze. 39: 7	any more: and the <b>h</b> shall know that I	[H1471]
Eze. 39:21	And I will set my glory among the $\mathbf{h}$ ,	[H1471]
Eze. 39:21	and all the <b>h</b> shall see my judgment	[H1471]
Eze. 39:23	And the $\mathbf{h}$ shall know that the house of	[H1471]
Eze. 39:28	among the <b>h</b> : but I have gathered	[H1471]
Joe. 2:17	to reproach, that the $\mathbf{h}$ should rule over	[H1471]
Joe. 2:19	make you a reproach among the <b>h</b> :	[H1471]
Joe. 3:11	and come, all ye <b>h</b> , and gather	[H1471]
Joe. 3:12	Let the <b>h</b> be wakened, and come up to	[H1471]
Joe. 3:12	will I sit to judge all the <b>h</b> round about.	[H1471]
Amo. 9:12	and of all the <b>h</b> , which are called by	[H1471]
Oba. 1: 1	is sent among the <b>h</b> , Arise ye, and let us	[H1471]
Oba. 1: 2	among the <b>h</b> : thou art greatly despised.	[H1471]
Oba. 1:15	near upon all the <b>h</b> : as thou hast done,	[H1471]
Oba. 1:16	so shall all the <b>h</b> drink continually, yea,	[H1471]
Mic. 5:15	the <b>h</b> , such as they have not heard.	[H1471]
Hab. 1: 5	Behold ye among the $\mathbf{h}$ , and regard, and	[H1471]
Hab. 3:12	thou didst thresh the <b>h</b> in anger.	[H1471]
Zep. 2:11	his place, <i>even</i> all the isles of the <b>h</b> .	[H1471]
Hag. 2:22	kingdoms of the <b>h</b> ; and I will overthrow	[H1471]
Zec. 1:15	with the <b>h</b> that are at ease: for	[H1471]
Zec. 8:13	a curse among the <b>h</b> , O house of Judah,	[H1471]
Zec. 9:10	peace unto the $\mathbf{h}$ : and his dominion	[H1471]
Zec. 14:14	wealth of all the <b>h</b> round about shall be	[H1471]
Zec. 14:18	will smite the $\mathbf{h}$ that come not up to	[H1471]
	1	. ,

Mal. 1:11	among the $\mathbf{h}$ , saith the LORD of hosts.	[H1471]
Mal. 1:14	and my name $is$ dreadful among the $\mathbf{h}$ .	[H1471]
Mat. 6: 7	repetitions, as the $\mathbf{h}$ do: for they think	[G1482]
Mat. 18:17	unto thee as an <b>h</b> man and a publican.	[G1482]
Act. 4:25	hast said, Why did the $\mathbf{h}$ rage, and the	[G1484]
2Co. 11:26	in perils by the <b>h</b> , $in$ perils in the city,	[G1484]
Gal. 1:16	preach him among the <b>h</b> ; immediately I	[G1484]
Gal. 2: 9	the $\mathbf{h}$ , and they unto the circumcision.	[G1484]
Gal. 3: 8	God would justify the <b>h</b> through faith,	[G1484]
HEAVE		
Exo. 29:27	the shoulder of the <b>h</b> offering, which is	[H8641]
Exo. 29:28	of Israel: for it $is$ an $\mathbf{h}$ offering: and it	[H8641]
Exo. 29:28	and it shall be an <b>h</b> offering from the	[H8641]
Exo. 29:28	even their <b>h</b> offering unto the LORD.	[H8641]
Lev. 7:14	oblation $for$ an $\mathbf{h}$ offering unto the	[H8641]
Lev. 7:32	unto the priest $for$ an <b>h</b> offering of the	[H8641]
Lev. 7:34	For the wave breast and the $\mathbf{h}$ shoulder	[H8641]
Lev. 7.34 Lev. 10:14	And the wave breast and <b>h</b> shoulder	[H8641]
Lev. 10:14 Lev. 10:15	The $\mathbf{h}$ shoulder and the wave breast	[H8641]
Num. 6:20	wave breast and <b>h</b> shoulder: and after	[H8641]
Num. 15:19	offer up an $\mathbf{h}$ offering unto the LORD.	[H8641]
Num. 15:20	your dough <i>for</i> an <b>h</b> offering: as <i>ye do</i>	[H8641]
Num. 15:20	offering: as $ye$ do the <b>h</b> offering of the	[H8641]
Num. 15:20	of the threshingfloor, so shall ye $\mathbf{h}$ it.	[H7311]
Num. 15:21	an <b>h</b> offering in your generations.	[H8641]
Num. 18: 8	the charge of mine $\mathbf{h}$ offerings of all the	[H8641]
Num. 18:11	And this $is$ thine; the <b>h</b> offering of their	[H8641]
Num. 18:19	All the <b>h</b> offerings of the holy things,	[H8641]
Num. 18:24	they offer $as$ an $\mathbf{h}$ offering unto the	[H8641]
Num. 18:26	shall offer up an $\mathbf{h}$ offering of it for the	[H8641]
Num. 18:27	And <i>this</i> your <b>h</b> offering shall be	[H8641]
Num. 18:28	Thus ye also shall offer an <b>h</b> offering	[H8641]
Num. 18:28	LORD'S <b>h</b> offering to Aaron the priest.	[H8641]
Num. 18:29	ye shall offer every <b>h</b> offering of the	[H8641]
Num. 31:29	priest, for an <b>h</b> offering of the LORD.	[H8641]
Num. 31:41	which was the LORD'S <b>h</b> offering, unto	[H8641]
Deu. 12: 6	and your tithes, and <b>h</b> offerings of your	[H8641]
Deu. 12:11	tithes, and the $\mathbf{h}$ offering of your hand,	[H8641]
Deu. 12:17	offerings, or <b>h</b> offering of thine hand:	[H8641]
	one mand.	[110071]
<b>HEAVED</b>		
Exo. 29:27	and which is $\mathbf{h}$ up, of the ram of the	[H8641]
Num. 18:30	When ye have $\mathbf{h}$ the best thereof from	[H7311]
Num. 18:32	of it, when ye have $\mathbf{h}$ from it the best of	[H7311]

## **HEAVEN**

Gen. 1: 1	In the beginning God created the <b>h</b> and	[H8064]
Gen. 1: 8	And God called the firmament <b>H</b> . And	[H8064]
Gen. 1: 9	the waters under the $\mathbf{h}$ be gathered	[H8064]
Gen. 1:14	firmament of the <b>h</b> to divide the day	[H8064]
Gen. 1:15	firmament of the $\mathbf{h}$ to give light upon	[H8064]
Gen. 1:17	of the $\mathbf{h}$ to give light upon the earth,	[H8064]
Gen. 1:20	the earth in the open firmament of <b>h</b> .	[H8064]
Gen. 6:17	of life, from under <b>h</b> ; and every thing	[H8064]
Gen. 7:11	up, and the windows of <b>h</b> were opened.	[H8064]
Gen. 7:19	were under the whole $\mathbf{h}$ , were covered.	[H8064]
Gen. 7:23	and the fowl of the h; and they were	[H8064]
Gen. 8: 2	the windows of <b>h</b> were stopped, and	[H8064]
Gen. 8: 2	and the rain from <b>h</b> was restrained;	[H8064]
Gen. 11: 4	may reach unto h; and let us make us	[H8064]
Gen. 14:19	high God, possessor of <b>h</b> and earth:	[H8064]
Gen. 14:22	high God, the possessor of <b>h</b> and earth,	[H8064]
Gen. 15: 5	Look now toward h, and tell the stars, if	[H8064]
Gen. 19:24	and fire from the LORD out of <b>h</b> ;	[H8064]
Gen. 21:17	to Hagar out of $\mathbf{h}$ , and said unto her,	[H8064]
Gen. 22:11	unto him out of <b>h</b> , and said, Abraham,	[H8064]
Gen. 22:15	Abraham out of <b>h</b> the second time,	[H8064]
Gen. 22:17	as the stars of the $\mathbf{h}$ , and as the sand	[H8064]
Gen. 24: 3	LORD, the God of <b>h</b> , and the God of the	[H8064]
Gen. 24: 7	The LORD God of <b>h</b> , which took me	[H8064]
Gen. 26: 4	as the stars of $\mathbf{h}$ , and will give unto thy	[H8064]
Gen. 27:28	Therefore God give thee of the dew of <b>h</b> ,	[H8064]
Gen. 27:39	earth, and of the dew of <b>h</b> from above;	[H8064]
Gen. 28:12	of it reached to <b>h</b> : and behold the angels	[H8064]
Gen. 28:17	house of God, and this $is$ the gate of $\mathbf{h}$ .	[H8064]
Gen. 49:25	with blessings of <b>h</b> above, blessings of	[H8064]
Exo. 9: 8	it toward the $\mathbf{h}$ in the sight of Pharaoh.	[H8064]
Exo. 9:10	it up toward <b>h</b> ; and it became a boil	[H8064]
Exo. 9:22	hand toward $\mathbf{h}$ , that there may be hail	[H8064]
Exo. 9:23	his rod toward <b>h</b> : and the LORD sent	[H8064]
Exo. 10:21	thine hand toward $\mathbf{h}$ , that there may be	[H8064]
Exo. 10:22	his hand toward <b>h</b> ; and there was a	[H8064]
Exo. 16: 4	will rain bread from $\mathbf{h}$ for you; and the	[H8064]
Exo. 17:14	remembrance of Amalek from under <b>h</b> .	[H8064]
Exo. 20: 4	thing that is in $\mathbf{h}$ above, or that is in	[H8064]
Exo. 20:11	For $in$ six days the LORD made $\mathbf{h}$ and	[H8064]
Exo. 20:22	seen that I have talked with you from <b>h</b> .	[H8064]
Exo. 24:10	it were the body of <b>h</b> in <i>his</i> clearness.	[H8064]
Exo. 31:17	the LORD made $\mathbf{h}$ and earth, and on	[H8064]
Exo. 32:13	as the stars of $\mathbf{h}$ , and all this land that	[H8064]
Lev. 26:19	your <b>h</b> as iron, and your earth as brass:	[H8064]

Deu. 1:10	this day as the stars of $\mathbf{h}$ for multitude.	[H8064]
Deu. 1:28	and walled up to <b>h</b> ; and moreover we	[H8064]
Deu. 2:25	$are$ under the whole $\mathbf{h}$ , who shall hear	[H8064]
Deu. 3:24	God is there in <b>h</b> or in earth, that can	[H8064]
Deu. 4:11	fire unto the midst of <b>h</b> , with darkness,	[H8064]
Deu. 4:19	And lest thou lift up thine eyes unto <b>h</b> ,	[H8064]
Deu. 4:19	all the host of $\mathbf{h}$ , shouldest be driven	[H8064]
Deu. 4:19	unto all nations under the whole <b>h</b> .	[H8064]
Deu. 4:26	I call <b>h</b> and earth to witness against	[H8064]
Deu. 4:32	from the one side of <b>h</b> unto the other,	[H8064]
Deu. 4:36	Out of <b>h</b> he made thee to hear his voice,	[H8064]
Deu. 4:39	LORD he is God in <b>h</b> above, and upon	[H8064]
Deu. 5: 8	thing that is in $\mathbf{h}$ above, or that is in	[H8064]
Deu. 7:24	name from under <b>h</b> : there shall no man	[H8064]
Deu. 9: 1	thyself, cities great and fenced up to <b>h</b> ,	[H8064]
Deu. 9:14	name from under <b>h</b> : and I will make of	[H8064]
Deu. 10:14	Behold, the $\mathbf{h}$ and the heaven of	[H8064]
Deu. 10:14	Behold, the heaven and the <b>h</b> of	[H8064]
Deu. 10:22	thee as the stars of $\mathbf{h}$ for multitude.	[H8064]
Deu. 11:11	and drinketh water of the rain of <b>h</b> :	[H8064]
Deu. 11:17	he shut up the <b>h</b> , that there be no rain,	[H8064]
Deu. 11:21	them, as the days of <b>h</b> upon the earth.	[H8064]
Deu. 17: 3	of <b>h</b> , which I have not commanded;	[H8064]
Deu. 25:19	from under $\mathbf{h}$ ; thou shalt not forget $it$ .	[H8064]
Deu. 26:15	habitation, from $\mathbf{h}$ , and bless thy people	[H8064]
Deu. 28:12	his good treasure, the <b>h</b> to give the rain	[H8064]
Deu. 28:23	And thy $\mathbf{h}$ that is over thy head shall be	[H8064]
Deu. 28:24	and dust: from <b>h</b> shall it come down	[H8064]
Deu. 28:62	as the stars of $\mathbf{h}$ for multitude; because	[H8064]
Deu. 29:20	shall blot out his name from under <b>h</b> .	[H8064]
Deu. 30: 4	outmost parts of <b>h</b> , from thence will the	[H8064]
Deu. 30:12	It $is$ not in $\mathbf{h}$ , that thou shouldest say,	[H8064]
Deu. 30:12	go up for us to <b>h</b> , and bring it unto us,	[H8064]
Deu. 30:19	I call <b>h</b> and earth to record this day	[H8064]
Deu. 31:28	<b>h</b> and earth to record against them.	[H8064]
Deu. 32:40	For I lift up my hand to <b>h</b> , and say, I	[H8064]
Deu. 33:13	precious things of <b>h</b> , for the dew, and	[H8064]
Deu. 33:26	rideth upon the <b>h</b> in thy help, and in	[H8064]
Jos. 2:11	God in <b>h</b> above, and in earth beneath.	[H8064]
Jos. 8:20	city ascended up to <b>h</b> , and they had no	[H8064]
Jos. 10:11	great stones from <b>h</b> upon them unto	[H8064]
Jos. 10:13	in the midst of <b>h</b> , and hasted not to go	[H8064]
Jud. 5:20	They fought from $\mathbf{h}$ ; the stars in their	[H8064]
Jud. 13:20	went up toward <b>h</b> from off the altar,	[H8064]
Jud. 20:40	the flame of the city ascended up to $\mathbf{h}$ .	[H8064]
1Sa. 2:10	to pieces; out of <b>h</b> shall he thunder	[H8064]

1Sa. 5:12	and the cry of the city went up to <b>h</b> .	[H8064]
2Sa. 18: 9	up between the $\mathbf{h}$ and the earth; and	[H8064]
2Sa. 21:10	upon them out of $\mathbf{h}$ , and suffered	[H8064]
2Sa. 22: 8	the foundations of <b>h</b> moved and shook,	[H8064]
2Sa. 22:14	The LORD thundered from $\mathbf{h}$ , and the	[H8064]
1Ki. 8:22	and spread forth his hands toward <b>h</b> :	[H8064]
1Ki. 8:23	God like thee, in <b>h</b> above, or on earth	[H8064]
1Ki. 8:27	the earth? behold, the $\mathbf{h}$ and heaven of	[H8064]
1Ki. 8:27	the heaven and $\mathbf{h}$ of heavens cannot	[H8064]
1Ki. 8:30	and hear thou in h thy dwelling place:	[H8064]
1Ki. 8:32	Then hear thou in $\mathbf{h}$ , and do, and judge	[H8064]
1Ki. 8:34	Then hear thou in <b>h</b> , and forgive the sin	[H8064]
1Ki. 8:35	When <b>h</b> is shut up, and there is no rain,	[H8064]
1Ki. 8:36	Then hear thou in $\mathbf{h}$ , and forgive the sin	[H8064]
1Ki. 8:39	Then hear thou in <b>h</b> thy dwelling place,	[H8064]
1Ki. 8:43	Hear thou in <b>h</b> thy dwelling place, and	[H8064]
1Ki. 8:45	Then hear thou in <b>h</b> their prayer and	[H8064]
1Ki. 8:49	supplication in <b>h</b> thy dwelling place,	[H8064]
1Ki. 8:54	his knees with his hands spread up to $\mathbf{h}$ .	[H8064]
1Ki. 18:45	while, that the <b>h</b> was black with clouds	[H8064]
1Ki. 22:19	and all the host of <b>h</b> standing by him	[H8064]
2Ki. 1:10	come down from $\mathbf{h}$ , and consume thee	[H8064]
2Ki. 1:10	<b>h</b> , and consumed him and his fifty.	[H8064]
2Ki. 1:12	come down from $\mathbf{h}$ , and consume thee	[H8064]
2Ki. 1:12	<b>h</b> , and consumed him and his fifty.	[H8064]
2Ki. 1:14	Behold, there came fire down from $\mathbf{h}$ ,	[H8064]
2Ki. 2: 1	take up Elijah into $\mathbf{h}$ by a whirlwind,	[H8064]
2Ki. 2:11	Elijah went up by a whirlwind into <b>h</b> .	[H8064]
2Ki. 7: 2	make windows in <b>h</b> , might this thing	[H8064]
2Ki. 7:19	make windows in <b>h</b> , might such a thing	[H8064]
2Ki. 14:27	Israel from under <b>h</b> : but he saved them	[H8064]
2Ki. 17:16	all the host of $\mathbf{h}$ , and served Baal.	[H8064]
2Ki. 19:15	the earth; thou hast made $\mathbf{h}$ and earth.	[H8064]
2Ki. 21: 3	all the host of $\mathbf{h}$ , and served them.	[H8064]
2Ki. 21: 5	And he built altars for all the host of <b>h</b>	[H8064]
2Ki. 23: 4	and for all the host of <b>h</b> : and he burned	[H8064]
2Ki. 23: 5	to the planets, and to all the host of $\mathbf{h}$ .	[H8064]
1Ch. 21:16	the earth and the $\mathbf{h}$ , having a drawn	[H8064]
1Ch. 21:26	him from $\mathbf{h}$ by fire upon the altar	[H8064]
1Ch. 29:11	for all <i>that is</i> in the $\mathbf{h}$ and in the earth <i>is</i>	[H8064]
2Ch. 2: 6	an house, seeing the $\mathbf{h}$ and heaven of	[H8064]
2Ch. 2: 6	the heaven and $\mathbf{h}$ of heavens cannot	[H8064]
2Ch. 2:12	of Israel, that made $\mathbf{h}$ and earth, who	[H8064]
2Ch. 6:13	and spread forth his hands toward <b>h</b> ,	[H8064]
2Ch. 6:14	God like thee in the <b>h</b> , nor in the earth;	[H8064]
2Ch. 6:18	the earth? behold, $\mathbf{h}$ and the heaven of	[H8064]

2Ch. 6:18	heaven and the $\mathbf{h}$ of heavens cannot	[H8064]
2Ch. 6:21	from <b>h</b> ; and when thou hearest, forgive.	[H8064]
2Ch. 6:23	Then hear thou from $\mathbf{h}$ , and do, and	[H8064]
2Ch. 6:26	When the <b>h</b> is shut up, and there is no	[H8064]
2Ch. 6:27	Then hear thou from $\mathbf{h}$ , and forgive the	[H8064]
2Ch. 6:30	Then hear thou from <b>h</b> thy dwelling	[H8064]
2Ch. 7: 1	came down from <b>h</b> , and consumed the	[H8064]
2Ch. 7:13	If I shut up <b>h</b> that there be no rain, or if	[H8064]
2Ch. 7:14	will I hear from <b>h</b> , and will forgive their	[H8064]
2Ch. 18:18	and all the host of <b>h</b> standing on his	[H8064]
2Ch. 20: 6	not thou God in <b>h</b> ? and rulest <i>not</i> thou	[H8064]
2Ch. 28: 9	them in a rage <i>that</i> reacheth up unto <b>h</b> .	[H8064]
2Ch. 30:27	to his holy dwelling place, even unto <b>h</b> .	[H8064]
2Ch. 32:20	the son of Amoz, prayed and cried to <b>h</b> .	[H8064]
2Ch. 33: 3	all the host of <b>h</b> , and served them.	[H8064]
2Ch. 33: 5	And he built altars for all the host of <b>h</b>	[H8064]
2Ch. 36:23	the LORD God of <b>h</b> given me; and he	[H8064]
Ezr. 1: 2	The LORD God of <b>h</b> hath given me all	[H8064]
Ezr. 5:11	of the God of <b>h</b> and earth, and build	[H8065]
Ezr. 5:12	the God of <b>h</b> unto wrath, he gave	[H8065]
Ezr. 6: 9	of the God of <b>h</b> , wheat, salt, wine, and	[H8065]
Ezr. 6:10	unto the God of <b>h</b> , and pray for the life	[H8065]
Ezr. 7:12	of <b>h</b> , perfect <i>peace</i> , and at such a time.	[H8065]
Ezr. 7:21	law of the God of <b>h</b> , shall require of you,	[H8065]
Ezr. 7:23	by the God of <b>h</b> , let it be diligently done	[H8065]
Ezr. 7:23	of the God of <b>h</b> : for why should there	[H8065]
Neh. 1: 4	fasted, and prayed before the God of <b>h</b> ,	[H8064]
Neh. 1: 5	O LORD God of <b>h</b> , the great and terrible	[H8064]
Neh. 1: 9	part of the <b>h</b> , <i>yet</i> will I gather them	[H8064]
Neh. 2: 4	request? So I prayed to the God of <b>h</b> .	[H8064]
Neh. 2:20	them, The God of $\mathbf{h}$ , he will prosper us;	[H8064]
Neh. 9: 6	alone; thou hast made $\mathbf{h}$ , the heaven of	[H8064]
Neh. 9: 6	made heaven, the $\mathbf{h}$ of heavens, with all	[H8064]
Neh. 9: 6	all; and the host of $\mathbf{h}$ worshippeth thee.	[H8064]
Neh. 9:13	with them from $\mathbf{h}$ , and gavest them	[H8064]
Neh. 9:15	And gavest them bread from <b>h</b> for their	[H8064]
Neh. 9:23	as the stars of $\mathbf{h}$ , and broughtest them	[H8064]
Neh. 9:27	them from <b>h</b> ; and according to thy	[H8064]
Neh. 9:28	them from <b>h</b> ; and many times didst	[H8064]
Job. 1:16	God is fallen from $\mathbf{h}$ , and hath burned	[H8064]
Job. 2:12	dust upon their heads toward $\mathbf{h}$ .	[H8064]
Job. 11: 8	It is as high as <b>h</b> ; what canst thou do?	[H8064]
Job. 16:19	Also now, behold, my witness is in <b>h</b> ,	[H8064]
Job. 20:27	The <b>h</b> shall reveal his iniquity; and the	[H8064]
Job. 22:12	Is not God in the height of <b>h</b> ? and	[H8064]
Job. 22:14	not; and he walketh in the circuit of $\mathbf{h}$ .	[H8064]
JUU. 22.14	not, and ne warken in the circuit of <b>n</b> .	[110004]

Job. 26:11	The pillars of <b>h</b> tremble and are	[H8064]
Job. 28:24	the earth, $and$ seeth under the whole $\mathbf{h}$ ;	[H8064]
Job. 35:11	maketh us wiser than the fowls of <b>h</b> ?	[H8064]
Job. 37: 3	He directeth it under the whole $\mathbf{h}$ , and	[H8064]
Job. 38:29	hoary frost of <b>h</b> , who hath gendered it?	[H8064]
Job. 38:33	Knowest thou the ordinances of <b>h</b> ?	[H8064]
Job. 38:37	or who can stay the bottles of <b>h</b> ,	[H8064]
Job. 41:11	is under the whole <b>h</b> is mine.	[H8064]
Psa. 11: 4	throne is in <b>h</b> : his eyes behold, his	[H8064]
Psa. 14: 2	The LORD looked down from <b>h</b> upon	[H8064]
Psa. 19: 6	His going forth $is$ from the end of the $\mathbf{h}$ ,	[H8064]
Psa. 20: 6	him from his holy <b>h</b> with the saving	[H8064]
Psa. 33:13	The LORD looketh from $\mathbf{h}$ ; he beholdeth	[H8064]
Psa. 53: 2	God looked down from <b>h</b> upon the	[H8064]
Psa. 57: 3	He shall send from $\mathbf{h}$ , and save me from	[H8064]
Psa. 69:34	Let the <b>h</b> and earth praise him, the	[H8064]
Psa. 73:25	Whom have I in <b>h</b> but thee? and there	[H8064]
Psa. 76: 8	from <b>h</b> ; the earth feared, and was still,	[H8064]
Psa. 77:18	The voice of thy thunder <i>was</i> in the <b>h</b> :	[H1534]
Psa. 78:23	from above, and opened the doors of $\mathbf{h}$ ,	[H8064]
Psa. 78:24	and had given them of the corn of <b>h</b> .	[H8064]
Psa. 78:26	to blow in the <b>h</b> : and by his power he	[H8064]
Psa. 79: 2	the fowls of the <b>h</b> , the flesh of thy saints	[H8064]
Psa. 80:14	from <b>h</b> , and behold, and visit this vine;	[H8064]
Psa. 85:11	righteousness shall look down from <b>h</b> .	[H8064]
Psa. 89: 6	For who in the <b>h</b> can be compared unto	[H7834]
Psa. 89:29	for ever, and his throne as the days of <b>h</b> .	[H8064]
Psa. 89:37	and as a faithful witness in <b>h</b> . Selah.	[H7834]
Psa. 102:19	from <b>h</b> did the LORD behold the earth;	[H8064]
Psa. 103:11	For as the <b>h</b> is high above the earth, so	[H8064]
Psa. 104:12	By them shall the fowls of the <b>h</b> have	[H8064]
Psa. 105:40	and satisfied them with the bread of $\mathbf{h}$ .	[H8064]
Psa. 107:26	They mount up to the $\mathbf{h}$ , they go down	[H8064]
Psa. 113: 6	things that are in <b>h</b> , and in the earth!	[H8064]
Psa. 115:15	of the LORD which made $\mathbf{h}$ and earth.	[H8064]
Psa. 115:16	The $\mathbf{h}$ , even the heavens, are the	[H8064]
Psa. 119:89	ever, O LORD, thy word is settled in $\mathbf{h}$ .	[H8064]
Psa. 121: 2	the LORD, which made $\mathbf{h}$ and earth.	[H8064]
Psa. 124: 8	of the LORD, who made $\mathbf{h}$ and earth.	[H8064]
Psa. 134: 3	The LORD that made $\mathbf{h}$ and earth bless	[H8064]
Psa. 135: 6	that did he in $\mathbf{h}$ , and in earth, in the	[H8064]
Psa. 136:26	O give thanks unto the God of <b>h</b> : for his	[H8064]
Psa. 139: 8	If I ascend up into <b>h</b> , thou <i>art</i> there: if I	[H8064]
Psa. 146: 6	Which made $\mathbf{h}$ , and earth, the sea, and	[H8064]
Psa. 147: 8	Who covereth the <b>h</b> with clouds, who	[H8064]
Psa. 147. 6	his glory is above the earth and $\mathbf{h}$ .	[H8064]
1 34. 170.13	ms giory is above the cartii and it.	[110004]

Pro. 23: 5	they fly away as an eagle toward $\mathbf{h}$ .	[H8064]
Pro. 25: 3	The <b>h</b> for height, and the earth for	[H8064]
Pro. 30: 4	Who hath ascended up into $\mathbf{h}$ , or	[H8064]
Ecc. 1:13	are done under <b>h</b> : this sore travail hath	[H8064]
Ecc. 2: 3	do under the <b>h</b> all the days of their life.	[H8064]
Ecc. 3: 1	a time to every purpose under the <b>h</b> :	[H8064]
Ecc. 5: 2	God: for God is in <b>h</b> , and thou upon	[H8064]
Isa. 13: 5	from the end of <b>h</b> , even the LORD, and	[H8064]
Isa. 13:10	For the stars of <b>h</b> and the	[H8064]
Isa. 14:12	How art thou fallen from <b>h</b> , O Lucifer,	[H8064]
Isa. 14:13	I will ascend into <b>h</b> , I will exalt my	[H8064]
Isa. 34: 4	And all the host of $\mathbf{h}$ shall be dissolved,	[H8064]
Isa. 34: 5	For my sword shall be bathed in <b>h</b> :	[H8064]
Isa. 37:16	the earth: thou hast made $\mathbf{h}$ and earth.	[H8064]
Isa. 40:12	and meted out <b>h</b> with the span, and	[H8064]
Isa. 55:10	and the snow from $\mathbf{h}$ , and returneth not	[H8064]
Isa. 63:15	Look down from $\mathbf{h}$ , and behold from the	[H8064]
Isa. 66: 1	Thus saith the LORD, The <b>h</b> is my	[H8064]
Jer. 7:18	to the queen of $\mathbf{h}$ , and to pour out drink	[H8064]
Jer. 7:33	the fowls of the $\mathbf{h}$ , and for the beasts of	[H8064]
Jer. 8: 2	and all the host of $\mathbf{h}$ , whom they have	[H8064]
Jer. 8: 7	Yea, the stork in the <b>h</b> knoweth her	[H8064]
Jer. 10: 2	at the signs of <b>h</b> ; for the heathen are	[H8064]
Jer. 15: 3	the fowls of the $\mathbf{h}$ , and the beasts of the	[H8064]
Jer. 16: 4	of <b>h</b> , and for the beasts of the earth.	[H8064]
Jer. 19: 7	of the <b>h</b> , and for the beasts of the earth.	[H8064]
Jer. 19:13	all the host of <b>h</b> , and have poured out	[H8064]
Jer. 23:24	not I fill <b>h</b> and earth? saith the LORD.	[H8064]
Jer. 31:37	Thus saith the LORD; If <b>h</b> above can be	[H8064]
Jer. 32:17	hast made the <b>h</b> and the earth by thy	[H8064]
Jer. 33:22	As the host of <b>h</b> cannot be numbered,	[H8064]
Jer. 33:25	the ordinances of <b>h</b> and earth;	[H8064]
Jer. 34:20	of the $\mathbf{h}$ , and to the beasts of the earth.	[H8064]
Jer. 44:17	unto the queen of $\mathbf{h}$ , and to pour out	[H8064]
Jer. 44:18	to the queen of $\mathbf{h}$ , and to pour out drink	[H8064]
Jer. 44:19	to the queen of $\mathbf{h}$ , and poured out drink	[H8064]
Jer. 44:25	to the queen of $\mathbf{h}$ , and to pour out drink	[H8064]
Jer. 49:36	four quarters of $\mathbf{h}$ , and will scatter them	[H8064]
Jer. 51: 9	<b>h</b> , and is lifted up <i>even</i> to the skies.	[H8064]
Jer. 51:15	out the $\mathbf{h}$ by his understanding.	[H8064]
Jer. 51:48	Then the $\mathbf{h}$ and the earth, and all that	[H8064]
Jer. 51:53	Though Babylon should mount up to <b>h</b> ,	[H8064]
Lam. 2: 1	cast down from $\mathbf{h}$ unto the earth the	[H8064]
Lam. 3:50	LORD look down, and behold from <b>h</b> .	[H8064]
Lam. 4:19	the eagles of the <b>h</b> : they pursued us	[H8064]
Eze. 8: 3	the earth and the $\mathbf{h}$ , and brought me in	[H8064]
	carri and are ar, and orought ine in	[10001]

Eze. 29: 5	of the field and to the fowls of the <b>h</b> .	[H8064]
Eze. 31: 6	All the fowls of <b>h</b> made their nests in	[H8064]
Eze. 31:13	all the fowls of the <b>h</b> remain, and all	[H8064]
Eze. 32: 4	all the fowls of the $\mathbf{h}$ to remain upon	[H8064]
Eze. 32: 7	I will cover the <b>h</b> , and make the stars	[H8064]
Eze. 32: 8	All the bright lights of <b>h</b> will I make	[H8064]
Eze. 38:20	the fowls of the $\mathbf{h}$ , and the beasts of the	[H8064]
Dan. 2:18	of the God of <b>h</b> concerning this secret;	[H8065]
Dan. 2:19	Then Daniel blessed the God of <b>h</b> .	[H8065]
Dan. 2:28	But there is a God in <b>h</b> that revealeth	[H8065]
Dan. 2:37	for the God of <b>h</b> hath given thee a	[H8065]
Dan. 2:38	the fowls of the <b>h</b> hath he given into	[H8065]
Dan. 2:44	shall the God of <b>h</b> set up a kingdom,	[H8065]
Dan. 4:11	reached unto <b>h</b> , and the sight thereof	[H8065]
Dan. 4:12	the fowls of the <b>h</b> dwelt in the boughs	[H8065]
Dan. 4:13	and an holy one came down from $\mathbf{h}$ ;	[H8065]
Dan. 4:15	with the dew of $\mathbf{h}$ , and <i>let</i> his portion <i>be</i>	[H8065]
Dan. 4:20	<b>h</b> , and the sight thereof to all the earth;	[H8065]
Dan. 4:21	the fowls of the <b>h</b> had their habitation:	[H8065]
Dan. 4:22	and reacheth unto <b>h</b> , and thy dominion	[H8065]
Dan. 4:23	down from <b>h</b> , and saying, Hew the	[H8065]
Dan. 4:23	with the dew of $\mathbf{h}$ , and <i>let</i> his portion <i>be</i>	[H8065]
Dan. 4:25	with the dew of <b>h</b> , and seven times shall	[H8065]
Dan. 4:31	there fell a voice from <b>h</b> , saying, O king	[H8065]
Dan. 4:33	wet with the dew of <b>h</b> , till his hairs were	[H8065]
Dan. 4:34	lifted up mine eyes unto <b>h</b> , and mine	[H8065]
Dan. 4:35	his will in the army of <b>h</b> , and <i>among</i> the	[H8065]
Dan. 4:37	the King of <b>h</b> , all whose works <i>are</i>	[H8065]
Dan. 5:21	with the dew of <b>h</b> ; till he knew that the	[H8065]
Dan. 5:23	the Lord of <b>h</b> ; and they have brought	[H8065]
Dan. 6:27	and wonders in <b>h</b> and in earth, who	[H8065]
Dan. 7: 2	of the <b>h</b> strove upon the great sea.	[H8065]
Dan. 7:13	with the clouds of <b>h</b> , and came to the	[H8065]
Dan. 7:27	under the whole <b>h</b> , shall be given to the	[H8065]
Dan. 8: 8	ones toward the four winds of <b>h</b> .	[H8064]
Dan. 8:10	even to the host of <b>h</b> ; and it cast down	[H8064]
Dan. 9:12	under the whole <b>h</b> hath not been done	[H8064]
Dan. 11: 4	the four winds of <b>h</b> ; and not to his	[H8064]
Dan. 12: 7	his left hand unto $\mathbf{h}$ , and sware by him	[H8064]
Hos. 2:18	and with the fowls of <b>h</b> , and with the	[H8064]
Hos. 4: 3	with the fowls of <b>h</b> ; yea, the fishes of the	[H8064]
Hos. 7:12	as the fowls of the <b>h</b> ; I will chastise	[H8064]
Amo. 9: 2	up to <b>h</b> , thence will I bring them down:	[H8064]
Amo. 9: 6	It is he that buildeth his stories in the $\mathbf{h}$ ,	[H8064]
Jon. 1: 9	LORD, the God of <b>h</b> , which hath made	[H8064]
Nah. 3:16	above the stars of <b>h</b> : the cankerworm	[H8064]

Zep. 1: 3	the fowls of the $\mathbf{h}$ , and the fishes of the	[H8064]
Zep. 1: 5	And them that worship the host of <b>h</b>	[H8064]
Hag. 1:10	Therefore the <b>h</b> over you is stayed from	[H8064]
Zec. 2: 6	the four winds of the $\mathbf{h}$ , saith the LORD.	[H8064]
Zec. 5: 9	the ephah between the earth and the $\mathbf{h}$ .	[H8064]
Mal. 3:10	the windows of <b>h</b> , and pour you out a	[H8064]
NT		
Mat. 3: 2	on for the him day of <b>b</b> is at bond	[C2772]
Mat. 3: 2	ye: for the kingdom of <b>h</b> is at hand.	[G3772]
	And lo a voice from <b>h</b> , saying, This is	[G3772]
Mat. 4:17	for the kingdom of <b>h</b> is at hand.	[G3772]
Mat. 5: 3	in spirit: for theirs is the kingdom of <b>h</b> .	[G3772]
Mat. 5:10	sake: for theirs is the kingdom of <b>h</b> .	[G3772]
Mat. 5:12	is your reward in <b>h</b> : for so persecuted	[G3772]
Mat. 5:16	and glorify your Father which is in <b>h</b> .	[G3772]
Mat. 5:18	For verily I say unto you, Till <b>h</b> and	[G3772]
Mat. 5:19	in the kingdom of <b>h</b> : but whosoever	[G3772]
Mat. 5:19	be called great in the kingdom of <b>h</b> .	[G3772]
Mat. 5:20	in no case enter into the kingdom of <b>h</b> .	[G3772]
Mat. 5:34	all; neither by <b>h</b> ; for it is God's throne:	[G3772]
Mat. 5:45	Father which is in <b>h</b> : for he maketh his	[G3772]
Mat. 5:48	as your Father which is in <b>h</b> is perfect.	[G3772]
Mat. 6: 1	no reward of your Father which is in <b>h</b> .	[G3772]
Mat. 6: 9	which art in <b>h</b> , Hallowed be thy name.	[G3772]
Mat. 6:10	Thy will be done in earth, as $it$ is in $\mathbf{h}$ .	[G3772]
Mat. 6:20	But lay up for yourselves treasures in $\mathbf{h}$ ,	[G3772]
Mat. 7:11	Father which is in <b>h</b> give good things to	[G3772]
Mat. 7:21	the kingdom of $\mathbf{h}$ ; but he that doeth the	[G3772]
Mat. 7:21	the will of my Father which is in <b>h</b> .	[G3772]
Mat. 8:11	Isaac, and Jacob, in the kingdom of <b>h</b> .	[G3772]
Mat. 10: 7	saying, The kingdom of $\mathbf{h}$ is at hand.	[G3772]
Mat. 10:32	also before my Father which is in <b>h</b> .	[G3772]
Mat. 10:33	deny before my Father which is in <b>h</b> .	[G3772]
Mat. 11:11	in the kingdom of <b>h</b> is greater than he.	[G3772]
Mat. 11:12	the kingdom of <b>h</b> suffereth violence,	[G3772]
Mat. 11:23	art exalted unto <b>h</b> , shalt be brought	[G3772]
Mat. 11:25	O Father, Lord of <b>h</b> and earth, because	[G3772]
Mat. 12:50	my Father which is in <b>h</b> , the same is my	[G3772]
Mat. 13:11	of <b>h</b> , but to them it is not given.	[G3772]
Mat. 13:24	The kingdom of <b>h</b> is likened unto a	[G3772]
Mat. 13:31	The kingdom of <b>h</b> is like to a grain of	[G3772]
Mat. 13:33	The kingdom of <b>h</b> is like unto leaven,	[G3772]
Mat. 13:44	Again, the kingdom of $\mathbf{h}$ is like unto	[G3772]
Mat. 13:45	Again, the kingdom of <b>h</b> is like unto a	[G3772]
Mat. 13:47	Again, the kingdom of <b>h</b> is like unto a	[G3772]
Mat. 13:52	the kingdom of <b>h</b> is like unto a man	[G3772]

Mat. 14:19	and looking up to <b>h</b> , he blessed, and	[G3772]
Mat. 14.19	that he would shew them a sign from $\mathbf{h}$ .	[G3772]
Mat. 16:17	unto thee, but my Father which is in <b>h</b> .	[G3772]
Mat. 16:19	of the kingdom of <b>h</b> : and whatsoever	[G3772]
Mat. 16:19	shall be bound in <b>h</b> : and whatsoever	[G3772]
Mat. 16:19	shalt loose on earth shall be loosed in <b>h</b> .	[G3772]
Mat. 18: 1	Who is the greatest in the kingdom of $\mathbf{h}$ ?	[G3772]
Mat. 18: 3	ye shall not enter into the kingdom of $\mathbf{h}$ .	[G3772]
Mat. 18: 4	same is greatest in the kingdom of $\mathbf{h}$ .	[G3772]
Mat. 18:10	say unto you, That in <b>h</b> their angels do	[G3772]
Mat. 18:10	the face of my Father which is in <b>h</b> .	[G3772]
Mat. 18:14	Father which is in <b>h</b> , that one of these	[G3772]
Mat. 18:18	shall be bound in <b>h</b> : and whatsoever ye	[G3772]
Mat. 18:18	shall loose on earth shall be loosed in <b>h</b> .	[G3772]
Mat. 18:19	for them of my Father which is in <b>h</b> .	[G3772]
Mat. 18:23	Therefore is the kingdom of <b>h</b> likened	[G3772]
Mat. 19:14	me: for of such is the kingdom of $\mathbf{h}$ .	[G3772]
Mat. 19:21	treasure in <b>h</b> : and come <i>and</i> follow me.	[G3772]
Mat. 19:23	hardly enter into the kingdom of $\mathbf{h}$ .	[G3772]
Mat. 20: 1	For the kingdom of <b>h</b> is like unto a	[G3772]
Mat. 21:25	was it? from <b>h</b> , or of men? And they	[G3772]
Mat. 21:25	shall say, From <b>h</b> ; he will say unto us,	[G3772]
Mat. 22: 2	The kingdom of $\mathbf{h}$ is like unto a certain	[G3772]
Mat. 22:30	but are as the angels of God in <b>h</b> .	[G3772]
Mat. 23: 9	for one is your Father, which is in <b>h</b> .	[G3772]
Mat. 23:13	up the kingdom of $\mathbf{h}$ against men: for	[G3772]
Mat. 23:22	And he that shall swear by $\mathbf{h}$ , sweareth	[G3772]
Mat. 24:29	shall fall from $\mathbf{h}$ , and the powers of the	[G3772]
Mat. 24:30	the Son of man in $\mathbf{h}$ : and then shall all	[G3772]
Mat. 24:30	clouds of <b>h</b> with power and great glory.	[G3772]
Mat. 24:31	winds, from one end of $\mathbf{h}$ to the other.	[G3772]
Mat. 24:35	<b>H</b> and earth shall pass away, but my	[G3772]
Mat. 24:36	not the angels of <b>h</b> , but my Father only.	[G3772]
Mat. 25: 1	Then shall the kingdom of <b>h</b> be likened	[G3772]
Mat. 25:14	For the kingdom of $h$ is as a man	,
Mat. 26:64	of power, and coming in the clouds of <b>h</b> .	[G3772]
Mat. 28: 2	descended from <b>h</b> , and came and rolled	[G3772]
Mat. 28:18	is given unto me in <b>h</b> and in earth.	[G3772]
Mar. 1:11	And there came a voice from <b>h</b> , <i>saying</i> ,	[G3772]
Mar. 6:41	he looked up to <b>h</b> , and blessed, and	[G3772]
Mar. 7:34	And looking up to <b>h</b> , he sighed, and	[G3772]
Mar. 8:11	of him a sign from $\mathbf{h}$ , tempting him.	[G3772]
Mar. 10:21	have treasure in <b>h</b> : and come, take up	[G3772]
Mar. 11:25	is in <b>h</b> may forgive you your trespasses.	[G3772]
Mar. 11:26	which is in <b>h</b> forgive your trespasses.	[G3772]
Mar. 11:30	The baptism of John, was $it$ from $\mathbf{h}$ , or	[G3772]
	•	, ,

Mar. 11:31	shall say, From h; he will say, Why then	[G3772]
Mar. 12:25	but are as the angels which are in <b>h</b> .	[G3772]
Mar. 13:25	And the stars of <b>h</b> shall fall, and the	[G3772]
Mar. 13:25	powers that are in <b>h</b> shall be shaken.	[G3772]
Mar. 13:27	of the earth to the uttermost part of <b>h</b> .	[G3772]
Mar. 13:31	H and earth shall pass away: but my	[G3772]
Mar. 13:32	are in <b>h</b> , neither the Son, but the Father.	[G3772]
Mar. 14:62	of power, and coming in the clouds of <b>h</b> .	[G3772]
Mar. 16:19	into <b>h</b> , and sat on the right hand of God.	[G3772]
Luk. 2:15	from them into <b>h</b> , the shepherds said	[G3772]
Luk. 3:21	and praying, the <b>h</b> was opened,	[G3772]
Luk. 3:22	a voice came from $\mathbf{h}$ , which said, Thou	[G3772]
Luk. 4:25	of Elias, when the <b>h</b> was shut up three	[G3772]
Luk. 6:23	your reward is great in <b>h</b> : for in the like	[G3772]
Luk. 9:16	and looking up to $\mathbf{h}$ , he blessed them,	[G3772]
Luk. 9:54	come down from $\mathbf{h}$ , and consume them,	[G3772]
Luk. 10:15	to $\mathbf{h}$ , shalt be thrust down to hell.	[G3772]
Luk. 10:18	I beheld Satan as lightning fall from <b>h</b> .	[G3772]
Luk. 10:20	because your names are written in <b>h</b> .	[G3772]
Luk. 10:21	O Father, Lord of <b>h</b> and earth, that	[G3772]
Luk. 11: 2	which art in $\mathbf{h}$ , Hallowed be thy name.	[G3772]
Luk. 11: 2	Thy will be done, as in $\mathbf{h}$ , so in earth.	[G3772]
Luk. 11:16	$him$ , sought of him a sign from $\mathbf{h}$ .	[G3772]
Luk. 15: 7	joy shall be in <b>h</b> over one sinner that	[G3772]
Luk. 15:18	have sinned against $\mathbf{h}$ , and before thee,	[G3772]
Luk. 15:21	sinned against <b>h</b> , and in thy sight, and	[G3772]
Luk. 16:17	And it is easier for <b>h</b> and earth to pass,	[G3772]
Luk. 17:24	the one part under $\mathbf{h}$ , shineth unto the	[G3772]
Luk. 17:24	other <i>part</i> under <b>h</b> ; so shall also the Son	[G3772]
Luk. 17:29	from $\mathbf{h}$ , and destroyed <i>them</i> all.	[G3772]
Luk. 18:13	as $his$ eyes unto $\mathbf{h}$ , but smote upon his	[G3772]
Luk. 18:22	treasure in <b>h</b> : and come, follow me.	[G3772]
Luk. 19:38	peace in <b>h</b> , and glory in the highest.	[G3772]
Luk. 20: 4	The baptism of John, was it from <b>h</b> , or	[G3772]
Luk. 20: 4 Luk. 20: 5	shall say, From $\mathbf{h}$ ; he will say, Why then	[G3772]
Luk. 21:11	and great signs shall there be from $\mathbf{h}$ .	[G3772]
Luk. 21:11	for the powers of $\mathbf{h}$ shall be shaken.	[G3772]
Luk. 21:20 Luk. 21:33	H and earth shall pass away: but my	[G3772]
Luk. 22:43	unto him from <b>h</b> , strengthening him.	
Luk. 24:51		[G3772]
	from them, and carried up into <b>h</b> .	[G3772]
Joh. 1:32	<b>h</b> like a dove, and it abode upon him.	[G3772]
Joh. 1:51	ye shall see <b>h</b> open, and the angels	[G3772]
Joh. 3:13	And no man hath ascended up to <b>h</b> , but	[G3772]
Joh. 3:13	that came down from <b>h</b> , even the Son of	[G3772]
Joh. 3:13 Joh. 3:27	even the Son of man which is in <b>h</b> . nothing, except it be given him from <b>h</b> .	[G3772]
JOH. J.41	nothing, except it be given inin ironi ii.	[G3772]

Joh. 3:31	he that cometh from <b>h</b> is above all.	[G3772]
Joh. 6:31	He gave them bread from $\mathbf{h}$ to eat.	[G3772]
Joh. 6:32	that bread from <b>h</b> ; but my Father giveth	[G3772]
Joh. 6:32	giveth you the true bread from <b>h</b> .	[G3772]
Joh. 6:33	from <b>h</b> , and giveth life unto the world.	[G3772]
Joh. 6:38	For I came down from <b>h</b> , not to do mine	[G3772]
Joh. 6:41	am the bread which came down from <b>h</b> .	[G3772]
Joh. 6:42	then that he saith, I came down from <b>h</b> ?	[G3772]
Joh. 6:50	down from <b>h</b> , that a man may eat	[G3772]
Joh. 6:51	came down from <b>h</b> : if any man eat of	[G3772]
Joh. 6:58	came down from <b>h</b> : not as your fathers	[G3772]
Joh. 12:28	there a voice from <b>h</b> , saying, I have both	[G3772]
Joh. 17: 1	up his eyes to <b>h</b> , and said, Father, the	[G3772]
Act. 1:10	stedfastly toward <b>h</b> as he went up,	[G3772]
Act. 1:11	ye gazing up into <b>h</b> ? this same Jesus,	[G3772]
Act. 1:11	up from you into <b>h</b> , shall so come in like	[G3772]
Act. 1:11	manner as ye have seen him go into $\mathbf{h}$ .	[G3772]
Act. 2: 2	a sound from $\mathbf{h}$ as of a rushing mighty	[G3772]
Act. 2: 5	men, out of every nation under <b>h</b> .	[G3772]
Act. 2:19	And I will shew wonders in <b>h</b> above,	[G3772]
Act. 3:21	Whom the <b>h</b> must receive until the	[G3772]
Act. 4:12	other name under <b>h</b> given among men,	[G3772]
Act. 4:24	which hast made <b>h</b> , and earth, and the	[G3772]
Act. 7:42	the host of <b>h</b> ; as it is written in the	[G3772]
Act. 7:49	<b>H</b> is my throne, and earth is my	[G3772]
Act. 7:55	up stedfastly into <b>h</b> , and saw the glory	[G3772]
Act. 9: 3	shined round about him a light from <b>h</b> :	[G3772]
Act. 10:11	And saw $\mathbf{h}$ opened, and a certain vessel	[G3772]
Act. 10:16	the vessel was received up again into <b>h</b> .	[G3772]
Act. 11: 5	let down from <b>h</b> by four corners; and	[G3772]
Act. 11: 9	me again from <b>h</b> , What God hath	[G3772]
Act. 11:10	and all were drawn up again into <b>h</b> .	[G3772]
Act. 14:15	God, which made $\mathbf{h}$ , and earth, and the	[G3772]
Act. 14:17	and gave us rain from $\mathbf{h}$ , and fruitful	[G3771]
Act. 17:24	that he is Lord of $\mathbf{h}$ and earth, dwelleth	[G3772]
Act. 22: 6	from $\mathbf{h}$ a great light round about me.	[G3772]
Act. 26:13	way a light from $\mathbf{h}$ , above the brightness	[G3771]
Rom. 1:18	For the wrath of God is revealed from <b>h</b>	[G3772]
Rom. 10: 6	shall ascend into <b>h</b> ? (that is, to bring	[G3772]
1Co. 8: 5	gods, whether in $\mathbf{h}$ or in earth, (as	[G3772]
1Co. 15:47	the second man $is$ the Lord from $\mathbf{h}$ .	[G3772]
2Co. 5: 2	upon with our house which is from <b>h</b> :	[G3772]
2Co. 12: 2	such an one caught up to the third $\mathbf{h}$ .	[G3772]
Gal. 1: 8	But though we, or an angel from <b>h</b> ,	[G3772]
Eph. 1:10	<b>h</b> , and which are on earth; <i>even</i> in him:	[G3772]
Eph. 3:15	Of whom the whole family in <b>h</b> and	[G3772]
ърп. 5.15	or whom the whole failing in <b>H</b> and	[03/12]

Eph. 6: 9	your Master also is in $\mathbf{h}$ ; neither is there	[G3772]
Php. 2:10	bow, of <i>things</i> in $\mathbf{h}$ , and <i>things</i> in earth,	[G2032]
Php. 3:20	For our conversation is in <b>h</b> ; from	[G3772]
Col. 1: 5	is laid up for you in <b>h</b> , whereof ye heard	[G3772]
Col. 1:16	that are in <b>h</b> , and that are in earth,	[G3772]
Col. 1:20	they be things in earth, or things in <b>h</b> .	[G3772]
Col. 1:23	<b>h</b> ; whereof I Paul am made a minister;	[G3772]
Col. 4: 1	that ye also have a Master in <b>h</b> .	[G3772]
1Th. 1:10	And to wait for his Son from h, whom	[G3772]
1Th. 4:16	descend from <b>h</b> with a shout, with the	[G3772]
2Th. 1: 7	from <b>h</b> with his mighty angels,	[G3772]
Heb. 9:24	of the true; but into <b>h</b> itself, now to	[G3772]
Heb. 10:34	<b>h</b> a better and an enduring substance.	[G3772]
Heb. 12:23	are written in <b>h</b> , and to God the Judge	[G3772]
Heb. 12:25	away from him that speaketh from h:	[G3772]
Heb. 12:26	I shake not the earth only, but also <b>h</b> .	[G3772]
Jam. 5:12	not, neither by <b>h</b> , neither by the earth,	[G3772]
Jam. 5:18	And he prayed again, and the <b>h</b> gave	[G3772]
1Pe. 1: 4	fadeth not away, reserved in <b>h</b> for you,	[G3772]
1Pe. 1:12	sent down from <b>h</b> ; which things the	[G3772]
1Pe. 3:22	Who is gone into <b>h</b> , and is on the right	[G3772]
2Pe. 1:18	And this voice which came from <b>h</b> we	[G3772]
1Jo. 5: 7	bear record in <b>h</b> , the Father, the Word,	[G3772]
Rev. 3:12	down out of $\mathbf{h}$ from my God: and $I$	[G3772]
Rev. 4: 1	was opened in <b>h</b> : and the first voice	[G3772]
Rev. 4: 2	was set in <b>h</b> , and <i>one</i> sat on the throne.	[G3772]
Rev. 5: 3	And no man in <b>h</b> , nor in earth, neither	[G3772]
Rev. 5:13	And every creature which is in <b>h</b> , and	[G3772]
Rev. 6:13	And the stars of <b>h</b> fell unto the earth,	[G3772]
Rev. 6:14	And the <b>h</b> departed as a scroll when it	[G3772]
Rev. 8: 1	in <b>h</b> about the space of half an hour.	[G3772]
Rev. 8:10	a great star from <b>h</b> , burning as it were a	[G3772]
Rev. 8:13	the midst of <b>h</b> , saying with a loud voice,	[G3321]
Rev. 9: 1	a star fall from <b>h</b> unto the earth: and	[G3772]
Rev. 10: 1	angel come down from <b>h</b> , clothed with a	[G3772]
Rev. 10: 4	a voice from <b>h</b> saying unto me, Seal	[G3772]
Rev. 10: 5	upon the earth lifted up his hand to <b>h</b> ,	[G3772]
Rev. 10: 6	ever, who created <b>h</b> , and the things that	[G3772]
Rev. 10: 8	And the voice which I heard from <b>h</b>	[G3772]
Rev. 11: 6	These have power to shut <b>h</b> , that it rain	[G3772]
Rev. 11:12	And they heard a great voice from <b>h</b>	[G3772]
Rev. 11:12	ascended up to <b>h</b> in a cloud; and their	[G3772]
Rev. 11:13	and gave glory to the God of <b>h</b> .	[G3772]
Rev. 11:15	great voices in <b>h</b> , saying, The kingdoms	[G3772]
Rev. 11:19	And the temple of God was opened in $\mathbf{h}$ ,	[G3772]
Rev. 12: 1	a great wonder in <b>h</b> ; a woman clothed	[G3772]
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Rev. 12: 3	wonder in <b>h</b> ; and behold a great	[G3772]
Rev. 12: 4	part of the stars of <b>h</b> , and did cast them	[G3772]
Rev. 12: 7	And there was war in <b>h</b> : Michael and	[G3772]
Rev. 12: 8	was their place found any more in <b>h</b> .	[G3772]
Rev. 12:10	And I heard a loud voice saying in <b>h</b> ,	[G3772]
Rev. 13: 6	tabernacle, and them that dwell in $\mathbf{h}$ .	[G3772]
Rev. 13:13	from $\mathbf{h}$ on the earth in the sight of men,	[G3772]
Rev. 14: 2	And I heard a voice from $\mathbf{h}$ , as the voice	[G3772]
Rev. 14: 6	angel fly in the midst of $\mathbf{h}$ , having the	[G3321]
Rev. 14: 7	him that made <b>h</b> , and earth, and the	[G3772]
Rev. 14:13	And I heard a voice from <b>h</b> saying unto	[G3772]
Rev. 14:17	is in <b>h</b> , he also having a sharp sickle.	[G3772]
Rev. 15: 1	And I saw another sign in <b>h</b> , great and	[G3772]
Rev. 15: 5	of the testimony in <b>h</b> was opened:	[G3772]
Rev. 16:11	And blasphemed the God of <b>h</b> because	[G3772]
Rev. 16:17	of <b>h</b> , from the throne, saying, It is done.	[G3772]
Rev. 16:21	a great hail out of <b>h</b> , every stone about	[G3772]
Rev. 18: 1	come down from <b>h</b> , having great power;	[G3772]
Rev. 18: 4	And I heard another voice from <b>h</b> ,	[G3772]
Rev. 18: 5	For her sins have reached unto <b>h</b> , and	[G3772]
Rev. 18:20	Rejoice over her, thou $\mathbf{h}$ , and $ye$ holy	[G3772]
Rev. 19: 1	of much people in <b>h</b> , saying, Alleluia;	[G3772]
Rev. 19:11	And I saw <b>h</b> opened, and behold a	[G3772]
Rev. 19:14	And the armies which were in <b>h</b>	[G3772]
Rev. 19:17	fly in the midst of h, Come and gather	[G3321]
Rev. 20: 1	And I saw an angel come down from <b>h</b> ,	[G3772]
Rev. 20: 9	from God out of <b>h</b> , and devoured them.	[G3772]
Rev. 20:11	face the earth and the $\mathbf{h}$ fled away; and	[G3772]
Rev. 21: 1	And I saw a new <b>h</b> and a new earth: for	[G3772]
Rev. 21: 1	earth: for the first $\mathbf{h}$ and the first earth	[G3772]
Rev. 21: 2	from God out of <b>h</b> , prepared as a bride	[G3772]
Rev. 21: 3	And I heard a great voice out of <b>h</b>	[G3772]
Rev. 21:10	descending out of <b>h</b> from God,	[G3772]
THE ANTENIE NO		
HEAVENLY	•	
Mat. 6:14	your <b>h</b> Father will also forgive you:	[G3770]
Mat. 6:26	barns; yet your <b>h</b> Father feedeth them.	[G3770]
Mat. 6:32	seek:) for your <b>h</b> Father knoweth that	[G3770]
Mat. 15:13	plant, which my <b>h</b> Father hath not	[G3770]
Mat. 18:35	So likewise shall my <b>h</b> Father do also	[G2032]
Luk. 2:13	of the <b>h</b> host praising God, and saying,	[G3770]
Luk. 11:13	more shall <i>your</i> <b>h</b> Father give the Holy	[G1537]
Joh. 3:12	shall ye believe, if I tell you of <b>h</b> things?	[G2032]
Act. 26:19	I was not disobedient unto the <b>h</b> vision:	[G3770]
1Co. 15:48	<b>h</b> , such <i>are</i> they also that are heavenly.	[G2032]
1Co. 15:48	heavenly, such $are$ they also that are $\mathbf{h}$ .	[G2032]

1Co. 15:49	we shall also bear the image of the <b>h</b> .	[G2032]
Eph. 1: 3	spiritual blessings in <b>h</b> places in Christ:	[G2032]
Eph. 1:20	at his own right hand in the <b>h</b> places,	[G2032]
Eph. 2: 6	sit together in <b>h</b> places in Christ Jesus:	[G2032]
Eph. 3:10	and powers in <b>h</b> places might be	[G2032]
2Ti. 4:18	me unto his <b>h</b> kingdom: to whom	[G2032]
Heb. 3: 1	partakers of the <b>h</b> calling, consider the	[G2032]
Heb. 6: 4	and have tasted of the $\mathbf{h}$ gift, and were	[G2032]
Heb. 8: 5	and shadow of <b>h</b> things, as Moses was	[G2032]
Heb. 9:23	with these; but the <b>h</b> things themselves	[G2032]
Heb. 11:16	that is, an <b>h</b> : wherefore God is not	[G2032]
Heb. 12:22	the living God, the <b>h</b> Jerusalem, and to	[G2032]
<b>HEAVENS</b>		
Gen. 2: 1	Thus the <b>h</b> and the earth were finished,	[H8064]
Gen. 2: 4	These <i>are</i> the generations of the <b>h</b> and	[H8064]
Gen. 2: 4	LORD God made the earth and the <b>h</b> ,	[H8064]
Deu. 10:14	Behold, the heaven and the heaven of <b>h</b>	[H8064]
Deu. 32: 1	Give ear, O ye <b>h</b> , and I will speak; and	[H8064]
Deu. 33:28	wine; also his <b>h</b> shall drop down dew.	[H8064]
Jud. 5: 4	earth trembled, and the <b>h</b> dropped, the	[H8064]
2Sa. 22:10	He bowed the <b>h</b> also, and came down;	[H8064]
1Ki. 8:27	and heaven of <b>h</b> cannot contain thee;	[H8064]
1Ch. 16:26	are idols: but the LORD made the <b>h</b> .	[H8064]
1Ch. 16:31	Let the <b>h</b> be glad, and let the earth	[H8064]
1Ch. 27:23	increase Israel like to the stars of the <b>h</b> .	[H8064]
2Ch. 2: 6	and heaven of <b>h</b> cannot contain him?	[H8064]
2Ch. 6:18	and the heaven of <b>h</b> cannot contain	[H8064]
2Ch. 6:25	Then hear thou from the $\mathbf{h}$ , and forgive	[H8064]
2Ch. 6:33	Then hear thou from the <b>h</b> , even from	[H8064]
2Ch. 6:35	Then hear thou from the <b>h</b> their prayer	[H8064]
2Ch. 6:39	Then hear thou from the <b>h</b> , even from	[H8064]
Ezr. 9: 6	our trespass is grown up unto the <b>h</b> .	[H8064]
Neh. 9: 6	the heaven of $\mathbf{h}$ , with all their host, the	[H8064]
Job. 9: 8	Which alone spreadeth out the <b>h</b> , and	[H8064]
Job. 14:12	riseth not: till the <b>h</b> be no more, they	[H8064]
Job. 15:15	yea, the <b>h</b> are not clean in his sight.	[H8064]
Job. 20: 6	<b>h</b> , and his head reach unto the clouds;	[H8064]
Job. 26:13	By his spirit he hath garnished the <b>h</b> ;	[H8064]
Job. 35: 5	Look unto the <b>h</b> , and see; and behold	[H8064]
Psa. 2: 4	He that sitteth in the $\mathbf{h}$ shall laugh: the	[H8064]
Psa. 8: 1	who hast set thy glory above the $\mathbf{h}$ .	[H8064]
Psa. 8: 3	When I consider thy $\mathbf{h}$ , the work of thy	[H8064]
Psa. 18: 9	He bowed the $\mathbf{h}$ also, and came down:	[H8064]
Psa. 18:13	The LORD also thundered in the <b>h</b> , and	[H8064]
Psa. 19: 1	The <b>h</b> declare the glory of God; and the	[H8064]
100.17.1	The Li decime the giving of God, and the	[110004]

Psa. 33: 6	By the word of the LORD were the ${f h}$	[H8064]
Psa. 36: 5	Thy mercy, O LORD, $is$ in the $\mathbf{h}$ ; and thy	[H8064]
Psa. 50: 4	He shall call to the $\mathbf{h}$ from above, and	[H8064]
Psa. 50: 6	And the <b>h</b> shall declare his	[H8064]
Psa. 57: 5	Be thou exalted, O God, above the <b>h</b> ; <i>let</i>	[H8064]
Psa. 57:10	For thy mercy $is$ great unto the $\mathbf{h}$ , and	[H8064]
Psa. 57:11	Be thou exalted, O God, above the <b>h</b> : let	[H8064]
Psa. 68: 4	rideth upon the <b>h</b> by his name JAH,	[H6160]
Psa. 68: 8	The earth shook, the $\mathbf{h}$ also dropped at	[H8064]
Psa. 68:33	To him that rideth upon the $\mathbf{h}$ of	[H8064]
Psa. 68:33	the heavens of <b>h</b> , which were of old; lo,	[H8064]
Psa. 73: 9	They set their mouth against the h, and	[H8064]
Psa. 89: 2	shalt thou establish in the very $\mathbf{h}$ .	[H8064]
Psa. 89: 5	And the <b>h</b> shall praise thy wonders, O	[H8064]
Psa. 89:11	The <b>h</b> are thine, the earth also is thine:	[H8064]
Psa. 96: 5	are idols: but the LORD made the $\mathbf{h}$ .	[H8064]
Psa. 96:11	Let the <b>h</b> rejoice, and let the earth be	[H8064]
Psa. 97: 6	The <b>h</b> declare his righteousness, and all	[H8064]
Psa. 102:25	and the <b>h</b> are the work of thy hands.	[H8064]
Psa. 103:19	the <b>h</b> ; and his kingdom ruleth over all.	[H8064]
Psa. 104: 2	who stretchest out the <b>h</b> like a curtain:	[H8064]
Psa. 108: 4	For thy mercy $is$ great above the $\mathbf{h}$ : and	[H8064]
Psa. 108: 5	Be thou exalted, O God, above the <b>h</b> :	[H8064]
Psa. 113: 4	all nations, and his glory above the <b>h</b> .	[H8064]
Psa. 115: 3	But our God <i>is</i> in the <b>h</b> : he hath done	[H8064]
Psa. 115:16	The heaven, <i>even</i> the $\mathbf{h}$ , <i>are</i> the LORD'S:	[H8064]
Psa. 123: 1	mine eyes, O thou that dwellest in the <b>h</b> .	[H8064]
Psa. 136: 5	To him that by wisdom made the <b>h</b> : for	[H8064]
Psa. 144: 5	Bow thy <b>h</b> , O LORD, and come down:	[H8064]
Psa. 148: 1	from the <b>h</b> : praise him in the heights.	[H8064]
Psa. 148: 4	Praise him, ye <b>h</b> of heavens, and ye	[H8064]
Psa. 148: 4	Praise him, ye heavens of <b>h</b> , and ye	[H8064]
Psa. 148: 4	and ye waters that $be$ above the $\mathbf{h}$ .	[H8064]
Pro. 3:19	hath he established the $\mathbf{h}$ .	[H8064]
Pro. 8:27	When he prepared the <b>h</b> , I was there:	[H8064]
Isa. 1: 2	Hear, O h, and give ear, O earth: for the	[H8064]
Isa. 5:30	the light is darkened in the $\mathbf{h}$ thereof.	[H6183]
Isa. 13:13	Therefore I will shake the <b>h</b> , and the	[H8064]
Isa. 34: 4	be dissolved, and the $\mathbf{h}$ shall be rolled	[H8064]
Isa. 40:22	stretcheth out the <b>h</b> as a curtain, and	[H8064]
Isa. 42: 5	that created the <b>h</b> , and stretched them	[H8064]
Isa. 44:23	Sing, O ye <b>h</b> ; for the LORD hath done <i>it</i> :	[H8064]
Isa. 44:24	forth the $\mathbf{h}$ alone; that spreadeth	[H8064]
Isa. 45: 8	Drop down, ye $\mathbf{h}$ , from above, and let	[H8064]
Isa. 45:12	<b>h</b> , and all their host have I commanded.	[H8064]
Isa. 45:12	that created the $\mathbf{h}$ ; God himself that	[H8064]
13 <b>a.</b> 73.10	that created the <b>H</b> , God Hillisell that	[110004]

Isa. 48:13	hath spanned the <b>h</b> : when I call unto	[H8064]
Isa. 49:13	Sing, O h; and be joyful, O earth; and	[H8064]
Isa. 50: 3	I clothe the <b>h</b> with blackness, and I	[H8064]
Isa. 51: 6	Lift up your eyes to the <b>h</b> , and look	[H8064]
Isa. 51: 6	beneath: for the <b>h</b> shall vanish away	[H8064]
Isa. 51:13	hath stretched forth the $\mathbf{h}$ , and laid the	[H8064]
Isa. 51:16	that I may plant the <b>h</b> , and lay the	[H8064]
Isa. 55: 9	For $as$ the <b>h</b> are higher than the earth,	[H8064]
Isa. 64: 1	Oh that thou wouldest rend the $\mathbf{h}$ , that	[H8064]
Isa. 65:17	For, behold, I create new <b>h</b> and a new	[H8064]
Isa. 66:22	For as the new <b>h</b> and the new earth,	[H8064]
Jer. 2:12	Be astonished, O ye <b>h</b> , at this, and be	[H8064]
Jer. 4:23	void; and the $\mathbf{h}$ , and they <i>had</i> no light.	[H8064]
Jer. 4:25	and all the birds of the $\mathbf{h}$ were fled.	[H8064]
Jer. 4:28	earth mourn, and the $\mathbf{h}$ above be black:	[H8064]
Jer. 9:10	<b>h</b> and the beast are fled; they are gone.	[H8064]
Jer. 10:11	have not made the <b>h</b> and the earth,	[H8065]
Jer. 10:11	from the earth, and from under these $\mathbf{h}$ .	[H8065]
Jer. 10:12	stretched out the <b>h</b> by his discretion.	[H8064]
Jer. 10:13	of waters in the $\mathbf{h}$ , and he causeth the	[H8064]
Jer. 14:22	rain? or can the <b>h</b> give showers? art not	[H8064]
Jer. 51:16	of waters in the <b>h</b> ; and he causeth the	[H8064]
Lam. 3:41	heart with <i>our</i> hands unto God in the <b>h</b> .	[H8064]
Lam. 3:66	in anger from under the <b>h</b> of the LORD.	[H8064]
Eze. 1: 1	Chebar, that the <b>h</b> were opened, and I	[H8064]
Dan. 4:26	shalt have known that the <b>h</b> do rule.	[H8065]
Hos. 2:21	the $\mathbf{h}$ , and they shall hear the earth;	[H8064]
Joe. 2:10	before them; the <b>h</b> shall tremble: the	[H8064]
Joe. 2:30	And I will shew wonders in the <b>h</b> and	[H8064]
Joe. 3:16	and the <b>h</b> and the earth shall	[H8064]
Hab. 3: 3	<b>h</b> , and the earth was full of his praise.	[H8064]
Hag. 2: 6	I will shake the <b>h</b> , and the earth, and	[H8064]
Hag. 2:21	saying, I will shake the <b>h</b> and the earth;	[H8064]
Zec. 6: 5	the four spirits of the <b>h</b> , which go forth	[H8064]
Zec. 8:12	increase, and the <b>h</b> shall give their dew;	[H8064]
Zec. 12: 1	forth the <b>h</b> , and layeth the foundation	[H8064]
N TOP	•	
NT	_	
Mat. 3:16	water: and, lo, the $\mathbf{h}$ were opened unto	[G3772]
Mat. 24:29	the powers of the <b>h</b> shall be shaken:	[G3772]
Mar. 1:10	the water, he saw the $\mathbf{h}$ opened, and the	[G3772]
Luk. 12:33	old, a treasure in the $\mathbf{h}$ that faileth not,	[G3772]
Act. 2:34	For David is not ascended into the <b>h</b> :	[G3772]
Act. 7:56	And said, Behold, I see the <b>h</b> opened,	[G3772]
2Co. 5: 1	not made with hands, eternal in the $\mathbf{h}$ .	[G3772]
Eph. 4:10	above all <b>h</b> , that he might fill all things.)	[G3772]

Heb. 1:10 Heb. 4:14 Heb. 7:26 Heb. 8: 1 Heb. 9:23	and the <b>h</b> are the works of thine hands: is passed into the <b>h</b> , Jesus the Son of sinners, and made higher than the <b>h</b> ; of the throne of the Majesty in the <b>h</b> ; of things in the <b>h</b> should be purified	[G3772] [G3772] [G3772] [G3772] [G3772]
2Pe. 3: 5	word of God the <b>h</b> were of old, and the	[G3772]
2Pe. 3: 7	But the <b>h</b> and the earth, which are now,	[G3772]
2Pe. 3:10	in the which the <b>h</b> shall pass away with	[G3772]
2Pe. 3:12	God, wherein the <b>h</b> being on fire shall	[G3772]
2Pe. 3:13	look for new <b>h</b> and a new earth,	[G3772]
Rev. 12:12	Therefore rejoice, $ye \mathbf{h}$ , and ye that	[G3772]
HEAVEN'S		
Mat. 19:12	the kingdom of <b>h</b> sake. He that is able	[G3772]
HEAVE-OFF	FDINC	
	nd See OFFERING.	
See HEAVE a	ild See OFFERMING.	
<b>HEAVE-SHO</b>	ULDER	
See HEAVE a	nd <i>See SHOULDER</i> .	
HEAVIER		
Job. 6: 3	For now it would be $\mathbf{h}$ than the sand of	[H3513]
Job. 0. 3 Job. 23: 2	$\mathbf{m}$ stroke is $\mathbf{h}$ than $\mathbf{m}$ groaning.	[H3513]
Pro. 27: 3	but a fool's wrath <i>is</i> <b>h</b> than them both.	[H3515]
	but a 10013 within 13 H than them both.	[113313]
HEAVILY		
Exo. 14:25	that they drave them $\mathbf{h}$ : so that the	[H3517]
Psa. 35:14	<b>h</b> , as one that mourneth <i>for his</i> mother.	[H6937]
Isa. 47: 6	ancient hast thou very <b>h</b> laid thy yoke.	[H3513]
HEAVINESS		
Ezr. 9: 5	I arose up from my <b>h</b> ; and having rent	[H8589]
Job. 9:27	will leave off my $\mathbf{h}$ , and comfort <i>myself</i> :	[H6440]
Psa. 69:20	and I am full of <b>h</b> : and I looked for	[H5136]
Psa. 119:28	My soul melteth for <b>h</b> : strengthen thou	[H8424]
Pro. 10: 1	but a foolish son $is$ the $\mathbf{h}$ of his mother.	[H8424]
Pro. 12:25	<b>H</b> in the heart of man maketh it stoop:	[H1674]
Pro. 14:13	and the end of that mirth $is$ <b>h</b> .	[H8424]
Isa. 29: 2	and there shall be <b>h</b> and sorrow: and it	[H8386]
Isa. 61: 3	for the spirit of <b>h</b> ; that they might be	[H3544]
Rom. 9: 2	That I have great <b>h</b> and continual	[G3077]
2Co. 2: 1	that I would not come again to you in <b>h</b> .	[G3077]
Php. 2:26	all, and was full of $\mathbf{h}$ , because that ye had	[G85]
Jam. 4: 9	turned to mourning, and <i>your</i> joy to <b>h</b> .	[G2726]
1Pe. 1: 6	are in <b>h</b> through manifold temptations:	[G3076]

## **HEAVY**

Gen. 46:17

Num. 26:45

Jud. 4:11

HEAVI		
Exo. 17:12	But Moses' hands were h; and they took	[H3515]
Exo. 18:18	this thing $is$ too <b>h</b> for thee; thou art not	[H3515]
Num. 11:14	people alone, because $it$ is too $\mathbf{h}$ for me.	[H3515]
1Sa. 4:18	<b>h</b> . And he had judged Israel forty years.	[H3513]
1Sa. 5: 6	But the hand of the LORD was <b>h</b> upon	[H3513]
1Sa. 5:11	city; the hand of God was very <b>h</b> there.	[H3513]
2Sa. 14:26	the hair was h on him, therefore he	[H3513]
1Ki. 12: 4	thy father, and his <b>h</b> yoke which he put	[H3515]
1Ki. 12:10	made our yoke $\mathbf{h}$ , but make thou $it$	[H3513]
1Ki. 12:11	did lade you with a <b>h</b> yoke, I will add to	[H3515]
1Ki. 12:14	made your yoke <b>h</b> , and I will add to	[H3513]
1Ki. 14: 6	for I am sent to thee with <b>h</b> tidings.	[H7186]
1Ki. 20:43	went to his house <b>h</b> and displeased,	[H5620]
1Ki. 21: 4	And Ahab came into his house <b>h</b> and	[H5620]
2Ch. 10: 4	of thy father, and his $\mathbf{h}$ yoke that he put	[H3515]
2Ch. 10:10	made our yoke $\mathbf{h}$ , but make thou $it$	[H3513]
2Ch. 10:11	For whereas my father put a <b>h</b> yoke	[H3515]
2Ch. 10:14	father made your yoke <b>h</b> , but I will add	[H3513]
Neh. 5:18	the bondage was <b>h</b> upon this people.	[H3513]
Job. 33: 7	neither shall my hand be $\mathbf{h}$ upon thee.	[H3513]
Psa. 32: 4	For day and night thy hand was $\mathbf{h}$ upon	[H3513]
Psa. 38: 4	an <b>h</b> burden they are too heavy for me.	[H3515]
Psa. 38: 4	an heavy burden they are too $\mathbf{h}$ for me.	[H3513]
Pro. 25:20	$is$ he that singeth songs to an $\mathbf{h}$ heart.	[H7451]
Pro. 27: 3	A stone $is$ <b>h</b> , and the sand weighty; but	[H3514]
Pro. 31: 6	wine unto those that be of <b>h</b> hearts.	[H4751]
Isa. 6:10	make their ears <b>h</b> , and shut their eyes;	[H3513]
Isa. 24:20	thereof shall be $\mathbf{h}$ upon it; and it shall	[H3513]
Isa. 30:27	burden thereof is <b>h</b> : his lips are full of	[H3514]
Isa. 46: 1	your carriages were <b>h</b> loaden; they are a	
Isa. 58: 6	to undo the <b>h</b> burdens, and to let	[H4133]
Isa. 59: 1	neither his ear <b>h</b> , that it cannot hear:	[H3513]
Lam. 3: 7	get out: he hath made my chain <b>h</b> .	[H3513]
Mat. 11:28	and are <b>h</b> laden, and I will give you rest.	
Mat. 23: 4	For they bind <b>h</b> burdens and grievous to	[G926]
Mat. 26:37	and began to be sorrowful and very $\mathbf{h}$ .	[G85]
Mat. 26:43	them asleep again: for their eyes were <b>h</b> .	[G916]
Mar. 14:33	to be sore amazed, and to be very <b>h</b> ;	[G85]
Mar. 14:40	<b>h</b> ,) neither wist they what to answer him.	[G916]
Luk. 9:32	with him were <b>h</b> with sleep: and when	[G916]
HEBER		

the sons of Beriah; **H**, and Malchiel.

Now **H** the Kenite, which was of the

Of the sons of Beriah: of  $\mathbf{H}$ , the family of

[H2268]

[H2268]

[H2268]

Jud. 4:17	tent of Jael the wife of <b>H</b> the Kenite: for	[H2268]
Jud. 4:17	of Hazor and the house of <b>H</b> the Kenite.	[H2268]
Jud. 5:24	Jael the wife of <b>H</b> the Kenite be, blessed	[H2268]
1Ch. 4:18	of Gedor, and ${f H}$ the father of Socho,	[H2268]
1Ch. 5:13	and Jachan, and Zia, and H, seven.	[H5677]
1Ch. 7:31	And the sons of Beriah; H, and	[H2268]
1Ch. 7:32	And <b>H</b> begat Japhlet, and Shomer, and	[H2268]
1Ch. 8:17	and Meshullam, and Hezeki, and <b>H</b> ,	[H2268]
1Ch. 8:22	And Ishpan, and <b>H</b> , and Eliel,	[H5677]
Luk. 3:35	the son of <b>H</b> , which was the son of Sala,	[G1443]
HEDEDITES		
HEBERITES		
Num. 26:45	the family of the $\mathbf{H}$ : of Malchiel, the	[H2277]
<b>HEBER'S</b>		
Jud. 4:21	Then Jael $\mathbf{H}$ wife took a nail of the tent,	[H2268]
<b>HEBREW</b>		
Gen. 14:13	told Abram the $\mathbf{H}$ ; for he dwelt in the	[H5680]
Gen. 39:14	brought in an <b>H</b> unto us to mock us;	[H5680]
Gen. 39:17	saying, The <b>H</b> servant, which thou	[H5680]
Gen. 41:12	us a young man, an <b>H</b> , servant to the	[H5680]
Exo. 1:15	And the king of Egypt spake to the ${f H}$	[H5680]
Exo. 1:16	of a midwife to the ${f H}$ women, and see	[H5680]
Exo. 1:19	Because the ${\bf H}$ women $are$ not as the	[H5680]
Exo. 2: 7	a nurse of the ${f H}$ women, that she may	[H5680]
Exo. 2:11	smiting an <b>H</b> , one of his brethren.	[H5680]
Exo. 21: 2	If thou buy an <b>H</b> servant, six years he	[H5680]
Deu. 15:12	And if thy brother, an <b>H</b> man, or an	[H5680]
Deu. 15:12	man, or an <b>H</b> woman, be sold unto	[H5680]
Jer. 34: 9	being an <b>H</b> or an Hebrewess, go	[H5680]
Jer. 34:14	his brother an <b>H</b> , which hath been sold	[H5680]
Jon. 1: 9	And he said unto them, I $am$ an $\mathbf{H}$ ; and	[H5680]
Luk. 23:38	<b>H</b> , THIS IS THE KING OF THE JEWS.	[G1444]
Joh. 5: 2	is called in the <b>H</b> tongue Bethesda,	[G1447]
Joh. 19:13	the Pavement, but in the <b>H</b> , Gabbatha.	[G1447]
Joh. 19:17	skull, which is called in the <b>H</b> Golgotha:	[G1447]
Joh. 19:20	was written in <b>H</b> , and Greek, and Latin.	[G1447]
Act. 21:40	unto them in the H tongue, saying,	[G1446]
Act. 22: 2	he spake in the <b>H</b> tongue to them, they	[G1446]
Act. 26:14	and saying in the <b>H</b> tongue, Saul, Saul,	[G1446]
Php. 3: 5	of Benjamin, an <b>H</b> of the Hebrews; as	[G1445]
Rev. 9:11	name in the <b>H</b> tongue is Abaddon,	[G1447]
Rev. 16:16	called in the <b>H</b> tongue Armageddon.	[G1447]

## **HEBREWESS**

	3	
Jer. 34: 9	an Hebrew or an $\mathbf{H}$ , go free; that none	[H5680]
<b>HEBREWS</b>		
Gen. 40:15	of the land of the <b>H</b> : and here also have	[H5680]
Gen. 43:32	not eat bread with the <b>H</b> ; for that <i>is</i> an	[H5680]
Exo. 2:13	two men of the $\mathbf{H}$ strove together: and	[H5680]
Exo. 3:18	LORD God of the <b>H</b> hath met with us:	[H5680]
Exo. 5: 3	And they said, The God of the $\mathbf{H}$ hath	[H5680]
Exo. 7:16	LORD God of the <b>H</b> hath sent me unto	[H5680]
Exo. 9: 1	LORD God of the <b>H</b> , Let my people go,	[H5680]
Exo. 9:13	LORD God of the <b>H</b> , Let my people go,	[H5680]
Exo. 10: 3	LORD God of the <b>H</b> , How long wilt thou	[H5680]
1Sa. 4: 6	shout in the camp of the $\mathbf{H}$ ? And they	[H5680]
1Sa. 4: 9	servants unto the $\mathbf{H}$ , as they have been	[H5680]
1Sa. 13: 3	all the land, saying, Let the <b>H</b> hear.	[H5680]
1Sa. 13: 7	And <i>some</i> of the $\mathbf{H}$ went over Jordan to	[H5680]
1Sa. 13:19	the <b>H</b> make <i>them</i> swords or spears:	[H5680]
1Sa. 14:11	said, Behold, the <b>H</b> come forth out of	[H5680]
1Sa. 14:21	Moreover the $\mathbf{H}$ <i>that</i> were with the	[H5680]
1Sa. 29: 3	What <i>do</i> these <b>H</b> <i>here</i> ? And Achish said	[H5680]
Act. 6: 1	against the <b>H</b> , because their widows	[G1445]
2Co. 11:22	Are they <b>H</b> ? so <i>am</i> I. Are they Israelites?	[G1445]
Php. 3: 5	the <b>H</b> ; as touching the law, a Pharisee;	[G1445]
_	, , , , , ,	. ,
<b>HEBREWS'</b>		
Exo. 2: 6	and said, This is one of the <b>H</b> children.	[H5680]
<b>HEBRON</b>		
Gen. 13:18	which $is$ in $\mathbf{H}$ , and built there an altar	[H2275]
Gen. 23: 2	the same $is$ <b>H</b> in the land of Canaan:	[H2275]
Gen. 23:19	the same $is$ <b>H</b> in the land of Canaan.	[H2275]
Gen. 35:27	of Arbah, which is $\mathbf{H}$ , where Abraham	[H2275]
Gen. 37:14	the vale of ${f H}$ , and he came to Shechem.	[H2275]
Exo. 6:18	and Izhar, and ${f H}$ , and Uzziel: and the	[H2275]
Num. 3:19	Amram, and Izehar, <b>H</b> , and Uzziel.	[H2275]
Num. 13:22	and came unto $\mathbf{H}$ ; where Ahiman,	[H2275]
Num. 13:22	of Anak, were. (Now <b>H</b> was built seven	[H2275]
Jos. 10: 3	Hoham king of $\mathbf{H}$ , and unto Piram king	[H2275]
Jos. 10: 5	the king of <b>H</b> , the king of Jarmuth,	[H2275]
Jos. 10:23	the king of $\mathbf{H}$ , the king of Jarmuth,	[H2275]
Jos. 10:36	him, unto $\mathbf{H}$ ; and they fought against it:	[H2275]
Jos. 10:39	as he had done to $\mathbf{H}$ , so he did to Debir,	[H2275]
Jos. 11:21	mountains, from $\mathbf{H}$ , from Debir, from	[H2275]
Jos. 12:10	of Jerusalem, one; the king of $\mathbf{H}$ , one;	[H2275]
Jos. 14:13	son of Jephunneh ${f H}$ for an inheritance.	[H2275]

Jos. 14:14	<b>H</b> therefore became the inheritance of	[H2275]
Jos. 14:15	And the name of $\mathbf{H}$ before was	[H2275]
Jos. 15:13	the father of Anak, which city is <b>H</b> .	[H2275]
Jos. 15:54	which $is$ <b>H</b> , and Zior; nine cities	[H2275]
Jos. 19:28	And <b>H</b> , and Rehob, and Hammon, and	[H5683]
Jos. 20: 7	which is <b>H</b> , in the mountain of Judah.	[H2275]
Jos. 21:11	which city is <b>H</b> , in the hill country of	[H2275]
Jos. 21:13	Aaron the priest $\mathbf{H}$ with her suburbs, $to$	[H2275]
Jud. 1:10	that dwelt in <b>H</b> : (now the name of	[H2275]
Jud. 1:10	(now the name of $\mathbf{H}$ before was	[H2275]
Jud. 1:20	And they gave <b>H</b> unto Caleb, as Moses	[H2275]
Jud. 16: 3	up to the top of an hill that $is$ before $\mathbf{H}$ .	[H2275]
1Sa. 30:31	And to <i>them</i> which were in $\mathbf{H}$ , and to all	[H2275]
2Sa. 2: 1	shall I go up? And he said, Unto <b>H</b> .	[H2275]
2Sa. 2: 3	and they dwelt in the cities of <b>H</b> .	[H2275]
2Sa. 2:11	And the time that David was king in ${f H}$	[H2275]
2Sa. 2:32	and they came to $\mathbf{H}$ at break of day.	[H2275]
2Sa. 3: 2	And unto David were sons born in <b>H</b> :	[H2275]
2Sa. 3: 5	wife. These were born to David in <b>H</b> .	[H2275]
2Sa. 3:19	ears of David in H all that seemed good	[H2275]
2Sa. 3:20	So Abner came to David to H, and	[H2275]
2Sa. 3:22	not with David in H; for he had sent	[H2275]
2Sa. 3:27	And when Abner was returned to <b>H</b> ,	[H2275]
2Sa. 3:32	And they buried Abner in <b>H</b> : and the	[H2275]
2Sa. 4: 1	was dead in <b>H</b> , his hands were feeble,	[H2275]
2Sa. 4: 8	unto David to H, and said to the king,	[H2275]
2Sa. 4:12	up over the pool in <b>H</b> . But they took the	[H2275]
2Sa. 4:12	buried $it$ in the sepulchre of Abner in $\mathbf{H}$ .	[H2275]
2Sa. 5: 1	to David unto <b>H</b> , and spake, saying,	[H2275]
2Sa. 5: 3	to the king to $\mathbf{H}$ ; and king David made	[H2275]
2Sa. 5: 3	with them in <b>H</b> before the LORD: and	[H2275]
2Sa. 5: 5	In <b>H</b> he reigned over Judah seven years	[H2275]
2Sa. 5:13	he was come from <b>H</b> : and there were yet	[H2275]
2Sa. 15: 7	I have vowed unto the LORD, in $\mathbf{H}$ .	[H2275]
2Sa. 15: 9	Go in peace. So he arose, and went to $\mathbf{H}$ .	[H2275]
2Sa. 15:10	ye shall say, Absalom reigneth in <b>H</b> .	[H2275]
1Ki. 2:11	reigned he in $\mathbf{H}$ , and thirty and three	[H2275]
1Ch. 2:42	the sons of Mareshah the father of ${\bf H}$ .	[H2275]
1Ch. 2:43	And the sons of <b>H</b> ; Korah, and	[H2275]
1Ch. 3: 1	were born unto him in <b>H</b> ; the firstborn	[H2275]
1Ch. 3: 4	These six were born unto him in $\mathbf{H}$ ; and	[H2275]
1Ch. 6: 2	Amram, Izhar, and H, and Uzziel.	[H2275]
1Ch. 6:18	Amram, and Izhar, and $\mathbf{H}$ , and Uzziel.	[H2275]
1Ch. 6:55	And they gave them $\mathbf{H}$ in the land of	[H2275]
1Ch. 6:57	of Judah, namely, H, the city of refuge,	[H2275]
1Ch. 11: 1	to David unto $\mathbf{H}$ , saying, Behold, we	[H2275]

1Ch. 11: 3	to the king to $\mathbf{H}$ ; and David made a	[H2275]
1Ch. 11: 3	with them in <b>H</b> before the LORD; and	[H2275]
1Ch. 12:23	and came to David to H, to turn the	[H2275]
1Ch. 12:38	a perfect heart to <b>H</b> , to make David	[H2275]
1Ch. 15: 9	Of the sons of <b>H</b> ; Eliel the chief, and his	[H2275]
1Ch. 23:12	The sons of Kohath; Amram, Izhar, <b>H</b> ,	[H2275]
1Ch. 23:19	Of the sons of <b>H</b> ; Jeriah the first,	[H2275]
1Ch. 24:23	And the sons of $H$ ; Jeriah the first,	
1Ch. 29:27	reigned he in $\mathbf{H}$ , and thirty and three	[H2275]
2Ch. 11:10	And Zorah, and Aijalon, and $\mathbf{H}$ , which	[H2275]
HEBRONIT	ES	
Num. 3:27	the family of the $\mathbf{H}$ , and the family of	[H2276]
Num. 26:58	the family of the <b>H</b> , the family of the	[H2276]
1Ch. 26:23	the Izharites, the <b>H</b> , <i>and</i> the Uzzielites:	[H2276]
1Ch. 26:30	And of the $\mathbf{H}$ , Hashabiah and his	[H2276]
1Ch. 26:31	Among the <b>H</b> was Jerijah the chief,	[H2276]
1Ch. 26:31	even among the H, according to the	[H2276]
HEDGE		
Job. 1:10	Hast not thou made an <b>h</b> about him,	[H7753]
Pro. 15:19	The way of the slothful <i>man is</i> as an <b>h</b>	[H4881]
Ecc. 10: 8	breaketh an $\mathbf{h}$ , a serpent shall bite him.	[H1447]
Isa. 5: 5	I will take away the <b>h</b> thereof, and it	[H4881]
Eze. 13: 5	made up the $\mathbf{h}$ for the house of Israel	[H1447]
Eze. 22:30	make up the $\mathbf{h}$ , and stand in the gap	[H1447]
Hos. 2: 6	Therefore, behold, I will <b>h</b> up thy way	[H7753]
Mic. 7: 4	sharper than a thorn <b>h</b> : the day of thy	[H4534]
Mar. 12: 1	and set an $\mathbf{h}$ about $it$ , and digged	[G5418]
HEDGED	,	
HEDGED		F17.550 < 3
Job. 3:23	way is hid, and whom God hath <b>h</b> in?	[H5526]
Lam. 3: 7	He hath <b>h</b> me about, that I cannot get	[H1443]
Mat. 21:33	a vineyard, and <b>h</b> it round about, and	[G5418]
<b>HEDGES</b>		
1Ch. 4:23	among plants and h: there they dwelt	[H1448]
Psa. 80:12	Why hast thou <i>then</i> broken down her $\mathbf{h}$ ,	[H1447]
Psa. 89:40	Thou hast broken down all his h; thou	[H1448]
Jer. 49: 3	to and fro by the h; for their king shall	[H1448]
Nah. 3:17	which camp in the $\mathbf{h}$ in the cold day,	[H1448]
Luk. 14:23	the highways and $\mathbf{h}$ , and compel <i>them</i>	[G5418]
HEED		
Gen. 31:24	unto him, Take <b>h</b> that thou speak not	[H8104]
Gen. 31:29	saying, Take thou <b>h</b> that thou speak	[H8104]
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Exo. 10:28	from me, take $\mathbf{h}$ to thyself, see my face	[H8104]
Exo. 19:12	saying, Take <b>h</b> to yourselves, that ye	[H8104]
Exo. 34:12	Take <b>h</b> to thyself, lest thou make a	[H8104]
Num. 23:12	Must I not take <b>h</b> to speak that which	[H8104]
Deu. 2: 4	ye good <b>h</b> unto yourselves therefore:	[H8104]
Deu. 4: 9	Only take $\mathbf{h}$ to thyself, and keep thy	[H8104]
Deu. 4:15	Take ye therefore good <b>h</b> unto	[H8104]
Deu. 4:23	Take <b>h</b> unto yourselves, lest ye forget	[H8104]
Deu. 11:16	Take <b>h</b> to yourselves, that your heart	[H8104]
Deu. 12:13	Take <b>h</b> to thyself that thou offer not thy	[H8104]
Deu. 12:19	Take <b>h</b> to thyself that thou forsake not	[H8104]
Deu. 12:30	Take <b>h</b> to thyself that thou be not	[H8104]
Deu. 24: 8	Take $\mathbf{h}$ in the plague of leprosy, that	[H8104]
Deu. 27: 9	saying, Take <b>h</b> , and hearken, O Israel;	[H5535]
Jos. 22: 5	But take diligent <b>h</b> to do the	[H8104]
Jos. 23:11	Take good <b>h</b> therefore unto yourselves,	[H8104]
1Sa. 19: 2	I pray thee, take $\mathbf{h}$ to thyself until the	[H8104]
2Sa. 20:10	But Amasa took no h to the sword that	[H8104]
1Ki. 2: 4	If thy children take $\mathbf{h}$ to their way, to	[H8104]
1Ki. 8:25	thy children take $\mathbf{h}$ to their way, that	[H8104]
2Ki. 10:31	But Jehu took no h to walk in the law of	[H8104]
1Ch. 22:13	if thou takest $\mathbf{h}$ to fulfil the statutes	[H8104]
1Ch. 28:10	Take <b>h</b> now; for the LORD hath chosen	[H7200]
2Ch. 6:16	thy children take $\mathbf{h}$ to their way to walk	[H8104]
2Ch. 19: 6	And said to the judges, Take <b>h</b> what ye	[H7200]
2Ch. 19: 7	be upon you; take <b>h</b> and do it: for there	[H8104]
2Ch. 33: 8	so that they will take $\mathbf{h}$ to do all that I	[H8104]
Ezr. 4:22	Take <b>h</b> now that ye fail not to do this:	[H2095]
Job. 36:21	Take <b>h</b> , regard not iniquity: for this hast	[H8104]
Psa. 39: 1	I said, I will take <b>h</b> to my ways, that I	[H8104]
Psa. 119: 9	taking <b>h</b> thereto according to thy word.	[H8104]
Pro. 17: 4	A wicked doer giveth <b>h</b> to false lips;	[H7181]
Ecc. 7:21	Also take no $\mathbf{h}$ unto all words that are	[H3820]
Ecc. 12: 9	yea, he gave good <b>h</b> , and sought out, and	[H239]
Isa. 7: 4	And say unto him, Take <b>h</b> , and be quiet;	[H8104]
Isa. 21: 7	he hearkened diligently with much <b>h</b> :	[H7182]
Jer. 9: 4	Take ye <b>h</b> every one of his neighbour,	[H8104]
Jer. 17:21	Thus saith the LORD; Take h to	[H8104]
Jer. 18:18	let us not give <b>h</b> to any of his words.	[H7181]
Jer. 18:19	Give <b>h</b> to me, O LORD, and hearken to	[H7181]
Hos. 4:10	they have left off to take <b>h</b> to the LORD.	[H8104]
Mal. 2:15	Therefore take <b>h</b> to your spirit, and let	[H8104]
Mal. 2:16	therefore take <b>h</b> to your spirit, that ye	[H8104]

Mat. 16: 6	Then Jesus said unto them, Take h and	[G3708]
Mat. 18:10	Take <b>h</b> that ye despise not one of these	[G3708]
Mat. 24: 4	them, Take <b>h</b> that no man deceive you.	[G991]
Mar. 4:24	And he said unto them, Take h what ye	[G991]
Mar. 8:15	And he charged them, saying, Take h,	[G3708]
Mar. 13: 5	to say, Take <b>h</b> lest any <i>man</i> deceive you:	[G991]
Mar. 13: 9	But take <b>h</b> to yourselves: for they shall	[G991]
Mar. 13:23	But take ye h: behold, I have foretold you	[G991]
Mar. 13:33	Take ye <b>h</b> , watch and pray: for ye know	[G991]
Luk. 8:18	Take <b>h</b> therefore how ye hear: for	[G991]
Luk. 11:35	Take <b>h</b> therefore that the light which is	[G4648]
Luk. 12:15	And he said unto them, Take h, and	[G3708]
Luk. 17: 3	Take <b>h</b> to yourselves: If thy brother	[G4337]
Luk. 21: 8	And he said, Take <b>h</b> that ye be not	[G991]
Luk. 21:34	And take <b>h</b> to yourselves, lest at any	[G4337]
Act. 3: 5	And he gave <b>h</b> unto them, expecting to	[G1907]
Act. 5:35	of Israel, take <b>h</b> to yourselves what	[G4337]
Act. 8: 6	And the people with one accord gave <b>h</b>	[G4337]
Act. 8:10	To whom they all gave $\mathbf{h}$ , from the least	[G4337]
Act. 20:28	Take <b>h</b> therefore unto yourselves, and	[G4337]
Act. 22:26	saying, Take <b>h</b> what thou doest: for	[G3708]
Rom. 11:21	take $\boldsymbol{h}$ lest he also spare not thee.	
1Co. 3:10	man take $\mathbf{h}$ how he buildeth thereupon.	[G991]
1Co. 8: 9	But take <b>h</b> lest by any means this liberty	[G991]
1Co. 10:12	thinketh he standeth take $\mathbf{h}$ lest he fall.	[G991]
Gal. 5:15	one another, take $\mathbf{h}$ that ye be not	[G991]
Col. 4:17	And say to Archippus, Take <b>h</b> to the	[G991]
1Ti. 1: 4	Neither give <b>h</b> to fables and endless	[G4337]
1Ti. 4: 1	the faith, giving <b>h</b> to seducing spirits,	[G4337]
1Ti. 4:16	Take <b>h</b> unto thyself, and unto the	[G1907]
Tit. 1:14	Not giving <b>h</b> to Jewish fables, and	[G4337]
Heb. 2: 1	the more earnest $\mathbf{h}$ to the things which	[G4337]
Heb. 3:12	Take <b>h</b> , brethren, lest there be in any of	[G991]
2Pe. 1:19	well that ye take $\mathbf{h}$ , as unto a light that	[G4337]
HEEL		
Gen. 3:15	thy head, and thou shalt bruise his <b>h</b> .	[H6119]
Gen. 25:26	hold on Esau's <b>h</b> ; and his name was	[H6119]
Job. 18: 9	The gin shall take $him$ by the $\mathbf{h}$ , and the	[H6119]
Psa. 41: 9	bread, hath lifted up <i>his</i> <b>h</b> against me.	[H6119]
Hos. 12: 3	He took his brother by the $\mathbf{h}$ in the	[H6117]
Joh. 13:18	me hath lifted up his $\mathbf{h}$ against me.	[G4418]
HEELS	_	
Gen. 49:17	<b>h</b> , so that his rider shall fall backward.	[H6119]
Job. 13:27	settest a print upon the <b>h</b> of my feet.	[H8328]

Psa. 49: 5	of my <b>h</b> shall compass me about?	[H6120]
Jer. 13:22	skirts discovered, and thy <b>h</b> made bare.	[H6119]
HECAL		
HEGAI		
Est. 2: 8	to the custody of $\mathbf{H}$ , that Esther was	[H1896]
Est. 2: 8	the custody of $\mathbf{H}$ , keeper of the women.	[H1896]
Est. 2:15	required nothing but what $\mathbf{H}$ the king's	[H1896]
HEGE		
Est. 2: 3	unto the custody of <b>H</b> the king's	[H1896]
HEIFER		
Gen. 15: 9	And he said unto him, Take me an $\mathbf{h}$ of	[H5697]
Num. 19: 2	they bring thee a red <b>h</b> without spot,	[H6510]
Num. 19: 5	And <i>one</i> shall burn the <b>h</b> in his sight;	[H6510]
Num. 19: 6	$it$ into the midst of the burning of the $\mathbf{h}$ .	[H6510]
Num. 19: 9	up the ashes of the $\mathbf{h}$ , and lay <i>them</i> up	[H6510]
Num. 19:10	the ashes of the <b>h</b> shall wash his	[H6510]
Num. 19:17	ashes of the burnt $\mathbf{h}$ of purification for	
Deu. 21: 3	that city shall take an $\mathbf{h}$ , which hath not	[H5697]
Deu. 21: 4	bring down the $\mathbf{h}$ unto a rough valley,	[H5697]
Deu. 21: 6	the $\mathbf{h}$ that is beheaded in the valley:	[H5697]
Jud. 14:18	my <b>h</b> , ye had not found out my riddle.	[H5697]
1Sa. 16: 2	said, Take an <b>h</b> with thee, and say,	[H5697]
Isa. 15: 5	flee unto Zoar, an <b>h</b> of three years old:	[H5697]
Jer. 46:20	Egypt is like a very fair <b>h</b> , but	[H5697]
Jer. 48:34	Horonaim, as an <b>h</b> of three years old:	[H5697]
Jer. 50:11	as the <b>h</b> at grass, and bellow as bulls;	[H5697]
Hos. 4:16	as a backsliding <b>h</b> : now the LORD will	[H6510]
Hos. 10:11	And Ephraim is as an <b>h</b> that is taught,	[H5697]
Heb. 9:13	and the ashes of an $\mathbf{h}$ sprinkling the	[G1151]
HEIFER'S		
Deu. 21: 4	strike off the <b>h</b> neck there in the valley:	[H5697]
Deu. 21. 4	strike off the <b>H</b> neek there in the valley.	[113077]
HEIGHT		
Gen. 6:15	fifty cubits, and the <b>h</b> of it thirty cubits.	[H6967]
Exo. 25:10	and a cubit and a half the <b>h</b> thereof.	[H6967]
Exo. 25:23	and a cubit and a half the <b>h</b> thereof.	[H6967]
Exo. 27: 1	and the <b>h</b> thereof <i>shall be</i> three cubits.	[H6967]
Exo. 27:18	where, and the <b>h</b> five cubits of fine	[H6967]
Exo. 30: 2	cubits <i>shall be</i> the <b>h</b> thereof: the horns	[H6967]
Exo. 37: 1	of it, and a cubit and a half the <b>h</b> of it:	[H6967]
Exo. 37:10	and a cubit and a half the <b>h</b> thereof:	[H6967]
Exo. 37:25	two cubits was the <b>h</b> of it; the horns	[H6967]
Exo. 38: 1	and three cubits the $\mathbf{h}$ thereof.	[H6967]

Exo. 38:18	length, and the <b>h</b> in the breadth was	[H6967]
1Sa. 16: 7	or on the $\mathbf{h}$ of his stature; because	[H1364]
1Sa. 17: 4	whose <b>h</b> was six cubits and a span.	[H1363]
1Ki. 6: 2	cubits, and the <b>h</b> thereof thirty cubits.	[H6967]
1Ki. 6:20	cubits in the <b>h</b> thereof: and he overlaid	[H6967]
1Ki. 6:26	The $\mathbf{h}$ of the one cherub was ten cubits,	[H6967]
1Ki. 7: 2	cubits, and the <b>h</b> thereof thirty cubits,	[H6967]
1Ki. 7:16	of the pillars: the <b>h</b> of the one chapiter	[H6967]
1Ki. 7:16	<b>h</b> of the other chapiter was five cubits:	[H6967]
1Ki. 7:23	all about, and his <b>h</b> was five cubits:	[H6967]
1Ki. 7:27	thereof, and three cubits the <b>h</b> of it.	[H6967]
1Ki. 7:32	to the base: and the <b>h</b> of a wheel was a	[H6967]
2Ki. 19:23	come up to the <b>h</b> of the mountains, to	[H4791]
2Ki. 25:17	The $\mathbf{h}$ of the one pillar was eighteen	[H6967]
2Ki. 25:17	brass: and the <b>h</b> of the chapiter three	[H6967]
2Ch. 3: 4	cubits, and the <b>h</b> was an hundred and	[H1363]
2Ch. 4: 1	thereof, and ten cubits the <b>h</b> thereof.	[H6967]
2Ch. 4: 2	and five cubits the <b>h</b> thereof; and a line	[H6967]
2Ch. 33:14	it up a very great <b>h</b> , and put captains of	[H1361]
Ezr. 6: 3	strongly laid; the <b>h</b> thereof threescore	[H7314]
Job. 22:12	Is not God in the <b>h</b> of heaven? and	[H1363]
Job. 22:12	the <b>h</b> of the stars, how high they are!	[H7218]
Psa. 102:19	For he hath looked down from the <b>h</b> of	[H4791]
Pro. 25: 3	The heaven for $\mathbf{h}$ , and the earth for	[H7312]
Isa. 7:11	it either in the depth, or in the <b>h</b> above.	[H1361]
Isa. 37:24	I come up to the $\mathbf{h}$ of the mountains, to	[H4791]
Isa. 37:24	I will enter into the <b>h</b> of his border, and	[H4791]
Jer. 31:12	and sing in the <b>h</b> of Zion, and shall	[H4791]
Jer. 49:16	that holdest the <b>h</b> of the hill: though	[H4791]
Jer. 51:53	should fortify the <b>h</b> of her strength, <i>yet</i>	[H4791]
Jer. 52:21	And <i>concerning</i> the pillars, the $\mathbf{h}$ of one	[H6967]
Jer. 52:22	upon it; and the $\mathbf{h}$ of one chapiter was	[H6967]
Eze. 17:23	In the mountain of the $\mathbf{h}$ of Israel will I	[H4791]
Eze. 19:11	<b>h</b> with the multitude of her branches.	[H1363]
Eze. 20:40	mountain of the $\mathbf{h}$ of Israel, saith the	[H4791]
Eze. 31: 5	Therefore his <b>h</b> was exalted above all	[H6967]
Eze. 31:10	lifted up thyself in <b>h</b> , and he hath shot	[H6967]
Eze. 31:10	and his heart is lifted up in his $\mathbf{h}$ ;	[H1363]
Eze. 31:14	for their <b>h</b> , neither shoot up their	[H6967]
Eze. 31:14	stand up in their $\mathbf{h}$ , all that drink water:	[H1363]
Eze. 32: 5	and fill the valleys with thy $\mathbf{h}$ .	[H7419]
Eze. 40: 5	building, one reed; and the <b>h</b> , one reed.	[H6967]
Eze. 40. 3 Eze. 41: 8	I saw also the <b>h</b> of the house round	[H1363]
Dan. 3: 1	of gold, whose <b>h</b> was threescore cubits,	[H7314]
Dan. 3. 1 Dan. 4:10	the earth, and the $\mathbf{h}$ thereof was great.	[H7314] [H7314]
Dan. 4:10 Dan. 4:11	strong, and the $\mathbf{h}$ thereof reached unto	[H7314] [H7314]
⊅an. ≒.11	strong, and the n thereof reached unto	[11/314]

Dan. 4:20	was strong, whose $\mathbf{h}$ reached unto the	[H7314]
Amo. 2: 9	them, whose <b>h</b> was like the height	[H1363]
Amo. 2: 9	was like the $\mathbf{h}$ of the cedars, and he	[H1363]
Rom. 8:39	Nor $\mathbf{h}$ , nor depth, nor any other	[G5313]
Eph. 3:18	breadth, and length, and depth, and <b>h</b> ;	[G5311]
Rev. 21:16	the breadth and the $\mathbf{h}$ of it are equal.	[G5311]
HEIGHTS		
Psa. 148: 1	from the heavens: praise him in the <b>h</b> .	[H4791]
Isa. 14:14	I will ascend above the <b>h</b> of the clouds;	[H1116]
	I will ascelle above the H of the clouds,	[HHHO]
<b>HEINOUS</b>		
Job. 31:11	For this is an <b>h</b> crime; yea, it is an	[H2154]
HEIR		
Gen. 15: 3	and, lo, one born in my house is mine <b>h</b> .	[H3423]
Gen. 15: 4	shall not be thine <b>h</b> ; but he that shall	[H3423]
Gen. 15: 4	of thine own bowels shall be thine <b>h</b> .	[H3423]
Gen. 21:10	not be <b>h</b> with my son, even with Isaac.	[H3423]
2Sa. 14: 7	we will destroy the $\mathbf{h}$ also: and so they	[H3423]
Pro. 30:23	an handmaid that is <b>h</b> to her mistress.	[H3423]
Jer. 49: 1	sons? hath he no <b>h</b> ? why then doth their	[H3423]
Jer. 49: 2	shall Israel be <b>h</b> unto them that were	[H3423]
Mic. 1:15	Yet will I bring an <b>h</b> unto thee, O	[H3423]
Mat. 21:38	This is the <b>h</b> ; come, let us kill him,	[G2818]
Mar. 12: 7	This is the <b>h</b> ; come, let us kill him,	[G2818]
Luk. 20:14	saying, This is the <b>h</b> : come, let us kill	[G2818]
Rom. 4:13	he should be the $\mathbf{h}$ of the world, was	[G2818]
Gal. 4: 1	Now I say, <i>That</i> the <b>h</b> , as long as he is a	[G2818]
Gal. 4: 7	a son, then an <b>h</b> of God through Christ.	[G2818]
Gal. 4:30	be <b>h</b> with the son of the freewoman.	[G2816]
Heb. 1: 2	he hath appointed <b>h</b> of all things, by	[G2818]
Heb. 11: 7	<b>h</b> of the righteousness which is by faith.	[G2818]
HEIRS		
Jer. 49: 2	them that were his <b>h</b> , saith the LORD.	[H3423]
Rom. 4:14	For if they which are of the law $be$ $\mathbf{h}$ ,	[G2818]
Rom. 8:17	And if children, then $\mathbf{h}$ ; heirs of God,	[G2818]
Rom. 8:17	And if children, then heirs; <b>h</b> of God,	[G2818]
Gal. 3:29	seed, and <b>h</b> according to the promise.	[G2818]
Tit. 3: 7	<b>h</b> according to the hope of eternal life.	[G2818]
Heb. 1:14	for them who shall be $\mathbf{h}$ of salvation?	[G2816]
Heb. 6:17	to shew unto the $\mathbf{h}$ of promise the	
Heb. 11: 9	to shew unto the $\mathbf{h}$ of profitse the $\mathbf{h}$ with him of the same promise:	[G2818]
Jam. 2: 5	rich in faith, and <b>h</b> of the kingdom	[G4789]
		[G2818]
1Pe. 3: 7	and as being <b>h</b> together of the grace	[G4789]

HELAH		
1Ch. 4: 5	Tekoa had two wives, <b>H</b> and Naarah.	[H2458]
1Ch. 4: 7	And the sons of <b>H</b> were, Zereth, and	[H2458]
TIEST A D #		
HELAM	<u> </u>	
2Sa. 10:16	and they came to $\mathbf{H}$ ; and Shobach the	[H2431]
2Sa. 10:17	and came to <b>H</b> . And the Syrians set	[H2431]
HELBAH		
Jud. 1:31	nor of <b>H</b> , nor of Aphik, nor of Rehob:	[H2462]
Jud. 1.51	nor of 11, nor of riplink, nor of Kenob.	[112402]
<b>HELBON</b>		
Eze. 27:18	riches; in the wine of <b>H</b> , and white wool.	[H2463]
HELD.		
HELD	_	
Gen. 24:21	And the man wondering at her $\mathbf{h}$ his	[H2790]
Gen. 34: 5	Jacob <b>h</b> his peace until they were come.	[H2790]
Gen. 48:17	him: and he <b>h</b> up his father's hand,	[H8551]
Exo. 17:11	And it came to pass, when Moses <b>h</b> up	[H7311]
Exo. 36:12	the loops $\mathbf{h}$ one <i>curtain</i> to another.	[H6901]
Lev. 10: 3	be glorified. And Aaron <b>h</b> his peace.	[H1826]
Num. 30: 7	And her husband heard $it$ , and $\mathbf{h}$ his	[H2790]
Num. 30:11	And her husband heard $it$ , and $\mathbf{h}$ his	[H2790]
Num. 30:14	them, because he <b>h</b> his peace at her in	[H2790]
Jud. 7:20	the pitchers, and <b>h</b> the lamps in their	[H2388]
Jud. 16:26	And Samson said unto the lad that <b>h</b>	[H2388]
Rut. 3:15	it. And when she $\mathbf{h}$ it, he measured six	[H270]
1Sa. 10:27	him no presents. But he <b>h</b> his peace.	[H2790]
1Sa. 25:36	and, behold, he <b>h</b> a feast in his house,	
2Sa. 18:16	after Israel: for Joab <b>h</b> back the people.	[H2820]
1Ki. 8:65	And at that time Solomon <b>h</b> a feast,	[H6213]
2Ki. 18:36	But the people <b>h</b> their peace, and	[H2790]
2Ch. 4: 5	it received and <b>h</b> three thousand baths.	[H3557]
Neh. 4:16	other half of them <b>h</b> both the spears,	[H2388]
Neh. 4:17	and with the other hand $\mathbf{h}$ a weapon.	[H2388]
Neh. 4:21	and half of them $\mathbf{h}$ the spears from the	[H2388]
Neh. 5: 8	unto us? Then <b>h</b> they their peace, and	[H2790]
Est. 5: 2	and the king <b>h</b> out to Esther the golden	[H3447]
Est. 7: 4	I had <b>h</b> my tongue, although	[H2790]
Est. 8: 4	Then the king <b>h</b> out the golden sceptre	[H3447]
Job. 23:11	My foot hath <b>h</b> his steps, his way have I	[H270]
Job. 29:10	The nobles <b>h</b> their peace, and their	[H2244]
Psa. 32: 9	mouth must be <b>h</b> in with bit and bridle,	[H1102]
Psa. 39: 2	I was dumb with silence, I h my peace,	[H2814]
Psa. 94:18	slippeth; thy mercy, O LORD, <b>h</b> me up.	[H5528]
Son. 3: 4	my soul loveth: I <b>h</b> him, and would not	[H270]

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Son. 7: 5	like purple; the king $is \mathbf{h}$ in the galleries.	[H631]
Isa. 36:21	But they <b>h</b> their peace, and answered	[H2790]
Isa. 57:11	heart? have not I <b>h</b> my peace even of	[H2814]
Jer. 50:33	<b>h</b> them fast; they refused to let them go.	[H2388]
Dan. 12: 7	the river, when he $\mathbf{h}$ up his right hand	[H7311]
Mat. 12:14	Then the Pharisees went out, and <b>h</b> a	[G2983]
Mat. 26:63	But Jesus <b>h</b> his peace. And the high	[G4623]
Mat. 28: 9	<b>h</b> him by the feet, and worshipped him.	[G2902]
Mar. 3: 4	life, or to kill? But they <b>h</b> their peace.	[G4623]
Mar. 9:34	But they <b>h</b> their peace: for by the way	[G4623]
Mar. 14:61	But he $\mathbf{h}$ his peace, and answered	[G4623]
Mar. 15: 1	the chief priests <b>h</b> a consultation with	[G4160]
Luk. 14: 4	And they <b>h</b> their peace. And he took	[G2270]
Luk. 20:26	at his answer, and <b>h</b> their peace.	[G4601]
Luk. 22:63	And the men that <b>h</b> Jesus mocked him,	[G4912]
Act. 3:11	which was healed <b>h</b> Peter and John, all	[G2902]
Act. 11:18	When they heard these things, they <b>h</b>	[G2270]
Act. 14: 4	divided: and part <b>h</b> with the Jews, and	[G2258]
Act. 15:13	And after they had <b>h</b> their peace, James	[G4601]
Rom. 7: 6	dead wherein we were $\mathbf{h}$ ; that we should	[G2722]
Rev. 6: 9	and for the testimony which they <b>h</b> :	[G2192]
HELDAI		
1Ch. 27:15	month $was \mathbf{H}$ the Netophathite, of	[H2469]
Zec. 6:10	Take of <i>them of</i> the captivity, <i>even</i> of $\mathbf{H}$ ,	[H2469]
HEI DECT		
HELDEST	T. D. FIGHT	
See WITHHE	LDEST.	
HELEB		
	II de como CD construit Notante de l'ac	[112460]
2Sa. 23:29	<b>H</b> the son of Baanah, a Netophathite,	[H2460]
HELED		
1Ch. 11:30	Maharai the Netophathite, $\mathbf{H}$ the son of	[H2466]
TCII. 11.50	Wanarai the Netophanne, 11 the son of	[112400]
HELEK		
Num. 26:30	of <b>H</b> , the family of the Helekites:	[H2507]
Jos. 17: 2	and for the children of $\mathbf{H}$ , and for the	[H2507]
005.17.2	and for the emission of 12, and for the	[112507]
HELEKITES		
Num. 26:30	Jeezerites: of Helek, the family of the <b>H</b> :	[H2516]
	•	
HELEM		
1Ch. 7:35	And the sons of his brother <b>H</b> ; Zophah,	[H1987]
Zec. 6:14	And the crowns shall be to <b>H</b> , and to	[H2494]

HELEPH		
Jos. 19:33	And their coast was from $\mathbf{H}$ , from Allon	[H2501]
HELEZ		
2Sa. 23:26	<b>H</b> the Paltite, Ira the son of Ikkesh the	[H2503]
1Ch. 2:39	And Azariah begat <b>H</b> , and Helez begat	[H2503]
1Ch. 2:39	And Azariah begat Helez, and <b>H</b> begat	[H2503]
1Ch. 11:27	Shammoth the Harorite, ${f H}$ the	[H2503]
1Ch. 27:10	month $was \mathbf{H}$ the Pelonite, of the	[H2503]
HELI		
Luk. 3:23	son of Joseph, which was the son of $\mathbf{H}$ ,	[G2242]
HELKAI		
Neh. 12:15	Of Harim, Adna; of Meraioth, H;	[H2517]
HELKATH		
Jos. 19:25	And their border was <b>H</b> , and Hali, and	[H2520]
Jos. 21:31	H with her suburbs, and Rehob with	[H2520]
HELKATH-I	HAZZURIM	
2Sa. 2:16	place was called $\mathbf{H}$ , which $is$ in Gibeon.	[H2521]
HELL		
Deu. 32:22	unto the lowest <b>h</b> , and shall consume	[H7585]
2Sa. 22: 6	The sorrows of $\mathbf{h}$ compassed me about;	[H7585]
Job. 11: 8	deeper than <b>h</b> ; what canst thou know?	[H7585]
Job. 26: 6	<b>H</b> is naked before him, and destruction	[H7585]
Psa. 9:17	The wicked shall be turned into <b>h</b> , and	[H7585]
Psa. 16:10	For thou wilt not leave my soul in <b>h</b> ;	[H7585]
Psa. 18: 5	The sorrows of <b>h</b> compassed me about:	[H7585]
Psa. 55:15	down quick into $\mathbf{h}$ : for wickedness $is$ in	[H7585]
Psa. 86:13	delivered my soul from the lowest <b>h</b> .	[H7585]
Psa. 116: 3	and the pains of <b>h</b> gat hold upon me: I	[H7585]
Psa. 139: 8	my bed in <b>h</b> , behold, thou art there.	[H7585]
Pro. 5: 5	down to death; her steps take hold on $\mathbf{h}$ .	[H7585]
Pro. 7:27	Her house $is$ the way to $\mathbf{h}$ , going down	[H7585]
Pro. 9:18	that her guests are in the depths of <b>h</b> .	[H7585]
Pro. 15:11	<b>H</b> and destruction <i>are</i> before the	[H7585]
Pro. 15:24	that he may depart from $\mathbf{h}$ beneath.	[H7585]
Pro. 23:14	rod, and shalt deliver his soul from <b>h</b> .	[H7585]
Pro. 27:20	<b>H</b> and destruction are never full; so the	[H7585]
Isa. 5:14	Therefore <b>h</b> hath enlarged herself, and	[H7585]
Isa. 14: 9	<b>H</b> from beneath is moved for thee to	[H7585]
Isa. 14:15	Yet thou shalt be brought down to $\mathbf{h}$ , to	[H7585]
Isa. 28:15	death, and with $\mathbf{h}$ are we at agreement;	[H7585]

Isa. 28:18	agreement with <b>h</b> shall not stand; when	[H7585]
Isa. 57: 9	and didst debase thyself even unto <b>h</b> .	[H7585]
Eze. 31:16	I cast him down to $\mathbf{h}$ with them that	[H7585]
Eze. 31:17	They also went down into <b>h</b> with him	[H7585]
Eze. 32:21	out of the midst of $\mathbf{h}$ with them that	[H7585]
Eze. 32:27	are gone down to <b>h</b> with their weapons	[H7585]
Amo. 9: 2	Though they dig into <b>h</b> , thence shall	[H7585]
Jon. 2: 2	<b>h</b> cried I, and thou heardest my voice.	[H7585]
Hab. 2: 5	his desire as <b>h</b> , and is as death, and	[H7585]
Mat. 5:22	Thou fool, shall be in danger of <b>h</b> fire.	[G1067]
Mat. 5:29	thy whole body should be cast into <b>h</b> .	[G1067]
Mat. 5:30	thy whole body should be cast into <b>h</b> .	[G1067]
Mat. 10:28	able to destroy both soul and body in <b>h</b> .	[G1067]
Mat. 11:23	be brought down to <b>h</b> : for if the mighty	[G86]
Mat. 16:18	the gates of $\mathbf{h}$ shall not prevail against it.	[G86]
Mat. 18: 9	having two eyes to be cast into <b>h</b> fire.	[G1067]
Mat. 23:15	more the child of <b>h</b> than yourselves.	[G1067]
Mat. 23:33	how can ye escape the damnation of <b>h</b> ?	[G1067]
Mar. 9:43	two hands to go into $\mathbf{h}$ , into the fire that	[G1067]
Mar. 9:45	feet to be cast into $\mathbf{h}$ , into the fire that	[G1067]
Mar. 9:47	having two eyes to be cast into <b>h</b> fire:	[G1067]
Luk. 10:15	to heaven, shalt be thrust down to <b>h</b> .	[G86]
Luk. 12: 5	into <b>h</b> ; yea, I say unto you, Fear him.	[G1067]
Luk. 16:23	And in <b>h</b> he lift up his eyes, being in	[G86]
Act. 2:27	Because thou wilt not leave my soul in $\mathbf{h}$ ,	[G86]
Act. 2:31	in <b>h</b> , neither his flesh did see corruption.	[G86]
Jam. 3: 6	of nature; and it is set on fire of <b>h</b> .	[G1067]
2Pe. 2: 4	but cast <i>them</i> down to $\mathbf{h}$ , and delivered	[G5020]
Rev. 1:18	and have the keys of <b>h</b> and of death.	[G86]
Rev. 6: 8	was Death, and <b>H</b> followed with him.	[G86]
Rev. 20:13	in it; and death and <b>h</b> delivered up the	[G86]
Rev. 20:14	And death and $\mathbf{h}$ were cast into the lake	[G86]
<b>HELL-FIRE</b>		
See HELL and	d See FIRE.	
HELM		
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## H

Jam. 3: 4 **h**, whithersoever the governor listeth. [G4079]

## **HELMET**

1Sa. 17: 5	And he had an h of brass upon his	[H3553]
1Sa. 17:38	and he put an <b>h</b> of brass upon his head;	[H6959]
Isa. 59:17	and an $\mathbf{h}$ of salvation upon his	[H3553]
Eze. 23:24	and shield and <b>h</b> round about: and I	[H6959]
Eze. 27:10	<b>h</b> in thee; they set forth thy comeliness.	[H3553]
Fze 38:5	them: all of them with shield and <b>h</b> :	[H3553]

Eph. 6:17	And take the <b>h</b> of salvation, and the	[G4030]
1Th. 5: 8	and for an <b>h</b> , the hope of salvation.	[G4030]
<b>HELMETS</b>		
2Ch. 26:14	and spears, and <b>h</b> , and habergeons,	[H3553]
Jer. 46: 4	forth with <i>your</i> <b>h</b> ; furbish the spears,	[H3553]
HELON		
Num. 1: 9	Of Zebulun; Eliab the son of <b>H</b> .	[H2497]
Num. 2: 7	Eliab the son of <b>H</b> shall be captain of	[H2497]
Num. 7:24	On the third day Eliab the son of $\mathbf{H}$ ,	[H2497]
Num. 7:29	was the offering of Eliab the son of <b>H</b> .	[H2497]
Num. 10:16	of Zebulun <i>was</i> Eliab the son of <b>H</b> .	[H2497]
HELP		
Gen. 2:18	I will make him an <b>h</b> meet for him.	[H5828]
Gen. 2:20	there was not found an $\mathbf{h}$ meet for him.	[H5828]
Gen. 49:25	thy father, who shall $\mathbf{h}$ thee; and by the	[H5826]
Exo. 18: 4	said he, was mine $\mathbf{h}$ , and delivered me	[H5828]
Exo. 23: 5	<b>h</b> him, thou shalt surely help with him.	[H5800]
Exo. 23: 5	help him, thou shalt surely <b>h</b> with him.	[H5800]
Deu. 22: 4	shalt surely <b>h</b> him to lift <i>them</i> up again.	[H6965]
Deu. 32:38	up and $\mathbf{h}$ you, and be your protection.	[H5826]
Deu. 33: 7	be thou an <b>h</b> to him from his enemies.	[H5828]
Deu. 33:26	thy $\mathbf{h}$ , and in his excellency on the sky.	[H5828]
Deu. 33:29	the shield of thy $\mathbf{h}$ , and who is the	[H5828]
Jos. 1:14	the mighty men of valour, and <b>h</b> them;	[H5826]
Jos. 10: 4	Come up unto me, and <b>h</b> me, that we	[H5826]
Jos. 10: 6	and save us, and <b>h</b> us: for all the kings	[H5826]
Jos. 10:33	of Gezer came up to <b>h</b> Lachish; and	[H5826]
Jud. 5:23	came not to the $\mathbf{h}$ of the LORD, to the	[H5833]
Jud. 5:23	the <b>h</b> of the LORD against the mighty.	[H5833]
1Sa. 11: 9	be hot, ye shall have <b>h</b> . And the	[H8668]
2Sa. 10:11	me, then thou shalt $\mathbf{h}$ me: but if the	[H3444]
2Sa. 10:11	for thee, then I will come and <b>h</b> thee.	[H3467]
2Sa. 10:19	to <b>h</b> the children of Ammon any more.	[H3467]
2Sa. 14: 4	and did obeisance, and said, <b>H</b> , O king.	[H3467]
2Ki. 6:26	unto him, saying, <b>H</b> , my lord, O king.	[H3467]
2Ki. 6:27	And he said, If the LORD do not $\mathbf{h}$ thee,	[H3467]
2Ki. 6:27	thee, whence shall I <b>h</b> thee? out of the	[H3467]
1Ch. 12:17	unto me to $\mathbf{h}$ me, mine heart shall	[H5826]
1Ch. 12:22	came to David to <b>h</b> him, until it was a	[H5826]
1Ch. 18: 5	came to <b>h</b> Hadarezer king of Zobah,	[H5826]
1Ch. 19:12	me, then thou shalt $\mathbf{h}$ me: but if the	[H8668]
1Ch. 19:12	too strong for thee, then I will <b>h</b> thee.	[H3467]
1Ch. 19:19	<b>h</b> the children of Ammon any more.	[H3467]

1Ch. 22:17	of Israel to <b>h</b> Solomon his son, saying,	[H5826]
2Ch. 14:11	with thee to $\mathbf{h}$ , whether with many,	[H5826]
2Ch. 14:11	have no power: h us, O LORD our God;	[H5826]
2Ch. 19: 2	Shouldest thou <b>h</b> the ungodly, and love	[H5826]
2Ch. 20: 4	together, to ask $\boldsymbol{h}$ of the LORD: even out	
2Ch. 20: 9	affliction, then thou wilt hear and $\mathbf{h}$ .	[H3467]
2Ch. 25: 8	God hath power to $\mathbf{h}$ , and to cast down.	[H5826]
2Ch. 26:13	power, to <b>h</b> the king against the enemy.	[H5826]
2Ch. 28:16	unto the kings of Assyria to <b>h</b> him.	[H5826]
2Ch. 28:23	the kings of Syria h them, therefore will	[H5826]
2Ch. 28:23	that they may $\mathbf{h}$ me. But they were the	[H5826]
2Ch. 29:34	the Levites did <b>h</b> them, till the work	[H2388]
2Ch. 32: 3	without the city: and they did <b>h</b> him.	[H5826]
2Ch. 32: 8	LORD our God to h us, and to fight our	[H5826]
Ezr. 1: 4	men of his place h him with silver, and	[H5375]
Ezr. 8:22	and horsemen to h us against the	[H5826]
Job. 6:13	Is not my <b>h</b> in me? and is wisdom	[H5833]
Job. 8:20	man, neither will he <b>h</b> the evil doers:	[H5833]
Job. 29:12	and $him that had$ none to $\mathbf{h}$ him.	[H5826]
Job. 31:21	fatherless, when I saw my h in the gate:	[H5833]
Psa. 3: 2	There is no <b>h</b> for him in God. Selah.	[H3444]
Psa. 12: 1	H, LORD; for the godly man ceaseth; for	[H3467]
Psa. 20: 2	Send thee <b>h</b> from the sanctuary, and	[H5828]
Psa. 22:11	trouble is near; for there is none to <b>h</b> .	[H5826]
Psa. 22:19	O my strength, haste thee to <b>h</b> me.	[H5833]
Psa. 27: 9	thou hast been my h; leave me not,	[H5833]
Psa. 33:20	the LORD: he $is$ our <b>h</b> and our shield.	[H5828]
Psa. 35: 2	and buckler, and stand up for mine <b>h</b> .	[H5833]
Psa. 37:40	And the LORD shall <b>h</b> them, and	[H5826]
Psa. 38:22	Make haste to <b>h</b> me, O Lord my	[H5833]
Psa. 40:13	me: O LORD, make haste to <b>h</b> me.	[H5833]
Psa. 40:17	me: thou $art$ my $\mathbf{h}$ and my deliverer;	[H5833]
Psa. 42: 5	him for the <b>h</b> of his countenance.	[H3444]
Psa. 44:26	Arise for our $\mathbf{h}$ , and redeem us for thy	[H5833]
Psa. 46: 1	strength, a very present <b>h</b> in trouble.	[H5833]
Psa. 46: 5	God shall <b>h</b> her, and that right early.	[H5826]
Psa. 59: 4	$my$ fault: awake to $\mathbf{h}$ me, and behold.	[H7125]
Psa. 60:11	Give us $\mathbf{h}$ from trouble: for vain $is$ the	[H5833]
Psa. 60:11	from trouble: for vain $is$ the $\mathbf{h}$ of man.	[H8668]
Psa. 63: 7	Because thou hast been my $\mathbf{h}$ , therefore	[H5833]
Psa. 70: 1	me; make haste to <b>h</b> me, O LORD.	[H5833]
Psa. 70: 5	God: thou art my h and my deliverer; O	[H5828]
Psa. 71:12	me: O my God, make haste for my h.	[H5833]
Psa. 79: 9	<b>H</b> us, O God of our salvation, for the	[H5826]
Psa. 89:19	saidst, I have laid <b>h</b> upon <i>one that is</i>	[H5828]
Psa. 94:17	Unless the LORD had been my $\mathbf{h}$ , my	[H5833]

	Psa. 107:12	they fell down, and there was none to <b>h</b> .	[H5826]
	Psa. 108:12	Give us <b>h</b> from trouble: for vain <i>is</i> the	[H5833]
	Psa. 108:12	from trouble: for vain $is$ the <b>h</b> of man.	[H8668]
	Psa. 109:26	H me, O LORD my God: O save me	[H5826]
	Psa. 115: 9	LORD: he <i>is</i> their <b>h</b> and their shield.	[H5828]
	Psa. 115:10	LORD: he <i>is</i> their <b>h</b> and their shield.	[H5828]
	Psa. 115:11	LORD: he <i>is</i> their <b>h</b> and their shield.	[H5828]
	Psa. 118: 7	with them that $\mathbf{h}$ me: therefore shall	[H5826]
	Psa. 119:86	persecute me wrongfully; <b>h</b> thou me.	[H5826]
	Psa. 119:173	Let thine hand <b>h</b> me; for I have chosen	[H5826]
	Psa. 119:175	thee; and let thy judgments <b>h</b> me.	[H5826]
	Psa. 121: 1	the hills, from whence cometh my $\mathbf{h}$ .	[H5828]
	Psa. 121: 2	My <b>h</b> cometh from the LORD, which	[H5828]
	Psa. 124: 8	Our <b>h</b> is in the name of the LORD, who	[H5828]
	Psa. 146: 3	the son of man, in whom there is no $\mathbf{h}$ .	[H8668]
	Psa. 146: 5	<b>h</b> , whose hope <i>is</i> in the LORD his God:	[H5828]
	Ecc. 4:10	for $he\ hath\ not\ another\ to\ \mathbf{h}\ him\ up.$	[H6965]
	Isa. 10: 3	<b>h</b> ? and where will ye leave your glory?	[H5833]
	Isa. 20: 6	whither we flee for $\mathbf{h}$ to be delivered	[H5833]
	Isa. 30: 5	them, nor be an <b>h</b> nor profit, but a	[H5828]
	Isa. 30: 7	For the Egyptians shall <b>h</b> in vain, and	[H5826]
	Isa. 30: 7	go down to Egypt for <b>h</b> ; and stay on	[H5833]
	Isa. 31: 1	the $\mathbf{h}$ of them that work iniquity.	[H5833]
	Isa. 41:10	thee; yea, I will <b>h</b> thee; yea, I will	[H5826]
	Isa. 41:13	saying unto thee, Fear not; I will <b>h</b> thee.	[H5826]
	Isa. 41:14	of Israel; I will <b>h</b> thee, saith the LORD,	[H5826]
	Isa. 44: 2	womb, which will <b>h</b> thee; Fear not, O	[H5826]
	Isa. 44. 2 Isa. 50: 7	For the Lord GOD will <b>h</b> me; therefore	[H5826]
	Isa. 50: 7	Behold, the Lord GOD will <b>h</b> me; who <i>is</i>	[H5826]
	Isa. 63: 5	And I looked, and <i>there was</i> none to $\mathbf{h}$ ;	[H5826]
	Jer. 37: 7	is come forth to $\mathbf{h}$ you, shall return to	[H5833]
	Lam. 1: 7	and none did $\mathbf{h}$ her: the adversaries	
	Lam. 1: 7 Lam. 4:17	failed for our vain <b>h</b> : in our watching	[H5826] [H5833]
	Eze. 12:14	that <i>are</i> about him to <b>h</b> him, and all his	[H5828]
	Eze. 12.14 Eze. 32:21		
		with them that <b>h</b> him: they are gone	[H5826]
	Dan. 10:13	princes, came to <b>h</b> me; and I remained	[H5826]
	Dan. 11:34	with a little <b>h</b> : but many shall cleave come to his end, and none shall <b>h</b> him.	[H5828]
	Dan. 11:45	•	[H5826]
	Hos. 13: 9	destroyed thyself; but in me $is$ thine $\mathbf{h}$ .	[H5828]
N	${f T}$		
	Mat. 15:25	worshipped him, saying, Lord, h me.	[G997]
	Mar. 9:22	thing, have compassion on us, and $\mathbf{h}$ us.	[G997]
	Mar. 9:24	Lord, I believe; <b>h</b> thou mine unbelief.	[G997]
	Luk. 5: 7	should come and $\mathbf{h}$ them. And they	[G4815]
	Luk. 10:40	alone? bid her therefore that she ${f h}$ me.	[G4878]

Act. 16: 9	Come over into Macedonia, and <b>h</b> us.	[G997]
Act. 21:28	Crying out, Men of Israel, <b>h</b> : This is the	[G997]
Act. 26:22	Having therefore obtained <b>h</b> of God, I	[G1947]
Php. 4: 3	true yokefellow, h those women which	[G4815]
Heb. 4:16	and find grace to <b>h</b> in time of need.	[G996]
HELDED		
HELPED		
Exo. 2:17	and <b>h</b> them, and watered their flock.	[H3467]
1Sa. 7:12	saying, Hitherto hath the LORD <b>h</b> us.	[H5826]
1Ki. 1: 7	and they following Adonijah <b>h</b> him.	[H5826]
1Ki. 20:16	the thirty and two kings that <b>h</b> him.	[H5826]
1Ch. 5:20	And they were <b>h</b> against them, and the	[H5826]
1Ch. 12:19	to battle: but they <b>h</b> them not: for the	[H5826]
1Ch. 12:21	And they <b>h</b> David against the band of	[H5826]
1Ch. 15:26	And it came to pass, when God <b>h</b> the and the LORD <b>h</b> him; and God moved	[H5826]
2Ch. 18:31	•	[H5826]
2Ch. 20:23 2Ch. 26: 7	of Seir, every one <b>h</b> to destroy another.  And God <b>h</b> him against the Philistines,	[H5826] [H5826]
2Ch. 26:15	was marvellously $\mathbf{h}$ , till he was strong.	[H5826]
2Ch. 28:21	the king of Assyria: but he $\mathbf{h}$ him not.	[H5820] [H5833]
Ezr. 10:15	and Shabbethai the Levite <b>h</b> them.	[H5826]
Est. 9: 3	of the king, <b>h</b> the Jews; because the	[H5375]
Job. 26: 2	How hast thou <b>h</b> him that is without	[H5826]
Psa. 28: 7	in him, and I am <b>h</b> : therefore my heart	[H5826]
Psa. 116: 6	I was brought low, and he $\mathbf{h}$ me.	[H3467]
Psa. 118:13	that I might fall: but the LORD <b>h</b> me.	[H5826]
Isa. 41: 6	They <b>h</b> every one his neighbour; and	[H5826]
Isa. 49: 8	of salvation have I <b>h</b> thee: and I will	[H5826]
Zec. 1:15	and they $\mathbf{h}$ forward the affliction.	[H5826]
Act. 18:27	he was come, <b>h</b> them much which had	[G4820]
Rev. 12:16	And the earth <b>h</b> the woman, and the	[G997]
HELPER		
2Ki. 14:26	up, nor any left, nor any <b>h</b> for Israel.	[H5826]
Job. 30:13	forward my calamity, they have no $\mathbf{h}$ .	[H5826]
Psa. 10:14	thee; thou art the $\mathbf{h}$ of the fatherless.	[H5826]
Psa. 30:10	mercy upon me: LORD, be thou my $\mathbf{h}$ .	[H5826]
Psa. 54: 4	Behold, God $is$ mine $\mathbf{h}$ : the Lord $is$ with	[H5826]
Psa. 72:12	the poor also, and $him$ that hath no $\mathbf{h}$ .	[H5826]
Jer. 47: 4	and Zidon every <b>h</b> that remaineth: for	[H5826]
Rom. 16: 9	Salute Urbane, our <b>h</b> in Christ, and	[G4904]
Heb. 13: 6	The Lord $is$ my $\mathbf{h}$ , and I will not fear what	[G998]
<b>HELPERS</b>		
	among the mighty man <b>b</b> of the war	[11500]
1Ch. 12: 1	among the mighty men, <b>h</b> of the war.	[H5826]
1Ch. 12:18	peace $be$ to thine $\mathbf{h}$ ; for thy God helpeth	[H5826]

Job. 9:13	anger, the proud <b>h</b> do stoop under him.	[H5826]
Eze. 30: 8	and when all her $\mathbf{h}$ shall be destroyed.	[H5826]
Nah. 3: 9	was infinite; Put and Lubim were thy <b>h</b> .	[H5833]
Rom. 16: 3	Greet Priscilla and Aquila my <b>h</b> in	[G4904]
2Co. 1:24	are <b>h</b> of your joy: for by faith ye stand.	[G4904]
HELPETH		
1Ch. 12:18	helpers; for thy God <b>h</b> thee. Then David	[H5826]
Isa. 31: 3	hand, both he that $\mathbf{h}$ shall fall, and he	[H5826]
Rom. 8:26	Likewise the Spirit also <b>h</b> our	[G4878]
1Co. 16:16	one that $\mathbf{h}$ with $us$ , and laboureth.	[G4903]
HELPING		
Ezr. 5: 2	them <i>were</i> the prophets of God <b>h</b> them.	[H5583]
Psa. 22: 1	art thou so far from <b>h</b> me, and from the	[H3444]
2Co. 1:11	Ye also <b>h</b> together by prayer for us, that	[G4943]
HELPS		
Act. 27:17	up, they used <b>h</b> , undergirding the ship;	[G996]
1Co. 12:28	<b>h</b> , governments, diversities of tongues.	[G484]
100.12.20	22, go vermiento, az verentes ez conguest	[0.0.]
HELVE		
Deu. 19: 5	slippeth from the $\mathbf{h}$ , and lighteth upon	[H6086]
HEM	And I are an dealth of its dear whele	[][7757]
Exo. 28:33	And <i>beneath</i> upon the <b>h</b> of it thou shalt	[H7757]
Exo. 28:33 Exo. 28:33	round about the $\mathbf{h}$ thereof; and bells of	[H7757]
Exo. 28:33 Exo. 28:33 Exo. 28:34	round about the $\mathbf{h}$ thereof; and bells of upon the $\mathbf{h}$ of the robe round about.	[H7757] [H7757]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about	[H7757] [H7757] [H7757]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to	[H7757] [H7757] [H7757] [H7757]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to <i>him</i> , and touched the <b>h</b> of his garment:	[H7757] [H7757] [H7757] [H7757] [G2899]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to	[H7757] [H7757] [H7757] [H7757]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to <i>him</i> , and touched the <b>h</b> of his garment:	[H7757] [H7757] [H7757] [H7757] [G2899]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to <i>him</i> , and touched the <b>h</b> of his garment:	[H7757] [H7757] [H7757] [H7757] [G2899]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36  HEMAM	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to <i>him</i> , and touched the <b>h</b> of his garment: only touch the <b>h</b> of his garment: and	[H7757] [H7757] [H7757] [H7757] [G2899] [G2899]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36 HEMAM Gen. 36:22 HEMAN	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to <i>him</i> , and touched the <b>h</b> of his garment: only touch the <b>h</b> of his garment: and and <b>H</b> ; and Lotan's sister <i>was</i> Timna.	[H7757] [H7757] [H7757] [H7757] [G2899] [G2899]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36  HEMAM Gen. 36:22  HEMAN 1Ki. 4:31	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to <i>him</i> , and touched the <b>h</b> of his garment: only touch the <b>h</b> of his garment: and and <b>H</b> ; and Lotan's sister <i>was</i> Timna.	[H7757] [H7757] [H7757] [H7757] [G2899] [G2899] [H1967]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36  HEMAM Gen. 36:22  HEMAN 1Ki. 4:31 1Ch. 2: 6	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to him, and touched the <b>h</b> of his garment: only touch the <b>h</b> of his garment: and and <b>H</b> ; and Lotan's sister was Timna.	[H7757] [H7757] [H7757] [H7757] [G2899] [G2899] [H1967]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36  HEMAM Gen. 36:22  HEMAN 1Ki. 4:31 1Ch. 2: 6 1Ch. 6:33	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to him, and touched the <b>h</b> of his garment: only touch the <b>h</b> of his garment: and and <b>H</b> ; and Lotan's sister was Timna.  the Ezrahite, and <b>H</b> , and Chalcol, and and Ethan, and <b>H</b> , and Calcol, and of the Kohathites: <b>H</b> a singer, the son of	[H7757] [H7757] [H7757] [H7757] [G2899] [G2899] [H1967] [H1968] [H1968] [H1968]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36  HEMAM Gen. 36:22  HEMAN 1Ki. 4:31 1Ch. 2: 6	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to him, and touched the <b>h</b> of his garment: only touch the <b>h</b> of his garment: and and <b>H</b> ; and Lotan's sister was Timna.	[H7757] [H7757] [H7757] [H7757] [G2899] [G2899] [G2899]  [H1967]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36  HEMAM Gen. 36:22  HEMAN 1Ki. 4:31 1Ch. 2: 6 1Ch. 6:33 1Ch. 15:17	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to him, and touched the <b>h</b> of his garment: only touch the <b>h</b> of his garment: and and <b>H</b> ; and Lotan's sister was Timna.  the Ezrahite, and <b>H</b> , and Chalcol, and and Ethan, and <b>H</b> , and Calcol, and of the Kohathites: <b>H</b> a singer, the son of So the Levites appointed <b>H</b> the son of	[H7757] [H7757] [H7757] [H7757] [G2899] [G2899] [H1967] [H1968] [H1968] [H1968]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36  HEMAM Gen. 36:22  HEMAN 1Ki. 4:31 1Ch. 2: 6 1Ch. 6:33 1Ch. 15:17 1Ch. 15:19	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to him, and touched the <b>h</b> of his garment: only touch the <b>h</b> of his garment: and and <b>H</b> ; and Lotan's sister was Timna.  the Ezrahite, and <b>H</b> , and Chalcol, and and Ethan, and <b>H</b> , and Calcol, and of the Kohathites: <b>H</b> a singer, the son of So the Levites appointed <b>H</b> the son of So the singers, <b>H</b> , Asaph, and Ethan,	[H7757] [H7757] [H7757] [H7757] [G2899] [G2899] [G2899]  [H1967]  [H1968] [H1968] [H1968] [H1968] [H1968] [H1968]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36  HEMAM Gen. 36:22  HEMAN 1Ki. 4:31 1Ch. 2: 6 1Ch. 6:33 1Ch. 15:17 1Ch. 15:19 1Ch. 16:41	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to him, and touched the <b>h</b> of his garment: only touch the <b>h</b> of his garment: and and <b>H</b> ; and Lotan's sister was Timna.  the Ezrahite, and <b>H</b> , and Chalcol, and and Ethan, and <b>H</b> , and Calcol, and of the Kohathites: <b>H</b> a singer, the son of So the Levites appointed <b>H</b> the son of So the singers, <b>H</b> , Asaph, and Ethan, And with them <b>H</b> and Jeduthun, and	[H7757] [H7757] [H7757] [H7757] [G2899] [G2899] [G2899]  [H1967]  [H1968] [H1968] [H1968] [H1968] [H1968] [H1968] [H1968]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36  HEMAM Gen. 36:22  HEMAN 1Ki. 4:31 1Ch. 2: 6 1Ch. 6:33 1Ch. 15:17 1Ch. 15:19 1Ch. 16:41 1Ch. 16:42	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to him, and touched the <b>h</b> of his garment: only touch the <b>h</b> of his garment: and and <b>H</b> ; and Lotan's sister was Timna.  the Ezrahite, and <b>H</b> , and Chalcol, and and Ethan, and <b>H</b> , and Calcol, and of the Kohathites: <b>H</b> a singer, the son of So the Levites appointed <b>H</b> the son of So the singers, <b>H</b> , Asaph, and Ethan, And with them <b>H</b> and Jeduthun, and And with them <b>H</b> and Jeduthun with	[H7757] [H7757] [H7757] [H7757] [G2899] [G2899] [G2899]  [H1967]  [H1968] [H1968] [H1968] [H1968] [H1968] [H1968] [H1968] [H1968]
Exo. 28:33 Exo. 28:33 Exo. 28:34 Exo. 39:25 Exo. 39:26 Mat. 9:20 Mat. 14:36  HEMAM Gen. 36:22  HEMAN 1Ki. 4:31 1Ch. 2: 6 1Ch. 6:33 1Ch. 15:17 1Ch. 15:19 1Ch. 16:41 1Ch. 16:42 1Ch. 25: 1	round about the <b>h</b> thereof; and bells of upon the <b>h</b> of the robe round about. upon the <b>h</b> of the robe, round about round about the <b>h</b> of the robe to him, and touched the <b>h</b> of his garment: only touch the <b>h</b> of his garment: and and <b>H</b> ; and Lotan's sister was Timna.  the Ezrahite, and <b>H</b> , and Chalcol, and and Ethan, and <b>H</b> , and Calcol, and of the Kohathites: <b>H</b> a singer, the son of So the Levites appointed <b>H</b> the son of So the singers, <b>H</b> , Asaph, and Ethan, And with them <b>H</b> and Jeduthun, and And with them <b>H</b> and Jeduthun with of Asaph, and of <b>H</b> , and of Jeduthun,	[H7757] [H7757] [H7757] [H7757] [H7757] [G2899] [G2899] [G2899]  [H1967]  [H1968]

1Ch. 25: 5	All these <i>were</i> the sons of <b>H</b> the king's	[H1968]
1Ch. 25: 5	<b>H</b> fourteen sons and three daughters.	[H1968]
1Ch. 25: 6	king's order to Asaph, Jeduthun, and ${f H}$ .	[H1968]
2Ch. 5:12	them of Asaph, of $\mathbf{H}$ , of Jeduthun, with	[H1968]
2Ch. 29:14	And of the sons of <b>H</b> ; Jehiel, and	[H1968]
2Ch. 35:15	and Asaph, and $\mathbf{H}$ , and Jeduthun the	[H1968]
Psa. 88:ttl	Leannoth, Maschil of <b>H</b> the Ezrahite.	[H1968]
HEMATH		
1Ch. 2:55	of <b>H</b> , the father of the house of Rechab.	[H2574]
1Ch. 13: 5	the entering of $\mathbf{H}$ , to bring the ark of	[H2574]
Amo. 6:14	in of $\mathbf{H}$ unto the river of the wilderness.	[H2574]
HEMDAN		
Gen. 36:26	And these $are$ the children of Dishon; $\mathbf{H}$ ,	[H2533]
HEMLOCK		
Hos. 10: 4	up as <b>h</b> in the furrows of the field.	[H7219]
Amo. 6:12	and the fruit of righteousness into <b>h</b> :	[H3939]
HEMS		
Exo. 39:24	And they made upon the $\mathbf{h}$ of the robe	[H7757]
HEN		
Zec. 6:14	and to Jedaiah, and to ${\bf H}$ the son of	[H2581]
Mat. 23:37	even as a <b>h</b> gathereth her chickens	[G3733]
Luk. 13:34	together, as a <b>h</b> doth gather her brood	[G3733]
HENA		
2Ki. 18:34	of Sepharvaim, H, and Ivah? have they	[H2012]
2Ki. 19:13	the city of Sepharvaim, of <b>H</b> , and Ivah?	[H2012]
Isa. 37:13	of the city of Sepharvaim, H, and Ivah?	[H2012]
HENADAD		
Ezr. 3: 9	God: the sons of <b>H</b> , with their sons and	[H2582]
Neh. 3:18	of <b>H</b> , the ruler of the half part of Keilah.	[H2582]
Neh. 3:24	After him repaired Binnui the son of <b>H</b>	[H2582]
Neh. 10: 9	Binnui of the sons of <b>H</b> , Kadmiel;	[H2582]
HENCE		
Gen. 37:17	And the man said, They are departed <b>h</b> ;	[H2088]
Gen. 42:15	ye shall not go forth <b>h</b> , except your	[H2088]
	and ye shall carry up my bones from $\mathbf{h}$ .	[H2088]
Gen. 50:25	and ye shall carry up my bones from <b>ii</b> .	
Gen. 50:25 Exo. 11: 1		[H2088]
Exo. 11: 1	he will let you go <b>h</b> : when he shall let shall surely thrust you out <b>h</b> altogether.	[H2088] [H2088]
	he will let you go $\mathbf{h}$ : when he shall let	[H2088] [H2088]

Evo. 22.15	as not with me some we not up h	[112000]
Exo. 33:15 Deu. 9:12	go not with me, carry us not up <b>h</b> .	[H2088]
Jos. 4: 3	quickly from <b>h</b> ; for thy people which	[H2088]
Jud. 6:18	saying, Take you <b>h</b> out of the midst of	[H2088]
Rut. 2: 8	Depart not <b>h</b> , I pray thee, until I come <b>h</b> , but abide here fast by my maidens:	[H2088]
	•	[H2088]
1Ki. 17: 3	Get thee <b>h</b> , and turn thee eastward, and	[H2088]
Psa. 39:13	strength, before I go <b>h</b> , and be no more.	[H2088]
Isa. 30:22 Jer. 38:10	cloth; thou shalt say unto it, Get thee <b>h</b> .	[H3318]
	saying, Take from <b>h</b> thirty men with	[H2088]
Zec. 6: 7	and he said, Get you <b>h</b> , walk to and fro	[H3212]
Mat. 4:10	Then saith Jesus unto him, Get thee <b>h</b> ,	[G5217]
Mat. 17:20	Remove <b>h</b> to yonder place; and	[G1782]
Luk. 4: 9	Son of God, cast thyself down from <b>h</b> :	[G1782]
Luk. 13:31	and depart <b>h</b> : for Herod will kill thee.	[G1782]
Luk. 16:26	would pass from <b>h</b> to you cannot;	[G1782]
Joh. 2:16	Take these things <b>h</b> ; make not my	[G1782]
Joh. 7: 3	unto him, Depart <b>h</b> , and go into Judaea,	[G1782]
Joh. 14:31	even so I do. Arise, let us go <b>h</b> .	[G1782]
Joh. 18:36	but now is my kingdom not from <b>h</b> .	[G1782]
Joh. 20:15	have borne him $\mathbf{h}$ , tell me where thou	[G941]
Act. 1: 5	with the Holy Ghost not many days $\mathbf{h}$ .	[G5025]
Act. 22:21	I will send thee far <b>h</b> unto the Gentiles.	[G3112]
Jam. 4: 1	<i>come they</i> not $\mathbf{h}$ , <i>even</i> of your lusts that	[G1782]
HENCEFOR	RTH	
Gen. 4:12	it shall not <b>h</b> yield unto thee her	[H3254]
Num. 18:22	Neither must the children of Israel h	[H5750]
Deu. 17:16	Ye shall <b>h</b> return no more that way.	[H3254]
Deu. 19:20	fear, and shall <b>h</b> commit no more any	[H3254]
Jud. 2:21	I also will not <b>h</b> drive out any from	[H3254]
2Ki. 5:17	thy servant will <b>h</b> offer neither burnt	[H5750]
2Ch. 16: 9	therefore from <b>h</b> thou shalt have wars.	[H6258]
Psa. 125: 2	about his people from $\mathbf{h}$ even for ever.	[H6258]
Psa. 131: 3	Let Israel hope in the LORD from <b>h</b>	[H6258]
Isa. 9: 7	with justice from <b>h</b> even for ever. The	[H6258]
Isa. 52: 1	the holy city: for <b>h</b> there shall no more	[H5750]
Isa. 59:21	saith the LORD, from <b>h</b> and for ever.	[H6258]
Eze. 36:12	shalt no more $\mathbf{h}$ bereave them <i>of men</i> .	[H5750]
Mic. 4: 7	in mount Zion from $\mathbf{h}$ , even for ever.	[H5750]
Mat. 23:39	shall not see me <b>h</b> , till ye shall say,	[G575] + [G737]
Mat. 26:29	I will not drink <b>h</b> of this fruit of	[G575] + [G737]
Luk. 1:48	<b>h</b> all generations shall call me blessed.	[G3568]
Luk. 5:10	Fear not; from <b>h</b> thou shalt catch men.	[G3568]
Luk. 12:52	For from <b>h</b> there shall be five in one	[G3568]
Joh. 14: 7	from <b>h</b> ye know him, and have seen him.	[G737]
Joh. 15:15	<b>H</b> I call you not servants; for the	[G3765]
	•	, ,

Act. 4:17	they speak <b>h</b> to no man in this name.	[G3371]
Act. 18: 6	from <b>h</b> I will go unto the Gentiles.	[G3568]
Rom. 6: 6	that <b>h</b> we should not serve sin.	[G3371]
2Co. 5:15	live should not <b>h</b> live unto themselves,	[G3371]
2Co. 5:16	Wherefore <b>h</b> know we no man after the	[G575]
2Co. 5:16	flesh, yet now <b>h</b> know we <i>him</i> no more.	[G3568]
Gal. 6:17	From <b>h</b> let no man trouble me: for I	[G3064]
Eph. 4:14	That we $h$ be no more children, tossed to	
Eph. 4:17	in the Lord, that ye h walk not as other	[G3371]
2Ti. 4: 8	<b>H</b> there is laid up for me a crown of	[G3063]
Heb. 10:13	From <b>h</b> expecting till his enemies be	[G3063]
Rev. 14:13	in the Lord from <b>h</b> : Yea, saith the Spirit,	[G534]
HENCEFOR	WARD	
Num. 15:23	Moses, and <b>h</b> among your generations;	[H1973]
Mat. 21:19	no fruit grow on thee h for ever. And	[G3371]
HENOCH		
1Ch. 1: 3	H, Methuselah, Lamech,	[H2585]
1Ch. 1:33	and Epher, and $\mathbf{H}$ , and Abida, and	[H2585]
HEPHER		
Num. 26:32	and $of \mathbf{H}$ , the family of the Hepherites.	[H2660]
Num. 26:33	And Zelophehad the son of <b>H</b> had no	[H2660]
Num. 27: 1	the son of <b>H</b> , the son of Gilead, the	[H2660]
Jos. 12:17	of Tappuah, one; the king of <b>H</b> , one;	[H2660]
Jos. 17: 2	and for the children of <b>H</b> , and for the	[H2660]
Jos. 17: 3	But Zelophehad, the son of <b>H</b> , the son of	[H2660]
1Ki. 4:10	pertained Sochoh, and all the land of <b>H</b> :	[H2660]
1Ch. 4: 6	And Naarah bare him Ahuzam, and <b>H</b> ,	[H2660]
1Ch. 11:36	<b>H</b> the Mecherathite, Ahijah the	[H2660]
HEPHERITI	E <b>S</b>	
Num. 26:32	and $of$ Hepher, the family of the $\mathbf{H}$ .	[H2662]
HEPHZI-BA	Н	
2Ki. 21: 1	And his mother's name was <b>H</b> .	[H2657]
Isa. 62: 4	shalt be called ${f H}$ , and thy land Beulah:	[H2657]
HER		
See the Appe	endix.	
HERALD		
Dan. 3: 4	Then an <b>h</b> cried aloud, To you it is	[H3744]
HERB		
Gen. 1:11	forth grass, the <b>h</b> yielding seed, <i>and</i> the	[H6212]

Gen. 1:12	forth grass, and <b>h</b> yielding seed after	[H6212]
Gen. 1:29	given you every <b>h</b> bearing seed, which	[H6212]
Gen. 1:30	every green <b>h</b> for meat: and it was so.	[H6212]
Gen. 2: 5	earth, and every <b>h</b> of the field before it	[H6212]
Gen. 3:18	and thou shalt eat the <b>h</b> of the field;	[H6212]
Gen. 9: 3	the green <b>h</b> have I given you all things.	[H6212]
Exo. 9:22	beast, and upon every <b>h</b> of the field,	[H6212]
Exo. 9:25	the hail smote every <b>h</b> of the field, and	[H6212]
Exo. 10:12	and eat every <b>h</b> of the land, even all	[H6212]
Exo. 10:15	they did eat every $\mathbf{h}$ of the land, and all	[H6212]
Deu. 32: 2	<b>h</b> , and as the showers upon the grass:	[H1877]
2Ki. 19:26	and $as$ the green $\mathbf{h}$ , $as$ the grass on the	[H1877]
Job. 8:12	down, it withereth before any other h.	[H2682]
Job. 38:27	the bud of the tender <b>h</b> to spring forth?	[H1877]
Psa. 37: 2	the grass, and wither as the green $\mathbf{h}$ .	[H1877]
Psa. 104:14	for the cattle, and <b>h</b> for the service of	[H6212]
Isa. 37:27	and $as$ the green $\mathbf{h}$ , $as$ the grass on the	[H1877]
Isa. 66:14	flourish like an $\mathbf{h}$ : and the hand of the	[H1877]
HERBS		
Exo. 10:15	in the trees, or in the <b>h</b> of the field,	[H6212]
Exo. 12: 8	bread; and with bitter $\boldsymbol{h}$ they shall eat it.	
Num. 9:11	eat it with unleavened bread and bitter $\boldsymbol{h}$ .	
Deu. 11:10	it with thy foot, as a garden of <b>h</b> :	[H3419]
1Ki. 21: 2	it for a garden of $\mathbf{h}$ , because it is near	[H3419]
2Ki. 4:39	the field to gather <b>h</b> , and found a wild	[H219]
Psa. 105:35	And did eat up all the <b>h</b> in their land,	[H6212]
Pro. 15:17	Better is a dinner of <b>h</b> where love is,	[H3419]
Pro. 27:25	and <b>h</b> of the mountains are gathered.	[H6212]
Isa. 18: 4	a clear heat upon <b>h</b> , and like a cloud of	[H216]
Isa. 26:19	<b>h</b> , and the earth shall cast out the dead.	[H219]
Isa. 42:15	dry up all their <b>h</b> ; and I will make the	[H6212]
Jer. 12: 4	mourn, and the <b>h</b> of every field wither,	[H6212]
Mat. 13:32	greatest among <b>h</b> , and becometh a tree,	[G3001]
Mar. 4:32	greater than all <b>h</b> , and shooteth out	[G3001]
Luk. 11:42	rue and all manner of <b>h</b> , and pass over	[G3001]
Rom. 14: 2	things: another, who is weak, eateth <b>h</b> .	[G3001]
Heb. 6: 7	and bringeth forth $\mathbf{h}$ meet for them by	[G1008]
HERD		
Gen. 18: 7	And Abraham ran unto the $\mathbf{h}$ , and	[H1241]
Lev. 1: 2	cattle, <i>even</i> of the $\mathbf{h}$ , and of the flock.	[H1241]
Lev. 1: 3	sacrifice of the <b>h</b> , let him offer a male	[H1241]
Lev. 3: 1	if he offer it of the <b>h</b> ; whether it be a	[H1241]
Lev. 27:32	And concerning the tithe of the $\mathbf{h}$ , or of	[H1241]
Num. 15: 3	unto the LORD, of the <b>h</b> , or of the flock:	[H1241]
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	Deu. 12:21	thou shalt kill of thy <b>h</b> and of thy flock,	[H1241]
	Deu. 15:19	that come of thy <b>h</b> and of thy flock thou	[H1241]
	Deu. 16: 2	the flock and the <b>h</b> , in the place which	[H1241]
	1Sa. 11: 5	And, behold, Saul came after the <b>h</b> out	[H1241]
	2Sa. 12: 4	flock and of his own <b>h</b> , to dress for the	[H1241]
	Jer. 31:12	flock and of the <b>h</b> : and their soul shall	[H1241]
	Jon. 3: 7	man nor beast, <b>h</b> nor flock, taste any	[H1241]
	Hab. 3:17	and there shall be no <b>h</b> in the stalls:	[H1241]
	Mat. 8:30	from them an <b>h</b> of many swine feeding.	[G34]
	Mat. 8:31	suffer us to go away into the $\mathbf{h}$ of swine.	[G34]
	Mat. 8:32	out, they went into the <b>h</b> of swine: and,	[G34]
	Mat. 8:32	and, behold, the whole <b>h</b> of swine ran	[G34]
	Mar. 5:11	mountains a great $\mathbf{h}$ of swine feeding.	[G34]
	Mar. 5:13	the swine: and the <b>h</b> ran violently down	[G34]
	Luk. 8:32	And there was there an <b>h</b> of many swine	[G34]
	Luk. 8:33	the swine: and the <b>h</b> ran violently down	[G34]
	Luk. 0.33	the swine, and the <b>H</b> ran violently down	[034]
H	ERDMAN		
	Amo. 7:14	an <b>h</b> , and a gatherer of sycomore fruit:	[H951]
	71110. 7.11	an ii, and a gamerer of sycomore frame.	[11/3/1]
H	<b>ERDMEN</b>		
	Gen. 13: 7	And there was a strife between the <b>h</b> of	[H7462]
	Gen. 13: 7	cattle and the <b>h</b> of Lot's cattle: and the	[H7462]
	Gen. 13: 8	<b>h</b> and thy herdmen; for we <i>be</i> brethren.	[H7462]
	Gen. 13: 8	herdmen and thy $\mathbf{h}$ ; for we <i>be</i> brethren.	[H7462]
	Gen. 26:20	And the <b>h</b> of Gerar did strive with	[H7462]
	Gen. 26:20	strive with Isaac's <b>h</b> , saying, The water	[H7462]
	1Sa. 21: 7	chiefest of the <b>h</b> that <i>belonged</i> to Saul.	[H7462]
	Amo. 1: 1	was among the <b>h</b> of Tekoa, which he	[H5349]
H	ERDS		
	Gen. 13: 5	Abram, had flocks, and <b>h</b> , and tents.	[H1241]
	Gen. 24:35	him flocks, and $\mathbf{h}$ , and silver, and gold,	[H1241]
	Gen. 26:14	and possession of <b>h</b> , and great store of	[H1241]
	Gen. 32: 7	and <b>h</b> , and the camels, into two bands;	[H1241]
	Gen. 33:13	and the flocks and <b>h</b> with young <i>are</i>	[H1241]
	Gen. 45:10	flocks, and thy $\mathbf{h}$ , and all that thou hast:	[H1241]
	Gen. 46:32	and their $\mathbf{h}$ , and all that they have.	[H1241]
	Gen. 47: 1	flocks, and their <b>h</b> , and all that they	[H1241]
	Gen. 47:17	for the cattle of the $\mathbf{h}$ , and for the asses:	[H1241]
	Gen. 47:18	lord also hath our $\mathbf{h}$ of cattle; there is	[H4735]
	Gen. 50: 8	their <b>h</b> , they left in the land of Goshen.	[H1241]
	Exo. 10: 9	and with our <b>h</b> will we go; for we must	[H1241]
	Exo. 10:24	flocks and your <b>h</b> be stayed: let your	[H1241]
	Exo. 12:32	Also take your flocks and your <b>h</b> , as ye	[H1241]
	Exo. 12:38	flocks, and <b>h</b> , even very much cattle.	[H1241]

Erro 24, 2	flocks nor <b>h</b> feed before that mount.	[]]1241]
Exo. 34: 3		[H1241]
Num. 11:22	Shall the flocks and the <b>h</b> be slain for	[H1241]
Deu. 8:13	And when thy <b>h</b> and thy flocks	[H1241]
Deu. 12: 6	firstlings of your <b>h</b> and of your flocks:	[H1241]
Deu. 12:17	firstlings of thy <b>h</b> or of thy flock, nor	[H1241]
Deu. 14:23	firstlings of thy <b>h</b> and of thy flocks; that	[H1241]
1Sa. 30:20	And David took all the flocks and the $\mathbf{h}$ ,	[H1241]
2Sa. 12: 2	man had exceeding many flocks and <b>h</b> :	[H1241]
1Ch. 27:29	And over the <b>h</b> that fed in Sharon was	[H1241]
1Ch. 27:29	and over the <b>h</b> that were in the valleys	[H1241]
2Ch. 32:29	of flocks and <b>h</b> in abundance: for God	[H1241]
Neh. 10:36	firstlings of our $\mathbf{h}$ and of our flocks, to	[H1241]
Pro. 27:23	of thy flocks, $and$ look well to thy $\mathbf{h}$ .	[H5739]
Isa. 65:10	a place for the <b>h</b> to lie down in, for my	[H1241]
Jer. 3:24	their $\mathbf{h}$ , their sons and their daughters.	[H1241]
Jer. 5:17	flocks and thine <b>h</b> : they shall eat up thy	[H1241]
Hos. 5: 6	and with their <b>h</b> to seek the LORD; but	[H1241]
Joe. 1:18	How do the beasts groan! the $\mathbf{h}$ of cattle	[H5739]
HERE		
Gen. 16:13	I also <b>h</b> looked after him that seeth me?	[H1988]
Gen. 19:12	Lot, Hast thou <b>h</b> any besides? son in	[H6311]
Gen. 19:15	which are <b>h</b> ; lest thou be consumed	[H4672]
Gen. 21:23	Now therefore swear unto me <b>h</b> by God	[H2008]
Gen. 22: 1	Abraham: and he said, Behold, $h$ I $am$ .	[112000]
Gen. 22: 5	men, Abide ye <b>h</b> with the ass; and I and	[H6311]
Gen. 22: 7	and he said, <b>H</b> am I, my son. And	[H2009]
Gen. 22:11	Abraham: and he said, <b>H</b> am I.	[H2009]
Gen. 24:13	Behold, I stand $h$ by the well of water;	[112009]
Gen. 27: 1	and he said unto him, Behold, <b>h</b> am I.	
Gen. 27:18	he said, <b>H</b> am I; who art thou, my son?	[H2009]
Gen. 31:11	saying, Jacob: And I said, <b>H</b> am I.	[H2009]
Gen. 31:37	stuff? set <i>it</i> <b>h</b> before my brethren	[H3541]
Gen. 37:13	unto them. And he said to him, $\mathbf{H}$ am $I$ .	[H2009]
	of the Hebrews: and <b>h</b> also have I done	
Gen. 40:15 Gen. 42:33	of your brethren $h$ with me, and take	[H6311]
	•	[112000]
Gen. 46: 2	Jacob, Jacob. And he said, <b>H</b> am I.	[H2009]
Gen. 47:23	for Pharaoh: lo, $h$ is seed for you, and	[112000]
Exo. 3: 4	Moses, Moses. And he said, <b>H</b> am I.	[H2009]
Exo. 24:14	And he said unto the elders, Tarry ye h	[H2088]
Exo. 33:16	For wherein shall it be known <b>h</b> that I	[H645]
Num. 14:40	saying, Lo, we <i>be</i> <b>h</b> , and will go up unto	ETT 20113
Num. 22: 8	And he said unto them, Lodge <b>h</b> this	[H6311]
Num. 22:19	you, tarry ye also <b>h</b> this night, that I	[H2088]
Num. 23: 1	Balak, Build me <b>h</b> seven altars, and	[H2088]
Num. 23: 1	me $\mathbf{h}$ seven oxen and seven rams.	[H2088]

Num. 23:15	And he said unto Balak, Stand h by thy	[H3541]
Num. 23:29	Balak, Build me h seven altars, and	[H2088]
Num. 23:29	me <b>h</b> seven bullocks and seven rams.	[H2088]
Num. 32: 6	brethren go to war, and shall ye sit <b>h</b> ?	[H6311]
Num. 32:16	build sheepfolds <b>h</b> for our cattle, and	[H6311]
Deu. 5: 3	us, who <i>are</i> all of us <b>h</b> alive this day.	[H6311]
Deu. 5:31	But as for thee, stand thou <b>h</b> by me,	[H6311]
Deu. 12: 8	things that we do $\mathbf{h}$ this day, every man	[H6311]
Deu. 29:15	But with $him$ that standeth $\mathbf{h}$ with us	[H6311]
Deu. 29:15	with him that is not <b>h</b> with us this day:	[H6311]
Jos. 18: 6	for you <b>h</b> before the LORD our God.	[H6311]
Jos. 18: 8	to me, that I may <b>h</b> cast lots for you	[H6311]
Jos. 21: 9	cities which are $h$ mentioned by name,	
Jud. 4:20	any man <b>h</b> ? that thou shalt say, No.	[H6311]
Jud. 18: 3	in this <i>place</i> ? and what hast thou <b>h</b> ?	[H6311]
Jud. 19: 9	to an end, lodge <b>h</b> , that thine heart may	[H6311]
Jud. 19:24	Behold, <i>h</i> is my daughter a maiden, and	
Jud. 20: 7	Israel; give <b>h</b> your advice and counsel.	[H1988]
Rut. 2: 8	hence, but abide <b>h</b> fast by my maidens:	[H3541]
Rut. 4: 1	<b>h</b> . And he turned aside, and sat down.	[H6311]
Rut. 4: 2	said, Sit ye down <b>h</b> . And they sat down.	[H6311]
1Sa. 1:26	by thee <b>h</b> , praying unto the LORD.	[H2088]
1Sa. 3: 4	Samuel: and he answered, <b>H</b> am I.	[H2009]
1Sa. 3: 5	And he ran unto Eli, and said, <b>H</b> am I;	[H2005]
1Sa. 3: 6	to Eli, and said, <b>H</b> am I; for thou didst	[H2005]
1Sa. 3: 8	to Eli, and said, <b>H</b> am I; for thou didst	[H2009]
1Sa. 3:16	my son. And he answered, <b>H</b> am I.	[H2009]
1Sa. 9: 8	Behold, I have <b>h</b> at hand the fourth part	
1Sa. 9:11	and said unto them, Is the seer <b>h</b> ?	[H2088]
1Sa. 12: 3	Behold, <b>h</b> I am: witness against me	
1Sa. 14:34	and slay <i>them</i> <b>h</b> , and eat; and sin not	[H2088]
1Sa. 16:11	And Samuel said unto Jesse, Are <b>h</b> all	[H8552]
1Sa. 21: 8	And is there not <b>h</b> under thine hand	[H6311]
1Sa. 21: 9	Elah, behold, it is $h$ wrapped in a cloth	
1Sa. 21: 9	is no other save that <b>h</b> . And David said,	[H2088]
1Sa. 22:12	And he answered, <b>H</b> I <i>am</i> , my lord.	[H2005]
1Sa. 23: 3	we be afraid <b>h</b> in Judah: how much	[H6311]
1Sa. 29: 3	do these Hebrews h? And Achish said	
2Sa. 1: 7	unto me. And I answered, <b>H</b> am I.	[H2009]
2Sa. 11:12	And David said to Uriah, Tarry <b>h</b> to	[H2088]
2Sa. 15:26	in thee; behold, <b>h</b> am I, let him do to me	. ,
2Sa. 18:30	<b>h</b> . And he turned aside, and stood still.	[H3541]
2Sa. 20: 4	three days, and be thou <b>h</b> present.	[H6311]
2Sa. 24:22	unto him: behold, <b>h</b> be oxen for burnt	[1
1Ki. 2:30	said, Nay; but I will die <b>h</b> . And Benaiah	[H6311]
1Ki. 18: 8	I am: go, tell thy lord, Behold, Elijah is <b>h</b> .	[1
	<i>J</i> , , , , , , , , , , , , , , , , , , ,	

1Ki. 18:11	Go, tell thy lord, Behold, Elijah is $h$ .	
1Ki. 18:14	Behold, Elijah is $h$ : and he shall slay me.	
1Ki. 19: 9	unto him, What doest thou <b>h</b> , Elijah?	[H6311]
1Ki. 19:13	and said, What doest thou <b>h</b> , Elijah?	[H6311]
1Ki. 20:40	And as thy servant was busy <b>h</b> and	[H2008]
1Ki. 22: 7	And Jehoshaphat said, Is there not <b>h</b> a	[H6311]
2Ki. 2: 2	And Elijah said unto Elisha, Tarry <b>h</b> , I	[H6311]
2Ki. 2: 4	him, Elisha, tarry <b>h</b> , I pray thee; for the	[H6311]
2Ki. 2: 6	Tarry, I pray thee, h; for the LORD hath	[H6311]
2Ki. 3:11	But Jehoshaphat said, Is there not h a	[H6311]
2Ki. 3:11	and said, $\mathbf{H}$ is Elisha the son of	[H6311]
2Ki. 7: 3	to another, Why sit we <b>h</b> until we die?	[H6311]
2Ki. 7: 4	and if we sit still $\mathbf{h}$ , we die also. Now	[H6311]
2Ki. 10:23	look that there be $\mathbf{h}$ with you none of	[H6311]
1Ch. 29:17	present <b>h</b> , to offer willingly unto thee.	[H6311]
2Ch. 18: 6	But Jehoshaphat said, Is there not <b>h</b> a	[H6311]
Job. 38:11	and <b>h</b> shall thy proud waves be stayed?	[H6311]
Job. 38:35	may go, and say unto thee, <b>H</b> we are?	[H2009]
Psa. 132:14	This is my rest for ever: <b>h</b> will I dwell;	[H6311]
Isa. 6: 8	for us? Then said I, <b>H</b> am I; send me.	[H2005]
Isa. 21: 9	And, behold, <b>h</b> cometh a chariot of	[H2008]
Isa. 22:16	What hast thou <b>h</b> ? and whom hast thou	[H6311]
Isa. 22:16	and whom hast thou $\mathbf{h}$ , that thou hast	[H6311]
Isa. 22:16	out a sepulchre $\mathbf{h}$ , $as$ he that heweth	[H6311]
Isa. 28:10	upon line; <b>h</b> a little, <i>and</i> there a little:	[H8033]
Isa. 28:13	line upon line; <b>h</b> a little, and there a	[H8033]
Isa. 52: 5	Now therefore, what have I h, saith the	[H6311]
Isa. 58: 9	and he shall say, $\mathbf{H}$ I $am$ . If thou take	[H2009]
Eze. 8: 6	Israel committeth $\mathbf{h}$ , that I should go far	[H6311]
Eze. 8: 9	wicked abominations that they do $\mathbf{h}$ .	[H6311]
Eze. 8:17	they commit <b>h</b> ? for they have filled	[H6311]
Hos. 7: 9	yea, gray hairs are $\mathbf{h}$ and there upon	[H2236]
NT		
Mat. 12:41	and, behold, a greater than Jonas is <b>h</b> .	[G5602]
Mat. 12:42	behold, a greater than Solomon $is \mathbf{h}$ .	[G5602]
Mat. 14: 8	me <b>h</b> John Baptist's head in a charger.	[G5602]
Mat. 14:17	And they say unto him, We have <b>h</b> but	[G5602]
Mat. 16:28	be some standing <b>h</b> , which shall not	[G5602]
Mat. 17: 4	is good for us to be $\mathbf{h}$ : if thou wilt, let us	[G5602]
Mat. 17: 4	wilt, let us make $\mathbf{h}$ three tabernacles;	[G5602]
Mat. 20: 6	them, Why stand ye <b>h</b> all the day idle?	[G5602]
Mat. 24: 2	There shall not be left <b>h</b> one stone upon	[G5602]
Mat. 24:23	Lo, <b>h</b> <i>is</i> Christ, or there; believe <i>it</i> not.	[G5602]
Mat. 26:36	Sit ye <b>h</b> , while I go and pray yonder.	[G847]
Mat. 26:38	death: tarry ye $\mathbf{h}$ , and watch with me.	[G5602]
1.140. 20.30	death mily jo in, and which with the	[03002]

Mat. 28: 6	He is not <b>h</b> : for he is risen, as he said.	[G5602]
Mar. 6: 3	are not his sisters <b>h</b> with us? And they	[G5602]
Mar. 8: 4	<i>men</i> with bread <b>h</b> in the wilderness?	[G5602]
Mar. 9: 1	of them that stand h, which shall not	[G5602]
Mar. 9: 5	is good for us to be <b>h</b> : and let us make	[G5602]
Mar. 13: 1	of stones and what buildings are <b>h</b> !	
Mar. 13:21	say to you, Lo, h is Christ; or, lo, he is	[G5602]
Mar. 14:32	his disciples, Sit ye h, while I shall pray.	[G5602]
Mar. 14:34	unto death: tarry ye <b>h</b> , and watch.	[G5602]
Mar. 16: 6	<b>h</b> : behold the place where they laid him.	[G5602]
Luk. 4:23	Capernaum, do also <b>h</b> in thy country.	[G5602]
Luk. 9:12	victuals: for we are <b>h</b> in a desert place.	[G5602]
Luk. 9:27	be some standing <b>h</b> , which shall not	[G5602]
Luk. 9:33	is good for us to be <b>h</b> : and let us make	[G5602]
Luk. 11:31	behold, a greater than Solomon is <b>h</b> .	[G5602]
Luk. 11:32	and, behold, a greater than Jonas is <b>h</b> .	[G5602]
Luk. 17:21	Neither shall they say, Lo <b>h</b> ! or, lo there!	[G5602]
Luk. 17:23	And they shall say to you, See <b>h</b> ; or, see	[G5602]
Luk. 19:20	Lord, behold, <i>h</i> is thy pound, which	,
Luk. 22:38	And they said, Lord, behold, <b>h</b> are two	[G5602]
Luk. 24: 6	He is not <b>h</b> , but is risen: remember how	[G5602]
Luk. 24:41	said unto them, Have ye <b>h</b> any meat?	[G1759]
Joh. 6: 9	There is a lad $\mathbf{h}$ , which hath five barley	[G5602]
Joh. 11:21	hadst been <b>h</b> , my brother had not died.	[G5602]
Joh. 11:32	hadst been <b>h</b> , my brother had not died.	[G5602]
Act. 4:10	this man stand <b>h</b> before you whole.	[G3936]
Act. 8:36	eunuch said, See, <b>h</b> is water; what doth	. ,
Act. 9:10	And he said, Behold, I am <b>h</b> , Lord.	
Act. 9:14	And <b>h</b> he hath authority from the chief	[G5602]
Act. 10:33	are we all <b>h</b> present before God,	[G3918]
Act. 16:28	Do thyself no harm: for we are all <b>h</b> .	[G1759]
Act. 24:19	Who ought to have been <b>h</b> before thee,	[G3918]
Act. 24:20	Or else let these same $h$ say, if they have	[ ]
Act. 25:24	all men which are <b>h</b> present with us, ye	[G4840]
Act. 25:24	and $also \mathbf{h}$ , crying that he ought	[G1759]
Col. 4: 9	unto you all things which <i>are done</i> <b>h</b> .	[G5602]
Heb. 7: 8	And <b>h</b> men that die receive tithes; but	[G5602]
Heb. 13:14	For <b>h</b> have we no continuing city, but	[G5602]
Jam. 2: 3	unto him, Sit thou <b>h</b> in a good place;	[G5602]
Jam. 2: 3	thou there, or sit <b>h</b> under my footstool:	[G5602]
1Pe. 1:17	the time of your sojourning $h$ in fear:	[]
Rev. 13:10	with the sword. <b>H</b> is the patience and	[G5602]
Rev. 13:18	H is wisdom. Let him that hath	[G5602]
Rev. 14:12	H is the patience of the saints: here <i>are</i>	[G5602]
Rev. 14:12	Here is the patience of the saints: here are	[G5602]
Rev. 17: 9	And $\mathbf{h}$ is the mind which hath wisdom.	[G5602]
1	2 to the mine which man who will	[33002]

## **HEREAFTER**

Heb. 5: 3

HEKEAFTEK		
Isa. 41:23	Shew the things that are to come <b>h</b> , that	[H268]
Eze. 20:39	one his idols, and <b>h</b> also, if ye will not	[H310]
Dan. 2:29	come to pass <b>h</b> : and he that	[H311] + [H1836]
Dan. 2:45	come to pass <b>h</b> : and the dream is	[H311] + [H1836]
Mat. 26:64	I say unto you, <b>H</b> shall ye see the	[G575] + [G737]
Mar. 11:14	<b>h</b> for ever. And his disciples heard <i>it</i> .	[G3371]
Luk. 22:69	<b>H</b> shall the Son of man sit on the	[G575] + [G3568]
Joh. 1:51	I say unto you, <b>H</b> ye shall see	[G575] + [G737]
Joh. 13: 7	now; but thou shalt know <b>h</b> .	[G3326] + [G5023]
Joh. 14:30	<b>H</b> I will not talk much with you: for the	[G2089]
1Ti. 1:16	<b>h</b> believe on him to life everlasting.	[G3195]
Rev. 1:19	and the things which shall be <b>h</b> ;	[G3326] + [G5023]
Rev. 4: 1	thee things which must be <b>h</b> .	[G3326] + [G5023]
Rev. 9:12	there come two woes more <b>h</b> .	[G3326] + [G5023]
HEREBY		
Gen. 42:15	<b>H</b> ye shall be proved: By the life of	[H2063]
Gen. 42:33	said unto us, $\mathbf{H}$ shall I know that ye	[H2063]
Num. 16:28	And Moses said, <b>H</b> ye shall know that	[H2063]
Jos. 3:10	And Joshua said, <b>H</b> ye shall know that	[H2063]
1Co. 4: 4	yet am I not <b>h</b> justified: but he	[G1722] + [G5129]
1Jo. 2: 3	And <b>h</b> we do know that we	[G1722] + [G5129]
1Jo. 2: 5	<b>h</b> know we that we are in him.	[G1722] + [G5129]
1Jo. 3:16	<b>H</b> perceive we the love <i>of God</i> ,	[G1722] + [G5129]
1Jo. 3:19	And <b>h</b> we know that we are of	[G1722] + [G5129]
1Jo. 3:24	in him. And <b>h</b> we know that he	[G1722] + [G5129]
1Jo. 4: 2	<b>H</b> know ye the Spirit of God:	[G1722] + [G5129]
1Jo. 4: 6	not us. <b>H</b> know we the spirit	[G1537] + [G5127]
1Jo. 4:13	<b>H</b> know we that we dwell in	[G1722] + [G5129]
HEREIN		
Gen. 34:22	Only <b>h</b> will the men consent unto us for	[H2063]
2Ch. 16: 9	toward him. <b>H</b> thou hast done	[H5921] + [H2063]
Joh. 4:37	And <b>h</b> is that saying true, One	[G1722] + [G5129]
Joh. 9:30	them, Why <b>h</b> is a marvellous	[G1722] + [G5129]
Joh. 15: 8	<b>H</b> is my Father glorified, that	[G1722] + [G5129]
Act. 24:16	And <b>h</b> do I exercise myself, to	[G1722] + [G5129]
2Co. 8:10	And <b>h</b> I give <i>my</i> advice: for	[G1722] + [G5129]
1Jo. 4:10	<b>H</b> is love, not that we loved	[G1722] + [G5129]
1Jo. 4:17	<b>H</b> is our love made perfect,	[G1722] + [G5129]
HEREOF		
Mat. 9:26	And the fame $\mathbf{h}$ went abroad into all	[G3778]

And by reason  $\mathbf{h}$  he ought, as for the

[G5026]

HERES		
Jud. 1:35	dwell in mount ${f H}$ in Aijalon, and in	[H2776]
HERESH		
	A IDII II II IGII I	[110702]
1Ch. 9:15	And Bakbakkar, $\mathbf{H}$ , and Galal, and	[H2792]
<b>HERESIES</b>		
1Co. 11:19	For there must be also <b>h</b> among you,	[G139]
Gal. 5:20	emulations, wrath, strife, seditions, $\mathbf{h}$ ,	[G139]
2Pe. 2: 1	bring in damnable $\mathbf{h}$ , even denying the	[G139]
HERESY		
Act. 24:14	which they call be as worship I the Cod	[C120]
ACt. 24:14	which they call $\mathbf{h}$ , so worship I the God	[G139]
<b>HERETICK</b>		
Tit. 3:10	A man that is an $\mathbf{h}$ after the first and	[G141]
HERETOFOL	RE	
Exo. 4:10	neither $\mathbf{h}$ , nor since thou hast	[H8543] + [H8032]
Exo. 5: 7	brick, as <b>h</b> : let them go and	[H8543] + [H8032]
Exo. 5: 8	they did make <b>h</b> , ye shall lay	[H8543] + [H8032]
Exo. 5:14	yesterday and to day, as <b>h</b> ?	[H8543] + [H8032]
Jos. 3: 4	ye have not passed this way h.	[H8543] + [H8032]
Rut. 2:11	which thou knewest not <b>h</b> .	[H8543] + [H8032]
1Sa. 4: 7	hath not been such a thing <b>h</b> .	[H865] + [H8032]
2Co. 13: 2	to them which <b>h</b> have sinned, and to	[G4258]
<b>HEREUNTO</b>		
Ecc. 2:25	or who else can hasten $h$ , more than I?	
1Pe. 2:21	For even <b>h</b> were ye called:	[G1519] + [G5124]
HEREWITH		
Eze. 16:29	and yet thou wast not satisfied <b>h</b> .	[H2063]
Mal. 3:10	and prove me now <b>h</b> , saith the LORD of	[H2063]
HERITAGE		
Exo. 6: 8	will give it you for an <b>h</b> : I am the LORD.	[H4181]
Job. 20:29	and the $\mathbf{h}$ appointed unto him by God.	[H5159]
Job. 27:13	man with God, and the <b>h</b> of oppressors,	[H5159]
Psa. 16: 6	pleasant <i>places</i> ; yea, I have a goodly <b>h</b> .	[H5159]
Psa. 61: 5	me the <b>h</b> of those that fear thy name.	[H3425]
Psa. 94: 5	thy people, O LORD, and afflict thine $\mathbf{h}$ .	[H5159]
Psa. 111: 6	he may give them the <b>h</b> of the heathen.	[H5159]
Psa. 119:111	Thy testimonies have I taken as an <b>h</b>	[H5157]
Psa. 127: 3	Lo, children <i>are</i> an <b>h</b> of the LORD: <i>and</i>	[H5159]
Psa. 135:12	And gave their land $for$ an $\mathbf{h}$ , an	[H5159]

Psa. 135:12	heritage, an <b>h</b> unto Israel his people.	[H5159]
Psa. 136:21	And gave their land for an <b>h</b> : for his	[H5159]
Psa. 136:22	Even an <b>h</b> unto Israel his servant: for	[H5159]
Isa. 54:17	This $is$ the <b>h</b> of the servants of the	[H5159]
Isa. 58:14	feed thee with the <b>h</b> of Jacob thy father:	[H5159]
Jer. 2: 7	and made mine <b>h</b> an abomination.	[H5159]
Jer. 3:19	land, a goodly <b>h</b> of the hosts of nations?	[H5159]
Jer. 12: 7	I have left mine <b>h</b> ; I have given the	[H5159]
Jer. 12: 8	Mine <b>h</b> is unto me as a lion in the	[H5159]
Jer. 12: 9	Mine <b>h</b> is unto me as a speckled bird,	[H5159]
Jer. 12:15	to his <b>h</b> , and every man to his land.	[H5159]
Jer. 17: 4	from thine <b>h</b> that I gave thee; and	[H5159]
Jer. 50:11	of mine <b>h</b> , because ye are grown	[H5159]
Joe. 2:17	and give not thine <b>h</b> to reproach, that	[H5159]
Joe. 3: 2	people and for my <b>h</b> Israel, whom they	[H5159]
Mic. 2: 2	and his house, even a man and his <b>h</b> .	[H5159]
Mic. 7:14	rod, the flock of thine $\mathbf{h}$ , which dwell	[H5159]
Mic. 7:18	of the remnant of his <b>h</b> ? he retaineth not	[H5159]
Mal. 1: 3	and his <b>h</b> waste for the dragons	[H5159]
1Pe. 5: 3	Neither as being lords over $God's$ <b>h</b> , but	[G2819]
	_	
HERITAGES		
Isa. 49: 8	earth, to cause to inherit the desolate <b>h</b> ;	[H5159]
HERMAS		
Rom. 16:14	Salute Asyncritus, Phlegon, <b>H</b> ,	[G2057]
Kom. 10.14	Salute Asylletitus, I megon, 11,	[02037]
<b>HERMES</b>		
Rom. 16:14	Patrobas, <b>H</b> , and the brethren which	[G2060]
HEDI (OGE)	ATT C	
HERMOGEN		
2Ti. 1:15	from me; of whom are Phygellus and ${f H}$ .	[G2061]
<b>HERMON</b>		
Deu. 3: 8	from the river of Arnon unto mount $\mathbf{H}$ ;	[H2768]
Deu. 3: 9	(Which <b>H</b> the Sidonians call Sirion;	[H2768]
Deu. 4:48	even unto mount Sion, which is <b>H</b> ,	[H2768]
Jos. 11: 3	Hivite under $\mathbf{H}$ in the land of Mizpeh.	[H2768]
Jos. 11:17	under mount <b>H</b> : and all their kings he	[H2768]
Jos. 12: 1	mount $\mathbf{H}$ , and all the plain on the east:	[H2768]
Jos. 12: 5	And reigned in mount $\mathbf{H}$ , and in Salcah,	[H2768]
Jos. 13: 5	<b>H</b> unto the entering into Hamath.	[H2768]
Jos. 13:11	mount <b>H</b> , and all Bashan unto Salcah;	[H2768]
1Ch. 5:23	and Senir, and unto mount <b>H</b> .	[H2768]
Psa. 89:12	Tabor and $\mathbf{H}$ shall rejoice in thy name.	[H2768]
1 5 07.12		[112, 50]

Psa. 133: 3	As the dew of <b>H</b> , and as the dew that	[H2768]
Son. 4: 8	the top of Shenir and H, from the lions'	[H2768]
HEDMONIE	DO.	
HERMONITI		
Psa. 42: 6	and of the $\mathbf{H}$ , from the hill Mizar.	[H2769]
HEROD		
Mat. 2: 1	in the days of $\mathbf{H}$ the king, behold, there	[G2264]
Mat. 2: 3	When <b>H</b> the king had heard <i>these</i>	[G2264]
Mat. 2: 7	Then <b>H</b> , when he had privily called the	[G2264]
Mat. 2:12	not return to <b>H</b> , they departed into	[G2264]
Mat. 2:13	thee word: for <b>H</b> will seek the young	[G2264]
Mat. 2:15	And was there until the death of <b>H</b> : that	[G2264]
Mat. 2:16	Then $\mathbf{H}$ , when he saw that he was	[G2264]
Mat. 2:19	But when ${f H}$ was dead, behold, an angel	[G2264]
Mat. 2:22	room of his father <b>H</b> , he was afraid to	[G2264]
Mat. 14: 1	At that time ${f H}$ the tetrarch heard of the	[G2264]
Mat. 14: 3	For $\mathbf{H}$ had laid hold on John, and	[G2264]
Mat. 14: 6	danced before them, and pleased ${f H}$ .	[G2264]
Mar. 6:14	And king $\mathbf{H}$ heard of him; (for his	[G2264]
Mar. 6:16	But when $\mathbf{H}$ heard <i>thereof</i> , he said, It is	[G2264]
Mar. 6:17	For $\mathbf{H}$ himself had sent forth and laid	[G2264]
Mar. 6:18	For John had said unto $\mathbf{H}$ , It is not	[G2264]
Mar. 6:20	For <b>H</b> feared John, knowing that he	[G2264]
Mar. 6:21	was come, that $\mathbf{H}$ on his birthday made	[G2264]
Mar. 6:22	and pleased ${f H}$ and them that sat with	[G2264]
Mar. 8:15	of the Pharisees, and $of$ the leaven of $\mathbf{H}$ .	[G2264]
Luk. 1: 5	There was in the days of $\mathbf{H}$ , the king of	[G2264]
Luk. 3: 1	of Judaea, and <b>H</b> being tetrarch of	[G2264]
Luk. 3:19	But <b>H</b> the tetrarch, being reproved by	[G2264]
Luk. 3:19	and for all the evils which $\mathbf{H}$ had done,	[G2264]
Luk. 9: 7	Now <b>H</b> the tetrarch heard of all that	[G2264]
Luk. 9: 9	And <b>H</b> said, John have I beheaded: but	[G2264]
Luk. 13:31	and depart hence: for <b>H</b> will kill thee.	[G2264]
Luk. 23: 7	he sent him to <b>H</b> , who himself also was	[G2264]
Luk. 23: 8	And when <b>H</b> saw Jesus, he was	[G2264]
Luk. 23:11	And <b>H</b> with his men of war set him at	[G2264]
Luk. 23:12	And the same day Pilate and <b>H</b> were	[G2264]
Luk. 23:15	No, nor yet <b>H</b> : for I sent you to him;	[G2264]
Act. 4:27	anointed, both <b>H</b> , and Pontius Pilate,	[G2264]
Act. 12: 1	Now about that time <b>H</b> the king	[G2264]
Act. 12: 6	And when <b>H</b> would have brought him	[G2264]
Act. 12:11	out of the hand of <b>H</b> , and <i>from</i> all the	[G2264]
Act. 12:19	And when <b>H</b> had sought for him, and	[G2264]
Act. 12:20	And <b>H</b> was highly displeased with	[G2264]

Act. 12:21 Act. 13: 1	And upon a set day $\mathbf{H}$ , arrayed in royal up with $\mathbf{H}$ the tetrarch, and Saul.	[G2264] [G2264]
Act. 13. 1	up with <b>11</b> the tetraten, and Saut.	[02204]
HERODIA	NS	
Mat. 22:16	disciples with the H, saying, Master, we	[G2265]
Mar. 3: 6	counsel with the <b>H</b> against him, how	[G2265]
Mar. 12:13	and of the ${\bf H}$ , to catch him in $his$ words.	[G2265]
HERODIAS	S	
Mat. 14: 6	the daughter of $\mathbf{H}$ danced before them,	[G2266]
Mar. 6:19	Therefore <b>H</b> had a quarrel against him,	[G2266]
Mar. 6:22	And when the daughter of the said <b>H</b>	[G2266]
Luk. 3:19	by him for ${f H}$ his brother Philip's	[G2266]
HERODIAS	S'	
Mat. 14: 3	for <b>H</b> sake, his brother Philip's wife.	[G2266]
Mar. 6:17	him in prison for <b>H</b> sake, his brother	[G2266]
HERODIO	N	
Rom. 16:11	Salute <b>H</b> my kinsman. Greet them that	[G2267]
HEROD'S	·	
	D. I. Wildi.	[((((((((((((((((((((((((((((((((((((((
Mat. 14: 6	But when <b>H</b> birthday was kept, the	[G2264]
Luk. 8: 3	And Joanna the wife of Chuza <b>H</b>	[G2264]
Luk. 23: 7	he belonged unto <b>H</b> jurisdiction, he	[G2264]
Act. 23:35	him to be kept in ${f H}$ judgment hall.	[G2264]
<b>HERON</b>		
Lev. 11:19	And the stork, the <b>h</b> after her kind, and	[H601]
Deu. 14:18	And the stork, and the $\mathbf{h}$ after her kind,	[H601]
HERS		
See the App	pendix.	
HERSELF		
See the Ap	pendix.	
HESED		
1Ki. 4:10	The son of $\mathbf{H}$ , in Aruboth; to him	[H2618]
<b>HESHBON</b>		
Num. 21:25	in <b>H</b> , and in all the villages thereof.	[H2809]
Num. 21:26	For <b>H</b> was the city of Sihon the king of	[H2809]
Num. 21:27	say, Come into <b>H</b> , let the city of Sihon	[H2809]
Num. 21:28	For there is a fire gone out of $\mathbf{H}$ , a flame	[H2809]
Num. 21:30	We have shot at them; <b>H</b> is perished	[H2809]
Num. 21:34	king of the Amorites, which dwelt at ${\bf H}$ .	[H2809]

Num. 32: 3	and Nimrah, and <b>H</b> , and Elealeh, and	[H2809]
Num. 32:37	And the children of Reuben built $\mathbf{H}$ , and	[H2809]
Deu. 1: 4	which dwelt in $\mathbf{H}$ , and Og the king of	[H2809]
Deu. 2:24	Amorite, king of $\mathbf{H}$ , and his land: begin	[H2809]
Deu. 2:26	king of <b>H</b> with words of peace, saying,	[H2809]
Deu. 2:30	But Sihon king of <b>H</b> would not let us	[H2809]
Deu. 3: 2	king of the Amorites, which dwelt at <b>H</b> .	[H2809]
Deu. 3: 6	Sihon king of $\mathbf{H}$ , utterly destroying the	[H2809]
Deu. 4:46	who dwelt at <b>H</b> , whom Moses and the	[H2809]
Deu. 29: 7	Sihon the king of $\mathbf{H}$ , and Og the king of	[H2809]
Jos. 9:10	to Sihon king of $\mathbf{H}$ , and to Og king of	[H2809]
Jos. 12: 2	who dwelt in <b>H</b> , and ruled from Aroer,	[H2809]
Jos. 12: 5	Gilead, the border of Sihon king of $\mathbf{H}$ .	[H2809]
Jos. 13:10	which reigned in $\mathbf{H}$ , unto the border of	[H2809]
Jos. 13:17	<b>H</b> , and all her cities that <i>are</i> in the	[H2809]
Jos. 13:21	which reigned in <b>H</b> , whom Moses smote	[H2809]
Jos. 13:26	And from ${f H}$ unto Ramath-mizpeh, and	[H2809]
Jos. 13:27	of Sihon king of <b>H</b> , Jordan and his	[H2809]
Jos. 21:39	H with her suburbs, Jazer with her	[H2809]
Jud. 11:19	the king of ${f H}$ ; and Israel said unto	[H2809]
Jud. 11:26	While Israel dwelt in <b>H</b> and her towns,	[H2809]
1Ch. 6:81	And ${f H}$ with her suburbs, and Jazer	[H2809]
Neh. 9:22	of $\mathbf{H}$ , and the land of Og king of Bashan.	[H2809]
Son. 7: 4	<i>like</i> the fishpools in $\mathbf{H}$ , by the gate of	[H2809]
Isa. 15: 4	And ${f H}$ shall cry, and Elealeh: their	[H2809]
Isa. 16: 8	For the fields of $\mathbf{H}$ languish, and the	[H2809]
Isa. 16: 9	with my tears, O H, and Elealeh: for the	[H2809]
Jer. 48: 2	praise of Moab: in <b>H</b> they have devised	[H2809]
Jer. 48:34	From the cry of <b>H</b> even unto Elealeh,	[H2809]
Jer. 48:45	the shadow of $\mathbf{H}$ because of the force:	[H2809]
Jer. 48:45	come forth out of <b>H</b> , and a flame from	[H2809]
Jer. 49: 3	Howl, O H, for Ai is spoiled: cry, ye	[H2809]
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<b>HESHMON</b>		
Jos. 15:27	And Hazar-gaddah, and ${f H}$ , and	[H2829]
шети		
HETH		FX 700 4 51
Gen. 10:15	begat Sidon his firstborn, and <b>H</b> ,	[H2845]
Gen. 23: 3	and spake unto the sons of <b>H</b> , saying,	[H2845]
Gen. 23: 5	And the children of <b>H</b> answered	[H2845]
Gen. 23: 7	of the land, even to the children of $\mathbf{H}$ .	[H2845]
Gen. 23:10	the children of <b>H</b> : and Ephron the	[H2845]
Gen. 23:10	of the children of <b>H</b> , even of all that	[H2845]
Gen. 23:16	of the sons of <b>H</b> , four hundred shekels	[H2845]
Gen. 23:18	of the children of <b>H</b> , before all that went	[H2845]
Gen. 23:20	of a burying-place by the sons of $\mathbf{H}$ .	[H2845]

Gen. 25:10	of the sons of <b>H</b> : there was Abraham	[H2845]
Gen. 27:46	the daughters of $\mathbf{H}$ : if Jacob take a wife	[H2845]
Gen. 27:46	the daughters of <b>H</b> , such as these <i>which</i>	[H2845]
Gen. 49:32	is therein was from the children of $\mathbf{H}$ .	[H2845]
1Ch. 1:13	begat Zidon his firstborn, and <b>H</b> ,	[H2845]
	, , ,	
<b>HETHLON</b>		
Eze. 47:15	sea, the way of $\mathbf{H}$ , as men go to Zedad;	[H2855]
Eze. 48: 1	coast of the way of <b>H</b> , as one goeth to	[H2855]
HEW		
	And the LOPP sold unto Massa II the	[11.6450]
Exo. 34: 1	And the LORD said unto Moses, <b>H</b> thee	[H6458]
Deu. 10: 1	At that time the LORD said unto me, <b>H</b>	[H6458]
Deu. 12: 3	fire; and ye shall <b>h</b> down the graven	[H1438]
Deu. 19: 5	his neighbour to <b>h</b> wood, and his hand	[H2404]
1Ki. 5: 6	thou that they <b>h</b> me cedar trees out of	[H3772]
1Ki. 5: 6	to <b>h</b> timber like unto the Sidonians.	[H3772]
1Ki. 5:18	Hiram's builders did <b>h</b> them, and the	[H6458]
1Ch. 22: 2	he set masons to <b>h</b> wrought stones to	[H2672]
2Ch. 2: 2	thousand to <b>h</b> in the mountain, and	[H2672]
Jer. 6: 6	of hosts said, <b>H</b> ye down trees, and	[H3772]
Dan. 4:14	He cried aloud, and said thus, <b>H</b> down	[H1414]
Dan. 4:23	and saying, <b>H</b> the tree down, and	[H1414]
HEWED		
Exo. 34: 4	And he <b>h</b> two tables of stone like unto	[H6458]
Deu. 10: 3	shittim wood, and <b>h</b> two tables of stone	[H6458]
1Sa. 11: 7	And he took a yoke of oxen, and <b>h</b>	[H5408]
1Sa. 15:33	And Samuel <b>h</b> Agag in pieces before	[H8158]
1Ki. 5:17	costly stones, and $\mathbf{h}$ stones, to lay the	[H1496]
1Ki. 6:36	of <b>h</b> stone, and a row of cedar beams.	[H1496]
1Ki. 7: 9	to the measures of <b>h</b> stones, sawed	[H1496]
1Ki. 7:11	the measures of <b>h</b> stones, and cedars.	[H1496]
1Ki. 7:12	with three rows of $\mathbf{h}$ stones, and a row	[H1496]
2Ki. 12:12	to buy timber and <b>h</b> stone to repair the	[H4274]
Isa. 22:16	that thou hast <b>h</b> thee out a sepulchre	[H2672]
Jer. 2:13	living waters, and <b>h</b> them out cisterns,	[H2672]
Hos. 6: 5	Therefore have I <b>h</b> them by the	[H2672]
HEWER		
Deu. 29:11	camp, from the ${f h}$ of thy wood unto the	[H2404]
<b>HEWERS</b>		
Jos. 9:21	but let them be <b>h</b> of wood and drawers	[H2404]
Jos. 9:23	bondmen, and <b>h</b> of wood and drawers	[H2404]
Jos. 9:27	And Joshua made them that day <b>h</b> of	[H2404]
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[H2672] [H2672]
[H2672]
[H2672]
[H2404]
[H2672]
[H2404]
[H2672]
[H2672]
[H3772]
[H1496]
[H4274]
[H4274]
[H2672]
[H1496]
[H1438]
[H7060]
[H2672]
[H1496]
[H1496]
[H1496]
[G1581]
[G1581]
[G2998]
[G2998]
[G1581]
[G2991]
[H2395]
[H2396]

2Ki. 18:19	Speak ye now to <b>H</b> , Thus saith the great	[H2396]
2Ki. 18:22	and whose altars ${f H}$ hath taken away,	[H2396]
2Ki. 18:29	Thus saith the king, Let not <b>H</b> deceive	[H2396]
2Ki. 18:30	Neither let <b>H</b> make you trust in the	[H2396]
2Ki. 18:31	Hearken not to <b>H</b> : for thus saith the	[H2396]
2Ki. 18:32	and hearken not unto $\mathbf{H}$ , when he	[H2396]
2Ki. 18:37	the recorder, to <b>H</b> with <i>their</i> clothes	[H2396]
2Ki. 19: 1	And it came to pass, when king ${\bf H}$	[H2396]
2Ki. 19: 3	And they said unto him, Thus saith $\mathbf{H}$ ,	[H2396]
2Ki. 19: 5	So the servants of king <b>H</b> came to	[H2396]
2Ki. 19: 9	sent messengers again unto <b>H</b> , saying,	[H2396]
2Ki. 19:10	Thus shall ye speak to <b>H</b> king of Judah,	[H2396]
2Ki. 19:14	And <b>H</b> received the letter of the hand of	[H2396]
2Ki. 19:14	and read it: and <b>H</b> went up into the	[H2396]
2Ki. 19:15	And <b>H</b> prayed before the LORD, and	[H2396]
2Ki. 19:20	Then Isaiah the son of Amoz sent to $\mathbf{H}$ ,	[H2396]
2Ki. 20: 1	In those days was <b>H</b> sick unto death.	[H2396]
2Ki. 20: 3	is good in thy sight. And <b>H</b> wept sore.	[H2396]
2Ki. 20: 5	Turn again, and tell <b>H</b> the captain of	[H2396]
2Ki. 20: 8	And <b>H</b> said unto Isaiah, What <i>shall be</i>	[H2396]
2Ki. 20:10	And <b>H</b> answered, It is a light thing for	[H2396]
2Ki. 20:12	a present unto <b>H</b> : for he had heard that	[H2396]
2Ki. 20:12	for he had heard that $\mathbf{H}$ had been sick.	[H2396]
2Ki. 20:13	And $\mathbf{H}$ hearkened unto them, and	[H2396]
2Ki. 20:13	his dominion, that $\mathbf{H}$ shewed them not.	[H2396]
2Ki. 20:14	the prophet unto king $\mathbf{H}$ , and said unto	[H2396]
2Ki. 20:14	unto thee? And <b>H</b> said, They are come	[H2396]
2Ki. 20:15	thine house? And <b>H</b> answered, All <i>the</i>	[H2396]
2Ki. 20:16	And Isaiah said unto <b>H</b> , Hear the word	[H2396]
2Ki. 20:19	Then said <b>H</b> unto Isaiah, Good <i>is</i> the	[H2396]
2Ki. 20:19 2Ki. 20:20	And the rest of the acts of <b>H</b> , and all his	[H2396]
2Ki. 20:20 2Ki. 20:21	And <b>H</b> slept with his fathers: and	[H2396]
2Ki. 20:21 2Ki. 21: 3	the high places which $\mathbf{H}$ his father had	[H2396]
1Ch. 3:13	Ahaz his son, <b>H</b> his son, Manasseh his	[H2396]
1Ch. 3:13	Elioenai, and <b>H</b> , and Azrikam, three.	
1Ch. 4:41		[H2396] [H2396]
	in the days of <b>H</b> king of Judah, and	
2Ch. 28:27	and <b>H</b> his son reigned in his stead.	[H2396]
2Ch. 29: 1	<b>H</b> began to reign when he was five and	[H2396]
2Ch. 29:18	Then they went in to <b>H</b> the king, and	[H2396]
2Ch. 29:20	Then <b>H</b> the king rose early, and	[H2396]
2Ch. 29:27	And <b>H</b> commanded to offer the burnt	[H2396]
2Ch. 29:30	Moreover <b>H</b> the king and the princes	[H2396]
2Ch. 29:31	Then <b>H</b> answered and said, Now ye	[H2396]
2Ch. 29:36	And <b>H</b> rejoiced, and all the people, that	[H2396]
2Ch. 30: 1	And <b>H</b> sent to all Israel and Judah, and	[H2396]
2Ch. 30:18	it was written. But <b>H</b> prayed for them,	[H2396]

2Ch. 30:20	And the LORD hearkened to $\mathbf{H}$ , and	[H2396]
2Ch. 30:22	And ${f H}$ spake comfortably unto all the	[H2396]
2Ch. 30:24	For <b>H</b> king of Judah did give to the	[H2396]
2Ch. 31: 2	And <b>H</b> appointed the courses of the	[H2396]
2Ch. 31: 8	And when <b>H</b> and the princes came and	[H2396]
2Ch. 31: 9	Then <b>H</b> questioned with the priests and	[H2396]
2Ch. 31:11	Then $\mathbf{H}$ commanded to prepare	[H2396]
2Ch. 31:13	the commandment of $\mathbf{H}$ the king, and	[H2396]
2Ch. 31:20	And thus did ${\bf H}$ throughout all Judah,	[H2396]
2Ch. 32: 2	And when <b>H</b> saw that Sennacherib was	[H2396]
2Ch. 32: 8	upon the words of $\mathbf{H}$ king of Judah.	[H2396]
2Ch. 32: 9	with him,) unto <b>H</b> king of Judah, and	[H2396]
2Ch. 32:11	Doth not $\mathbf{H}$ persuade you to give over	[H2396]
2Ch. 32:12	Hath not the same <b>H</b> taken away his	[H2396]
2Ch. 32:15	Now therefore let not $\mathbf{H}$ deceive you,	[H2396]
2Ch. 32:16	LORD God, and against his servant <b>H</b> .	[H2396]
2Ch. 32:17	<b>H</b> deliver his people out of mine hand.	[H2396]
2Ch. 32:20	And for this <i>cause</i> $\mathbf{H}$ the king, and the	[H2396]
2Ch. 32:22	Thus the LORD saved $\mathbf{H}$ and the	[H2396]
2Ch. 32:23	and presents to <b>H</b> king of Judah: so	[H2396]
2Ch. 32:24	In those days <b>H</b> was sick to the death,	[H2396]
2Ch. 32:25	But <b>H</b> rendered not again according to	[H2396]
2Ch. 32:26	Notwithstanding <b>H</b> humbled himself	[H2396]
2Ch. 32:26	came not upon them in the days of $\mathbf{H}$ .	[H2396]
2Ch. 32:27	And <b>H</b> had exceeding much riches and	[H2396]
2Ch. 32:30	This same <b>H</b> also stopped the upper	[H2396]
2Ch. 32:30	And <b>H</b> prospered in all his works.	[H2396]
2Ch. 32:32	Now the rest of the acts of <b>H</b> , and his	[H2396]
2Ch. 32:33	And <b>H</b> slept with his fathers, and they	[H2396]
2Ch. 33: 3	the high places which $\mathbf{H}$ his father had	[H2396]
Ezr. 2:16	The children of Ater of <b>H</b> , ninety and	[H2396]
Neh. 7:21	The children of Ater of <b>H</b> , ninety and	[H2396]
Pro. 25: 1	the men of $\mathbf{H}$ king of Judah copied out.	[H2396]
Isa. 1: 1	Jotham, Ahaz, and <b>H</b> , kings of Judah.	[H2396]
Isa. 36: 1	year of king <b>H</b> , that Sennacherib king	[H2396]
Isa. 36: 2	unto king <b>H</b> with a great army.	[H2396]
Isa. 36: 4	Say ye now to <b>H</b> , Thus saith the great	[H2396]
Isa. 36: 7	and whose altars $\mathbf{H}$ hath taken away,	[H2396]
Isa. 36:14	Thus saith the king, Let not <b>H</b> deceive	[H2396]
Isa. 36:15	Neither let <b>H</b> make you trust in the	[H2396]
Isa. 36:16	Hearken not to <b>H</b> : for thus saith the	[H2396]
Isa. 36:18	Beware lest <b>H</b> persuade you, saying,	
Isa. 36:22	the recorder, to <b>H</b> with <i>their</i> clothes	[H2396] [H2396]
Isa. 30.22 Isa. 37: 1	And it came to pass, when king <b>H</b>	[H2396]
Isa. 37. 1 Isa. 37: 3	And the valid unto him, Thus saith <b>H</b> ,	[H2396]
Isa. 37: 5	So the servants of king <b>H</b> came to	[H2396]
15u. 51. 5	55 the servants of King 11 cuite to	[112370]

Isa. 37: 9	$it$ , he sent messengers to $\mathbf{H}$ , saying,	[H2396]
Isa. 37:10	Thus shall ye speak to <b>H</b> king of Judah,	[H2396]
Isa. 37:14	And ${f H}$ received the letter from the	[H2396]
Isa. 37:14	and read it: and ${f H}$ went up unto the	[H2396]
Isa. 37:15	And $\mathbf{H}$ prayed unto the LORD, saying,	[H2396]
Isa. 37:21	of Amoz sent unto <b>H</b> , saying, Thus saith	[H2396]
Isa. 38: 1	In those days was $\mathbf{H}$ sick unto death.	[H2396]
Isa. 38: 2	Then <b>H</b> turned his face toward the	[H2396]
Isa. 38: 3	$is$ good in thy sight. And $\mathbf{H}$ wept sore.	[H2396]
Isa. 38: 5	Go, and say to $\mathbf{H}$ , Thus saith the LORD,	[H2396]
Isa. 38: 9	The writing of $\mathbf{H}$ king of Judah, when	[H2396]
Isa. 38:22	<b>H</b> also had said, What <i>is</i> the sign that I	[H2396]
Isa. 39: 1	and a present to $\mathbf{H}$ : for he had heard	[H2396]
Isa. 39: 2	And ${f H}$ was glad of them, and shewed	[H2396]
Isa. 39: 2	his dominion, that $\mathbf{H}$ shewed them not.	[H2396]
Isa. 39: 3	the prophet unto king $\mathbf{H}$ , and said unto	[H2396]
Isa. 39: 3	unto thee? And <b>H</b> said, They are come	[H2396]
Isa. 39: 4	thine house? And <b>H</b> answered, All that	[H2396]
Isa. 39: 5	Then said Isaiah to <b>H</b> , Hear the word of	[H2396]
Isa. 39: 8	Then said $\mathbf{H}$ to Isaiah, Good $is$ the	[H2396]
Jer. 15: 4	the son of $\mathbf{H}$ king of Judah, for <i>that</i>	[H2396]
Jer. 26:18	in the days of <b>H</b> king of Judah, and	[H2396]
Jer. 26:19	Did ${f H}$ king of Judah and all Judah put	[H2396]
Hos. 1: 1	Ahaz, and <b>H</b> , kings of Judah, and	[H2396]
Mic. 1: 1	Ahaz, and H, kings of Judah, which	[H2396]
HEZION		
1Ki. 15:18	the son of $\mathbf{H}$ , king of Syria, that dwelt	[H2383]
HEZIR		
	The constant of the decidence	[112207]
1Ch. 24:15	The seventeenth to <b>H</b> , the eighteenth to	[H2387]
Neh. 10:20	Magpiash, Meshullam, <b>H</b> ,	[H2387]
<b>HEZRAI</b>		
2Sa. 23:35	H the Carmelite, Paarai the Arbite,	[H2695]
HEZD O		
HEZRO		
1Ch. 11:37	<b>H</b> the Carmelite, Naarai the son of	[H2695]
<b>HEZRON</b>		
Gen. 46: 9	Hanoch, and Phallu, and <b>H</b> , and Carmi.	[H2696]
Gen. 46:12	the sons of Pharez were $\mathbf{H}$ and Hamul.	[H2696]
Exo. 6:14	and Pallu, $\mathbf{H}$ , and Carmi: these $be$	[H2696]
Num. 26: 6	Of <b>H</b> , the family of the Hezronites: of	[H2696]
Num. 26:21	And the sons of Pharez were; of $\mathbf{H}$ , the	[H2696]
Jos. 15: 3	and passed along to <b>H</b> , and went up to	[H2696]
		,

Jos. 15:25	and Kerioth, and <b>H</b> , which is Hazor,	[H2696]
Rut. 4:18	generations of Pharez: Pharez begat <b>H</b> ,	[H2696]
Rut. 4:19	And <b>H</b> begat Ram, and Ram begat	[H2696]
1Ch. 2: 5	The sons of Pharez; <b>H</b> , and Hamul.	[H2696]
1Ch. 2: 9	The sons also of <b>H</b> , that were born unto	[H2696]
1Ch. 2:18	And Caleb the son of <b>H</b> begat <i>children</i>	[H2696]
1Ch. 2:21	And afterward <b>H</b> went in to the	[H2696]
1Ch. 2:24	And after that <b>H</b> was dead in	[H2696]
1Ch. 2:25	the firstborn of <b>H</b> were, Ram the	[H2696]
1Ch. 4: 1	The sons of Judah; Pharez, H, and	[H2696]
1Ch. 5: 3	were, Hanoch, and Pallu, $\mathbf{H}$ , and Carmi.	[H2696]
HEZRONITE	ES	
Num. 26: 6	Of Hezron, the family of the $\mathbf{H}$ : of	[H2697]
Num. 26:21	the family of the $\mathbf{H}$ : of Hamul, the	[H2697]
HEZRON'S		
1Ch. 2:24	then Abiah <b>H</b> wife bare him Ashur	[H2696]
		[, 0]
HID		
Gen. 3: 8	and his wife <b>h</b> themselves from the	[H2244]
Gen. 3:10	because I was naked; and I h myself.	[H2244]
Gen. 4:14	thy face shall I be <b>h</b> ; and I shall be a	[H5641]
Gen. 35: 4	ears; and Jacob <b>h</b> them under the oak	[H2934]
Exo. 2: 2	a goodly <i>child</i> , she <b>h</b> him three months.	[H6845]
Exo. 2:12	the Egyptian, and <b>h</b> him in the sand.	[H2934]
Exo. 3: 6	Jacob. And Moses <b>h</b> his face; for he was	[H5641]
Lev. 4:13	and the thing be <b>h</b> from the eyes of the	[H5956]
Lev. 5: 3	withal, and it be <b>h</b> from him; when he	[H5956]
Lev. 5: 4	an oath, and it be <b>h</b> from him; when he	[H5956]
Num. 5:13	carnally, and it be <b>h</b> from the eyes of	[H5956]
Deu. 33:19	the seas, and $of$ treasures <b>h</b> in the sand.	[H2934]
Jos. 2: 4	the two men, and <b>h</b> them, and said	[H6845]
Jos. 2: 6	roof of the house, and <b>h</b> them with the	[H2934]
Jos. 6:17	she <b>h</b> the messengers that we sent.	[H2244]
Jos. 6:25	this day; because she <b>h</b> the messengers,	[H2244]
Jos. 7:21	behold, they <i>are</i> <b>h</b> in the earth in the	[H2934]
Jos. 7:22	<b>h</b> in his tent, and the silver under it.	[H2934]
Jos. 10:16	But these five kings fled, and <b>h</b>	[H2244]
Jos. 10:17	are found <b>h</b> in a cave at Makkedah.	[H2244]
Jos. 10:27	they had been <b>h</b> , and laid great stones	[H2244]
Jud. 9: 5	of Jerubbaal was left; for he <b>h</b> himself.	[H2244]
1Sa. 3:18	And Samuel told him every whit, and <b>h</b>	[H3582]
1Sa. 10:22	he hath <b>h</b> himself among the stuff.	[H2244]
1Sa. 14:11	the holes where they had $\mathbf{h}$ themselves.	[H2244]
1Sa. 14:22	of Israel which had <b>h</b> themselves in	[H2244]
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1Sa. 20:24	So David <b>h</b> himself in the field: and	[H5641]
2Sa. 17: 9	Behold, he is <b>h</b> now in some pit, or in	[H2244]
2Sa. 18:13	there is no matter <b>h</b> from the king, and	[H3582]
1Ki. 10: 3	<b>h</b> from the king, which he told her not.	[H5956]
1Ki. 18: 4	prophets, and <b>h</b> them by fifty in a cave,	[H2244]
1Ki. 18:13	the LORD, how I h an hundred men of	[H2244]
2Ki. 4:27	<b>h</b> it from me, and hath not told me.	[H5956]
2Ki. 6:29	may eat him: and she hath $\mathbf{h}$ her son.	[H2244]
2Ki. 7: 8	and went and <b>h</b> it; and came again,	[H2934]
2Ki. 7: 8	carried thence also, and went and <b>h</b> it.	[H2934]
2Ki. 11: 2	slain; and they <b>h</b> him, even him and	[H5641]
2Ki. 11: 3	And he was with her <b>h</b> in the house of	[H2244]
1Ch. 21:20	four sons with him <b>h</b> themselves. Now	[H2244]
2Ch. 9: 2	<b>h</b> from Solomon which he told her not.	[H5956]
2Ch. 22: 9	him, (for he was $\mathbf{h}$ in Samaria,) and	[H2244]
2Ch. 22:11	the sister of Ahaziah,) <b>h</b> him from	[H5641]
2Ch. 22:12	And he was with them $\mathbf{h}$ in the house of	[H2244]
Job. 3:10	womb, nor <b>h</b> sorrow from mine eyes.	[H5641]
Job. 3:21	dig for it more than for <b>h</b> treasures;	[H4301]
Job. 3:23	is <b>h</b> , and whom God hath hedged in?	[H5641]
Job. 5:21	Thou shalt be <b>h</b> from the scourge of the	[H2244]
Job. 6:16	of the ice, <i>and</i> wherein the snow is <b>h</b> :	[H5956]
Job. 10:13	And these <i>things</i> hast thou $\mathbf{h}$ in thine	[H6845]
Job. 15:18	from their fathers, and have not <b>h</b> it:	[H3582]
Job. 17: 4	For thou hast <b>h</b> their heart from	[H6845]
Job. 20:26	All darkness <i>shall be</i> <b>h</b> in his secret	[H2934]
Job. 28:11	that is <b>h</b> bringeth he forth to light.	[H8587]
Job. 28:21	Seeing it is <b>h</b> from the eyes of all living,	[H5956]
Job. 29: 8	The young men saw me, and <b>h</b>	[H2244]
Job. 38:30	The waters are $\mathbf{h}$ as with a stone, and	[H2244]
Psa. 9:15	which they <b>h</b> is their own foot taken.	[H2934]
Psa. 17:14	fillest with thy <b>h</b> treasure: they are full	[H6845]
Psa. 19: 6	is nothing <b>h</b> from the heat thereof.	[H5641]
Psa. 22:24	neither hath he <b>h</b> his face from him;	[H5641]
Psa. 32: 5	mine iniquity have I not <b>h</b> . I said, I will	[H3680]
Psa. 35: 7	For without cause have they <b>h</b> for me	[H2934]
Psa. 35: 8	net that he hath <b>h</b> catch himself: into	[H2934]
Psa. 38: 9	and my groaning is not <b>h</b> from thee.	[H5641]
Psa. 40:10	I have not <b>h</b> thy righteousness within	[H3680]
Psa. 55:12	then I would have <b>h</b> myself from him:	[H5641]
Psa. 69: 5	and my sins are not <b>h</b> from thee.	[H3582]
Psa. 119:11	Thy word have I <b>h</b> in mine heart, that I	[H6845]
Psa. 139:15	My substance was not <b>h</b> from thee,	[H3582]
Psa. 140: 5	The proud have <b>h</b> a snare for me, and	[H2934]
Pro. 2: 4	searchest for her as for h treasures;	[H4301]
Isa. 28:15	under falsehood have we <b>h</b> ourselves:	[H5641]

Isa. 29:14	of their prudent <i>men</i> shall be <b>h</b> .	[H5641]
Isa. 40:27	O Israel, My way is <b>h</b> from the LORD,	[H5641]
Isa. 42:22	and they are <b>h</b> in prison houses: they	[H2244]
Isa. 49: 2	his hand hath he <b>h</b> me, and made me a	[H2244]
Isa. 49: 2	shaft; in his quiver hath he <b>h</b> me;	[H5641]
Isa. 50: 6	<b>h</b> not my face from shame and spitting.	[H5641]
Isa. 53: 3	with grief: and we <b>h</b> as it were <i>our</i> faces	[H4564]
Isa. 54: 8	In a little wrath I <b>h</b> my face from thee	[H5641]
Isa. 57:17	and smote him: I <b>h</b> me, and was wroth,	[H5641]
Isa. 59: 2	your sins have <b>h</b> his face from you, that	[H5641]
Isa. 64: 7	thee: for thou hast <b>h</b> thy face from us,	[H5641]
Isa. 65:16	and because they are <b>h</b> from mine eyes.	[H5641]
Jer. 13: 5	So I went, and <b>h</b> it by Euphrates, as the	[H2934]
Jer. 13: 7	place where I had <b>h</b> it: and, behold, the	[H2934]
Jer. 16:17	ways: they are not <b>h</b> from my face,	[H5641]
Jer. 16:17	is their iniquity <b>h</b> from mine eyes.	[H6845]
Jer. 18:22	to take me, and <b>h</b> snares for my feet.	[H2934]
Jer. 33: 5	I have <b>h</b> my face from this city.	[H5641]
Jer. 36:26	the prophet: but the LORD <b>h</b> them.	[H5641]
Jer. 43:10	these stones that I have <b>h</b> ; and he shall	[H2934]
Eze. 22:26	clean, and have <b>h</b> their eyes from my	[H5956]
Eze. 39:23	me, therefore <b>h</b> I my face from them,	[H5641]
Eze. 39:24	unto them, and <b>h</b> my face from them.	[H5641]
Hos. 5: 3	I know Ephraim, and Israel is not <b>h</b>	[H3582]
Hos. 13:12	of Ephraim $is$ bound up; his $\sin is$ <b>h</b> .	[H6845]
Hos. 13:14	repentance shall be <b>h</b> from mine eyes.	[H5641]
Amo. 9: 3	though they be <b>h</b> from my sight in the	[H5641]
Nah. 3:11	thou shalt be <b>h</b> , thou also shalt seek	[H5956]
Zep. 2: 3	be <b>h</b> in the day of the LORD'S anger.	[H5641]
Mat. 5:14	A city that is set on an hill cannot be <b>h</b> .	[G2928]
Mat. 10:26	and $\mathbf{h}$ , that shall not be known.	[G2927]
Mat. 11:25	because thou hast <b>h</b> these things from	[G613]
Mat. 13:33	woman took, and <b>h</b> in three measures	[G1470]
Mat. 13:44	is like unto treasure <b>h</b> in a field; the	[G2928]
Mat. 25:18	in the earth, and <b>h</b> his lord's money.	[G613]
Mat. 25:25	And I was afraid, and went and <b>h</b> thy	[G2928]
Mar. 4:22	For there is nothing <b>h</b> , which shall not	[G2927]
Mar. 7:24	no man know $it$ : but he could not be $\mathbf{h}$ .	[G2990]
Luk. 1:24	and <b>h</b> herself five months, saying,	[G4032]
Luk. 8:17	neither <i>any thing</i> <b>h</b> , that shall not be	[G614]
Luk. 8:47	that she was not $\mathbf{h}$ , she came trembling,	[G2990]
Luk. 9:45	saying, and it was $\mathbf{h}$ from them, that	[G3871]
Luk. 10:21	that thou hast $\mathbf{h}$ these things from the	[G613]
Luk. 12: 2	neither $\mathbf{h}$ , that shall not be known.	[G2927]
Luk. 13:21	a woman took and $\mathbf{h}$ in three measures	[G1470]
Luk. 18:34	this saying was $\mathbf{h}$ from them, neither	[G2928]
2011 10.01	and onlying was at from diving notine	[02/20]

Luk. 19:42 Joh. 8:59 2Co. 4: 3 2Co. 4: 3 Eph. 3: 9 Col. 1:26	but now they are <b>h</b> from thine eyes. at him: but Jesus <b>h</b> himself, and went But if our gospel be <b>h</b> , it is hid to them But if our gospel be hid, it is <b>h</b> to them world hath been <b>h</b> in God, who created <i>Even</i> the mystery which hath been <b>h</b>	[G2928] [G2928] [G2572] [G2572] [G613] [G613]
Col. 2: 3	In whom are <b>h</b> all the treasures of	[G614]
Col. 3: 3	For ye are dead, and your life is <b>h</b> with	[G2928]
1Ti. 5:25	they that are otherwise cannot be <b>h</b> . he was born, was <b>h</b> three months of his	[G2928]
Heb. 11:23 Rev. 6:15	every free man, <b>h</b> themselves in the	[G2928] [G2928]
RCV. 0.13	every free man, it themserves in the	[02720]
HIDDAI		
2Sa. 23:30	Benaiah the Pirathonite, $\mathbf{H}$ of the	[H1914]
HIDDELEDI		
HIDDEKEL		
Gen. 2:14	And the name of the third river is <b>H</b> :	[H2313]
Dan. 10: 4	the side of the great river, which $is \mathbf{H}$ ;	[H2313]
HIDDEN		
Lev. 5: 2	things, and $if$ it be <b>h</b> from him; he also	[H5956]
Deu. 30:11	it is not <b>h</b> from thee, neither is it far off.	[H6381]
Job. 3:16	Or as an <b>h</b> untimely birth I had not	[H2934]
Job. 15:20	number of years is $\mathbf{h}$ to the oppressor.	[H6845]
Job. 24: 1	Why, seeing times are not $\mathbf{h}$ from the	[H6845]
Psa. 51: 6	parts: and in the <b>h</b> part thou shalt	[H5640]
Psa. 83: 3	and consulted against thy <b>h</b> ones.	[H6845]
Pro. 28:12	but when the wicked rise, a man is $\mathbf{h}$ .	[H2664]
Isa. 45: 3	of darkness, and <b>h</b> riches of secret	[H4301]
Isa. 48: 6	this time, even $\mathbf{h}$ things, and thou didst	[H5341]
Oba. 1: 6	out! how are his <b>h</b> things sought up!	[H4710]
Act. 26:26	of these things are <b>h</b> from him; for this	[G2990]
1Co. 2: 7	mystery, even the <b>h</b> wisdom, which God	[G613]
1Co. 4: 5	bring to light the <b>h</b> things of darkness,	[G2927]
2Co. 4: 2	But have renounced the <b>h</b> things of	[G2927]
1Pe. 3: 4	But <i>let it be</i> the <b>h</b> man of the heart, in	[G2927]
Rev. 2:17	I give to eat of the <b>h</b> manna, and will	[G2928]
HIDE		
Gen. 18:17	And the LORD said, Shall I h from	[H3680]
Gen. 47:18	him, We will not $\mathbf{h}$ it from my lord,	[H3582]
Exo. 2: 3	And when she could not longer <b>h</b> him,	[H6845]
Lev. 8:17	But the bullock, and his <b>h</b> , his flesh, and	[H5785]
Lev. 9:11	And the flesh and the $\mathbf{h}$ he burnt with	[H5785]
Lev. 20: 4	land do any ways $\mathbf{h}$ their eyes from the	[H5956]
Deu. 7:20	${f h}$ themselves from thee, be destroyed.	[H5641]

Deu. 22: 1	go astray, and <b>h</b> thyself from them:	[H5956]
Deu. 22: 3	do likewise: thou mayest not <b>h</b> thyself.	[H5956]
Deu. 22: 4	by the way, and <b>h</b> thyself from them:	[H5956]
Deu. 31:17	them, and I will $\mathbf{h}$ my face from them,	[H5641]
Deu. 31:18	And I will surely <b>h</b> my face in that day	[H5641]
Deu. 32:20	And he said, I will <b>h</b> my face from	[H5641]
Jos. 2:16	meet you; and <b>h</b> yourselves there three	[H2247]
Jos. 7:19	what thou hast done; <b>h</b> it not from me.	[H3582]
Jud. 6:11	winepress, to <b>h</b> it from the Midianites.	[H5127]
1Sa. 3:17	thee? I pray thee <b>h</b> it not from me: God	[H3582]
1Sa. 3:17	more also, if thou <b>h</b> any thing from me	[H3582]
1Sa. 13: 6	the people did <b>h</b> themselves in caves,	[H2244]
1Sa. 19: 2	abide in a secret <i>place</i> , and <b>h</b> thyself:	[H2244]
1Sa. 20: 2	father <b>h</b> this thing from me? it is not so.	[H5641]
1Sa. 20: 5	me go, that I may <b>h</b> myself in the field	[H5641]
1Sa. 20:19	where thou didst $\mathbf{h}$ thyself when the	[H5641]
1Sa. 23:19	Doth not David <b>h</b> himself with us in	[H5641]
1Sa. 26: 1	Doth not David <b>h</b> himself in the hill of	[H5641]
2Sa. 14:18	unto the woman, <b>H</b> not from me, I pray	[H3582]
1Ki. 17: 3	eastward, and <b>h</b> thyself by the brook	[H5641]
1Ki. 22:25	go into an inner chamber to <b>h</b> thyself.	[H2247]
2Ki. 7:12	out of the camp to <b>h</b> themselves in the	[H2247]
2Ch. 18:24	go into an inner chamber to <b>h</b> thyself.	[H2244]
Job. 13:20	me: then will I not <b>h</b> myself from thee.	[H5641]
Job. 14:13	O that thou wouldest <b>h</b> me in the grave,	[H6845]
Job. 20:12	though he <b>h</b> it under his tongue;	[H3582]
Job. 24: 4	of the earth <b>h</b> themselves together.	[H2244]
Job. 33:17	his purpose, and <b>h</b> pride from man.	[H3680]
Job. 34:22	workers of iniquity may <b>h</b> themselves.	[H5641]
Job. 40:13	H them in the dust together; and bind	[H2934]
Psa. 13: 1	how long wilt thou <b>h</b> thy face from me?	[H5641]
Psa. 17: 8	Keep me as the apple of the eye, <b>h</b> me	[H5641]
Psa. 27: 5	For in the time of trouble he shall <b>h</b> me	[H6845]
Psa. 27: 5	h me; he shall set me up upon a rock.	[H5641]
Psa. 27: 9	H not thy face far from me; put not thy	[H5641]
Psa. 30: 7	didst <b>h</b> thy face, <i>and</i> I was troubled.	[H5641]
Psa. 31:20	Thou shalt <b>h</b> them in the secret of thy	[H5641]
Psa. 51: 9	H thy face from my sins, and blot out	[H5641]
Psa. 54:ttl	Saul, Doth not David <b>h</b> himself with us?	[H5641]
Psa. 55: 1	Give ear to my prayer, O God; and <b>h</b>	[H5956]
Psa. 56: 6	together, they <b>h</b> themselves, they mark	[H6845]
Psa. 64: 2	H me from the secret counsel of the	[H5641]
Psa. 69:17	And <b>h</b> not thy face from thy servant;	[H5641]
Psa. 78: 4	We will not <b>h</b> them from their children,	[H3582]
Psa. 89:46	How long, LORD? wilt thou <b>h</b> thyself  He not the face from me in the day.	[H5641]
Psa. 102: 2	<b>H</b> not thy face from me in the day	[H5641]

Psa. 119:19	I am a stranger in the earth: <b>h</b> not thy	[H5641]
Psa. 143: 7	my spirit faileth: <b>h</b> not thy face from	[H5641]
Psa. 143: 9	mine enemies: I flee unto thee to <b>h</b> me.	[H3680]
Pro. 2: 1	and <b>h</b> my commandments with thee;	[H6845]
Pro. 28:28	When the wicked rise, men <b>h</b>	[H5641]
Isa. 1:15	your hands, I will <b>h</b> mine eyes from	[H5956]
Isa. 2:10	Enter into the rock, and <b>h</b> thee in the	[H2934]
Isa. 3: 9	as Sodom, they <b>h</b> it not. Woe unto their	[H3582]
Isa. 16: 3	of the noonday; <b>h</b> the outcasts; bewray	[H5641]
Isa. 26:20	doors about thee: <b>h</b> thyself as it were	[H2247]
Isa. 29:15	Woe unto them that seek deep to <b>h</b>	[H5641]
Isa. 58: 7	<b>h</b> not thyself from thine own flesh?	[H5956]
Jer. 13: 4	and <b>h</b> it there in a hole of the rock.	[H2934]
Jer. 13: 6	which I commanded thee to <b>h</b> there.	[H2934]
Jer. 23:24	Can any <b>h</b> himself in secret places that	[H5641]
Jer. 36:19	unto Baruch, Go, h thee, thou and	[H5641]
Jer. 38:14	ask thee a thing; <b>h</b> nothing from me.	[H3582]
Jer. 38:25	unto the king, h it not from us, and	[H3582]
Jer. 43: 9	Take great stones in thine hand, and <b>h</b>	[H2934]
Jer. 49:10	not be able to <b>h</b> himself: his seed is	[H2247]
Lam. 3:56	Thou hast heard my voice: h not thine	[H5956]
Eze. 28: 3	is no secret that they can $\mathbf{h}$ from thee:	[H6004]
Eze. 31: 8	of God could not <b>h</b> him: the fir trees	[H6004]
Eze. 39:29	Neither will I h my face any more from	[H5641]
Dan. 10: 7	them, so that they fled to $\mathbf{h}$ themselves.	[H2244]
Amo. 9: 3	And though they $\mathbf{h}$ themselves in the	[H2244]
Mic. 3: 4	them: he will even <b>h</b> his face from them	[H5641]
Joh. 12:36	and did <b>h</b> himself from them.	[G2928]
Jam. 5:20	death, and shall <b>h</b> a multitude of sins.	[G2572]
Rev. 6:16	Fall on us, and <b>h</b> us from the face of	[G2928]
HIDEST		
Job. 13:24	Wherefore $\mathbf{h}$ thou thy face, and holdest	[H5641]
Psa. 10: 1	why <b>h</b> thou thyself in times of trouble?	[H5956]
Psa. 44:24	Wherefore <b>h</b> thou thy face, <i>and</i>	[H5641]
Psa. 88:14	my soul? why <b>h</b> thou thy face from me?	[H5641]
Psa. 104:29	Thou <b>h</b> thy face, they are troubled:	[H5641]
Isa. 45:15	Verily thou art a God that <b>h</b> thyself, O	[H5641]
HIDETH		
1Sa. 23:23	places where he $\mathbf{h}$ himself, and come ye	[H2244]
Job. 23: 9	behold <i>him</i> : he <b>h</b> himself on the right	[H5848]
Job. 34:29	and when he $\mathbf{h}$ his face, who then can	[H5641]
Job. 42: 3	Who is he that $\mathbf{h}$ counsel without	[H5956]
Psa. 10:11	he $\mathbf{h}$ his face; he will never see $it$ .	[H5641]
Psa. 139:12	Yea, the darkness $\mathbf{h}$ not from thee; but	[H2821]
1 sa. 137.12	rea, the darkness is not non thee, but	[112021]

Pro. 10:18	He that <b>h</b> hatred with lying lips, and he	[H3680	1
Pro. 19:24	A slothful <i>man</i> <b>h</b> his hand in <i>his</i>	[H2934	
Pro. 22: 3	the evil, and <b>h</b> himself: but the simple	[H5641	
Pro. 26:15	The slothful <b>h</b> his hand in <i>his</i> bosom; it	[H2934	
Pro. 27:12	the evil, <i>and</i> <b>h</b> himself; <i>but</i> the simple	[H5641	
Pro. 27:16	Whosoever $\mathbf{h}$ her hideth the wind, and	[H6845	
Pro. 27:16	Whosoever hideth her $\mathbf{h}$ the wind, and		
	•	[H6845	
Pro. 28:27	that <b>h</b> his eyes shall have many a curse.	[H5956	
Isa. 8:17	And I will wait upon the LORD, that <b>h</b>	[H5641	
Mat. 13:44	hath found, he h, and for joy thereof	[G2928	.]
HIDING			
Job. 31:33	by <b>h</b> mine iniquity in my bosom:	[H2934	.]
Psa. 32: 7	Thou art my <b>h</b> place; thou shalt	[H5643	
Psa. 119:114	Thou <i>art</i> my <b>h</b> place and my shield: I	[H5643	
Isa. 28:17	the waters shall overflow the $\mathbf{h}$ place.	[H5643	
Isa. 32: 2	And a man shall be as an <b>h</b> place from	[H4224	
Hab. 3: 4	hand: and there $was$ the <b>h</b> of his power.	[H2253	
1140. 5. 4	hand, and there was the H of his power.	[112233	J
HIDING-PLA	<b>CE</b>		
See HIDING	and See PLACE.		
HIEL			
1Ki. 16:34	In his days did ${f H}$ the Beth-elite build	[H2419	1
11tt. 10.54	in ins days and II the Beth ente build	[112+17	1
HIERAPOLIS	$\mathbf{S}$		
Col. 4:13	that are in Laodicea, and them in ${f H}$ .	[G2404	-]
HIGGAION			
Psa. 9:16	in the work of his own hands. <b>H</b> . Selah.	H11002	1
Psa. 9:10	in the work of his own hands. <b>H.</b> Selan.	[H1902	]
HIGH			
Gen. 7:19	the earth; and all the <b>h</b> hills, that were	[H1364	]
Gen. 14:18	he was the priest of the most <b>h</b> God.	[H5945	]
Gen. 14:19	<b>h</b> God, possessor of heaven and earth:	[H5945	]
Gen. 14:20	And blessed be the most <b>h</b> God, which	[H5945	1
Gen. 14:22	LORD, the most <b>h</b> God, the possessor	[H5945	
Gen. 29: 7	And he said, Lo, <i>it is</i> yet <b>h</b> day, neither	[H1419	
Exo. 14: 8	of Israel went out with an <b>h</b> hand.	[H7311	_
Exo. 25:20	their wings on $\mathbf{h}$ , covering the mercy	[H4605	
Exo. 37: 9	out <i>their</i> wings on <b>h</b> , <i>and</i> covered with	[H4605	
Exo. 39:31	to fasten $it$ on $\mathbf{h}$ upon the mitre; as the	[H4605	
Lev. 21:10	And <i>he that is</i> the $\mathbf{h}$ priest among his	[H1419	
Lev. 26:22	and your $h$ ways shall be desolate.	[111417	J
Lev. 26:30	And I will destroy your <b>h</b> places, and	[H1116	a
Num. 11:31	two cubits $h$ upon the face of the earth.	[11110	]
1Nuiii. 11.31	two cubits $n$ upon the face of the earth.		

Num. 20:17	go by the king's $h$ way, we will not turn	
Num. 20:19	We will go by the <b>h</b> way: and if I and	[H4546]
Num. 21:22	<b>h</b> way, until we be past thy borders.	
Num. 21:28	and the lords of the <b>h</b> places of Arnon.	[H1116]
Num. 22:41	him up into the <b>h</b> places of Baal, that	[H1116]
Num. 23: 3	tell thee. And he went to an <b>h</b> place.	[H8205]
Num. 24:16	of the most <b>H</b> , which saw the vision	[H5945]
Num. 33: 3	<b>h</b> hand in the sight of all the Egyptians.	[H7311]
Num. 33:52	and quite pluck down all their <b>h</b> places:	[H1116]
Num. 35:25	the death of the <b>h</b> priest, which was	[H1419]
Num. 35:28	the death of the $\mathbf{h}$ priest: but after the	[H1419]
Num. 35:28	the death of the <b>h</b> priest the slayer shall	[H1419]
Deu. 2:27	go along by the <b>h</b> way, I will neither	[H1870]
Deu. 3: 5	All these cities were fenced with <b>h</b>	[H1364]
Deu. 12: 2	gods, upon the $\mathbf{h}$ mountains, and upon	[H7311]
Deu. 26:19	And to make thee <b>h</b> above all nations	[H5945]
Deu. 28: 1	thee on <b>h</b> above all nations of the earth:	[H5945]
Deu. 28:43	<b>h</b> ; and thou shalt come down very low.	[H4605]
Deu. 28:52	thy gates, until thy <b>h</b> and fenced walls	[H1364]
Deu. 32: 8	When the most <b>H</b> divided to the	[H5945]
Deu. 32:13	He made him ride on the <b>h</b> places of	[H1116]
Deu. 32:27	<b>h</b> , and the LORD hath not done all this.	[H7311]
Deu. 33:29	thou shalt tread upon their <b>h</b> places.	[H1116]
Jos. 20: 6	the death of the <b>h</b> priest that shall be in	[H1419]
Jud. 5:18	the death in the <b>h</b> places of the field.	[H4791]
1Sa. 9:12	of the people to day in the <b>h</b> place:	[H1116]
1Sa. 9:13	he go up to the <b>h</b> place to eat: for the	[H1116]
1Sa. 9:14	them, for to go up to the <b>h</b> place.	[H1116]
1Sa. 9:19	me unto the <b>h</b> place; for ye shall eat	[H1116]
1Sa. 9:25	down from the <b>h</b> place into the city,	[H1116]
1Sa. 10: 5	down from the <b>h</b> place with a psaltery,	[H1116]
1Sa. 10:13	of prophesying, he came to the <b>h</b> place.	[H1116]
1Sa. 13: 6	in rocks, and in <b>h</b> places, and in pits.	[H6877]
2Sa. 1:19	The beauty of Israel is slain upon thy <b>h</b>	[H1116]
2Sa. 1:25	thou wast slain in thine <b>h</b> places.	[H1116]
2Sa. 22: 3	of my salvation, my <b>h</b> tower, and my	[H4869]
2Sa. 22:14	and the most <b>H</b> uttered his voice.	[H5945]
2Sa. 22:34	feet: and setteth me upon my <b>h</b> places.	[H1116]
2Sa. 22:49	lifted me up on <b>h</b> above them that rose	[H7311]
2Sa. 23: 1	was raised up on $\mathbf{h}$ , the anointed of the	[H5920]
1Ki. 3: 2	Only the people sacrificed in <b>h</b> places,	[H1116]
1Ki. 3: 3	and burnt incense in <b>h</b> places.	[H1116]
1Ki. 3: 4	that was the great <b>h</b> place: a thousand	[H1116]
1Ki. 6:10	house, five cubits <b>h</b> : and they rested on	[H6967]
1Ki. 6:23	of olive tree, each ten cubits <b>h</b> .	[H6967]
1Ki. 7:15	of eighteen cubits <b>h</b> apiece: and a line	[H6967]
	<del>-</del>	

1Ki. 7:35	of half a cubit <b>h</b> : and on the top of the	[H6967]
1Ki. 9: 8	And at this house, which is <b>h</b> , every one	[H5945]
1Ki. 11: 7	Then did Solomon build an <b>h</b> place for	[H1116]
1Ki. 12:31	And he made an house of <b>h</b> places, and	[H1116]
1Ki. 12:32	of the <b>h</b> places which he had made.	[H1116]
1Ki. 13: 2	the priests of the <b>h</b> places that burn	[H1116]
1Ki. 13:32	the houses of the <b>h</b> places which <i>are</i> in	[H1116]
1Ki. 13:33	priests of the <b>h</b> places: whosoever	[H1116]
1Ki. 13:33	one of the priests of the <b>h</b> places.	[H1116]
1Ki. 14:23	For they also built them <b>h</b> places, and	[H1364]
1Ki. 14:23	<b>h</b> hill, and under every green tree.	[H1364]
1Ki. 15:14	But the <b>h</b> places were not removed:	[H1116]
1Ki. 21: 9	and set Naboth on <b>h</b> among the people:	[H7218]
1Ki. 21:12	and set Naboth on <b>h</b> among the people.	[H7218]
1Ki. 22:43	nevertheless the $\mathbf{h}$ places were not	[H1116]
1Ki. 22:43	and burnt incense yet in the <b>h</b> places.	[H1116]
2Ki. 12: 3	But the <b>h</b> places were not taken away:	[H1116]
2Ki. 12: 3	and burnt incense in the <b>h</b> places.	[H1116]
2Ki. 12:10	scribe and the <b>h</b> priest came up, and	[H1419]
2Ki. 14: 4	Howbeit the <b>h</b> places were not taken	[H1116]
2Ki. 14: 4	and burnt incense on the <b>h</b> places.	[H1116]
2Ki. 15: 4	Save that the <b>h</b> places were not	[H1116]
2Ki. 15: 4	and burnt incense still on the <b>h</b> places.	[H1116]
2Ki. 15:35	Howbeit the <b>h</b> places were not	[H1116]
2Ki. 15:35	incense still in the <b>h</b> places. He built	[H1116]
2Ki. 16: 4	incense in the <b>h</b> places, and on the	[H1116]
2Ki. 17: 9	and they built them <b>h</b> places in all their	[H1116]
2Ki. 17:10	<b>h</b> hill, and under every green tree:	[H1364]
2Ki. 17:11	incense in all the <b>h</b> places, as <i>did</i> the	[H1116]
2Ki. 17:29	in the houses of the <b>h</b> places which the	[H1116]
2Ki. 17:32	priests of the <b>h</b> places, which sacrificed	[H1116]
2Ki. 17:32	for them in the houses of the <b>h</b> places.	[H1116]
2Ki. 18: 4	He removed the <b>h</b> places, and brake	[H1116]
2Ki. 18:22	not that he, whose <b>h</b> places and whose	[H1116]
2Ki. 19:22	<b>h</b> ? even against the Holy One of Israel.	[H4791]
2Ki. 21: 3	For he built up again the <b>h</b> places	[H1116]
2Ki. 22: 4	Go up to Hilkiah the <b>h</b> priest, that he	[H1419]
2Ki. 22: 8	And Hilkiah the <b>h</b> priest said unto	[H1419]
2Ki. 23: 4	Hilkiah the <b>h</b> priest, and the priests	[H1419]
2Ki. 23: 5	incense in the <b>h</b> places in the cities of	[H1116]
2Ki. 23: 8	and defiled the $\mathbf{h}$ places where the	[H1116]
2Ki. 23: 8	brake down the $\mathbf{h}$ places of the gates	[H1116]
2Ki. 23: 9	Nevertheless the priests of the <b>h</b> places	[H1116]
2Ki. 23:13	And the $\mathbf{h}$ places that were before	[H1116]
2Ki. 23:15	was at Beth-el, and the $\mathbf{h}$ place which	[H1116]
2Ki. 23:15	that altar and the $\mathbf{h}$ place he brake	[H1116]
222. 20.10		[111110]

2Ki. 23:15	and burned the $\mathbf{h}$ place, and stamped	[H1116]
2Ki. 23:19	And all the houses also of the <b>h</b> places	[H1116]
2Ki. 23:20	And he slew all the priests of the <b>h</b>	[H1116]
1Ch. 11:23	<i>great</i> stature, five cubits $\mathbf{h}$ ; and in the	[H1116]
1Ch. 14: 2	up on <b>h</b> , because of his people Israel.	[H4605]
1Ch. 16:39	in the <b>h</b> place that was at Gibeon,	[H1116]
1Ch. 17:17	of a man of <b>h</b> degree, O LORD God.	[H4608]
1Ch. 21:29	at that season in the <b>h</b> place at Gibeon.	[H1116]
2Ch. 1: 3	him, went to the <b>h</b> place that was at	[H1116]
2Ch. 1:13	his journey to the <b>h</b> place that was at	[H1116]
2Ch. 3:15	and five cubits <b>h</b> , and the chapiter that	[H753]
2Ch. 6:13	and three cubits <b>h</b> , and had set it in the	[H6967]
2Ch. 7:21	And this house, which is <b>h</b> , shall be an	[H5945]
2Ch. 11:15	And he ordained him priests for the <b>h</b>	[H1116]
2Ch. 14: 3	gods, and the <b>h</b> places, and brake	[H1116]
2Ch. 14: 5	the cities of Judah the <b>h</b> places and the	[H1116]
2Ch. 15:17	But the <b>h</b> places were not taken away	[H1116]
2Ch. 17: 6	the <b>h</b> places and groves out of Judah.	[H1116]
2Ch. 20:19	God of Israel with a loud voice on <b>h</b> .	[H4605]
2Ch. 20:33	Howbeit the <b>h</b> places were not taken	[H1116]
2Ch. 21:11	Moreover he made <b>h</b> places in the	[H1116]
2Ch. 23:20	came through the <b>h</b> gate into the king's	[H5945]
2Ch. 24:11	scribe and the <b>h</b> priest's officer came	[H7218]
2Ch. 27: 3	He built the <b>h</b> gate of the house of the	[H5945]
2Ch. 28: 4	incense in the <b>h</b> places, and on the	[H1116]
2Ch. 28:25	city of Judah he made <b>h</b> places to burn	[H1116]
2Ch. 31: 1	threw down the <b>h</b> places and the altars	[H1116]
2Ch. 32:12	taken away his <b>h</b> places and his altars,	[H1116]
2Ch. 33: 3	For he built again the <b>h</b> places which	[H1116]
2Ch. 33:17	still in the <b>h</b> places, <i>yet</i> unto the	[H1116]
2Ch. 33:19	wherein he built <b>h</b> places, and set up	[H1116]
2Ch. 34: 3	from the <b>h</b> places, and the groves,	[H1116]
2Ch. 34: 4	that were on <b>h</b> above them, he cut	[H4605]
2Ch. 34: 9	And when they came to Hilkiah the <b>h</b>	[H1419]
Neh. 3: 1	Then Eliashib the <b>h</b> priest rose up with	[H1419]
Neh. 3:20	of the house of Eliashib the <b>h</b> priest.	[H1419]
Neh. 3:25	from the king's <b>h</b> house, that was by	[H5945]
Neh. 13:28	son of Eliashib the <b>h</b> priest, was son in	[H1419]
Est. 5:14	of fifty cubits $\mathbf{h}$ , and to morrow speak	[H1364]
Est. 7: 9	fifty cubits <b>h</b> , which Haman had	[H1364]
Job. 5:11	To set up on <b>h</b> those that be low; that	[H4791]
Job. 11: 8	It is as <b>h</b> as heaven; what canst thou	[H1363]
Job. 16:19	is in heaven, and my record is on <b>h</b> .	[H4791]
Job. 21:22	seeing he judgeth those that are <b>h</b> .	[H7311]
Job. 22:12	the height of the stars, how <b>h</b> they are!	[H7311]
Job. 25: 2	him, he maketh peace in his $\mathbf{h}$ places.	[H4791]

Job. 31: 2	inheritance of the Almighty from on h?	[H4791]
Job. 38:15	and the <b>h</b> arm shall be broken.	[H7311]
Job. 39:18	What time she lifteth up herself on $\mathbf{h}$ ,	[H4791]
Job. 39:27	thy command, and make her nest on h?	[H7311]
Job. 41:34	He beholdeth all <b>h</b> things: he is a king	[H1364]
Psa. 7: 7	their sakes therefore return thou on <b>h</b> .	[H4791]
Psa. 7:17	praise to the name of the LORD most <b>h</b> .	[H5945]
Psa. 9: 2	sing praise to thy name, O thou most <b>H</b> .	[H5945]
Psa. 18: 2	horn of my salvation, and my <b>h</b> tower.	[H4869]
Psa. 18:27	people; but wilt bring down <b>h</b> looks.	[H7311]
Psa. 18:33	<i>feet</i> , and setteth me upon my <b>h</b> places.	[H1116]
Psa. 21: 7	of the most $\mathbf{H}$ he shall not be moved.	[H5945]
Psa. 46: 4	place of the tabernacles of the most $\mathbf{H}$ .	[H5945]
Psa. 47: 2	For the LORD most <b>h</b> is terrible; he is a	[H5945]
Psa. 49: 2	Both low and <b>h</b> , rich and poor, together.	[H376]
Psa. 50:14	and pay thy vows unto the most <b>H</b> :	[H5945]
Psa. 56: 2	that fight against me, O thou most <b>H</b> .	[H4791]
Psa. 57: 2	I will cry unto God most <b>h</b> ; unto God	[H5945]
Psa. 62: 9	vanity, and men of <b>h</b> degree are a lie: to	[H376]
Psa. 68:15	Bashan; an <b>h</b> hill as the hill of Bashan.	[H1386]
Psa. 68:16	Why leap ye, ye <b>h</b> hills? this is the hill	[H1386]
Psa. 68:18	Thou hast ascended on <b>h</b> , thou hast led	[H4791]
Psa. 69:29	let thy salvation, O God, set me up on <b>h</b> .	[H7682]
Psa. 71:19	O God, $is$ very $\mathbf{h}$ , who hast done great	[H4791]
Psa. 73:11	and is there knowledge in the most $\mathbf{H}$ ?	[H5945]
Psa. 75: 5	Lift not up your horn on <b>h</b> : speak <i>not</i>	[H4791]
Psa. 77:10	years of the right hand of the most <b>H</b> .	[H5945]
Psa. 78:17	the most <b>H</b> in the wilderness.	[H5945]
Psa. 78:35	rock, and the <b>h</b> God their redeemer.	[H5945]
Psa. 78:56	<b>h</b> God, and kept not his testimonies:	[H5945]
Psa. 78:58	him to anger with their <b>h</b> places, and	[H1116]
Psa. 78:69	And he built his sanctuary like <b>h</b>	[H7311]
Psa. 82: 6	all of you <i>are</i> children of the most <b>H</b> .	[H5945]
Psa. 83:18	art the most <b>h</b> over all the earth.	[H5945]
Psa. 89:13	is thy hand, and <b>h</b> is thy right hand.	[H7311]
Psa. 91: 1	place of the most <b>H</b> shall abide under	[H5945]
Psa. 91: 9	refuge, even the most $\mathbf{H}$ , thy habitation;	[H5945]
Psa. 91:14	on <b>h</b> , because he hath known my name.	[H7682]
Psa. 92: 1	sing praises unto thy name, O most <b>H</b> :	[H5945]
Psa. 92: 8	But thou, LORD, art most h for	[H4791]
Psa. 93: 4	The LORD on <b>h</b> is mightier than the	[H4791]
Psa. 97: 9	For thou, LORD, art <b>h</b> above all the	[H5945]
Psa. 99: 2	The LORD is great in Zion; and he is h	[H7311]
Psa. 101: 5	him that hath an <b>h</b> look and a proud	[H1362]
Psa. 103:11	For as the heaven is <b>h</b> above the earth,	[H1361]
Psa. 104:18	The <b>h</b> hills <i>are</i> a refuge for the wild	[H1364]

Psa. 107:11	contemned the counsel of the most $\mathbf{H}$ :	[H5945]
Psa. 107:41	Yet setteth he the poor on $\mathbf{h}$ from	[H7682]
Psa. 113: 4	The LORD is $\mathbf{h}$ above all nations, and	[H7311]
Psa. 113: 5	the LORD our God, who dwelleth on $\mathbf{h}$ ,	[H1361]
Psa. 131: 1	great matters, or in things too h for me.	[H6381]
Psa. 138: 6	Though the LORD $be$ <b>h</b> , yet hath he	[H7311]
Psa. 139: 6	for me; it is <b>h</b> , I cannot attain unto it.	[H7682]
Psa. 144: 2	My goodness, and my fortress; my h	[H4869]
Psa. 149: 6	Let the <b>h</b> praises of God be in their	[H7319]
Psa. 150: 5	him upon the <b>h</b> sounding cymbals.	[H8643]
Pro. 8: 2	She standeth in the top of $\mathbf{h}$ places, by	[H4791]
Pro. 9:14	on a seat in the <b>h</b> places of the city,	[H4791]
Pro. 18:11	and as an <b>h</b> wall in his own conceit.	[H7682]
Pro. 21: 4	An <b>h</b> look, and a proud heart, and the	[H7312]
Pro. 24: 7	Wisdom is too <b>h</b> for a fool: he openeth	[H7311]
Ecc. 12: 5	of that which is <b>h</b> , and fears shall be in	[H1364]
Isa. 2:13	Lebanon, that are <b>h</b> and lifted up, and	[H7311]
Isa. 2:14	And upon all the <b>h</b> mountains, and	[H7311]
Isa. 2:15	And upon every <b>h</b> tower, and upon	[H1364]
Isa. 6: 1	upon a throne, <b>h</b> and lifted up, and his	[H7311]
Isa. 10:12	of Assyria, and the glory of his <b>h</b> looks.	[H7311]
Isa. 10:33	terror: and the <b>h</b> ones of stature shall	[H7311]
Isa. 13: 2	Lift ye up a banner upon the <b>h</b>	[H8192]
Isa. 14:14	of the clouds; I will be like the most $\mathbf{H}$ .	[H5945]
Isa. 15: 2	and to Dibon, the <b>h</b> places, to weep:	[H1116]
Isa. 16:12	is weary on the <b>h</b> place, that he shall	[H1116]
Isa. 22:16	out a sepulchre on <b>h</b> , and that graveth	[H4791]
Isa. 24:18	windows from on $\mathbf{h}$ are open, and the	[H4791]
Isa. 24:21	the host of the <b>h</b> ones that are on high,	[H4791]
Isa. 24:21	ones that are on h, and the kings of the	[H4791]
Isa. 25:12	And the fortress of the $\mathbf{h}$ fort of thy	[H4869]
Isa. 26: 5	that dwell on <b>h</b> ; the lofty city, he layeth	[H4791]
Isa. 30:13	fall, swelling out in a <b>h</b> wall, whose	[H7682]
Isa. 30:25	And there shall be upon every <b>h</b>	[H1364]
Isa. 30:25	and upon every <b>h</b> hill, rivers and	[H5375]
Isa. 32:15	upon us from on <b>h</b> , and the wilderness	[H4791]
Isa. 33: 5	for he dwelleth on h: he hath filled Zion	[H4791]
Isa. 33:16	He shall dwell on <b>h</b> : his place of defence	[H4791]
Isa. 36: 7	is it not he, whose <b>h</b> places and whose	[H1111]
Isa. 37:23	<b>h</b> ? even against the Holy One of Israel.	[H4791]
Isa. 40: 9	get thee up into the <b>h</b> mountain; O	[H1364]
Isa. 40:26	Lift up your eyes on <b>h</b> , and behold who	[H4791]
Isa. 41:18	I will open rivers in <b>h</b> places, and	[H8203]
Isa. 49: 9	their pastures shall be in all <b>h</b> places.	[H8203]
Isa. 52:13	be exalted and extolled, and be very <b>h</b> .	[H1361]
Isa. 57: 7	Upon a lofty and <b>h</b> mountain hast thou	[H5375]

Isa. 57:15	For thus saith the <b>h</b> and lofty One that	[H7311]
Isa. 57:15	I dwell in the <b>h</b> and holy <i>place</i> , with	[H4791]
Isa. 58: 4	to make your voice to be heard on <b>h</b> .	[H4791]
Isa. 58:14	to ride upon the <b>h</b> places of the earth,	[H1116]
Jer. 2:20	when upon every $\mathbf{h}$ hill and under	[H1364]
Jer. 3: 2	Lift up thine eyes unto the <b>h</b> places,	[H8205]
Jer. 3: 6	up upon every <b>h</b> mountain and under	[H1364]
Jer. 3:21	A voice was heard upon the <b>h</b> places,	[H8205]
Jer. 4:11	A dry wind of the <b>h</b> places in the	[H8205]
Jer. 7:29	up a lamentation on $\mathbf{h}$ places; for the	[H8205]
Jer. 7:31	And they have built the <b>h</b> places of	[H8564]
Jer. 12:12	The spoilers are come upon all $\mathbf{h}$ places	[H1116]
Jer. 14: 6	And the wild asses did stand in the <b>h</b>	[H1116]
Jer. 17: 2	by the green trees upon the <b>h</b> hills.	[H1364]
Jer. 17: 3	to the spoil, and thy <b>h</b> places for sin,	[H1116]
Jer. 17:12	A glorious <b>h</b> throne from the beginning	[H4791]
Jer. 19: 5	They have built also the $\mathbf{h}$ places of	[H1116]
Jer. 20: 2	that were in the <b>h</b> gate of Benjamin,	[H5945]
Jer. 25:30	shall roar from on $\mathbf{h}$ , and utter his voice	[H4791]
Jer. 26:18	of the house as the $\mathbf{h}$ places of a forest.	[H1116]
Jer. 31:21	Set thee up waymarks, make thee <b>h</b>	[H8564]
Jer. 32:35	And they built the <b>h</b> places of Baal,	[H1116]
Jer. 48:35	offereth in the $\mathbf{h}$ places, and him that	[H1116]
Jer. 49:16	make thy nest as <b>h</b> as the eagle, I will	[H1361]
Jer. 51:58	utterly broken, and her $\mathbf{h}$ gates shall be	[H1364]
Lam. 3:35	of a man before the face of the most $\mathbf{H}$ ,	[H5945]
Lam. 3:38	Out of the mouth of the most ${f H}$	[H5945]
Eze. 1:18	As for their rings, they were so <b>h</b> that	[H1363]
Eze. 6: 3	you, and I will destroy your <b>h</b> places.	[H1116]
Eze. 6: 6	laid waste, and the $\mathbf{h}$ places shall be	[H1116]
Eze. 6:13	altars, upon every $\mathbf{h}$ hill, in all the tops	[H7311]
Eze. 16:16	and deckedst thy <b>h</b> places with divers	[H1116]
Eze. 16:24	made thee an <b>h</b> place in every street.	[H7413]
Eze. 16:25	Thou hast built thy <b>h</b> place at every	[H7413]
Eze. 16:31	way, and makest thine $\mathbf{h}$ place in every	[H7413]
Eze. 16:39	break down thy <b>h</b> places: they shall	[H7413]
Eze. 17:22	branch of the $\mathbf{h}$ cedar, and will set $it$ ;	[H7311]
Eze. 17:22	it upon an <b>h</b> mountain and eminent:	[H1364]
Eze. 17:24	brought down the $\mathbf{h}$ tree, have exalted	[H1364]
Eze. 20:28	they saw every <b>h</b> hill, and all the thick	[H7311]
Eze. 20:29	Then I said unto them, What is the <b>h</b>	[H1116]
Eze. 21:26	that is low, and abase him that is <b>h</b> .	[H1364]
Eze. 31: 3	shroud, and of an <b>h</b> stature; and his	[H1362]
Eze. 31: 4	set him up on <b>h</b> with her rivers running	[H7311]
Eze. 34: 6	and upon every <b>h</b> hill: yea, my flock	[H7311]
Eze. 34:14	and upon the <b>h</b> mountains of Israel	[H4791]

Eze. 36: 2	ancient <b>h</b> places are ours in possession:	[H1116]
Eze. 40: 2	me upon a very <b>h</b> mountain, by which	[H1364]
Eze. 40:42	and one cubit <b>h</b> : whereupon also they	[H1363]
Eze. 41:22	The altar of wood <i>was</i> three cubits $\mathbf{h}$ ,	[H1364]
Eze. 43: 7	carcases of their kings in their <b>h</b> places.	[H1116]
Dan. 3:26	of the most <b>h</b> God, come forth, and	[H5943]
Dan. 4: 2	the <b>h</b> God hath wrought toward me.	[H5943]
Dan. 4:17	that the most $\mathbf{H}$ ruleth in the kingdom	[H5943]
Dan. 4:24	the decree of the most <b>H</b> , which is come	[H5943]
Dan. 4:25	that the most $\mathbf{H}$ ruleth in the kingdom	[H5943]
Dan. 4:32	that the most $\mathbf{H}$ ruleth in the kingdom	[H5943]
Dan. 4:34	I blessed the most <b>H</b> , and I praised and	[H5943]
Dan. 5:18	O thou king, the most <b>h</b> God gave	[H5943]
Dan. 5:21	knew that the most <b>h</b> God ruled in the	[H5943]
Dan. 7:18	But the saints of the most $\mathbf{H}$ shall take	[H5946]
Dan. 7:22	saints of the most <b>H</b> ; and the time came	[H5946]
Dan. 7:25	against the most $\mathbf{H}$ , and shall wear out	[H5943]
Dan. 7:25	the saints of the most $\mathbf{H}$ , and think to	[H5946]
Dan. 7:27	saints of the most $\mathbf{H}$ , whose kingdom $is$	[H5946]
Dan. 8: 3	two horns were <b>h</b> ; but one was higher	[H1364]
Hos. 7:16	They return, $but$ not to the most $\mathbf{H}$ : they	[H5920]
Hos. 10: 8	The <b>h</b> places also of Aven, the sin of	[H1116]
Hos. 11: 7	the most $\mathbf{H}$ , none at all would exalt $him$ .	[H5920]
Amo. 4:13	treadeth upon the <b>h</b> places of the earth,	[H1116]
Amo. 7: 9	And the <b>h</b> places of Isaac shall be	[H1116]
Oba. 1: 3	habitation is <b>h</b> ; that saith in his heart,	[H4791]
Mic. 1: 3	tread upon the $\mathbf{h}$ places of the earth.	[H1116]
Mic. 1: 5	and what are the <b>h</b> places of Judah? are	[H1116]
Mic. 3:12	the house as the <b>h</b> places of the forest.	[H1116]
Mic. 6: 6	myself before the <b>h</b> God? shall I come	[H4791]
Hab. 2: 9	may set his nest on <b>h</b> , that he may be	[H4791]
Hab. 3:10	his voice, and lifted up his hands on <b>h</b> .	[H7315]
Hab. 3:19	walk upon mine $\mathbf{h}$ places. To the chief	[H1116]
Zep. 1:16	fenced cities, and against the <b>h</b> towers.	[H1364]
Hag. 1: 1	son of Josedech, the <b>h</b> priest, saying,	[H1419]
Hag. 1:12	of Josedech, the <b>h</b> priest, with all the	[H1419]
Hag. 1:14	of Josedech, the <b>h</b> priest, and the spirit	[H1419]
Hag. 2: 2	son of Josedech, the <b>h</b> priest, and to the	[H1419]
Hag. 2: 4	of Josedech, the <b>h</b> priest; and be strong,	[H1419]
Zec. 3: 1	And he shewed me Joshua the <b>h</b> priest	[H1419]
Zec. 3: 8	Hear now, O Joshua the h priest, thou,	[H1419]
Zec. 6:11	the son of Josedech, the <b>h</b> priest;	[H1419]
NT		
111		

up into an exceeding  $\boldsymbol{h}$  mountain, and

them up into an  $\mathbf{h}$  mountain apart,

[G5308]

[G5308]

Mat. 4: 8

Mat. 17: 1

Mat. 26: 3	of the <b>h</b> priest, who was called Caiaphas,	[G749]
Mat. 26:51	of the <b>h</b> priest's, and smote off his ear.	[G749]
Mat. 26:57	away to Caiaphas the h priest, where the	[G749]
Mat. 26:58	afar off unto the h priest's palace, and	[G749]
Mat. 26:62	And the <b>h</b> priest arose, and said unto	[G749]
Mat. 26:63	But Jesus held his peace. And the <b>h</b>	[G749]
Mat. 26:65	Then the <b>h</b> priest rent his clothes,	[G749]
Mar. 2:26	of Abiathar the <b>h</b> priest, and did eat the	[G749]
Mar. 5: 7	Son of the most <b>h</b> God? I adjure thee by	[G5310]
Mar. 6:21	h captains, and chief estates of Galilee;	
Mar. 9: 2	them up into an $\mathbf{h}$ mountain apart by	[G5308]
Mar. 14:47	of the <b>h</b> priest, and cut off his ear.	[G749]
Mar. 14:53	And they led Jesus away to the <b>h</b> priest:	[G749]
Mar. 14:54	into the palace of the <b>h</b> priest: and he sat	[G749]
Mar. 14:60	And the <b>h</b> priest stood up in the midst,	[G749]
Mar. 14:61	nothing. Again the <b>h</b> priest asked him,	[G749]
Mar. 14:63	Then the <b>h</b> priest rent his clothes, and	[G749]
Mar. 14:66	cometh one of the maids of the <b>h</b> priest:	[G749]
Luk. 1:78	dayspring from on <b>h</b> hath visited us,	[G5311]
Luk. 3: 2	Annas and Caiaphas being the <b>h</b> priests,	[G749]
Luk. 4: 5	And the devil, taking him up into an <b>h</b>	[G5308]
Luk. 8:28	most <b>h</b> ? I beseech thee, torment me not.	[G5310]
Luk. 22:50	of the <b>h</b> priest, and cut off his right ear.	[G749]
Luk. 22:54	him into the <b>h</b> priest's house. And Peter	[G749]
Luk. 24:49	ye be endued with power from on <b>h</b> .	[G5311]
Joh. 11:49	being the <b>h</b> priest that same year,	[G749]
Joh. 11:51	himself: but being h priest that year, he	[G749]
Joh. 18:10	it, and smote the h priest's servant, and	[G749]
Joh. 18:13	which was the <b>h</b> priest that same year.	[G749]
Joh. 18:15	known unto the <b>h</b> priest, and went in	[G749]
Joh. 18:15	with Jesus into the palace of the <b>h</b> priest.	[G749]
Joh. 18:16	known unto the <b>h</b> priest, and spake unto	[G749]
Joh. 18:19	The <b>h</b> priest then asked Jesus of his	[G749]
Joh. 18:22	saying, Answerest thou the <b>h</b> priest so?	[G749]
Joh. 18:24	him bound unto Caiaphas the <b>h</b> priest.	[G749]
Joh. 18:26	One of the servants of the <b>h</b> priest, being	[G749]
Joh. 19:31	day was an <b>h</b> day,) besought Pilate	[G3173]
Act. 4: 6	And Annas the <b>h</b> priest, and Caiaphas,	[G749]
Act. 4: 6	of the kindred of the <b>h</b> priest, were	[G749]
Act. 5:17	Then the $\mathbf{h}$ priest rose up, and all they	[G749]
Act. 5:21	taught. But the h priest came, and they	[G749]
Act. 5:24	Now when the <b>h</b> priest and the captain	[G2409]
Act. 5:27	the council: and the <b>h</b> priest asked them,	[G749]
Act. 7: 1	Then said the <b>h</b> priest, Are these things	[G749]
Act. 7:48	Howbeit the most ${\bf H}$ dwelleth not in	[G5310]
Act. 9: 1	of the Lord, went unto the <b>h</b> priest,	[G749]

A 12.17		[05200]
Act. 13:17	an <b>h</b> arm brought he them out of it.	[G5308]
Act. 16:17	of the most <b>h</b> God, which shew unto	[G5310]
Act. 22: 5	As also the <b>h</b> priest doth bear me	[G749]
Act. 23: 2	And the <b>h</b> priest Ananias commanded	[G749]
Act. 23: 4	by said, Revilest thou God's <b>h</b> priest?	[G749]
Act. 23: 5	that he was the <b>h</b> priest: for it is written,	[G749]
Act. 24: 1	And after five days Ananias the <b>h</b> priest	[G749]
Act. 25: 2	Then the <b>h</b> priest and the chief of the	[G749]
Rom. 12:16	toward another. Mind not <b>h</b> things, but	[G5308]
Rom. 13:11	time, that now $it$ is $\mathbf{h}$ time to awake out	
2Co. 10: 5	and every <b>h</b> thing that exalteth itself	[G5313]
Eph. 4: 8	he ascended up on $\mathbf{h}$ , he led captivity	[G5311]
Eph. 6:12	spiritual wickedness in <b>h</b> places.	[G2032]
Php. 3:14	of the <b>h</b> calling of God in Christ Jesus.	[G507]
Heb. 1: 3	on the right hand of the Majesty on <b>h</b> ;	[G5308]
Heb. 2:17	and faithful <b>h</b> priest in things <i>pertaining</i>	[G749]
Heb. 3: 1	H Priest of our profession, Christ Jesus;	[G749]
Heb. 4:14	Seeing then that we have a great <b>h</b>	[G749]
Heb. 4:15	For we have not an <b>h</b> priest which	[G749]
Heb. 5: 1	For every <b>h</b> priest taken from among	[G749]
Heb. 5: 5	to be made an <b>h</b> priest; but he that said	[G749]
Heb. 5:10	Called of God an <b>h</b> priest after the order	[G749]
Heb. 6:20	Jesus, made an <b>h</b> priest for ever after the	[G749]
Heb. 7: 1	priest of the most <b>h</b> God, who met	[G5310]
Heb. 7:26	For such an <b>h</b> priest became us, who is	[G749]
Heb. 7:27	Who needeth not daily, as those <b>h</b>	[G749]
Heb. 7:28	For the law maketh men <b>h</b> priests which	[G749]
Heb. 8: 1	We have such an <b>h</b> priest, who is set on	[G749]
Heb. 8: 3	For every <b>h</b> priest is ordained to offer	[G749]
Heb. 9: 7	But into the second <i>went</i> the <b>h</b> priest	[G749]
Heb. 9:11	But Christ being come an <b>h</b> priest of	[G749]
Heb. 9:25	often, as the <b>h</b> priest entereth into the	[G749]
Heb. 10:21	And <i>having</i> an <b>h</b> priest over the house	[G3173]
Heb. 13:11	the sanctuary by the <b>h</b> priest for sin, are	[G749]
Rev. 21:10	to a great and <b>h</b> mountain, and shewed	[G5308]
Rev. 21:12	And had a wall great and <b>h</b> , and had	[G5308]
	,	
HIGHER		
Num. 24: 7	his king shall be <b>h</b> than Agag, and his	[H7311]
1Sa. 9: 2	he was <b>h</b> than any of the people.	[H1364]
1Sa. 10:23	the people, he was $\mathbf{h}$ than any of the	[H1361]
2Ki. 15:35	the $\mathbf{h}$ gate of the house of the LORD.	[H5945]
Neh. 4:13	wall, and on the $\mathbf{h}$ places, I even set the	[H6706]
Job. 35: 5	the clouds which are <b>h</b> than thou.	[H1361]
Psa. 61: 2	lead me to the rock that is <b>h</b> than I.	[H7311]
Psa. 89:27	Also I will make him $my$ firstborn, $\mathbf{h}$	[H5945]

Ecc. 5: 8	matter: for he that is h than the highest	[H1364]
Ecc. 5: 8	regardeth; and there be <b>h</b> than they.	[H1364]
Isa. 55: 9	For as the heavens are <b>h</b> than the	[H1361]
Isa. 55: 9	so are my ways <b>h</b> than your ways, and	[H1361]
Jer. 36:10	the scribe, in the <b>h</b> court, at the entry of	[H5945]
Eze. 9: 2	from the way of the <b>h</b> gate, which lieth	[H5945]
Eze. 42: 5	the galleries were <b>h</b> than these, than the	[H398]
Eze. 43:13	this <i>shall be</i> the <b>h</b> place of the altar.	[H1354]
Dan. 8: 3	high; but one was $\hat{\mathbf{h}}$ than the other, and	[H1364]
Dan. 8: 3	than the other, and the <b>h</b> came up last.	[H1364]
Luk. 14:10	thee, Friend, go up h: then shalt thou	[G511]
Rom. 13: 1	Let every soul be subject unto the <b>h</b>	[G5242]
Heb. 7:26	sinners, and made $\mathbf{h}$ than the heavens;	[G5308]
HIGHEST		
Psa. 18:13	heavens, and the ${f H}$ gave his voice; hail	[H5945]
Psa. 87: 5	and the $\mathbf{h}$ himself shall establish her.	[H5945]
Pro. 8:26	nor the $\mathbf{h}$ part of the dust of the world.	[H7218]
Pro. 9: 3	she crieth upon the $\mathbf{h}$ places of the city,	[H4791]
Ecc. 5: 8	that is higher than the $\mathbf{h}$ regardeth; and	[H1364]
Ecc. 3. 8 Eze. 17: 3	and took the $\mathbf{h}$ branch of the cedar:	[H6788]
Eze. 17:22	also take of the $\mathbf{h}$ branch of the high	[H6788]
Eze. 17:22 Eze. 41: 7	lowest <i>chamber</i> to the $\mathbf{h}$ by the midst.	[H5945]
Mat. 21: 9	the name of the Lord; Hosanna in the $\mathbf{h}$ .	[G5310]
Mar. 11:10	the name of the Lord: Hosanna in the $\mathbf{h}$ .	[G5310]
Luk. 1:32	the Son of the <b>H</b> : and the Lord God shall	[G5310]
Luk. 1:35	the power of the $\mathbf{H}$ shall overshadow	[G5310]
Luk. 1:76	the prophet of the <b>H</b> : for thou shalt go	[G5310]
Luk. 2:14	Glory to God in the $\mathbf{h}$ , and on earth	[G5310]
Luk. 6:35	the children of the <b>H</b> : for he is kind unto	[G5310]
Luk. 14: 8	sit not down in the <b>h</b> room; lest a more	[G4411]
Luk. 19:38	peace in heaven, and glory in the $\mathbf{h}$ .	[G5310]
Luk. 20:46	the markets, and the $\mathbf{h}$ seats in the	[G4410]
		[0,
HIGHLY	_	
Luk. 1:28	Hail, thou that art <b>h</b> favoured, the Lord	
Luk. 16:15	for that which is <b>h</b> esteemed among	[G5308]
Act. 12:20	And Herod was <b>h</b> displeased with them	[G2371]
Rom. 12: 3	of himself more <b>h</b> than he ought to	[G5252]
Php. 2: 9	Wherefore God also hath <b>h</b> exalted	[G5251]
1Th. 5:13	And to esteem them very $\mathbf{h}$ in	[G1537] + [G4053]
HIGHMIND	ED	
Rom. 11:20	standest by faith. Be not $\mathbf{h}$ , but fear:	[G5309]
1Ti. 6:17	world, that they be not <b>h</b> , nor trust in	[G5309]
OTT: 2.4	The 14 and 1	[05107]

Traitors, heady,  $\mathbf{h}$ , lovers of pleasures

[G5187]

2Ti. 3: 4

HIGHNESS		
Job. 31:23	by reason of his <b>h</b> I could not endure.	[H7613]
Isa. 13: 3	anger, <i>even</i> them that rejoice in my $\mathbf{h}$ .	[H1346]
	N. C.	
HIGH-PRIES		
See HIGH and	d See PRIEST.	
HIGHWAY		
Jud. 21:19	on the east side of the $\mathbf{h}$ that goeth up	[H4546]
1Sa. 6:12	went along the h, lowing as they went,	[H4546]
2Sa. 20:12	in the midst of the $\mathbf{h}$ . And when the	[H4546]
2Sa. 20:12	Amasa out of the $\mathbf{h}$ into the field, and	[H4546]
2Sa. 20:13	When he was removed out of the $\mathbf{h}$ , all	[H4546]
2Ki. 18:17	which $is$ in the <b>h</b> of the fuller's field.	[H4546]
Pro. 16:17	The $\mathbf{h}$ of the upright <i>is</i> to depart from	[H4546]
Isa. 7: 3	upper pool in the <b>h</b> of the fuller's field;	[H4546]
Isa. 11:16	And there shall be an <b>h</b> for the remnant	[H4546]
Isa. 19:23	In that day shall there be a $\mathbf{h}$ out of	[H4546]
Isa. 35: 8	And an <b>h</b> shall be there, and a way,	[H4547]
Isa. 36: 2	upper pool in the <b>h</b> of the fuller's field.	[H4546]
Isa. 40: 3	straight in the desert a <b>h</b> for our God.	[H4546]
Isa. 62:10	up, cast up the <b>h</b> ; gather out the stones;	[H4546]
Jer. 31:21	heart toward the <b>h</b> , even the way which	[H4546]
Mar. 10:46	of Timaeus, sat by the <b>h</b> side begging.	[G3598]
HIGHWAYS		
Jud. 5: 6	days of Jael, the $\mathbf{h}$ were unoccupied, and	[H734]
Jud. 20:31	other times, in the $\mathbf{h}$ , of which one goeth	[H4546]
Jud. 20:32	and draw them from the city unto the $\mathbf{h}$ .	[H4546]
Jud. 20:45	of them in the <b>h</b> five thousand men;	[H4546]
Isa. 33: 8	The <b>h</b> lie waste, the wayfaring man	[H4546]
Isa. 49:11	a way, and my <b>h</b> shall be exalted.	[H4546]
Amo. 5:16	shall say in all the <b>h</b> , Alas! alas! and	[H2351]
Mat. 22: 9	Go ye therefore into the $\mathbf{h}$ , and as many	[G1327]
Mat. 22:10	So those servants went out into the $\mathbf{h}$ ,	[G3598]
Luk. 14:23	Go out into the <b>h</b> and hedges, and	[G3598]
HILEN		
1Ch. 6:58	And ${\bf H}$ with her suburbs, Debir with	[H2432]
HILKIAH		
2Ki. 18:18	Eliakim the son of <b>H</b> , which was over	[H2518]
2Ki. 18:26	Then said Eliakim the son of <b>H</b> , and	[H2518]
2Ki. 18:37	Then came Eliakim the son of $\mathbf{H}$ , which	[H2518]
2Ki. 22: 4	Go up to $\mathbf{H}$ the high priest, that he may	[H2518]
2Ki. 22: 8	And <b>H</b> the high priest said unto	[H2518]

2Ki. 22: 8	of the LORD. And ${f H}$ gave the book to	[H2518]
2Ki. 22:10	the king, saying, <b>H</b> the priest hath	[H2518]
2Ki. 22:12	And the king commanded $\mathbf{H}$ the priest,	[H2518]
2Ki. 22:14	So $\mathbf{H}$ the priest, and Ahikam, and	[H2518]
2Ki. 23: 4	And the king commanded $\mathbf{H}$ the high	[H2518]
2Ki. 23:24	in the book that $\mathbf{H}$ the priest found in	[H2518]
1Ch. 6:13	And Shallum begat ${f H}$ , and Hilkiah	[H2518]
1Ch. 6:13	And Shallum begat Hilkiah, and ${f H}$	[H2518]
1Ch. 6:45	the son of Amaziah, the son of $\mathbf{H}$ ,	[H2518]
1Ch. 9:11	And Azariah the son of <b>H</b> , the son of	[H2518]
1Ch. 26:11	<b>H</b> the second, Tebaliah the third,	[H2518]
2Ch. 34: 9	And when they came to $\mathbf{H}$ the high	[H2518]
2Ch. 34:14	of the LORD, <b>H</b> the priest found a book	[H2518]
2Ch. 34:15	And <b>H</b> answered and said to Shaphan	[H2518]
2Ch. 34:15	And $\mathbf{H}$ delivered the book to Shaphan.	[H2518]
2Ch. 34:18	told the king, saying, <b>H</b> the priest hath	[H2518]
2Ch. 34:20	And the king commanded $\mathbf{H}$ , and	[H2518]
2Ch. 34:22	And <b>H</b> , and <i>they</i> that the king <i>had</i>	[H2518]
2Ch. 35: 8	and to the Levites: <b>H</b> and Zechariah	[H2518]
Ezr. 7: 1	the son of Azariah, the son of $\mathbf{H}$ ,	[H2518]
Neh. 8: 4	and Urijah, and H, and Maaseiah, on	[H2518]
Neh. 11:11	Seraiah the son of <b>H</b> , the son of	[H2518]
Neh. 12: 7	Sallu, Amok, H, Jedaiah. These were the	[H2518]
Neh. 12:21	Of <b>H</b> , Hashabiah; of Jedaiah, Nethaneel.	[H2518]
Isa. 22:20	call my servant Eliakim the son of <b>H</b> :	[H2518]
Isa. 36:22	Then came Eliakim, the son of $\mathbf{H}$ , that	[H2518]
Jer. 1: 1	The words of Jeremiah the son of $\mathbf{H}$ , of	[H2518]
Jer. 29: 3	the son of <b>H</b> , (whom Zedekiah king	[H2518]
HILKIAH'S		
	m c d TI	FXX0.5103
Isa. 36: 3	Then came forth unto him Eliakim, ${f H}$	[H2518]
HILL		
Exo. 17: 9	the <b>h</b> with the rod of God in mine hand.	[H1389]
Exo. 17:10	and Hur went up to the top of the <b>h</b> .	[H1389]
Exo. 24: 4	an altar under the $\mathbf{h}$ , and twelve pillars,	[H2022]
Num. 14:44	But they presumed to go up unto the <b>h</b>	[H2022]
Num. 14:45	dwelt in that <b>h</b> , and smote them, and	[H2022]
Deu. 1:41	war, ye were ready to go up into the <b>h</b> .	[H2022]
Deu. 1:43	and went presumptuously up into the <b>h</b> .	[H2022]
Jos. 5: 3	of Israel at the <b>h</b> of the foreskins.	[H1389]
Jos. 13: 6	All the inhabitants of the <b>h</b> country	[H2022]
Jos. 15: 9	the top of the <b>h</b> unto the fountain of	[H2022]
Jos. 17:16	And the children of Joseph said, The <b>h</b>	[H2022]
Jos. 18:13	near the <b>h</b> that <i>lieth</i> on the south	[H2022]
Jos. 18:14	from the <b>h</b> that <i>lieth</i> before Beth-horon	[H2022]

Jos. 21:11	is Hebron, in the <b>h</b> country of Judah,	[H2022]
Jos. 24:30	on the north side of the <b>h</b> of Gaash.	[H2022]
Jos. 24:33	buried him in a <b>h</b> that pertained to	[H1389]
Jud. 2: 9	on the north side of the <b>h</b> Gaash.	[H2022]
Jud. 7: 1	them, by the <b>h</b> of Moreh, in the valley.	[H1389]
Jud. 16: 3	to the top of an $\mathbf{h}$ that $is$ before Hebron.	[H2022]
1Sa. 7: 1	of Abinadab in the <b>h</b> , and sanctified	[H1389]
1Sa. 9:11	And as they went up the $\mathbf{h}$ to the city,	[H4608]
1Sa. 10: 5	After that thou shalt come to the $\mathbf{h}$ of	[H1389]
1Sa. 10:10	And when they came thither to the $\mathbf{h}$ ,	[H1389]
1Sa. 23:19	the wood, in the <b>h</b> of Hachilah, which	[H1389]
1Sa. 25:20	the covert of the <b>h</b> , and, behold, David	[H2022]
1Sa. 26: 1	himself in the <b>h</b> of Hachilah, which	[H1389]
1Sa. 26: 3	And Saul pitched in the <b>h</b> of Hachilah,	[H1389]
1Sa. 26:13	on the top of an <b>h</b> afar off; a great	[H2022]
2Sa. 2:24	were come to the <b>h</b> of Ammah, that	[H1389]
2Sa. 2:25	one troop, and stood on the top of an $\mathbf{h}$ .	[H1389]
2Sa. 13:34	by the way of the <b>h</b> side behind him.	[H2022]
2Sa. 16: 1	past the top of the $h$ , behold, Ziba the	
2Sa. 21: 9	them in the <b>h</b> before the LORD: and	[H2022]
1Ki. 11: 7	of Moab, in the <b>h</b> that <i>is</i> before	[H2022]
1Ki. 14:23	high <b>h</b> , and under every green tree.	[H1389]
1Ki. 16:24	And he bought the <b>h</b> Samaria of	[H2022]
1Ki. 16:24	and built on the h, and called the name	[H2022]
1Ki. 16:24	of Shemer, owner of the h, Samaria.	[H2022]
2Ki. 1: 9	on the top of an $\mathbf{h}$ . And he spake unto	[H2022]
2Ki. 4:27	man of God to the h, she caught him by	[H2022]
2Ki. 17:10	high <b>h</b> , and under every green tree:	[H1389]
Psa. 2: 6	Yet have I set my king upon my holy <b>h</b>	[H2022]
Psa. 3: 4	he heard me out of his holy <b>h</b> . Selah.	[H2022]
Psa. 15: 1	who shall dwell in thy holy <b>h</b> ?	[H2022]
Psa. 24: 3	Who shall ascend into the $\mathbf{h}$ of the	[H2022]
Psa. 42: 6	of the Hermonites, from the <b>h</b> Mizar.	[H2022]
Psa. 43: 3	unto thy holy <b>h</b> , and to thy tabernacles.	[H2022]
Psa. 68:15	The <b>h</b> of God <i>is as</i> the hill of Bashan;	[H2022]
Psa. 68:15	The hill of God is as the <b>h</b> of Bashan;	[H2022]
Psa. 68:15	an high <b>h</b> as the hill of Bashan.	[H2022]
Psa. 68:15	an high hill as the <b>h</b> of Bashan.	[H2022]
Psa. 68:16	Why leap ye, ye high hills? this is the <b>h</b>	[H2022]
Psa. 99: 9	holy $\mathbf{h}$ ; for the LORD our God $is$ holy.	[H2022]
Son. 4: 6	of myrrh, and to the <b>h</b> of frankincense.	[H1389]
Isa. 5: 1	hath a vineyard in a very fruitful h:	[H7161]
Isa. 10:32	daughter of Zion, the <b>h</b> of Jerusalem.	[H1389]
Isa. 30:17	a mountain, and as an ensign on an <b>h</b> .	[H1389]
Isa. 30:25	upon every high <b>h</b> , rivers and streams	[H1389]
Isa. 31: 4	for mount Zion, and for the <b>h</b> thereof.	[H1389]

Isa. 40: 4	mountain and <b>h</b> shall be made low:	[H1389]
Jer. 2:20	upon every high <b>h</b> and under every	[H1389]
Jer. 16:16	<b>h</b> , and out of the holes of the rocks.	[H1389]
Jer. 31:39	it upon the <b>h</b> Gareb, and shall compass	[H1389]
Jer. 49:16	holdest the height of the <b>h</b> : though thou	[H1389]
Jer. 50: 6	gone from mountain to $\mathbf{h}$ , they have	[H1389]
Eze. 6:13	upon every high $\mathbf{h}$ , in all the tops of the	[H1389]
Eze. 20:28	saw every high $\mathbf{h}$ , and all the thick trees,	[H1389]
Eze. 34: 6	upon every high <b>h</b> : yea, my flock was	[H1389]
Eze. 34:26	round about my <b>h</b> a blessing; and I will	[H1389]
Mat. 5:14	A city that is set on an <b>h</b> cannot be hid.	[G3735]
Luk. 1:39	and went into the <b>h</b> country with haste,	[G3714]
Luk. 1:65	throughout all the <b>h</b> country of Judaea.	[G3714]
Luk. 3: 5	mountain and <b>h</b> shall be brought low;	[G1015]
Luk. 4:29	the brow of the <b>h</b> whereon their city	[G3735]
Luk. 9:37	from the <b>h</b> , much people met him.	[G3735]
Act. 17:22	Then Paul stood in the midst of Mars' h,	[G697]
HILLEL		
Jud. 12:13	And after him Abdon the son of $\mathbf{H}$ , a	[H1985]
Jud. 12:15	And Abdon the son of $\mathbf{H}$ the	[H1985]
HILLS		
Gen. 7:19	and all the high $\mathbf{h}$ , that were under the	[H2022]
Gen. 49:26	of the everlasting <b>h</b> : they shall be on the	[H1389]
Num. 23: 9	him, and from the $\mathbf{h}$ I behold him: lo,	[H1389]
Deu. 1: 7	in the plain, in the $\mathbf{h}$ , and in the vale,	[H2022]
Deu. 8: 7	depths that spring out of valleys and <b>h</b> ;	[H2022]
Deu. 8: 9	out of whose <b>h</b> thou mayest dig brass.	[H2042]
Deu. 11:11	it, is a land of <b>h</b> and valleys, and	[H2022]
Deu. 12: 2	upon the $\mathbf{h}$ , and under every green tree:	[H1389]
Deu. 33:15	for the precious things of the lasting <b>h</b> ,	[H1389]
Jos. 9: 1	side Jordan, in the $\mathbf{h}$ , and in the valleys,	[H2022]
Jos. 10:40	the country of the <b>h</b> , and of the south,	[H2022]
Jos. 11:16	So Joshua took all that land, the <b>h</b> , and	[H2022]
1Ki. 20:23	$are$ gods of the $\mathbf{h}$ ; therefore they were	[H2022]
1Ki. 20:28	is God of the <b>h</b> , but he is not God of	[H2022]
1Ki. 22:17	upon the $\mathbf{h}$ , as sheep that have not	[H2022]
2Ki. 16: 4	on the $\mathbf{h}$ , and under every green tree.	[H1389]
2Ch. 28: 4	on the $\mathbf{h}$ , and under every green tree.	[H1389]
Job. 15: 7	born? or wast thou made before the <b>h</b> ?	[H1389]
Psa. 18: 7	also of the <b>h</b> moved and were shaken,	[H2022]
Psa. 50:10	mine, and the cattle upon a thousand <b>h</b> .	[H2042]
Psa. 65:12	and the little <b>h</b> rejoice on every side.	[H1389]
Psa. 68:16	Why leap ye, ye high <b>h</b> ? this is the hill	[H2022]
Psa. 72: 3	and the little $\mathbf{h}$ , by righteousness.	[H1389]

Psa. 80:10	The $\mathbf{h}$ were covered with the shadow of	[H2022]
Psa. 95: 4	earth: the strength of the $\mathbf{h}$ is his also.	[H2022]
Psa. 97: 5	The <b>h</b> melted like wax at the presence	[H2022]
Psa. 98: 8	Let the floods clap their hands: let the <b>h</b>	[H2022]
Psa. 104:10	into the valleys, which run among the <b>h</b> .	[H2022]
Psa. 104:13	He watereth the $\mathbf{h}$ from his chambers:	[H2022]
Psa. 104:18	The high <b>h</b> are a refuge for the wild	[H2022]
Psa. 104:32	he toucheth the $\mathbf{h}$ , and they smoke.	[H2022]
Psa. 114: 4	like rams, and the little <b>h</b> like lambs.	[H1389]
Psa. 114: 6	like rams; and ye little <b>h</b> , like lambs?	[H1389]
Psa. 121: 1	I will lift up mine eyes unto the <b>h</b> , from	[H2022]
Psa. 148: 9	Mountains, and all <b>h</b> ; fruitful trees, and	[H1389]
Pro. 8:25	before the <b>h</b> was I brought forth:	[H1389]
Son. 2: 8	the mountains, skipping upon the <b>h</b> .	[H1389]
Isa. 2: 2	the <b>h</b> ; and all nations shall flow unto it.	[H1389]
Isa. 2:14	and upon all the <b>h</b> that are lifted up,	[H1389]
Isa. 5:25	them: and the <b>h</b> did tremble, and their	[H2022]
Isa. 7:25	And on all <b>h</b> that shall be digged with	[H2022]
Isa. 40:12	in scales, and the <b>h</b> in a balance?	[H1389]
Isa. 41:15	small, and shalt make the <b>h</b> as chaff.	[H1389]
Isa. 42:15	I will make waste mountains and <b>h</b> ,	[H1389]
Isa. 54:10	depart, and the <b>h</b> be removed; but my	[H1389]
Isa. 55:12	and the <b>h</b> shall break forth before	[H1389]
Isa. 65: 7	me upon the <b>h</b> : therefore will I measure	[H1389]
Jer. 3:23	for from the <b>h</b> , and from the multitude	[H1389]
Jer. 4:24	trembled, and all the <b>h</b> moved lightly.	[H1389]
Jer. 13:27	on the <b>h</b> in the fields. Woe unto	[H1389]
Jer. 17: 2	by the green trees upon the high <b>h</b> .	[H1389]
Eze. 6: 3	and to the <b>h</b> , to the rivers, and to	[H1389]
Eze. 35: 8	slain <i>men</i> : in thy <b>h</b> , and in thy valleys,	[H1389]
Eze. 36: 4	and to the <b>h</b> , to the rivers, and to	[H1389]
Eze. 36: 6	and to the <b>h</b> , to the rivers, and to	[H1389]
Hos. 4:13	incense upon the <b>h</b> , under oaks and	[H1389]
Hos. 10: 8	Cover us; and to the <b>h</b> , Fall on us.	[H1389]
Joe. 3:18	new wine, and the <b>h</b> shall flow with	[H1389]
Amo. 9:13	sweet wine, and all the <b>h</b> shall melt.	[H1389]
Mic. 4: 1	the <b>h</b> ; and people shall flow unto it.	[H1389]
Mic. 6: 1	and let the <b>h</b> hear thy voice.	[H1389]
Nah. 1: 5	at him, and the <b>h</b> melt, and the earth	[H1389]
Hab. 3: 6	<b>h</b> did bow: his ways <i>are</i> everlasting.	[H1389]
Zep. 1:10	and a great crashing from the <b>h</b> .	[H1389]
Luk. 23:30	Fall on us; and to the <b>h</b> , Cover us.	[G1015]
	·	

[H2022]

HILL'S

2Sa. 16:13 went along on the  $\mathbf{h}$  side over against

## **HILL-TOP**

See HILL and See TOP.

## **HIM**

See the Appendix.

#### **HIMSELF**

See the Appendix.

#### **HIMTHAT**

Mar. 13:15	And let <b>h</b> is on the housetop not go	[G3588]
IIINI		
HIN		FT.14.0.603
Exo. 29:40	fourth part of an <b>h</b> of beaten oil; and	[H1969]
Exo. 29:40	of an <b>h</b> of wine <i>for</i> a drink offering.	[H1969]
Exo. 30:24	of the sanctuary, and of oil olive an <b>h</b> :	[H1969]
Lev. 19:36	ephah, and a just <b>h</b> , shall ye have: I am	[H1969]
Lev. 23:13	shall be of wine, the fourth part of an <b>h</b> .	[H1969]
Num. 15: 4	with the fourth <i>part</i> of an <b>h</b> of oil.	[H1969]
Num. 15: 5	And the fourth $part$ of an <b>h</b> of wine for	[H1969]
Num. 15: 6	with the third $part$ of an $\mathbf{h}$ of oil.	[H1969]
Num. 15: 7	third <i>part</i> of an <b>h</b> of wine, <i>for</i> a sweet	[H1969]
Num. 15: 9	of flour mingled with half an $\mathbf{h}$ of oil.	[H1969]
Num. 15:10	drink offering half an $\mathbf{h}$ of wine, for an	[H1969]
Num. 28: 5	the fourth $part$ of an $\mathbf{h}$ of beaten oil.	[H1969]
Num. 28: 7	fourth $part$ of an $\mathbf{h}$ for the one lamb: in	[H1969]
Num. 28:14	shall be half an <b>h</b> of wine unto a	[H1969]
Num. 28:14	the third part of an <b>h</b> unto a ram, and a	[H1969]
Num. 28:14	a fourth part of an <b>h</b> unto a lamb: this	[H1969]
Eze. 4:11	<b>h</b> : from time to time shalt thou drink.	[H1969]
Eze. 45:24	for a ram, and an $\mathbf{h}$ of oil for an ephah.	[H1969]
Eze. 46: 5	to give, and an $\mathbf{h}$ of oil to an ephah.	[H1969]
Eze. 46: 7	unto, and an <b>h</b> of oil to an ephah.	[H1969]
Eze. 46:11	to give, and an <b>h</b> of oil to an ephah.	[H1969]
Eze. 46:14	third part of an $\mathbf{h}$ of oil, to temper with	[H1969]
HIND		
Gen. 49:21	Naphtali <i>is</i> a <b>h</b> let loose: he giveth goodly	[H355]
Pro. 5:19	Let her be as the loving <b>h</b> and pleasant	[H365]
Jer. 14: 5	Yea, the <b>h</b> also calved in the field, and	[H365]
HINDER		
Gen. 24:56	And he said unto them, <b>H</b> me not, seeing	[H309]
Num. 22:16	thee, <b>h</b> thee from coming unto me:	[H4513]
2Sa. 2:23	Abner with the <b>h</b> end of the spear smote	[H310]
1Ki. 7:25	them, and all their <b>h</b> parts were inward.	[H268]
	,	[ 00]

2Ch. 4: 4 Neh. 4: 8 Job. 9:12 Job. 11:10 Psa. 78:66 Joe. 2:20 Zec. 14: 8 Mar. 4:38 Act. 8:36 Act. 27:41 1Co. 9:12 Gal. 5: 7	them, and all their <b>h</b> parts were inward. against Jerusalem, and to <b>h</b> it. Behold, he taketh away, who can <b>h</b> gather together, then who can <b>h</b> him? And he smote his enemies in the <b>h</b> parts: the east sea, and his <b>h</b> part toward the of them toward the <b>h</b> sea: in summer And he was in the <b>h</b> part of the ship, water; what doth <b>h</b> me to be baptized? but the <b>h</b> part was broken with lest we should <b>h</b> the gospel of Christ. Ye did run well; who did <b>h</b> you that ye	[H268] [H6213] + [H8442] [H7725] [H7725] [H268] [H5490] [H314] [G4403] [G2967] [G4403] [G1464] [G348]
HINDERED		
Ezr. 6: 8 Luk. 11:52 Rom. 15:22 1Th. 2:18 1Pe. 3: 7	given unto these men, that they be not <b>h</b> .  and them that were entering in ye <b>h</b> .  have been much <b>h</b> from coming to you.  I Paul, once and again; but Satan <b>h</b> us.  grace of life; that your prayers be not <b>h</b> .	[H989] [G2967] [G1465] [G1465] [G1581]
HINDERETH	I	
Isa. 14: 6	in anger, is persecuted, $and$ none $\mathbf{h}$ .	[H2820]
HINDERMO	ST	
Gen. 33: 2 Jer. 50:12	children after, and Rachel and Joseph <b>h</b> . behold, the <b>h</b> of the nations <i>shall be</i>	[H314] [H319]
HINDMOST		
Num. 2:31 Deu. 25:18 Jos. 10:19	They shall go <b>h</b> with their standards. and smote the <b>h</b> of thee, <i>even</i> all <i>that</i> and smite the <b>h</b> of them; suffer them	[H314] [H2179] [H2179]
HINDS		
Job. 39: 1 Psa. 29: 9 Son. 2: 7 Son. 3: 5	or canst thou mark when the <b>h</b> do calve? The voice of the LORD maketh the <b>h</b> to roes, and by the <b>h</b> of the field, that ye stir roes, and by the <b>h</b> of the field, that ye stir	[H355] [H355] [H355] [H355]
HINDS'		
2Sa. 22:34 Psa. 18:33 Hab. 3:19	He maketh my feet like <b>h</b> <i>feet</i> : and He maketh my feet like <b>h</b> <i>feet</i> , and will make my feet like <b>h</b> <i>feet</i> , and he will	[H355] [H355] [H355]
HINGES		
1Ki. 7:50 Pro. 26:14	of pure gold; and the $\mathbf{h}$ of gold, both for $As$ the door turneth upon his $\mathbf{h}$ , so doth	[H6596] [H6735]

HINNOM		
Jos. 15: 8	of the son of $\mathbf{H}$ unto the south side	[H2011]
Jos. 15: 8	the valley of ${\bf H}$ westward, which $is$	[H2011]
Jos. 18:16	of the son of $\mathbf{H}$ , and which is in the	[H2011]
Jos. 18:16	to the valley of $\mathbf{H}$ , to the side of Jebusi	[H2011]
2Ki. 23:10	of the children of $\mathbf{H}$ , that no man might	[H2011]
2Ch. 28: 3	of the son of $\mathbf{H}$ , and burnt his children	[H2011]
2Ch. 33: 6	of the son of $\mathbf{H}$ : also he observed times,	[H2011]
Neh. 11:30	from Beer-sheba unto the valley of ${f H}$ .	[H2011]
Jer. 7:31	of the son of $\mathbf{H}$ , to burn their sons and	[H2011]
Jer. 7:32	valley of the son of $\mathbf{H}$ , but the valley of	[H2011]
Jer. 19: 2	of the son of $\mathbf{H}$ , which is by the entry	[H2011]
Jer. 19: 6	son of $\mathbf{H}$ , but The valley of slaughter.	[H2011]
Jer. 32:35	of the son of $\mathbf{H}$ , to cause their sons	[H2011]
HIP		
Jud. 15: 8	And he smote them $\mathbf{h}$ and thigh with a	[H7785]
HIRAH		
Gen. 38: 1	certain Adullamite, whose name was <b>H</b> .	[H2437]
Gen. 38:12	he and his friend ${\bf H}$ the Adullamite.	[H2437]
HIRAM		
2Sa. 5:11	And <b>H</b> king of Tyre sent messengers to	[H2438]
1Ki. 5: 1	And <b>H</b> king of Tyre sent his servants	[H2438]
1Ki. 5: 1	father: for $\mathbf{H}$ was ever a lover of David.	[H2438]
1Ki. 5: 2	And Solomon sent to <b>H</b> , saying,	[H2438]
1Ki. 5: 7	And it came to pass, when ${f H}$ heard the	[H2438]
1Ki. 5: 8	And <b>H</b> sent to Solomon, saying, I have	[H2438]
1Ki. 5:10	So <b>H</b> gave Solomon cedar trees and fir	[H2438]
1Ki. 5:11	And Solomon gave <b>H</b> twenty thousand	[H2438]
1Ki. 5:11	thus gave Solomon to $\mathbf{H}$ year by year.	[H2438]
1Ki. 5:12	peace between <b>H</b> and Solomon; and	[H2438]
1Ki. 7:13	And king Solomon sent and fetched <b>H</b>	[H2438]
1Ki. 7:40	And <b>H</b> made the lavers, and the	[H2438]
1Ki. 7:40	the basons. So <b>H</b> made an end of doing	[H2438]
1Ki. 7:45	these vessels, which <b>H</b> made to king	[H2438]
1Ki. 9:11	(Now <b>H</b> the king of Tyre had furnished	[H2438]
1Ki. 9:11	H twenty cities in the land of Galilee.	[H2438]
1Ki. 9:12	And <b>H</b> came out from Tyre to see the	[H2438]
1Ki. 9:14	And <b>H</b> sent to the king sixscore talents	[H2438]
1Ki. 9:27	And <b>H</b> sent in the navy his servants,	[H2438]
1Ki. 10:11 1Ki. 10:22	And the navy also of <b>H</b> , that brought	[H2438]
	with the navy of <b>H</b> : once in three years Now <b>H</b> king of Tyre sent messengers to	[H2438] [H2438]
1Ch. 14: 1	Now II king of Tyre sent messengers to	[112438]

HIRAM'S		
	A 101 1121 1 <b>TI</b> 121	[112.420]
1Ki. 5:18	And Solomon's builders and <b>H</b> builders	[H2438]
HIRE		
Gen. 30:18	hath given me my $\mathbf{h}$ , because I have	[H7939]
Gen. 30:32	the goats: and of such shall be my $\mathbf{h}$ .	[H7939]
Gen. 30:33	it shall come for my <b>h</b> before thy face:	[H7939]
Gen. 31: 8	<b>h</b> ; then bare all the cattle ringstraked.	[H7939]
Exo. 22:15	if it be an hired thing, it came for his <b>h</b> .	[H7939]
Deu. 23:18	Thou shalt not bring the <b>h</b> of a whore, or	[H868]
Deu. 24:15	At his day thou shalt give him his <b>h</b> ,	[H7939]
1Ki. 5: 6	unto thee will I give <b>h</b> for thy servants	[H7939]
1Ch. 19: 6	talents of silver to $\mathbf{h}$ them chariots and	[H7936]
Isa. 23:17	she shall turn to her h, and shall commit	[H868]
Isa. 23:18	And her merchandise and her $\mathbf{h}$ shall be	[H868]
Isa. 46: 6	the balance, and h a goldsmith; and he	[H7936]
Eze. 16:31	as an harlot, in that thou scornest h;	[H868]
Eze. 16:41	and thou also shalt give no <b>h</b> any more.	[H868]
Mic. 1: 7	she gathered $it$ of the $\mathbf{h}$ of an harlot, and	[H868]
Mic. 1: 7	they shall return to the $\mathbf{h}$ of an harlot.	[H868]
Mic. 3:11	thereof teach for $\mathbf{h}$ , and the prophets	[H4242]
Zec. 8:10	For before these days there was no <b>h</b>	[H7939]
Zec. 8:10	for man, nor any h for beast; neither	[H7939]
Mat. 20: 1	to <b>h</b> labourers into his vineyard.	[G3409]
Mat. 20: 8	<b>h</b> , beginning from the last unto the first.	[G3408]
Luk. 10: 7	of his <b>h</b> . Go not from house to house.	[G3408]
Jam. 5: 4	Behold, the $\mathbf{h}$ of the labourers who	[G3408]
HIRED		
Gen. 30:16	for surely I have <b>h</b> thee with my son's	[H7936]
Exo. 12:45	A foreigner and an <b>h</b> servant shall not	[H7916]
Exo. 22:15	if it be an <b>h</b> thing, it came for his hire.	[H7916]
Lev. 19:13	of him that is <b>h</b> shall not abide with	[H7916]
Lev. 22:10	of the priest, or an <b>h</b> servant, shall not	[H7916]
Lev. 25: 6	maid, and for thy <b>h</b> servant, and for	[H7916]
Lev. 25:40	But as an <b>h</b> servant, and as a	[H7916]
Lev. 25:50	of an <b>h</b> servant shall it be with him.	[H7916]
Lev. 25:53	And as a yearly <b>h</b> servant shall he be	[H7916]
Deu. 15:18	worth a double <b>h</b> servant to thee, in	[H7916]
Deu. 23: 4	Egypt; and because they <b>h</b> against thee	[H7936]
Deu. 24:14	Thou shalt not oppress an <b>h</b> servant	[H7916]
Jud. 9: 4	Abimelech <b>h</b> vain and light persons,	[H7936]
Jud. 18: 4	me, and hath $\mathbf{h}$ me, and I am his priest.	[H7936]
1Sa. 2: 5	They that were full have <b>h</b> out	[H7936]
2Sa. 10: 6	of Ammon sent and h the Syrians of	[H7936]
2V: 7.6	the line of Israel both b against us the	[117026]

the king of Israel hath  $\boldsymbol{h}$  against us the

[H7936]

2Ki. 7: 6

1Ch. 19: 7	So they <b>h</b> thirty and two thousand	[H7936]
2Ch. 24:12	house of the LORD, and <b>h</b> masons and	[H7936]
2Ch. 25: 6	He <b>h</b> also an hundred thousand mighty	[H7936]
Ezr. 4: 5	And <b>h</b> counsellors against them, to	[H7936]
Neh. 6:12	for Tobiah and Sanballat had <b>h</b> him.	[H7936]
Neh. 6:13	Therefore was he <b>h</b> , that I should be	[H7936]
Neh. 13: 2	and with water, but <b>h</b> Balaam against	[H7936]
Isa. 7:20	with a razor that is <b>h</b> , <i>namely</i> , by them	[H7917]
Jer. 46:21	Also her <b>h</b> men <i>are</i> in the midst of her	[H7916]
Hos. 8: 9	by himself: Ephraim hath <b>h</b> lovers.	[H8566]
Hos. 8:10	Yea, though they have <b>h</b> among the	[H8566]
Mat. 20: 7	no man hath <b>h</b> us. He saith unto them,	[G3409]
Mat. 20: 9	And when they came that were $h$ about	
Mar. 1:20	the <b>h</b> servants, and went after him.	[G3411]
Luk. 15:17	he said, How many h servants of my	[G3407]
Luk. 15:19	son: make me as one of thy <b>h</b> servants.	[G3407]
Act. 28:30	years in his own <b>h</b> house, and received	[G3410]
HIRELING		
Job. 7: 1	<i>not</i> his days also like the days of an <b>h</b> ?	[H7916]
Job. 7: 2	<b>h</b> looketh for <i>the reward of</i> his work:	[H7916]
Job. 14: 6	he shall accomplish, as an <b>h</b> , his day.	[H7916]
Isa. 16:14	as the years of an <b>h</b> , and the glory of	[H7916]
Isa. 21:16	<b>h</b> , and all the glory of Kedar shall fail:	[H7916]
Mal. 3: 5	that oppress the <b>h</b> in <i>his</i> wages, the	[H7916]
Joh. 10:12	But he that is an <b>h</b> , and not the	[G3411]
Joh. 10:13	The <b>h</b> fleeth, because he is an hireling,	[G3411]
Joh. 10:13	The hireling fleeth, because he is an $\hat{\mathbf{h}}$ ,	[G3411]
HIRES		
Mic. 1: 7	to pieces, and all the ${f h}$ thereof shall be	[H868]
HIREST		
Eze. 16:33	to all the layers and b thom that there	[1179001
Eze. 10.55	to all thy lovers, and ${f h}$ them, that they	[H7809]
HIS		
See the Apper	ıdix.	
HISS		
1Ki. 9: 8	and shall <b>h</b> ; and they shall say, Why	[H8319]
Job. 27:23	him, and shall <b>h</b> him out of his place.	[H8319]
Isa. 5:26	from far, and will $\mathbf{h}$ unto them from the	[H8319]
Isa. 7:18	the LORD shall $\mathbf{h}$ for the fly that $is$ in	[H8319]
Jer. 19: 8	<b>h</b> because of all the plagues thereof.	[H8319]
Jer. 49:17	and shall <b>h</b> at all the plagues thereof.	[H8319]
Jer. 50:13	be astonished, and <b>h</b> at all her plagues.	[H8319]

Lam. 2:15	at thee; they h and wag their head	[H8319]
Lam. 2:16	against thee: they h and gnash the	[H8319]
Eze. 27:36	the people shall $\mathbf{h}$ at thee; thou shalt be	[H8319]
Zep. 2:15	by her shall <b>h</b> , and wag his hand.	[H8319]
Zec. 10: 8	I will $\mathbf{h}$ for them, and gather them; for I	[H8319]
HISSING		
2Ch. 29: 8	and to <b>h</b> , as ye see with your eyes.	[H8322]
Jer. 18:16	and a perpetual <b>h</b> ; every one that	[H8322]
Jer. 19: 8	city desolate, and an h; every one that	[H8322]
Jer. 25: 9	and an <b>h</b> , and perpetual desolations.	[H8322]
Jer. 25:18	an <b>h</b> , and a curse; as it is this day;	[H8322]
Jer. 29:18	and an <b>h</b> , and a reproach, among	[H8322]
Jer. 51:37	and an <b>h</b> , without an inhabitant.	[H8322]
Mic. 6:16	thereof an $\mathbf{h}$ : therefore ye shall bear	[H8322]
HIT		
1Sa. 31: 3	and the archers <b>h</b> him; and he was sore	[H4672]
1Ch. 10: 3	and the archers <b>h</b> him, and he was	[H4672]
HITHER		
Gen. 15:16	they shall come <b>h</b> again: for the	[H2008]
Gen. 42:15	except your youngest brother come <b>h</b> .	[H2008]
Gen. 45: 5	that ye sold me <b>h</b> : for God did send me	[H2008]
Gen. 45: 8	So now it was not you that sent me $\mathbf{h}$ ,	[H2008]
Gen. 45:13	shall haste and bring down my father <b>h</b> .	[H2008]
Exo. 3: 5	And he said, Draw not nigh <b>h</b> : put off	[H1988]
Jos. 2: 2	came men in <b>h</b> to night of the children	[H2008]
Jos. 3: 9	of Israel, Come <b>h</b> , and hear the words	[H5066]
Jos. 18: 6	the description <b>h</b> to me, that I may cast	[H2008]
Jud. 16: 2	Samson is come <b>h</b> . And they compassed	[H2008]
Jud. 18: 3	Who brought thee <b>h</b> ? and what makest	[H1988]
Jud. 19:12	will not turn aside <b>h</b> into the city of a	[H2008]
Rut. 2:14	come thou <b>h</b> , and eat of the bread,	[H1988]
1Sa. 13: 9	And Saul said, Bring <b>h</b> a burnt offering	[H5066]
1Sa. 14:18	And Saul said unto Ahiah, Bring <b>h</b> the	[H5066]
1Sa. 14:34	them, Bring me <b>h</b> every man his ox,	[H5066]
1Sa. 14:36	priest, Let us draw near <b>h</b> unto God.	[H1988]
1Sa. 14:38	And Saul said, Draw ye near <b>h</b> , all the	[H1988]
1Sa. 15:32	Then said Samuel, Bring ye <b>h</b> to me	[H5066]
1Sa. 16:11	for we will not sit down till he come <b>h</b> .	[H6311]
1Sa. 17:28	camest thou down <b>h</b> ? and with whom	ETTEO CCT
1Sa. 23: 9	Abiathar the priest, Bring <b>h</b> the ephod.	[H5066]
1Sa. 30: 7	pray thee, bring me <b>h</b> the ephod. And	[H5066]
2Sa. 1:10	have brought them <b>h</b> unto my lord.	[H2008]
2Sa. 5: 6	shalt not come in <b>h</b> : thinking, David	[H2008]

2Sa. 5: 6	thinking, David cannot come in <b>h</b> .	[H2008]
2Sa. 14:32	saying, Come <b>h</b> , that I may send thee	[H2008]
2Sa. 20:16	<b>h</b> , that I may speak with thee.	[H5704] + [H2008]
1Ki. 22: 9	said, Hasten $h$ Micaiah the son of Imlah.	[]
2Ki. 2: 8	they were divided $\mathbf{h}$ and thither, so that	[H2008]
2Ki. 2:14	<b>h</b> and thither: and Elisha went over.	[H2008]
2Ki. 8: 7	The man of God is come <b>h</b> .	[H5704] + [H2008]
1Ch. 11: 5	shalt not come <b>h</b> . Nevertheless David	[H2008]
2Ch. 28:13	in the captives <b>h</b> : for whereas we have	[112000]
Ezr. 4: 2	king of Assur, which brought us up <b>h</b> .	[H6311]
Psa. 73:10	Therefore his people return <b>h</b> : and	[H1988]
Psa. 81: 2	Take a psalm, and bring <b>h</b> the timbrel,	
Pro. 9: 4	Whoso <i>is</i> simple, let him turn in <b>h</b> : <i>as</i>	[H2008]
Pro. 9:16	Whoso <i>is</i> simple, let him turn in $\mathbf{h}$ : and	[H2008]
Pro. 25: 7	unto thee, Come up <b>h</b> ; than that thou	[H2008]
Isa. 57: 3	But draw near <b>h</b> , ye sons of the	[H2008]
Eze. 40: 4	art thou brought <b>h</b> : declare all that thou	[H2008]
Dan. 3:26	come forth, and come $h$ . Then Shadrach,	
NITE		
NT	h to to more than the discount	[(75,000]
Mat. 8:29	come <b>h</b> to torment us before the time?	[G5602]
Mat. 14:18	He said, Bring them <b>h</b> to me.	[G5602]
Mat. 17:17	shall I suffer you? bring him <b>h</b> to me.	[G5602]
Mat. 22:12	camest thou in <b>h</b> not having a wedding	[G5602]
Mar. 11: 3	and straightway he will send him <b>h</b> .	[G5602]
Luk. 9:41	you, and suffer you? Bring thy son <b>h</b> .	[G5602]
Luk. 14:21	city, and bring in <b>h</b> the poor, and the	[G5602]
Luk. 15:23	And bring <b>h</b> the fatted calf, and kill <i>it</i> ;	[G5342]
Luk. 19:27	them, bring <b>h</b> , and slay <i>them</i> before me.	[G5602]
Luk. 19:30	man sat: loose him, and bring $him h$ .	[01750]
Joh. 4:15	I thirst not, neither come <b>h</b> to draw.	[G1759]
Joh. 4:16	her, Go, call thy husband, and come <b>h</b> .	[G1759]
Joh. 6:25	unto him, Rabbi, when camest thou <b>h</b> ?	[G5602]
Joh. 20:27	Then saith he to Thomas, Reach <b>h</b> thy	[G5342]
Joh. 20:27	my hands; and reach <b>h</b> thy hand, and	[G5342]
Act. 9:21	and came <b>h</b> for that intent, that	[G5602]
Act. 10:32	Send therefore to Joppa, and call <b>h</b>	[G3333]
Act. 17: 6	world upside down are come <b>h</b> also;	[G1759]
Act. 19:37	For ye have brought <b>h</b> these men, which	[01750]
Act. 25:17	Therefore, when they were come <b>h</b> ,	[G1759]
Rev. 4: 1	said, Come up <b>h</b> , and I will shew thee	[G5602]
Rev. 11:12	them, Come up <b>h</b> . And they ascended	[G5602]
Rev. 17: 1	unto me, Come <b>h</b> ; I will shew unto thee	[G1204]
Rev. 21: 9	me, saying, Come <b>h</b> , I will shew thee the	[G1204]

## **HITHERTO**

HITHERIU		
Exo. 7:16	<b>h</b> thou wouldest not hear.	[H5704] + [H3541]
Jos. 17:14	the LORD hath blessed me <b>h</b> ?	[H5704] + [H3541]
Jud. 16:13	said unto Samson, <b>H</b> thou hast	[H5704] + [H2008]
1Sa. 1:16	and grief have I spoken <b>h</b> .	[H5704] + [H2008]
1Sa. 7:12	<b>H</b> hath the LORD helped us.	[H5704] + [H2008]
2Sa. 7:18	that thou hast brought me <b>h</b> ?	[H5704] + [H1988]
2Sa. 15:34	father's servant $\mathbf{h}$ , so will I now also be	[H227]
1Ch. 9:18	Who <b>h</b> waited in the king's	[H5704] + [H2008]
1Ch. 12:29	thousand: for $\mathbf{h}$ the greatest	[H5704] + [H2008]
1Ch. 17:16	that thou hast brought me <b>h</b> ?	[H5704] + [H1988]
Job. 38:11	And said, $\mathbf{H}$ shalt thou come,	[H5704] + [H6311]
Psa. 71:17	youth: and <b>h</b> have I declared	[H5704] + [H2008]
Isa. 18: 2	their beginning <b>h</b> ; a nation meted out	[H1973]
Isa. 18: 7	their beginning <b>h</b> ; a nation meted out	[H1973]
Dan. 7:28	<b>H</b> is the end of the matter. As	[H5705] + [H3542]
Joh. 5:17	Father worketh <b>h</b> , and I work.	[G2193] + [G737]
Joh. 16:24	<b>H</b> have ye asked nothing in my	[G2193] + [G737]
Rom. 1:13	(but was let <b>h</b> ,) that I might have	[G891] + [G1204]
1Co. 3: 2	not with meat: for $\mathbf{h}$ ye were not able $to$	[G3768]
HITTITE		
Gen. 23:10	and Ephron the ${f H}$ answered Abraham	[H2850]
Gen. 25: 9	of Zohar the <b>H</b> , which <i>is</i> before Mamre;	[H2850]
Gen. 26:34	of Beeri the <b>H</b> , and Bashemath the	[H2850]
Gen. 26:34	Bashemath the daughter of Elon the <b>H</b> :	[H2850]
Gen. 36: 2	of Elon the ${f H}$ , and Aholibamah the	[H2850]
Gen. 49:29	cave that $is$ in the field of Ephron the $\mathbf{H}$ ,	[H2850]
Gen. 49:30	<b>H</b> for a possession of a buryingplace.	[H2850]
Gen. 50:13	of Ephron the <b>H</b> , before Mamre.	[H2850]
Exo. 23:28	Canaanite, and the <b>H</b> , from before thee.	[H2850]
Exo. 33: 2	Amorite, and the $\mathbf{H}$ , and the Perizzite,	[H2850]
Exo. 34:11	and the <b>H</b> , and the Perizzite, and	[H2850]
Jos. 9: 1	Lebanon, the $\mathbf{H}$ , and the Amorite, the	[H2850]
Jos. 11: 3	Amorite, and the $\mathbf{H}$ , and the Perizzite,	[H2850]
1Sa. 26: 6	to Ahimelech the $\mathbf{H}$ , and to Abishai the	[H2850]
2Sa. 11: 3	of Eliam, the wife of Uriah the <b>H</b> ?	[H2850]
2Sa. 11: 6	the <b>H</b> . And Joab sent Uriah to David.	[H2850]
2Sa. 11:17	of David; and Uriah the <b>H</b> died also.	[H2850]
2Sa. 11:21	Thy servant Uriah the $\mathbf{H}$ is dead also.	[H2850]
2Sa. 11:24	thy servant Uriah the $\mathbf{H}$ is dead also.	[H2850]
2Sa. 12: 9	killed Uriah the ${f H}$ with the sword, and	[H2850]
2Sa. 12:10	the wife of Uriah the $\mathbf{H}$ to be thy wife.	[H2850]
2Sa. 23:39	Uriah the <b>H</b> : thirty and seven in all.	[H2850]
1Ki. 15: 5	save only in the matter of Uriah the ${\bf H}$ .	[H2850]
1Ch. 11:41	Uriah the <b>H</b> , Zabad the son of Ahlai,	[H2850]

Eze. 16: 3	was an Amorite, and thy mother an <b>H</b> .	[H2850]
Eze. 16:45	$was$ an $\mathbf{H}$ , and your father an Amorite.	[H2850]
HITTITES		
Gen. 15:20	And the $\mathbf{H}$ , and the Perizzites, and the	[H2850]
Exo. 3: 8	and the $\mathbf{H}$ , and the Amorites, and	[H2850]
Exo. 3:17	and the <b>H</b> , and the Amorites, and	[H2850]
Exo. 13: 5	and the $\mathbf{H}$ , and the Amorites, and	[H2850]
Exo. 23:23	Amorites, and the $\mathbf{H}$ , and the Perizzites,	[H2850]
Num. 13:29	the south: and the $\mathbf{H}$ , and the Jebusites,	[H2850]
Deu. 7: 1	before thee, the <b>H</b> , and the Girgashites,	[H2850]
Deu. 20:17	them; $namely$ , the <b>H</b> , and the Amorites,	[H2850]
Jos. 1: 4	all the land of the $\mathbf{H}$ , and unto the great	[H2850]
Jos. 3:10	and the $\mathbf{H}$ , and the Hivites, and	[H2850]
Jos. 12: 8	south country; the $\mathbf{H}$ , the Amorites, and	[H2850]
Jos. 24:11	and the $\mathbf{H}$ , and the Girgashites,	[H2850]
Jud. 1:26	the land of the $\mathbf{H}$ , and built a city, and	[H2850]
Jud. 3: 5	the Canaanites, <b>H</b> , and Amorites, and	[H2850]
1Ki. 9:20	of the Amorites, <b>H</b> , Perizzites, Hivites,	[H2850]
1Ki. 10:29	all the kings of the <b>H</b> , and for the kings	[H2850]
1Ki. 11: 1	Edomites, Zidonians, and H;	[H2850]
2Ki. 7: 6	us the kings of the <b>H</b> , and the kings of	[H2850]
2Ch. 1:17 2Ch. 8: 7	all the kings of the <b>H</b> , and for the kings were left of the <b>H</b> , and the Amorites,	[H2850]
Ezr. 9: 1	Canaanites, the <b>H</b> , the Perizzites, the	[H2850] [H2850]
Neh. 9: 8	Canaanites, the <b>H</b> , the Amorites, and	[H2850]
	Cumumics, the 11, the 1 mornes, and	[112030]
HIVITE		
Gen. 10:17	And the $\mathbf{H}$ , and the Arkite, and the	[H2340]
Gen. 34: 2	the son of Hamor the $\mathbf{H}$ , prince of the	[H2340]
Gen. 36: 2	of Anah the daughter of Zibeon the <b>H</b> ;	[H2340]
Exo. 23:28	shall drive out the <b>H</b> , the Canaanite,	[H2340]
Exo. 33: 2	the Perizzite, the <b>H</b> , and the Jebusite:	[H2340]
Exo. 34:11	Perizzite, and the <b>H</b> , and the Jebusite.	[H2340]
Jos. 9: 1	the <b>H</b> , and the Jebusite, heard <i>thereof</i> ;	[H2340]
Jos. 11: 3	and to the <b>H</b> under Hermon in the	[H2340]
1Ch. 1:15	And the $\mathbf{H}$ , and the Arkite, and the	[H2340]
<b>HIVITES</b>		
Exo. 3: 8	Perizzites, and the $\mathbf{H}$ , and the Jebusites.	[H2340]
Exo. 3:17	and the $\mathbf{H}$ , and the Jebusites, unto	[H2340]
Exo. 13: 5	Amorites, and the $\mathbf{H}$ , and the Jebusites,	[H2340]
Exo. 23:23	Canaanites, the <b>H</b> , and the Jebusites:	[H2340]
Deu. 7: 1	and the <b>H</b> , and the Jebusites, seven	[H2340]
Deu. 20:17	the Perizzites, the <b>H</b> , and the Jebusites;	[H2340]
Jos. 3:10	Hittites, and the $\mathbf{H}$ , and the Perizzites,	[H2340]

10.7	And the man of Tennel and I make the II	[112240]
Jos. 9: 7	And the men of Israel said unto the <b>H</b> ,	[H2340]
Jos. 11:19	of Israel, save the <b>H</b> the inhabitants of	[H2340]
Jos. 12: 8	the Perizzites, the <b>H</b> , and the Jebusites:	[H2340]
Jos. 24:11	Girgashites, the <b>H</b> , and the Jebusites;	[H2340]
Jud. 3: 3	and the <b>H</b> that dwelt in mount	[H2340]
Jud. 3: 5	and Perizzites, and H, and Jebusites:	[H2340]
2Sa. 24: 7	to all the cities of the <b>H</b> , and of the	[H2340]
1Ki. 9:20	Perizzites, <b>H</b> , and Jebusites, which	[H2340]
2Ch. 8: 7	and the $\mathbf{H}$ , and the Jebusites, which	[H2340]
HIZKIAH		
Zep. 1: 1	the son of <b>H</b> , in the days of Josiah	[H2396]
-	•	
HIZKIJAH	A. II A	[11220.6]
Neh. 10:17	Ater, <b>H</b> , Azzur,	[H2396]
НО		
Rut. 4: 1	unto whom he said, <b>H</b> , such a one! turn	[H1945]
Isa. 55: 1	<b>H</b> , every one that thirsteth, come ye to	[H1945]
Zec. 2: 6	<b>H</b> , ho, <i>come forth</i> , and flee from the	[H1945]
Zec. 2: 6	Ho, <b>h</b> , <i>come forth</i> , and flee from the	[H1945]
**************************************	•	
HOAR		
Exo. 16:14	as small as the <b>h</b> frost on the ground.	[H3713]
1Ki. 2: 6	<b>h</b> head go down to the grave in peace.	[H7872]
1Ki. 2: 9	do unto him; but his <b>h</b> head bring thou	[H7872]
Isa. 46: 4	he; and even to <b>h</b> hairs will I carry you:	[H7872]
HOARFROST	r	
Psa. 147:16	like wool: he scattereth the <b>h</b> like ashes.	[H3713]
HOARY		
Lev. 19:32	Thou shalt rise up before the <b>h</b> head,	[H7872]
Job. 38:29	the ice? and the <b>h</b> frost of heaven, who	[H3713]
Job. 41:32	him; one would think the deep to be <b>h</b> .	[H7872]
Pro. 16:31	The <b>h</b> head is a crown of glory, if it be	[H7872]
HOBAB		
	And Massa said souts II the sam of	[][]
Num. 10:29	And Moses said unto <b>H</b> , the son of	[H2246]
Jud. 4:11	of the children of ${\bf H}$ the father in law of	[H2246]
<b>HOBAH</b>		
Gen. 14:15	them unto $\mathbf{H}$ , which is on the left	[H2327]
HOD		•
HOD		
1Ch. 7:37	Bezer, and $\mathbf{H}$ , and Shamma, and	[H1936]

HODAIAH 1Ch. 3:24	And the sons of Elioenai were, $\mathbf{H}$ , and	[H1939]
HODAVIAH 1Ch. 5:24 1Ch. 9: 7 Ezr. 2:40	Jeremiah, and <b>H</b> , and Jahdiel, mighty the son of <b>H</b> , the son of Hasenuah, of the children of <b>H</b> , seventy and four.	[H1938] [H1938] [H1938]
HODESH 1Ch. 8: 9	And he begat of $\mathbf{H}$ his wife, Jobab, and	[H2321]
HODEVAH Neh. 7:43	of the children of $\mathbf{H}$ , seventy and four.	[H1937]
HODIAH 1Ch. 4:19	And the sons of <i>his</i> wife $\mathbf{H}$ the sister of	[H1940]
Neh. 8: 7 Neh. 9: 5 Neh. 10:10 Neh. 10:13 Neh. 10:18	Shabbethai, <b>H</b> , Maaseiah, Kelita, Sherebiah, <b>H</b> , Shebaniah, <i>and</i> And their brethren, Shebaniah, <b>H</b> , <b>H</b> , Bani, Beninu. <b>H</b> , Hashum, Bezai,	[H1941] [H1941] [H1941] [H1941] [H1941]
HOGLAH  Num. 26:33  Num. 27: 1  Num. 36:11  Jos. 17: 3  HOHAM	and Noah, <b>H</b> , Milcah, and Tirzah.  Noah, and <b>H</b> , and Milcah, and Tirzah.  For Mahlah, Tirzah, and <b>H</b> , and and Noah, <b>H</b> , Milcah, and Tirzah.	[H2295] [H2295] [H2295] [H2295]
Jos. 10: 3	sent unto ${f H}$ king of Hebron, and	[H1944]
HOISED Act. 27:40	bands, and $\mathbf{h}$ up the mainsail to the	[G1869]
Gen. 19:16 Gen. 21:18 Gen. 25:26 Exo. 5: 1 Exo. 9: 2 Exo. 10: 9 Exo. 14:14 Exo. 15:14 Exo. 15:15 Exo. 20: 7	And while he lingered, the men laid <b>h</b> Arise, lift up the lad, and <b>h</b> him in thine and his hand took <b>h</b> on Esau's heel; and may <b>h</b> a feast unto me in the wilderness. to let <i>them</i> go, and wilt <b>h</b> them still, go; for we <i>must</i> <b>h</b> a feast unto the LORD. fight for you, and ye shall <b>h</b> your peace. take <b>h</b> on the inhabitants of Palestina. trembling shall take <b>h</b> upon them; all the the LORD will not <b>h</b> him guiltless that	[H2388] [H2388] [H270] [H2388] [H2790] [H270] [H270]

Exo. 26: 5	the loops may take <b>h</b> one of another.	[H6901]
Num. 30: 4	her father shall <b>h</b> his peace at her: then	[H2790]
Num. 30:14	But if her husband altogether <b>h</b> his	[H2790]
Deu. 5:11	the LORD will not <b>h</b> him guiltless that	
Deu. 21:19	his mother lay $\mathbf{h}$ on him, and bring him	[H8610]
Deu. 22:28	not betrothed, and lay $\mathbf{h}$ on her, and lie	[H8610]
Deu. 32:41	mine hand take <b>h</b> on judgment; I will	[H270]
Jud. 9:46	into an <b>h</b> of the house of the god Berith.	[H6877]
Jud. 9:49	put <i>them</i> to the $\mathbf{h}$ , and set the hold on	[H6877]
Jud. 9:49	hold, and set the $\mathbf{h}$ on fire upon them;	[H6877]
Jud. 16:29	And Samson took <b>h</b> of the two middle	[H3943]
Jud. 18:19	And they said unto him, $\mathbf{H}$ thy peace,	[H2790]
Jud. 19:29	a knife, and laid <b>h</b> on his concubine,	[H2388]
Rut. 3:15	upon thee, and <b>h</b> it. And when she held	[H270]
1Sa. 15:27	go away, he laid <b>h</b> upon the skirt of his	[H2388]
1Sa. 22: 4	all the while that David was in the $\mathbf{h}$ .	[H4686]
1Sa. 22: 5	Abide not in the <b>h</b> ; depart, and get thee	[H4686]
1Sa. 24:22	and his men gat them up unto the <b>h</b> .	[H4686]
2Sa. 1:11	Then David took <b>h</b> on his clothes, and	[H2388]
2Sa. 2:21	left, and lay thee $\mathbf{h}$ on one of the young	[H270]
2Sa. 2:22	I <b>h</b> up my face to Joab thy brother?	[H5375]
2Sa. 4:10	tidings, I took <b>h</b> of him, and slew him	[H270]
2Sa. 5: 7	Nevertheless David took the strong <b>h</b> of	[H4686]
2Sa. 5:17	heard of $it$ , and went down to the $\mathbf{h}$ .	[H4686]
2Sa. 6: 6	and took $\mathbf{h}$ of it; for the oxen shook $it$ .	[H270]
2Sa. 13:11	to eat, he took $\mathbf{h}$ of her, and said unto	[H2388]
2Sa. 13:20	with thee? but <b>h</b> now thy peace, my	[H2790]
2Sa. 18: 9	his head caught <b>h</b> of the oak, and he	[H2388]
2Sa. 23:14	And David $was$ then in an $\mathbf{h}$ , and the	[H4686]
2Sa. 24: 7	And came to the strong $\mathbf{h}$ of Tyre, and	[H4013]
1Ki. 1:50	and caught $\mathbf{h}$ on the horns of the altar.	[H2388]
1Ki. 1:51	lo, he hath caught $\mathbf{h}$ on the horns of the	[H270]
1Ki. 2: 9	Now therefore <b>h</b> him not guiltless: for	
1Ki. 2:28	and caught $\mathbf{h}$ on the horns of the altar.	[H2388]
1Ki. 9: 9	and have taken $\mathbf{h}$ upon other gods, and	[H2388]
1Ki. 13: 4	the altar, saying, Lay <b>h</b> on him. And his	[H8610]
2Ki. 2: 3	he said, Yea, I know it; h ye your peace.	[H2814]
2Ki. 2: 5	Yea, I know it; <b>h</b> ye your peace.	[H2814]
2Ki. 2:12	more: and he took <b>h</b> of his own clothes,	[H2388]
2Ki. 6:32	shut the door, and <b>h</b> him fast at the	[H3905]
2Ki. 7: 9	tidings, and we h our peace: if we tarry	[H2814]
1Ch. 11:16	And David $was$ then in the $\mathbf{h}$ , and the	[H4686]
1Ch. 12: 8	David into the <b>h</b> to the wilderness men	[H4679]
1Ch. 12:16	and Judah to the <b>h</b> unto David.	[H4679]
1Ch. 13: 9	hand to $\mathbf{h}$ the ark; for the oxen stumbled.	[H270]
2Ch. 7:22	of Egypt, and laid $\mathbf{h}$ on other gods, and	[H2388]

Neh. 8:11	people, saying, <b>H</b> your peace, for the	[H2013]
Est. 4:11	the king shall <b>h</b> out the golden sceptre,	[H3447]
Job. 6:24	Teach me, and I will <b>h</b> my tongue: and	[H2790]
Job. 8:15	shall <b>h</b> it fast, but it shall not endure.	[H2388]
Job. 9:28	I know that thou wilt not <b>h</b> me innocent.	
Job. 11: 3	Should thy lies make men <b>h</b> their	[H2790]
Job. 13: 5	O that ye would altogether <b>h</b> your	[H2790]
Job. 13:13	<b>H</b> your peace, let me alone, that I may	[H2790]
Job. 13:19	I <b>h</b> my tongue, I shall give up the ghost.	[H2790]
Job. 17: 9	The righteous also shall <b>h</b> on his way,	[H270]
Job. 21: 6	and trembling taketh <b>h</b> on my flesh.	[H270]
Job. 27: 6	My righteousness I <b>h</b> fast, and will not	[H2388]
Job. 27:20	Terrors take <b>h</b> on him as waters, a	[H5381]
Job. 30:16	days of affliction have taken <b>h</b> upon me.	[H270]
Job. 33:31	Mark well, O Job, hearken unto me: <b>h</b>	[H2790]
Job. 33:33	If not, hearken unto me: <b>h</b> thy peace,	[H2790]
Job. 36:17	judgment and justice take <b>h</b> on thee.	[H8551]
Job. 38:13	That it might take $\mathbf{h}$ of the ends of the	[H270]
Job. 41:26	at him cannot <b>h</b> : the spear, the dart,	[H6965]
Psa. 17: 5	<b>H</b> up my goings in thy paths, <i>that</i> my	[H8557]
Psa. 35: 2	Take <b>h</b> of shield and buckler, and	[H2388]
Psa. 39:12	ear unto my cry; <b>h</b> not thy peace at my	[H2790]
Psa. 40:12	have taken <b>h</b> upon me, so that I am	[H5381]
Psa. 48: 6	Fear took <b>h</b> upon them there, <i>and</i> pain,	[H270]
Psa. 69:24	let thy wrathful anger take <b>h</b> of them.	[H5381]
Psa. 83: 1	Keep not thou silence, O God: <b>h</b> not thy	[H2790]
Psa. 109: 1	<b>H</b> not thy peace, O God of my praise;	[H2790]
Psa. 116: 3	the pains of hell gat <b>h</b> upon me: I found	[H4672]
Psa. 119:53	Horror hath taken <b>h</b> upon me because of	[H270]
Psa. 119:117	<b>H</b> thou me up, and I shall be safe: and I	[H5582]
Psa. 119:143	Trouble and anguish have taken <b>h</b> on	[H4672]
Psa. 139:10	lead me, and thy right hand shall <b>h</b> me.	[H270]
Pro. 2:19	neither take they $\mathbf{h}$ of the paths of life.	[H5381]
Pro. 3:18	She is a tree of life to them that lay $\mathbf{h}$	[H2388]
Pro. 4:13	Take fast <b>h</b> of instruction; let <i>her</i> not	[H2388]
Pro. 5: 5	down to death; her steps take $\mathbf{h}$ on hell.	[H8551]
Pro. 30:28	The spider taketh $\mathbf{h}$ with her hands,	[H8610]
Pro. 31:19	spindle, and her hands <b>h</b> the distaff.	[H8551]
Ecc. 2: 3	wisdom; and to lay $\mathbf{h}$ on folly, till I might	[H270]
Ecc. 7:18	It is good that thou shouldest take $\mathbf{h}$ of	[H270]
Son. 3: 8	They all <b>h</b> swords, <i>being</i> expert in war:	[H270]
Son. 7: 8	tree, I will take <b>h</b> of the boughs thereof:	[H270]
Isa. 3: 6	When a man shall take $\mathbf{h}$ of his brother	[H8610]
Isa. 4: 1	seven women shall take $\mathbf{h}$ of one man,	[H2388]
Isa. 5:29	shall roar, and lay <b>h</b> of the prey, and	[H270]
Isa. 13: 8	sorrows shall take $\mathbf{h}$ of them; they shall	[H270]
		[, 0]

Inc. 21. 2	nangs have taken <b>h</b> unon me, as the	[H270]
Isa. 21: 3 Isa. 27: 5	pangs have taken <b>h</b> upon me, as the	[H270]
Isa. 27: 3 Isa. 31: 9	Or let him take <b>h</b> of my strength, <i>that</i> And he shall pass over to his strong <b>h</b>	[H2388] [H5553]
Isa. 31. 9 Isa. 41:13	•	[H2388]
Isa. 41.15 Isa. 42: 6	For I the LORD thy God will <b>h</b> thy right and will <b>h</b> thine hand, and will	
Isa. 42: 6 Isa. 56: 2		[H2388]
	of man <i>that</i> layeth <b>h</b> on it; that keepeth	[H2388]
Isa. 56: 4	please me, and take <b>h</b> of my covenant;	[H2388]
Isa. 56: 6	it, and taketh <b>h</b> of my covenant;	[H2388]
Isa. 62: 1	For Zion's sake will I not <b>h</b> my peace,	[H2814]
Isa. 62: 6	which shall never <b>h</b> their peace day nor	[H2814]
Isa. 64: 7	up himself to take $\mathbf{h}$ of thee: for thou	[H2388]
Isa. 64:12	<b>h</b> thy peace, and afflict us very sore?	[H2814]
Jer. 2:13	broken cisterns, that can <b>h</b> no water.	[H3557]
Jer. 4:19	in me; I cannot <b>h</b> my peace, because	[H2790]
Jer. 6:23	They shall lay <b>h</b> on bow and spear; they	[H2388]
Jer. 6:24	hath taken <b>h</b> of us, and pain, as of	[H2388]
Jer. 8: 5	they <b>h</b> fast deceit, they refuse to return.	[H2388]
Jer. 8:21	astonishment hath taken $\mathbf{h}$ on me.	[H2388]
Jer. 50:42	They shall <b>h</b> the bow and the lance:	[H2388]
Jer. 50:43	anguish took <b>h</b> of him, and pangs as	[H2388]
Eze. 29: 7	When they took $\mathbf{h}$ of thee by thy hand,	[H8610]
Eze. 30:21	it, to make it strong to <b>h</b> the sword.	[H8610]
Eze. 41: 6	they might have $\mathbf{h}$ , but they had not hold	[H270]
Eze. 41: 6	they had not <b>h</b> in the wall of the house.	[H270]
Amo. 6:10	Then shall he say, $\mathbf{H}$ thy tongue: for we	[H2013]
Mic. 4: 8	flock, the strong $\mathbf{h}$ of the daughter of	[H6076]
Mic. 6:14	thou shalt take $\mathbf{h}$ , but shalt not deliver;	[H5253]
Nah. 1: 7	The LORD $is$ good, a strong $\mathbf{h}$ in the	[H4581]
Hab. 1:10	<b>h</b> ; for they shall heap dust, and take it.	[H4013]
Zep. 1: 7	<b>H</b> thy peace at the presence of the Lord	[H4581]
Zec. 1: 6	did they not take $\mathbf{h}$ of your fathers? and	[H5381]
Zec. 8:23	that ten men shall take $\mathbf{h}$ out of all	[H2388]
Zec. 8:23	even shall take $\mathbf{h}$ of the skirt of him	[H2388]
Zec. 9: 3	And Tyrus did build herself a strong <b>h</b> ,	[H4692]
Zec. 9:12	Turn you to the strong $\mathbf{h}$ , ye prisoners	[H1225]
Zec. 11: 5	Whose possessors slay them, and <b>h</b>	
Zec. 14:13	and they shall lay $\mathbf{h}$ every one on the	[H2388]
NT		
Mat. 6:24	or else he will <b>h</b> to the one, and despise	[G472]
Mat. 12:11	will he not lay <b>h</b> on it, and lift it out?	[G2902]
Mat. 14: 3	For Herod had laid <b>h</b> on John, and	[G2902]
Mat. 20:31	they should <b>h</b> their peace: but they	[G4623]
Mat. 21:26	the people; for all <b>h</b> John as a prophet.	[G2192]
Mat. 26:48	I shall kiss, that same is he: <b>h</b> him fast.	[G2902]
Mat. 26:55	in the temple, and ye laid no <b>h</b> on me.	[G2902]

Mat. 26.57	And the so that had laid <b>b</b> on Tages lad	[C2002]
Mat. 26:57	And they that had laid <b>h</b> on Jesus led	[G2902]
Mar. 1:25 Mar. 3:21	And Jesus rebuked him, saying, <b>H</b> thy went out to lay <b>h</b> on him: for they said,	[G5392]
Mar. 5:21 Mar. 6:17	•	[G2902]
Mar. 7: 4	sent forth and laid <b>h</b> upon John, and	[G2902]
	have received to <b>h</b> , as the washing of	[G2902]
Mar. 7: 8	of God, ye <b>h</b> the tradition of men,	[G2902]
Mar. 10:48	that he should <b>h</b> his peace: but he cried	[G4623]
Mar. 12:12	And they sought to lay <b>h</b> on him, but	[G2902]
Mar. 14:51	and the young men laid <b>h</b> on him:	[G2902]
Luk. 4:35	And Jesus rebuked him, saying, <b>H</b> thy	[G5392]
Luk. 16:13	or else he will <b>h</b> to the one, and despise	[G472]
Luk. 18:39	that he should <b>h</b> his peace: but he cried	[G4623]
Luk. 19:40	if these should <b>h</b> their peace, the stones	[G4623]
Luk. 20:20	they might take <b>h</b> of his words, that so	[G1949]
Luk. 20:26	And they could not take <b>h</b> of his words	[G1949]
Luk. 23:26	And as they led him away, they laid <b>h</b>	[G1949]
Act. 4: 3	and put <i>them</i> in <b>h</b> unto the next day:	[G5084]
Act. 12:17	them with the hand to $\mathbf{h}$ their peace,	[G4601]
Act. 18: 9	afraid, but speak, and <b>h</b> not thy peace:	[G4623]
Rom. 1:18	who <b>h</b> the truth in unrighteousness;	[G2722]
1Co. 14:30	that sitteth by, let the first $\mathbf{h}$ his peace.	[G4601]
Php. 2:29	all gladness; and <b>h</b> such in reputation:	[G2192]
1Th. 5:21	Prove all things; <b>h</b> fast that which is	[G2722]
2Th. 2:15	Therefore, brethren, stand fast, and <b>h</b>	[G2902]
1Ti. 6:12	Fight the good fight of faith, lay <b>h</b> on	[G1949]
1Ti. 6:19	that they may lay <b>h</b> on eternal life.	[G1949]
2Ti. 1:13	<b>H</b> fast the form of sound words, which	[G2192]
Heb. 3: 6	are we, if we <b>h</b> fast the confidence	[G2722]
Heb. 3:14	of Christ, if we <b>h</b> the beginning of our	[G2722]
Heb. 4:14	Son of God, let us <b>h</b> fast <i>our</i> profession.	[G2722]
Heb. 6:18	to lay <b>h</b> upon the hope set before us:	[G2902]
Heb. 10:23	Let us <b>h</b> fast the profession of <i>our</i> faith	[G2722]
Rev. 2:14	hast there them that <b>h</b> the doctrine of	[G2902]
Rev. 2:15	So hast thou also them that <b>h</b> the	[G2902]
Rev. 2:25	But that which ye have <i>already</i> <b>h</b> fast	[G2902]
Rev. 3: 3	and heard, and <b>h</b> fast, and repent. If	[G5083]
Rev. 3:11	Behold, I come quickly: <b>h</b> that fast	[G2902]
Rev. 18: 2	of devils, and the <b>h</b> of every foul spirit,	[G5438]
Rev. 20: 2	And he laid <b>h</b> on the dragon, that old	[G2902]
HOLDEN		
2Ki. 23:22	Surely there was not <b>h</b> such a passover	[H6213]
2Ki. 23:22 2Ki. 23:23	was $\mathbf{h}$ to the LORD in Jerusalem.	[H6213]
Job. 36: 8	fetters, and be <b>h</b> in cords of affliction;	[H3920]
Psa. 18:35	thy right hand hath $\mathbf{h}$ me up, and thy	[H5582]
Psa. 71: 6	By thee have I been <b>h</b> up from the	[H5564]
1 sa. / 1. U	by thee have I been in up from the	[113304]

Psa. 73:23	thee: thou hast <b>h</b> me by my right hand.	[H270]
Pro. 5:22	he shall be $\mathbf{h}$ with the cords of his sins.	[H8551]
Isa. 42:14	I have long time <b>h</b> my peace; I have	[H2814]
Isa. 45: 1	right hand I have $\mathbf{h}$ , to subdue nations	[H2388]
Luk. 24:16	But their eyes were <b>h</b> that they should	[G2902]
Act. 2:24	not possible that he should be $\mathbf{h}$ of it.	[G2902]
Rom. 14: 4	Yea, he shall be $\mathbf{h}$ up: for God is able to	[G2476]
HOLDEST		
Est. 4:14	For if thou altogether <b>h</b> thy peace at	[H2790]
Job. 13:24	Wherefore hidest thou thy face, and <b>h</b>	[H2803]
Psa. 77: 4	Thou <b>h</b> mine eyes waking: I am so	[H270]
Jer. 49:16	of the rock, that <b>h</b> the height of the hill:	[H8610]
Hab. 1:13	and <b>h</b> thy tongue when the	[H2790]
Rev. 2:13	seat is: and thou <b>h</b> fast my name, and	[G2902]
HOLDETH		
Job. 2: 3	evil? and still he <b>h</b> fast his integrity,	[H2388]
Job. 26: 9	He <b>h</b> back the face of his throne, <i>and</i>	[H270]
Psa. 66: 9	Which <b>h</b> our soul in life, and suffereth	[H7760]
Pro. 11:12	a man of understanding <b>h</b> his peace.	[H2790]
Pro. 17:28	Even a fool, when he $\mathbf{h}$ his peace, is	[H2790]
Dan. 10:21	there is none that $\mathbf{h}$ with me in these	[H2388]
Amo. 1: 5	and him that $\mathbf{h}$ the sceptre from the	[H8551]
Amo. 1: 8	and him that $\mathbf{h}$ the sceptre from	[H8551]
Rev. 2: 1	saith he that $\mathbf{h}$ the seven stars in his	[G2902]
		[]
HOLDING	_	
Isa. 33:15	his hands from $\mathbf{h}$ of bribes, that	[H8551]
Jer. 6:11	I am weary with <b>h</b> in: I will pour it out	[H3557]
Mar. 7: 3	eat not, $\mathbf{h}$ the tradition of the elders.	[G2902]
Php. 2:16	<b>H</b> forth the word of life; that I may	[G1907]
Col. 2:19	And not <b>h</b> the Head, from which all the	[G2902]
1Ti. 1:19	<b>H</b> faith, and a good conscience; which	[G2192]
1Ti. 3: 9	<b>H</b> the mystery of the faith in a pure	[G2192]
Tit. 1: 9	<b>H</b> fast the faithful word as he hath been	[G472]
Rev. 7: 1	of the earth, <b>h</b> the four winds of the	[G2902]
HOLDS		
Num. 13:19	in, whether in tents, or in strong <b>h</b> ;	[H4013]
Jud. 6: 2	mountains, and caves, and strong <b>h</b> .	[H4679]
1Sa. 23:14	in strong <b>h</b> , and remained in a	[H4679]
1Sa. 23:19	with us in strong <b>h</b> in the wood, in the	[H4679]
1Sa. 23:29	and dwelt in strong <b>h</b> at En-gedi.	[H4679]
2Ki. 8:12	of Israel: their strong <b>h</b> wilt thou set on	[H4013]
2Ch. 11:11	And he fortified the strong <b>h</b> , and put	[H4694]
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Psa. 89:40	thou hast brought his strong <b>h</b> to ruin.	[H4013]
Isa. 23:11	city, to destroy the strong <b>h</b> thereof.	[H4581]
Jer. 48:18	thee, <i>and</i> he shall destroy thy strong <b>h</b> .	[H4013]
Jer. 48:41	Kerioth is taken, and the strong <b>h</b> are	[H4679]
Jer. 51:30	remained in <i>their</i> <b>h</b> : their might hath	[H4679]
Lam. 2: 2	wrath the strong $\mathbf{h}$ of the daughter of	[H4013]
Lam. 2: 5	his strong <b>h</b> , and hath increased	[H4013]
Eze. 19: 9	they brought him into $\mathbf{h}$ , that his voice	[H4685]
Dan. 11:24	against the strong $\mathbf{h}$ , even for a time.	[H4013]
Dan. 11:39	Thus shall he do in the most strong <b>h</b>	[H4013]
Mic. 5:11	land, and throw down all thy strong <b>h</b> :	[H4013]
Nah. 3:12	All thy strong <b>h</b> shall be like fig trees	[H4013]
Nah. 3:14	fortify thy strong <b>h</b> : go into clay, and	[H4013]
2Co. 10: 4	God to the pulling down of strong <b>h</b> ;)	[G3794]
HOLE		
HOLE		
Exo. 28:32	And there shall be an $\mathbf{h}$ in the top of it,	[H6310]
Exo. 28:32	round about the <b>h</b> of it, as it were the	[H6310]
Exo. 28:32	<b>h</b> of an habergeon, that it be not rent.	[H6310]
Exo. 39:23	And <i>there was</i> an $\mathbf{h}$ in the midst of the	[H6310]
Exo. 39:23	of the robe, as the $\mathbf{h}$ of an habergeon,	[H6310]
Exo. 39:23	about the <b>h</b> , that it should not rend.	[H6310]
2Ki. 12: 9	chest, and bored a <b>h</b> in the lid of it, and	[H2356]
Son. 5: 4	My beloved put in his hand by the <b>h</b> of	[H2356]
Isa. 11: 8	shall play on the <b>h</b> of the asp, and the	[H2352]
Isa. 51: 1	to the <b>h</b> of the pit whence ye are digged.	[H4718]
Jer. 13: 4	and hide it there in a <b>h</b> of the rock.	[H5357]
Eze. 8: 7	when I looked, behold a <b>h</b> in the wall.	[H2356]
	,	
HOLES		
1Sa. 14:11	of the <b>h</b> where they had hid themselves.	[H2356]
Isa. 2:19	And they shall go into the <b>h</b> of the	[H4631]
Isa. 7:19	valleys, and in the $\mathbf{h}$ of the rocks, and	[H5357]
Isa. 42:22	of them snared in <b>h</b> , and they are hid in	[H2356]
Jer. 16:16	every hill, and out of the $\mathbf{h}$ of the rocks.	[H5357]
Mic. 7:17	move out of their <b>h</b> like worms of the	[H4526]
Nah. 2:12	<b>h</b> with prey, and his dens with ravin.	[H2356]
Hag. 1: 6	wages to put it into a bag with $\mathbf{h}$ .	[H5344]
Zec. 14:12	away in their $\mathbf{h}$ , and their tongue shall	[H2356]
Mat. 8:20	The foxes have $\mathbf{h}$ , and the birds of the	[G5454]
Luk. 9:58	And Jesus said unto him, Foxes have <b>h</b> ,	[G5454]
	,	
HOLE'S		
Jer. 48:28	her nest in the sides of the $\mathbf{h}$ mouth.	[H6354]

## **HOLIDAY**

See HOLYDAY.

HOLIER		
Isa. 65: 5	to mor for I am b than they. These are	[116042]
18a. 65. 5	to me; for I am $\bf h$ than thou. These <i>are</i>	[H6942]
<b>HOLIEST</b>		
Heb. 9: 3	tabernacle which is called the <b>H</b> of all;	[G39]
Heb. 9: 8	that the way into the <b>h</b> of all was not yet	[G39]
Heb. 10:19	to enter into the $\mathbf{h}$ by the blood of Jesus,	[G39]
HOLILY		
1Th. 2:10	Ye are witnesses, and God also, how h	[G3743]
HOLINESS		
Exo. 15:11	in <b>h</b> , fearful <i>in</i> praises, doing wonders?	[H6944]
Exo. 28:36	of a signet, <b>H</b> TO THE LORD.	[H6944]
Exo. 39:30	of a signet, <b>H</b> TO THE LORD.	[H6944]
1Ch. 16:29	worship the LORD in the beauty of $\mathbf{h}$ .	[H6944]
2Ch. 20:21	the beauty of $\mathbf{h}$ , as they went out before	[H6944]
2Ch. 31:18	office they sanctified themselves in $\mathbf{h}$ :	[H6944]
Psa. 29: 2	worship the LORD in the beauty of $\mathbf{h}$ .	[H6944]
Psa. 30: 4	thanks at the remembrance of his $\mathbf{h}$ .	[H6944]
Psa. 47: 8	God sitteth upon the throne of his <b>h</b> .	[H6944]
Psa. 48: 1	of our God, <i>in</i> the mountain of his <b>h</b> .	[H6944]
Psa. 60: 6	God hath spoken in his <b>h</b> ; I will rejoice,	[H6944]
Psa. 89:35	Once have I sworn by my <b>h</b> that I will	[H6944]
Psa. 93: 5	Thy testimonies are very sure: <b>h</b>	[H6944]
Psa. 96: 9	O worship the LORD in the beauty of <b>h</b> :	[H6944]
Psa. 97:12	thanks at the remembrance of his <b>h</b> .	[H6944]
Psa. 108: 7	God hath spoken in his <b>h</b> ; I will rejoice,	[H6944]
Psa. 110: 3	in the beauties of <b>h</b> from the womb of	[H6944]
Isa. 23:18	her hire shall be <b>h</b> to the LORD: it shall	[H6944]
Isa. 35: 8	called The way of <b>h</b> ; the unclean shall	[H6944]
Isa. 62: 9	shall drink it in the courts of my <b>h</b> .	[H6944]
Isa. 63:15	the habitation of thy <b>h</b> and of thy glory:	[H6944]
Isa. 63:18	The people of thy $\mathbf{h}$ have possessed $it$	[H6944]
Jer. 2: 3	Israel was <b>h</b> unto the LORD, and the	[H6944]
Jer. 23: 9	and because of the words of his <b>h</b> .	[H6944]
Jer. 31:23	of justice, and mountain of <b>h</b> .	[H6944]
Amo. 4: 2	The Lord GOD hath sworn by his <b>h</b> ,	[H6944]
Oba. 1:17	and there shall be h; and the house of	[H6944]
Zec. 14:20	of the horses, <b>H</b> UNTO THE LORD;	[H6944]
Zec. 14:21	in Judah shall be <b>h</b> unto the LORD of	[H6944]
Mal. 2:11	hath profaned the $\mathbf{h}$ of the LORD which	[H6944]
Luk. 1:75	In $\mathbf{h}$ and righteousness before him, all	[G3742]

Act. 3:12	or <b>h</b> we had made this man to walk?	[G2150]
Rom. 1: 4	of <b>h</b> , by the resurrection from the dead:	[G42]
Rom. 6:19	servants to righteousness unto <b>h</b> .	[G38]
Rom. 6:22	fruit unto <b>h</b> , and the end everlasting life.	[G38]
2Co. 7: 1	spirit, perfecting <b>h</b> in the fear of God.	[G42]
Eph. 4:24	is created in righteousness and true <b>h</b> .	[G3742]
1Th. 3:13	unblameable in <b>h</b> before God, even our	[G42]
1Th. 4: 7	called us unto uncleanness, but unto <b>h</b> .	[G38]
1Ti. 2:15	in faith and charity and <b>h</b> with sobriety.	[G38]
Tit. 2: 3	as becometh <b>h</b> , not false accusers, not	[G2412]
Heb. 12:10	that we might be partakers of his <b>h</b> .	[G41]
Heb. 12:14	Follow peace with all $men$ , and $\mathbf{h}$ ,	[G38]
HOLLOW		
Gen. 32:25	he touched the <b>h</b> of his thigh; and the	[H3709]
Gen. 32:25	of his thigh; and the <b>h</b> of Jacob's thigh	[H3709]
Gen. 32:32	which $is$ upon the <b>h</b> of the thigh, unto	[H3709]
Gen. 32:32	he touched the <b>h</b> of Jacob's thigh in the	[H3709]
Exo. 27: 8	H with boards shalt thou make it: as it	[H5014]
Exo. 38: 7	he made the altar <b>h</b> with boards.	[H5014]
Lev. 14:37	of the house with <b>h</b> strakes, greenish or	[H8258]
Jud. 15:19	But God clave an <b>h</b> place that was in	[H4388]
Isa. 40:12	Who hath measured the waters in the ${\bf h}$	[H8168]
Jer. 52:21	thereof was four fingers: it was <b>h</b> .	[H5014]
HOLON		
Jos. 15:51	And Goshen, and <b>H</b> , and Giloh; eleven	[H2473]
Jos. 21:15	And <b>H</b> with her suburbs, and Debir	[H2473]
Jer. 48:21	country; upon $\mathbf{H}$ , and upon Jahazah,	[H2473]
HOLPEN		
Psa. 83: 8	they have <b>h</b> the children of Lot. Selah.	[H2220]
Psa. 86:17	LORD, hast <b>h</b> me, and comforted me.	[H5826]
Isa. 31: 3	fall, and he that is <b>h</b> shall fall down,	[H5826]
Dan. 11:34	fall, they shall be $\mathbf{h}$ with a little help:	[H5826]
Luk. 1:54	He hath <b>h</b> his servant Israel, in	[G482]
HOLY		
Exo. 3: 5	whereon thou standest is <b>h</b> ground.	[H6944]
Exo. 12:16	And in the first day there shall be an <b>h</b>	[H6944]
Exo. 12:16	there shall be an <b>h</b> convocation to you;	[H6944]
Exo. 15:13	in thy strength unto thy $\mathbf{h}$ habitation.	[H6944]
Exo. 16:23	is the rest of the <b>h</b> sabbath unto the	[H6944]
Exo. 19: 6	of priests, and an $\mathbf{h}$ nation. These $are$	[H6918]
Exo. 20: 8	the sabbath day, to keep it <b>h</b> .	[H6942]
Exo. 22:31	And ye shall be <b>h</b> men unto me: neither	[H6944]

Exo. 26:33	between the <b>h</b> place and the most holy.	[H6944]
Exo. 26:33	between the holy $place$ and the most $\mathbf{h}$ .	[H6944]
Exo. 26:34	of the testimony in the most <b>h</b> place.	[H6944]
Exo. 28: 2	And thou shalt make <b>h</b> garments for	[H6944]
Exo. 28: 4	they shall make <b>h</b> garments for Aaron	[H6944]
Exo. 28:29	he goeth in unto the <b>h</b> place, for a	[H6944]
Exo. 28:35	he goeth in unto the <b>h</b> place before the	[H6944]
Exo. 28:38	the iniquity of the <b>h</b> things, which the	[H6944]
Exo. 28:38	hallow in all their <b>h</b> gifts; and it shall be	[H6944]
Exo. 28:43	to minister in the <b>h</b> place; that they	[H6944]
Exo. 29: 6	and put the <b>h</b> crown upon the mitre.	[H6944]
Exo. 29:29	And the <b>h</b> garments of Aaron shall be	[H6944]
Exo. 29:30	congregation to minister in the <b>h</b> place.	[H6944]
Exo. 29:31	and seethe his flesh in the <b>h</b> place.	[H6918]
Exo. 29:33	not eat <i>thereof</i> , because they <i>are</i> <b>h</b> .	[H6944]
Exo. 29:34	fire: it shall not be eaten, because it <i>is</i> <b>h</b> .	[H6944]
Exo. 29:37	shall be an altar most <b>h</b> : whatsoever	[H6944]
Exo. 29:37	toucheth the altar shall be <b>h</b> .	[H6942]
Exo. 30:10	it is most <b>h</b> unto the LORD.	[H6944]
Exo. 30:25	And thou shalt make it an oil of <b>h</b>	[H6944]
Exo. 30:25	it shall be an <b>h</b> anointing oil.	[H6944]
Exo. 30:29	that they may be most <b>h</b> : whatsoever	[H6944]
Exo. 30:29	whatsoever toucheth them shall be <b>h</b> .	[H6942]
Exo. 30:31	This shall be an <b>h</b> anointing oil unto	[H6944]
Exo. 30:32	it: it is <b>h</b> , and it shall be holy unto you.	[H6944]
Exo. 30:32	it: it is holy, and it shall be <b>h</b> unto you.	[H6944]
Exo. 30:35	tempered together, pure and <b>h</b> :	[H6944]
Exo. 30:36	with thee: it shall be unto you most <b>h</b> .	[H6944]
Exo. 30:37	it shall be unto thee <b>h</b> for the LORD.	[H6944]
Exo. 31:10	And the cloths of service, and the <b>h</b>	[H6944]
Exo. 31:11	incense for the <b>h</b> place: according to	[H6944]
Exo. 31:14	therefore; for it is <b>h</b> unto you: every one	[H6944]
Exo. 31:15	the sabbath of rest, <b>h</b> to the LORD:	[H6944]
Exo. 35: 2	shall be to you an <b>h</b> day, a sabbath of	[H6944]
Exo. 35:19	to do service in the <b>h</b> place, the holy	[H6944]
Exo. 35:19	in the holy <i>place</i> , the <b>h</b> garments for	[H6944]
Exo. 35:21	all his service, and for the <b>h</b> garments.	[H6944]
Exo. 37:29	And he made the <b>h</b> anointing oil, and	[H6944]
Exo. 38:24	in all the work of the <b>h</b> place, even the	[H6944]
Exo. 39: 1	do service in the <b>h</b> place, and made the	[H6944]
Exo. 39: 1	and made the <b>h</b> garments for Aaron;	[H6944]
Exo. 39:30	And they made the plate of the <b>h</b> crown	[H6944]
Exo. 39:41	do service in the <b>h</b> place, and the holy	[H6944]
Exo. 39:41	place, and the <b>h</b> garments for Aaron	[H6944]
Exo. 40: 9	all the vessels thereof: and it shall be $\mathbf{h}$ .	[H6944]
Exo. 40:10	altar: and it shall be an altar most $\mathbf{h}$ .	[H6944]
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Exo. 40:13	And thou shalt put upon Aaron the ${f h}$	[H6944]
Lev. 2: 3	it is a thing most <b>h</b> of the offerings of	[H6944]
Lev. 2:10	it is a thing most <b>h</b> of the offerings of	[H6944]
Lev. 5:15	ignorance, in the <b>h</b> things of the LORD;	[H6944]
Lev. 5:16	hath done in the <b>h</b> thing, and shall add	[H6944]
Lev. 6:16	it be eaten in the $\mathbf{h}$ place; in the court of	[H6918]
Lev. 6:17	made by fire; it $is$ most $\mathbf{h}$ , as $is$ the sin	[H6944]
Lev. 6:18	every one that toucheth them shall be $\mathbf{h}$ .	[H6942]
Lev. 6:25	be killed before the LORD: it $is$ most $\mathbf{h}$ .	[H6944]
Lev. 6:26	sin shall eat it: in the $\mathbf{h}$ place shall it be	[H6918]
Lev. 6:27	thereof shall be <b>h</b> : and when there is	[H6942]
Lev. 6:27	it was sprinkled in the <b>h</b> place.	[H6918]
Lev. 6:29	the priests shall eat thereof: it $is$ most $\mathbf{h}$ .	[H6944]
Lev. 6:30	withal in the <b>h</b> place, shall be eaten:	[H6944]
Lev. 7: 1	law of the trespass offering: it is most <b>h</b> .	[H6944]
Lev. 7: 6	be eaten in the <b>h</b> place: it is most holy.	[H6918]
Lev. 7: 6	be eaten in the holy place: it is most <b>h</b> .	[H6944]
Lev. 8: 9	golden plate, the <b>h</b> crown; as the LORD	[H6944]
Lev. 10:10	between <b>h</b> and unholy, and between	[H6944]
Lev. 10:12	leaven beside the altar: for it is most <b>h</b> :	[H6944]
Lev. 10:13	And ye shall eat it in the <b>h</b> place,	[H6918]
Lev. 10:17	sin offering in the $\mathbf{h}$ place, seeing it $is$	[H6944]
Lev. 10:17	seeing it is most $\mathbf{h}$ , and $God$ hath given	[H6944]
Lev. 10:18	in within the <b>h</b> place: ye should indeed	[H6944]
Lev. 10:18	it in the <b>h</b> place, as I commanded.	[H6944]
Lev. 11:44	and ye shall be $\mathbf{h}$ ; for I $am$ holy: neither	[H6918]
Lev. 11:44	shall be holy; for I am <b>h</b> : neither shall ye	[H6918]
Lev. 11:45	ye shall therefore be $\mathbf{h}$ , for I $am$ holy.	[H6918]
Lev. 11:45	ye shall therefore be holy, for I am <b>h</b> .	[H6918]
Lev. 14:13	offering, in the <b>h</b> place: for as the sin	[H6944]
Lev. 14:13	so is the trespass offering: it is most <b>h</b> :	[H6944]
Lev. 16: 2	all times into the <b>h</b> place within the vail	[H6944]
Lev. 16: 3	Thus shall Aaron come into the <b>h</b>	[H6944]
Lev. 16: 4	He shall put on the $\mathbf{h}$ linen coat, and he	[H6944]
Lev. 16: 4	attired: these are <b>h</b> garments; therefore	[H6944]
Lev. 16:16	atonement for the <b>h</b> place, because of	[H6944]
Lev. 16:17	an atonement in the <b>h</b> place, until he	[H6944]
Lev. 16:20	end of reconciling the <b>h</b> place, and the	[H6944]
Lev. 16:23	the <b>h</b> place, and shall leave them there:	[H6944]
Lev. 16:24	with water in the $\mathbf{h}$ place, and put on	[H6918]
Lev. 16:27	atonement in the <b>h</b> place, shall one	[H6944]
Lev. 16:32	the linen clothes, even the <b>h</b> garments:	[H6944]
Lev. 16:33	atonement for the ${f h}$ sanctuary, and he	[H6944]
Lev. 19: 2	be $\mathbf{h}$ : for I the LORD your God $am$ holy.	[H6918]
Lev. 19: 2	be holy: for I the LORD your God am <b>h</b> .	[H6918]
Lev. 19:24	shall be <b>h</b> to praise the LORD withal.	[H6944]

Lev. 20: 3	sanctuary, and to profane my <b>h</b> name.	[H6944]
Lev. 20: 7	be ye <b>h</b> : for I <i>am</i> the LORD your God.	[H6918]
Lev. 20:26	And ye shall be <b>h</b> unto me: for I the	[H6918]
Lev. 20:26	for I the LORD $am \mathbf{h}$ , and have severed	[H6918]
Lev. 21: 6	They shall be <b>h</b> unto their God, and not	[H6944]
Lev. 21: 6	they do offer: therefore they shall be $\mathbf{h}$ .	[H6918]
Lev. 21: 7	her husband: for he is <b>h</b> unto his God.	[H6918]
Lev. 21: 8	God: he shall be $\mathbf{h}$ unto thee: for I the	[H6918]
Lev. 21: 8	I the LORD, which sanctify you, am <b>h</b> .	[H6918]
Lev. 21:22	both of the most $\mathbf{h}$ , and of the holy.	[H6944]
Lev. 21:22	both of the most holy, and of the $\mathbf{h}$ .	[H6944]
Lev. 22: 2	from the <b>h</b> things of the children	[H6944]
Lev. 22: 2	profane not my <b>h</b> name in those things	[H6944]
Lev. 22: 3	that goeth unto the $\mathbf{h}$ things, which the	[H6944]
Lev. 22: 4	shall not eat of the <b>h</b> things, until he be	[H6944]
Lev. 22: 6	shall not eat of the <b>h</b> things, unless he	[H6944]
Lev. 22: 7	of the <b>h</b> things; because it <i>is</i> his food.	[H6944]
Lev. 22:10	There shall no stranger eat $of$ the $\mathbf{h}$	[H6944]
Lev. 22:10	servant, shall not eat $of$ the $\mathbf{h}$ thing.	[H6944]
Lev. 22:12	not eat of an offering of the <b>h</b> things.	[H6944]
Lev. 22:14	And if a man eat of the <b>h</b> thing	[H6944]
Lev. 22:14	give $it$ unto the priest with the $\mathbf{h}$ thing.	[H6944]
Lev. 22:15	And they shall not profane the <b>h</b> things	[H6944]
Lev. 22:16	they eat their <b>h</b> things: for I the LORD	[H6944]
Lev. 22:32	Neither shall ye profane my <b>h</b> name;	[H6944]
Lev. 23: 2	proclaim to be h convocations, even	[H6944]
Lev. 23: 3	of rest, an <b>h</b> convocation; ye shall	[H6944]
Lev. 23: 4	of the LORD, even <b>h</b> convocations,	[H6944]
Lev. 23: 7	In the first day ye shall have an <b>h</b>	[H6944]
Lev. 23: 8	the seventh day $is$ an $\mathbf{h}$ convocation: ye	[H6944]
Lev. 23:20	shall be <b>h</b> to the LORD for the priest.	[H6944]
Lev. 23:21	that it may be an $\mathbf{h}$ convocation unto	[H6944]
Lev. 23:24	blowing of trumpets, an <b>h</b> convocation.	[H6944]
Lev. 23:27	it shall be an <b>h</b> convocation unto you;	[H6944]
Lev. 23:35	On the first day <i>shall be</i> an <b>h</b>	[H6944]
Lev. 23:36	day shall be an $\mathbf{h}$ convocation unto	[H6944]
Lev. 23:37	proclaim to be h convocations, to offer	[H6944]
Lev. 24: 9	shall eat it in the $\mathbf{h}$ place: for it $is$ most	[H6918]
Lev. 24: 9	place: for it is most <b>h</b> unto him of the	[H6944]
Lev. 25:12	For it is the jubile; it shall be <b>h</b> unto	[H6944]
Lev. 27: 9	giveth of such unto the LORD shall be $\mathbf{h}$ .	[H6944]
Lev. 27:10	it and the exchange thereof shall be $\mathbf{h}$ .	[H6944]
Lev. 27:14	his house to be $\mathbf{h}$ unto the LORD, then	[H6944]
Lev. 27:21	the jubile, shall be $\mathbf{h}$ unto the LORD, as	[H6944]
Lev. 27:23	that day, $as$ a <b>h</b> thing unto the LORD.	[H6944]
Lev. 27:28	thing $is$ most $\mathbf{h}$ unto the LORD.	[H6944]

Lev. 27:30	is the LORD'S: it is <b>h</b> unto the LORD.	[H6944]
Lev. 27:32	the tenth shall be <b>h</b> unto the LORD.	[H6944]
Lev. 27:33	shall be <b>h</b> ; it shall not be redeemed.	[H6944]
Num. 4: 4	congregation, <i>about</i> the most <b>h</b> things:	[H6944]
Num. 4:15	not touch any <b>h</b> thing, lest they die.	[H6944]
Num. 4:19	unto the most <b>h</b> things: Aaron and his	[H6944]
Num. 4:20	the <b>h</b> things are covered, lest they die.	[H6944]
Num. 5: 9	And every offering of all the <b>h</b> things of	[H6944]
Num. 5:17	And the priest shall take <b>h</b> water in an	[H6918]
Num. 6: 5	LORD, he shall be $\mathbf{h}$ , and shall let the	[H6918]
Num. 6: 8	All the days of his separation he is <b>h</b>	[H6918]
Num. 6:20	the LORD: this $is$ <b>h</b> for the priest, with	[H6944]
Num. 15:40	and be <b>h</b> unto your God.	[H6918]
Num. 16: 3	congregation $are \mathbf{h}$ , every one of them,	[H6918]
Num. 16: 5	his, and who is <b>h</b> ; and will cause him	[H6918]
Num. 16: 7	he shall be <b>h</b> : ye take too much upon	[H6918]
Num. 18: 9	This shall be thine of the most <b>h</b> things,	[H6944]
Num. 18: 9	be most <b>h</b> for thee and for thy sons.	[H6944]
Num. 18:10	In the most <b>h</b> place shalt thou eat it;	[H6944]
Num. 18:10	male shall eat it: it shall be <b>h</b> unto thee.	[H6944]
Num. 18:17	redeem; they are <b>h</b> : thou shalt sprinkle	[H6944]
Num. 18:19	All the heave offerings of the <b>h</b> things,	[H6944]
Num. 18:32	ye pollute the <b>h</b> things of the children	[H6944]
Num. 28: 7	the one lamb: in the <b>h</b> place shalt thou	[H6944]
Num. 28:18	In the first day shall be an <b>h</b>	[H6944]
Num. 28:25	ye shall have an <b>h</b> convocation; ye shall	[H6944]
Num. 28:26	ye shall have an <b>h</b> convocation; ye shall	[H6944]
Num. 29: 1	ye shall have an <b>h</b> convocation; ye shall	[H6944]
Num. 29: 7	seventh month an <b>h</b> convocation; and	[H6944]
Num. 29:12	ye shall have an <b>h</b> convocation; ye shall	[H6944]
Num. 31: 6	to the war, with the <b>h</b> instruments, and	[H6944]
Num. 35:25	which was anointed with the <b>h</b> oil.	[H6944]
Deu. 7: 6	For thou <i>art</i> an <b>h</b> people unto the	[H6918]
Deu. 12:26	Only thy <b>h</b> things which thou hast, and	[H6944]
Deu. 14: 2	For thou <i>art</i> an <b>h</b> people unto the	[H6918]
Deu. 14:21	for thou <i>art</i> an <b>h</b> people unto the LORD	[H6918]
Deu. 23:14	shall thy camp be <b>h</b> : that he see no	[H6918]
Deu. 26:15	Look down from thy <b>h</b> habitation, from	[H6944]
Deu. 26:19	thou mayest be an <b>h</b> people unto the	[H6918]
Deu. 28: 9	The LORD shall establish thee an <b>h</b>	[H6918]
Deu. 33: 8	thy Urim $be$ with thy $\mathbf{h}$ one, whom thou	[H2623]
Jos. 5:15	thou standest is <b>h</b> . And Joshua did so.	[H6944]
Jos. 24:19	the LORD: for he is an <b>h</b> God; he is a	[H6918]
1Sa. 2: 2	There is none <b>h</b> as the LORD: for there	[H6918]
1Sa. 6:20	stand before this <b>h</b> LORD God? and to	[H6918]
1Sa. 21: 5	young men are $\mathbf{h}$ , and the bread is in	[H6944]
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1Ki. 6:16	the oracle, even for the most <b>h</b> place.	[H6944]
1Ki. 7:50	house, the most <b>h</b> place, and for the	[H6944]
1Ki. 8: 4	and all the <b>h</b> vessels that were in	[H6944]
1Ki. 8: 6	house, to the most <b>h</b> place, even under	[H6944]
1Ki. 8: 8	were seen out in the <b>h</b> place before the	[H6944]
1Ki. 8:10	come out of the <b>h</b> place, that the cloud	[H6944]
2Ki. 4: 9	that this is an <b>h</b> man of God, which	[H6918]
2Ki. 19:22	high? even against the <b>H</b> One of Israel.	[H6918]
1Ch. 6:49	of the <i>place</i> most <b>h</b> , and to make an	[H6944]
1Ch. 16:10	Glory ye in his <b>h</b> name: let the heart of	[H6944]
1Ch. 16:35	to thy <b>h</b> name, and glory in thy praise.	[H6944]
1Ch. 22:19	of the LORD, and the <b>h</b> vessels of God,	[H6944]
1Ch. 23:13	sanctify the most <b>h</b> things, he and his	[H6944]
1Ch. 23:28	in the purifying of all <b>h</b> things, and the	[H6944]
1Ch. 23:32	and the charge of the <b>h</b> place, and the	[H6944]
1Ch. 29: 3	that I have prepared for the <b>h</b> house,	[H6944]
1Ch. 29:16	an house for thine <b>h</b> name <i>cometh</i> of	[H6944]
2Ch. 3: 8	And he made the most <b>h</b> house, the	[H6944]
2Ch. 3:10	And in the most <b>h</b> house he made two	[H6944]
2Ch. 4:22	for the most <b>h</b> place, and the doors	[H6944]
2Ch. 5: 5	and all the <b>h</b> vessels that were in	[H6944]
2Ch. 5: 7	into the most <b>h</b> place, even under the	[H6944]
2Ch. 5:11	come out of the <b>h</b> place: (for all the	[H6944]
2Ch. 8:11	the places are <b>h</b> , whereunto the ark of	[H6944]
2Ch. 23: 6	go in, for they <i>are</i> <b>h</b> : but all the people	[H6944]
2Ch. 29: 5	forth the filthiness out of the <b>h</b> place.	[H6944]
2Ch. 29: 7	in the <b>h</b> place unto the God of Israel.	[H6944]
2Ch. 30:27	his <b>h</b> dwelling place, <i>even</i> unto heaven.	[H6944]
2Ch. 31: 6	and the tithe of <b>h</b> things which were	[H6944]
2Ch. 31:14	of the LORD, and the most <b>h</b> things.	[H6944]
2Ch. 35: 3	all Israel, which were <b>h</b> unto the LORD,	[H6918]
2Ch. 35: 3	the LORD, Put the <b>h</b> ark in the house	[H6944]
2Ch. 35: 5	And stand in the <b>h</b> place according to	[H6944]
2Ch. 35:13	but the <i>other</i> <b>h</b> <i>offerings</i> sod they in	[H6944]
Ezr. 2:63	eat of the most $\mathbf{h}$ things, till there stood	[H6944]
Ezr. 8:28	And I said unto them, Ye are <b>h</b> unto the	[H6944]
Ezr. 8:28	the vessels <i>are</i> <b>h</b> also; and the silver	[H6944]
Ezr. 9: 2	sons: so that the <b>h</b> seed have mingled	[H6944]
Ezr. 9: 8	us a nail in his <b>h</b> place, that our God	[H6944]
Neh. 7:65	eat of the most <b>h</b> things, till there stood	[H6944]
Neh. 8: 9	This day is <b>h</b> unto the LORD your	[H6918]
Neh. 8:10	for <i>this</i> day <i>is</i> <b>h</b> unto our Lord: neither	[H6918]
Neh. 8:11	for the day $is$ <b>h</b> ; neither be ye grieved.	[H6918]
Neh. 9:14	And madest known unto them thy <b>h</b>	[H6944]
Neh. 10:31	sabbath, or on the $\mathbf{h}$ day: and that we	[H6944]
Neh. 10:33	feasts, and for the <b>h</b> things, and for the	[H6944]
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Neh. 11: 1	in Jerusalem the h city, and nine parts	[H6944]
Neh. 11:18	All the Levites in the <b>h</b> city were two	[H6944]
Neh. 12:47	and they sanctified $h$ things unto the	
Job. 6:10	not concealed the words of the ${\bf H}$ One.	[H6918]
Psa. 2: 6	Yet have I set my king upon my <b>h</b> hill	[H6944]
Psa. 3: 4	he heard me out of his <b>h</b> hill. Selah.	[H6944]
Psa. 5: 7	will I worship toward thy <b>h</b> temple.	[H6944]
Psa. 11: 4	The LORD $is$ in his <b>h</b> temple, the	[H6944]
Psa. 15: 1	who shall dwell in thy $\mathbf{h}$ hill?	[H6944]
Psa. 16:10	suffer thine <b>H</b> One to see corruption.	[H2623]
Psa. 20: 6	hear him from his $\mathbf{h}$ heaven with the	[H6944]
Psa. 22: 3	But thou art <b>h</b> , O thou that inhabitest	[H6918]
Psa. 24: 3	or who shall stand in his <b>h</b> place?	[H6944]
Psa. 28: 2	I lift up my hands toward thy <b>h</b> oracle.	[H6944]
Psa. 33:21	because we have trusted in his <b>h</b> name.	[H6944]
Psa. 43: 3	unto thy <b>h</b> hill, and to thy tabernacles.	[H6944]
Psa. 46: 4	the city of God, the <b>h</b> place of the	[H6918]
Psa. 51:11	and take not thy <b>h</b> spirit from me.	[H6944]
Psa. 65: 4	of thy house, <i>even</i> of thy <b>h</b> temple.	[H6918]
Psa. 68: 5	the widows, is God in his <b>h</b> habitation.	[H6944]
Psa. 68:17	among them, as in Sinai, in the <b>h</b> place.	[H6944]
Psa. 68:35	O God, <i>thou art</i> terrible out of thy <b>h</b>	[H4720]
Psa. 71:22	with the harp, O thou <b>H</b> One of Israel.	[H6918]
Psa. 78:41	God, and limited the <b>H</b> One of Israel.	[H6918]
Psa. 79: 1	inheritance; thy <b>h</b> temple have they	[H6944]
Psa. 86: 2	Preserve my soul; for I am <b>h</b> : O thou my	[H2623]
Psa. 87: 1	His foundation $is$ in the <b>h</b> mountains.	[H6944]
Psa. 89:18	For the LORD $is$ our defence; and the ${\bf H}$	[H6918]
Psa. 89:19	Then thou spakest in vision to thy <b>h</b>	[H2623]
Psa. 89:20	with my <b>h</b> oil have I anointed him:	[H6944]
Psa. 98: 1	his $\mathbf{h}$ arm, hath gotten him the victory.	[H6944]
Psa. 99: 3	thy great and terrible name; $for$ it $is$ <b>h</b> .	[H6918]
Psa. 99: 5	and worship at his footstool; for he is $\mathbf{h}$ .	[H6918]
Psa. 99: 9	his $\mathbf{h}$ hill; for the LORD our God <i>is</i> holy.	[H6944]
Psa. 99: 9	his holy hill; for the LORD our God $is$ <b>h</b> .	[H6918]
Psa. 103: 1	all that is within me, $bless$ his <b>h</b> name.	[H6944]
Psa. 105: 3	Glory ye in his <b>h</b> name: let the heart of	[H6944]
Psa. 105:42	For he remembered his <b>h</b> promise, <i>and</i>	[H6944]
Psa. 105:47	<b>h</b> name, <i>and</i> to triumph in thy praise.	[H6944]
Psa. 111: 9	for ever: $\mathbf{h}$ and reverend <i>is</i> his name.	[H6918]
Psa. 138: 2	I will worship toward thy <b>h</b> temple, and	[H6944]
Psa. 136. 2 Psa. 145:17		
Psa. 145:21	in all his ways, and <b>h</b> in all his works. bless his <b>h</b> name for ever and ever.	[H2623]
		[H6944]
Pro. 9:10	knowledge of the <b>h</b> is understanding.	[H6918]
Pro. 20:25	is <b>h</b> , and after vows to make inquiry.	[H6944]
Pro. 30: 3	nor have the knowledge of the $\mathbf{h}$ .	[H6918]

Ecc. 8:10	from the place of the $\mathbf{h}$ , and they were	[H6918]
Isa. 1: 4	have provoked the <b>H</b> One of Israel unto	[H6918]
Isa. 4: 3	shall be called <b>h</b> , even every one that	[H6918]
Isa. 5:16	<b>h</b> shall be sanctified in righteousness.	[H6918]
Isa. 5:19	the counsel of the <b>H</b> One of Israel draw	[H6918]
Isa. 5:24	the word of the <b>H</b> One of Israel.	[H6918]
Isa. 6: 3	another, and said, <b>H</b> , holy, holy, is the	[H6918]
Isa. 6: 3	and said, Holy, $\mathbf{h}$ , holy, $is$ the LORD of	[H6918]
Isa. 6: 3	and said, Holy, holy, <b>h</b> , is the LORD of	[H6918]
Isa. 6:13	<b>h</b> seed <i>shall be</i> the substance thereof.	[H6944]
Isa. 10:17	be for a fire, and his <b>H</b> One for a flame:	[H6918]
Isa. 10:20	the LORD, the <b>H</b> One of Israel, in truth.	[H6918]
Isa. 11: 9	destroy in all my <b>h</b> mountain: for the	[H6944]
Isa. 12: 6	the <b>H</b> One of Israel in the midst of thee.	[H6918]
Isa. 17: 7	have respect to the <b>H</b> One of Israel.	[H6918]
Isa. 27:13	the LORD in the <b>h</b> mount at Jerusalem.	[H6944]
Isa. 29:19	men shall rejoice in the <b>H</b> One of Israel.	[H6918]
Isa. 29:23	and sanctify the <b>H</b> One of Jacob, and	[H6918]
Isa. 30:11	<b>H</b> One of Israel to cease from before us.	[H6918]
Isa. 30:12	Wherefore thus saith the <b>H</b> One of	[H6918]
Isa. 30:15	For thus saith the Lord GOD, the <b>H</b> One	[H6918]
Isa. 30:29	in the night when a <b>h</b> solemnity is kept;	[H6942]
Isa. 31: 1	<b>H</b> One of Israel, neither seek the LORD!	[H6918]
Isa. 37:23	high? even against the <b>H</b> One of Israel.	[H6918]
Isa. 40:25	or shall I be equal? saith the <b>H</b> One.	[H6918]
Isa. 41:14	and thy redeemer, the <b>H</b> One of Israel.	[H6918]
Isa. 41:16	and shalt glory in the <b>H</b> One of Israel.	[H6918]
Isa. 41:20	and the <b>H</b> One of Israel hath created it.	[H6918]
Isa. 43: 3	For I am the LORD thy God, the <b>H</b> One	[H6918]
Isa. 43:14	redeemer, the <b>H</b> One of Israel; For your	[H6918]
Isa. 43:15	I am the LORD, your <b>H</b> One, the	[H6918]
Isa. 45:11	Thus saith the LORD, the <b>H</b> One of	[H6918]
Isa. 47: 4	hosts $is$ his name, the <b>H</b> One of Israel.	[H6918]
Isa. 48: 2	For they call themselves of the $\mathbf{h}$ city,	[H6944]
Isa. 48:17	thy Redeemer, the <b>H</b> One of Israel; I	[H6918]
Isa. 49: 7	of Israel, and his <b>H</b> One, to him whom	[H6918]
Isa. 49: 7	is faithful, <i>and</i> the <b>H</b> One of Israel, and	[H6918]
Isa. 52: 1	O Jerusalem, the <b>h</b> city: for henceforth	[H6944]
Isa. 52:10	The LORD hath made bare his <b>h</b> arm	[H6944]
Isa. 54: 5	thy Redeemer the <b>H</b> One of Israel; The	[H6918]
Isa. 55: 5	God, and for the <b>H</b> One of Israel; for he	[H6918]
Isa. 56: 7	Even them will I bring to my <b>h</b>	[H6944]
Isa. 57:13	land, and shall inherit my <b>h</b> mountain;	[H6944]
Isa. 57:15	whose name is <b>H</b> ; I dwell in the high	[H6918]
Isa. 57:15	_	
	in the high and <b>h</b> place, with him also	[H6918]
Isa. 58:13	thy pleasure on my <b>h</b> day; and call the	[H6944]

Isa. 58:13	sabbath a delight, the ${f h}$ of the LORD,	[H6918]
Isa. 60: 9	thy God, and to the ${f H}$ One of Israel,	[H6918]
Isa. 60:14	LORD, The Zion of the ${\bf H}$ One of Israel.	[H6918]
Isa. 62:12	And they shall call them, The <b>h</b> people,	[H6944]
Isa. 63:10	But they rebelled, and vexed his <b>h</b>	[H6944]
Isa. 63:11	is he that put his <b>h</b> Spirit within him?	[H6944]
Isa. 64:10	Thy <b>h</b> cities are a wilderness, Zion is a	[H6944]
Isa. 64:11	Our <b>h</b> and our beautiful house, where	[H6944]
Isa. 65:11	LORD, that forget my <b>h</b> mountain, that	[H6944]
Isa. 65:25	in all my <b>h</b> mountain, saith the LORD.	[H6944]
Isa. 66:20	beasts, to my h mountain Jerusalem,	[H6944]
Jer. 11:15	many, and the <b>h</b> flesh is passed from	[H6944]
Jer. 25:30	his voice from his <b>h</b> habitation; he shall	[H6944]
Jer. 31:40	the east, shall be <b>h</b> unto the LORD; it	[H6944]
Jer. 50:29	the LORD, against the <b>H</b> One of Israel.	[H6918]
Jer. 51: 5	with sin against the <b>H</b> One of Israel.	[H6918]
Eze. 7:24	and their <b>h</b> places shall be defiled.	[H6924]
Eze. 20:39	but pollute ye my <b>h</b> name no more with	[H6944]
Eze. 20:40	For in mine <b>h</b> mountain, in the	[H6944]
Eze. 20:40	of your oblations, with all your <b>h</b> things.	
Eze. 21: 2	thy word toward the <b>h</b> places, and	[H4720]
Eze. 22: 8	Thou hast despised mine <b>h</b> things, and	[H6944]
Eze. 22:26	profaned mine <b>h</b> things: they have put	[H6944]
Eze. 22:26	between the <b>h</b> and profane, neither	[H6944]
Eze. 28:14	wast upon the <b>h</b> mountain of God; thou	[H6944]
Eze. 36:20	they profaned my <b>h</b> name, when they	[H6944]
Eze. 36:21	But I had pity for mine <b>h</b> name, which	[H6944]
Eze. 36:22	but for mine <b>h</b> name's sake, which	[H6944]
Eze. 36:38	As the <b>h</b> flock, as the flock of Jerusalem	[H6944]
Eze. 39: 7	So will I make my <b>h</b> name known in the	[H6944]
Eze. 39: 7	let them pollute my <b>h</b> name any more:	[H6944]
Eze. 39: 7	I am the LORD, the <b>H</b> One in Israel.	[H6918]
Eze. 39:25	and will be jealous for my <b>h</b> name;	[H6944]
Eze. 41: 4	said unto me, This is the most <b>h</b> place.	[H6944]
Eze. 42:13	place, they be <b>h</b> chambers, where the	[H6944]
Eze. 42:13	shall eat the most <b>h</b> things: there shall	[H6944]
Eze. 42:13	they lay the most <b>h</b> things, and the	[H6944]
Eze. 42:13	the trespass offering; for the place <i>is</i> <b>h</b> .	[H6918]
Eze. 42:14	not go out of the <b>h</b> place into the utter	[H6944]
Eze. 42:14	for they <i>are</i> $\mathbf{h}$ ; and shall put on other	[H6944]
Eze. 43: 7	for ever, and my <b>h</b> name, shall the	[H6944]
Eze. 43: 8	have even defiled my <b>h</b> name by their	[H6944]
Eze. 43:12	<b>h</b> . Behold, this <i>is</i> the law of the house.	[H6944]
Eze. 44: 8	charge of mine <b>h</b> things: but ye have	[H6944]
Eze. 44:13	near to any of my <b>h</b> things, in the most	[H6944]
Eze. 44:13	in the most <b>h</b> place: but they shall	[H6944]

Eze. 44:19	lay them in the ${f h}$ chambers, and they	[H6944]
Eze. 44:23	between the <b>h</b> and profane, and cause	[H6944]
Eze. 45: 1	the LORD, an <b>h</b> portion of the land:	[H6944]
Eze. 45: 1	This shall be <b>h</b> in all the borders	[H6944]
Eze. 45: 3	be the sanctuary and the most <b>h</b> place.	[H6944]
Eze. 45: 4	The <b>h</b> portion of the land shall be for	[H6944]
Eze. 45: 4	and an <b>h</b> place for the sanctuary.	[H4720]
Eze. 45: 6	the oblation of the <b>h</b> portion: it shall be	[H6944]
Eze. 45: 7	the oblation of the <b>h</b> portion, and of the	[H6944]
Eze. 45: 7	the oblation of the <b>h</b> portion, and	[H6944]
Eze. 46:19	of the gate, into the <b>h</b> chambers of the	[H6944]
Eze. 48:10	shall be <i>this</i> $\mathbf{h}$ oblation; toward the	[H6944]
Eze. 48:12	most <b>h</b> by the border of the Levites.	[H6944]
Eze. 48:14	of the land: for <i>it is</i> <b>h</b> unto the LORD.	[H6944]
Eze. 48:18	the oblation of the <b>h</b> portion shall be	[H6944]
Eze. 48:18	the oblation of the <b>h</b> portion; and the	[H6944]
Eze. 48:20	ye shall offer the <b>h</b> oblation foursquare,	[H6944]
Eze. 48:21	on the other of the $\mathbf{h}$ oblation, and of	[H6944]
Eze. 48:21	and it shall be the <b>h</b> oblation; and the	[H6944]
Dan. 4: 8	is the spirit of the <b>h</b> gods: and before	[H6922]
Dan. 4: 9	the spirit of the $\mathbf{h}$ gods is in thee, and	[H6922]
Dan. 4:13	and an <b>h</b> one came down from heaven;	[H6922]
Dan. 4:17	by the word of the <b>h</b> ones: to the intent	[H6922]
Dan. 4:18	for the spirit of the <b>h</b> gods <i>is</i> in thee.	[H6922]
Dan. 4:23	a watcher and an <b>h</b> one coming down	[H6922]
Dan. 5:11	is the spirit of the <b>h</b> gods; and in the	[H6922]
Dan. 8:24	destroy the mighty and the <b>h</b> people.	[H6918]
Dan. 9:16	Jerusalem, thy <b>h</b> mountain: because	[H6944]
Dan. 9:20	my God for the <b>h</b> mountain of my God;	[H6944]
Dan. 9:24	and upon thy <b>h</b> city, to finish the	[H6944]
Dan. 9:24	prophecy, and to anoint the most <b>H</b> .	[H6944]
Dan. 11:28	be against the <b>h</b> covenant; and he shall	[H6944]
Dan. 11:30	against the <b>h</b> covenant: so shall he	[H6944]
Dan. 11:30	with them that forsake the $\mathbf{h}$ covenant.	[H6944]
Dan. 11:45	in the glorious <b>h</b> mountain; yet he shall	[H6944]
Dan. 12: 7	the power of the $\mathbf{h}$ people, all these	[H6944]
Hos. 11: 9	and not man; the <b>H</b> One in the midst of	[H6918]
Joe. 2: 1	an alarm in my <b>h</b> mountain: let all the	[H6944]
Joe. 3:17	in Zion, my <b>h</b> mountain: then shall	[H6944]
Joe. 3:17	shall Jerusalem be $\mathbf{h}$ , and there shall no	[H6944]
Amo. 2: 7	the <i>same</i> maid, to profane my <b>h</b> name:	[H6944]
Oba. 1:16	For as ye have drunk upon my <b>h</b>	[H6944]
Jon. 2: 4	I will look again toward thy <b>h</b> temple.	[H6944]
Jon. 2: 7	came in unto thee, into thine <b>h</b> temple.	[H6944]
Mic. 1: 2	you, the Lord from his <b>h</b> temple.	[H6944]
Hab. 1:12	my God, mine <b>H</b> One? we shall not die.	[H6918]
	•	. ,

Hab. 2:20	But the LORD is in his <b>h</b> temple: let all	[H6944]
Hab. 3: 3	God came from Teman, and the H One	[H6918]
Zep. 3:11	be haughty because of my <b>h</b> mountain.	[H6944]
Hag. 2:12	If one bear <b>h</b> flesh in the skirt of his	[H6944]
Hag. 2:12	any meat, shall it be <b>h</b> ? And the priests	[H6942]
Zec. 2:12	his portion in the <b>h</b> land, and shall	[H6944]
Zec. 2:13	he is raised up out of his $\mathbf{h}$ habitation.	[H6944]
Zec. 8: 3	of the LORD of hosts the <b>h</b> mountain.	[H6944]
NT		
Mat. 1:18	she was found with child of the <b>H</b> Ghost.	[G40]
Mat. 1:20	is conceived in her is of the <b>H</b> Ghost.	[G40]
Mat. 3:11	you with the <b>H</b> Ghost, and with fire:	[G40]
Mat. 4: 5	Then the devil taketh him up into the <b>h</b>	[G40]
Mat. 7: 6	Give not that which is <b>h</b> unto the dogs,	[G40]
Mat. 12:31	H Ghost shall not be forgiven unto men.	[040]
Mat. 12:32	against the <b>H</b> Ghost, it shall not be	[G40]
Mat. 24:15	stand in the $\mathbf{h}$ place, (whoso readeth,	[G40]
Mat. 25:31	glory, and all the $\mathbf{h}$ angels with him, then	
Mat. 27:53		[G40]
	the <b>h</b> city, and appeared unto many. and of the Son, and of the <b>H</b> Ghost:	[G40]
Mat. 28:19	·	[G40]
Mar. 1: 8	he shall baptize you with the <b>H</b> Ghost.	[G40]
Mar. 1:24	thee who thou art, the <b>H</b> One of God.	[G40]
Mar. 3:29	against the <b>H</b> Ghost hath never	[G40]
Mar. 6:20	a just man and an <b>h</b> , and observed him;	[G40]
Mar. 8:38	the glory of his Father with the <b>h</b> angels.	[G40]
Mar. 12:36	For David himself said by the <b>H</b> Ghost,	[G40]
Mar. 13:11	it is not ye that speak, but the <b>H</b> Ghost.	[G40]
Luk. 1:15	<b>H</b> Ghost, even from his mother's womb.	[G40]
Luk. 1:35	said unto her, The <b>H</b> Ghost shall come	[G40]
Luk. 1:35	therefore also that $\mathbf{h}$ thing which shall be	[G40]
Luk. 1:41	Elisabeth was filled with the <b>H</b> Ghost:	[G40]
Luk. 1:49	to me great things; and <b>h</b> is his name.	[G40]
Luk. 1:67	the <b>H</b> Ghost, and prophesied, saying,	[G40]
Luk. 1:70	As he spake by the mouth of his <b>h</b>	[G40]
Luk. 1:72	and to remember his <b>h</b> covenant;	[G40]
Luk. 2:23	the womb shall be called <b>h</b> to the Lord;)	[G40]
Luk. 2:25	Israel: and the <b>H</b> Ghost was upon him.	[G40]
Luk. 2:26	And it was revealed unto him by the ${f H}$	[G40]
Luk. 3:16	you with the <b>H</b> Ghost and with fire:	[G40]
Luk. 3:22	And the ${f H}$ Ghost descended in a bodily	[G40]
Luk. 4: 1	And Jesus being full of the <b>H</b> Ghost	[G40]
Luk. 4:34	thee who thou art; the H One of God.	[G40]
Luk. 9:26	and in his Father's, and of the <b>h</b> angels.	[G40]
Luk. 11:13	give the <b>H</b> Spirit to them that ask him?	[G40]
Luk. 12:10	the <b>H</b> Ghost it shall not be forgiven.	[G40]

Luk. 12:12	For the <b>H</b> Ghost shall teach you in the	[G40]
Joh. 1:33	is he which baptizeth with the H Ghost.	[G40]
Joh. 7:39	receive: for the <b>H</b> Ghost was not yet	[G40]
Joh. 14:26	But the Comforter, which is the <b>H</b> Ghost,	[G40]
Joh. 17:11	I come to thee. <b>H</b> Father, keep through	[G40]
Joh. 20:22	saith unto them, Receive ye the H Ghost:	[G40]
Act. 1: 2	that he through the <b>H</b> Ghost had given	[G40]
Act. 1: 5	with the <b>H</b> Ghost not many days hence.	[G40]
Act. 1: 8	after that the <b>H</b> Ghost is come upon	[G40]
Act. 1:16	been fulfilled, which the ${f H}$ Ghost by the	[G40]
Act. 2: 4	And they were all filled with the ${f H}$	[G40]
Act. 2:27	suffer thine <b>H</b> One to see corruption.	[G3741]
Act. 2:33	the promise of the <b>H</b> Ghost, he hath shed	[G40]
Act. 2:38	ye shall receive the gift of the <b>H</b> Ghost.	[G40]
Act. 3:14	But ye denied the <b>H</b> One and the Just,	[G40]
Act. 3:21	all his <b>h</b> prophets since the world began.	[G40]
Act. 4: 8	Then Peter, filled with the <b>H</b> Ghost, said	[G40]
Act. 4:27	For of a truth against thy <b>h</b> child Jesus,	[G40]
Act. 4:30	be done by the name of thy <b>h</b> child Jesus.	[G40]
Act. 4:31	were all filled with the $\mathbf{H}$ Ghost, and they	[G40]
Act. 5: 3	heart to lie to the <b>H</b> Ghost, and to keep	[G40]
Act. 5:32	and so is also the <b>H</b> Ghost, whom God	[G40]
Act. 6: 3	report, full of the <b>H</b> Ghost and wisdom,	[G40]
Act. 6: 5	of faith and of the <b>H</b> Ghost, and Philip,	[G40]
Act. 6:13	words against this <b>h</b> place, and the law:	[G40]
Act. 7:33	place where thou standest is <b>h</b> ground.	[G40]
Act. 7:51	<b>H</b> Ghost: as your fathers <i>did</i> , so <i>do</i> ye.	[G40]
Act. 7:55	But he, being full of the <b>H</b> Ghost, looked	[G40]
Act. 8:15	that they might receive the <b>H</b> Ghost:	[G40]
Act. 8:17	on them, and they received the <b>H</b> Ghost.	[G40]
Act. 8:18	hands the <b>H</b> Ghost was given, he	[G40]
Act. 8:19	I lay hands, he may receive the <b>H</b> Ghost.	[G40]
Act. 9:17	thy sight, and be filled with the <b>H</b> Ghost.	[G40]
Act. 9:31	comfort of the <b>H</b> Ghost, were multiplied.	[G40]
Act. 10:22	from God by an <b>h</b> angel to send for thee	[G40]
Act. 10:38	of Nazareth with the <b>H</b> Ghost and with	[G40]
Act. 10:44	While Peter yet spake these words, the <b>H</b>	[G40]
Act. 10:45	was poured out the gift of the <b>H</b> Ghost.	[G40]
Act. 10:47	have received the <b>H</b> Ghost as well as we?	[G40]
Act. 11:15	And as I began to speak, the <b>H</b> Ghost fell	[G40]
Act. 11:16	ye shall be baptized with the <b>H</b> Ghost.	[G40]
Act. 11:24	For he was a good man, and full of the <b>H</b>	[G40]
Act. 13: 2	and fasted, the <b>H</b> Ghost said, Separate	[G40]
Act. 13: 4	So they, being sent forth by the <b>H</b> Ghost,	[G40]
Act. 13: 9	with the <b>H</b> Ghost, set his eyes on him,	[G40]
Act. 13:35	suffer thine <b>H</b> One to see corruption.	[G3741]
		[12]

Act. 13:52	filled with joy, and with the <b>H</b> Ghost.	[G40]
Act. 15: 8	the <b>H</b> Ghost, even as <i>he did</i> unto us;	[G40]
Act. 15:28	For it seemed good to the <b>H</b> Ghost, and	[G40]
Act. 16: 6	the <b>H</b> Ghost to preach the word in Asia,	[G40]
Act. 19: 2	Have ye received the <b>H</b> Ghost since ye	[G40]
Act. 19: 2	as heard whether there be any <b>H</b> Ghost.	[G40]
Act. 19: 6	upon them, the <b>H</b> Ghost came on them;	[G40]
Act. 20:23	Save that the <b>H</b> Ghost witnesseth in	[G40]
Act. 20:28	over the which the <b>H</b> Ghost hath made	[G40]
Act. 21:11	Thus saith the <b>H</b> Ghost, So shall the Jews	[G40]
Act. 21:28	temple, and hath polluted this <b>h</b> place.	[G40]
Act. 28:25	Well spake the <b>H</b> Ghost by Esaias the	[G40]
Rom. 1: 2	by his prophets in the <b>h</b> scriptures,)	[G40]
Rom. 5: 5	by the <b>H</b> Ghost which is given unto us.	[G40]
Rom. 7:12	Wherefore the law is <b>h</b> , and the	[G40]
Rom. 7:12	the commandment <b>h</b> , and just, and good.	[G40]
Rom. 9: 1	also bearing me witness in the <b>H</b> Ghost,	[G40]
Rom. 11:16	For if the firstfruit $be$ <b>h</b> , the lump $is$ also	[G40]
Rom. 11:16	the lump $is$ also $h$ : and if the root $be$ holy,	[G40]
Rom. 11:16	and if the root be <b>h</b> , so are the branches.	[G40]
Rom. 12: 1	a living sacrifice, <b>h</b> , acceptable unto God,	[G40]
Rom. 14:17	and peace, and joy in the <b>H</b> Ghost.	[G40]
Rom. 15:13	hope, through the power of the <b>H</b> Ghost.	[G40]
Rom. 15:16	being sanctified by the <b>H</b> Ghost.	[G40]
Rom. 16:16	Salute one another with an <b>h</b> kiss. The	[G40]
1Co. 2:13	but which the <b>H</b> Ghost teacheth;	[G40]
1Co. 3:17	temple of God is <b>h</b> , which <i>temple</i> ye are.	[G40]
1Co. 6:19	is the temple of the <b>H</b> Ghost which is in	[G40]
1Co. 7:14	children unclean; but now are they <b>h</b> .	[G40]
1Co. 7:34	that she may be <b>h</b> both in body and in	[G40]
1Co. 9:13	minister about <b>h</b> things live of the	[G2413]
1Co. 12: 3	Jesus is the Lord, but by the <b>H</b> Ghost.	[G40]
1Co. 16:20	you. Greet ye one another with an <b>h</b> kiss.	[G40]
2Co. 6: 6	by the <b>H</b> Ghost, by love unfeigned,	[G40]
2Co. 13:12	Greet one another with an <b>h</b> kiss.	[G40]
2Co. 13:14	of the <b>H</b> Ghost, be with you all. Amen.	[G40]
Eph. 1: 4	<b>h</b> and without blame before him in love:	[G40]
Eph. 1:13	sealed with that <b>h</b> Spirit of promise,	[G40]
Eph. 2:21	groweth unto an <b>h</b> temple in the Lord:	[G40]
Eph. 3: 5	his <b>h</b> apostles and prophets by the Spirit;	[G40]
Eph. 4:30	And grieve not the <b>h</b> Spirit of God,	[G40]
Eph. 5:27	that it should be <b>h</b> and without blemish.	[G40]
Col. 1:22	to present you <b>h</b> and unblameable and	[G40]
Col. 3:12	Put on therefore, as the elect of God, <b>h</b>	[G40]
1Th. 1: 5	power, and in the <b>H</b> Ghost, and in much	[G40]
1Th. 1: 6	much affliction, with joy of the <b>H</b> Ghost:	[G40]
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1Th. 4: 8	who hath also given unto us his <b>h</b> Spirit.	[G40]
1Th. 5:26	Greet all the brethren with an <b>h</b> kiss.	[G40]
1Th. 5:27	epistle be read unto all the <b>h</b> brethren.	[G40]
1Ti. 2: 8	<b>h</b> hands, without wrath and doubting.	[G3741]
2Ti. 1: 9	and called us with an <b>h</b> calling, not	[G40]
2Ti. 1:14	by the <b>H</b> Ghost which dwelleth in us.	[G40]
2Ti. 3:15	hast known the <b>h</b> scriptures, which are	[G2413]
Tit. 1: 8	of good men, sober, just, h, temperate;	[G3741]
Tit. 3: 5	and renewing of the <b>H</b> Ghost;	[G40]
Heb. 2: 4	the <b>H</b> Ghost, according to his own will?	[G40]
Heb. 3: 1	Wherefore, <b>h</b> brethren, partakers of the	[G40]
Heb. 3: 7	Wherefore (as the <b>H</b> Ghost saith, To day	[G40]
Heb. 6: 4	were made partakers of the <b>H</b> Ghost,	[G40]
Heb. 7:26	priest became us, who is <b>h</b> , harmless,	[G3741]
Heb. 9: 8	The <b>H</b> Ghost this signifying, that the way	[G40]
Heb. 9:12	in once into the <b>h</b> place, having obtained	[G39]
Heb. 9:24	For Christ is not entered into the <b>h</b>	[G39]
Heb. 9:25	<b>h</b> place every year with blood of others;	[G39]
Heb. 10:15	Whereof the <b>H</b> Ghost also is a witness to	[G40]
1Pe. 1:12	unto you with the <b>H</b> Ghost sent down	[G40]
1Pe. 1:15	But as he which hath called you is <b>h</b> , so	[G40]
1Pe. 1:15	so be ye <b>h</b> in all manner of conversation;	[G40]
1Pe. 1:16	Because it is written, Be ye h; for I am	[G40]
1Pe. 1:16	it is written, Be ye holy; for I am <b>h</b> .	[G40]
1Pe. 2: 5	spiritual house, an <b>h</b> priesthood, to offer	[G40]
1Pe. 2: 9	royal priesthood, an <b>h</b> nation, a peculiar	[G40]
1Pe. 3: 5	in the old time the $\mathbf{h}$ women also, who	[G40]
2Pe. 1:18	when we were with him in the $\mathbf{h}$ mount.	[G40]
2Pe. 1:21	will of man: but <b>h</b> men of God spake <i>as</i>	[G40]
2Pe. 1:21	as they were moved by the <b>H</b> Ghost.	[G40]
2Pe. 2:21	<b>h</b> commandment delivered unto them.	[G40]
2Pe. 3: 2	before by the <b>h</b> prophets, and of the	[G40]
2Pe. 3:11	to be in <i>all</i> $\mathbf{h}$ conversation and godliness,	[G40]
1Jo. 2:20	But ye have an unction from the <b>H</b> One,	[G40]
1Jo. 5: 7	the <b>H</b> Ghost: and these three are one.	[G40]
Jude. 1:20	most $\mathbf{h}$ faith, praying in the Holy Ghost,	[G40]
Jude. 1:20	most $\mathbf{H}$ faith, praying in the $\mathbf{H}$ Ghost,	[G40]
Rev. 3: 7	saith he that is $\mathbf{h}$ , he that is true, he that	[G40]
Rev. 4: 8	day and night, saying, <b>H</b> , holy, holy, Lord	[G40]
Rev. 4: 8	saying, Holy, <b>h</b> , holy, Lord God Almighty,	[G40]
Rev. 4: 8	saying, Holy, <b>h</b> , holy, Lord God Almighty, saying, Holy, holy, <b>h</b> , Lord God Almighty,	[G40] [G40]
Rev. 4. 6 Rev. 6:10	How long, O Lord, <b>h</b> and true, dost thou	
Rev. 0.10 Rev. 11: 2	Gentiles: and the $\mathbf{h}$ city shall they tread	[G40] [G40]
Rev. 11: 2 Rev. 14:10		
	the presence of the <b>h</b> angels, and in the	[G40]
Rev. 15: 4	for thou only art <b>h</b> : for all nations shall	[G3741]
Rev. 18:20	Rejoice over her, <i>thou</i> heaven, and $ye$ <b>h</b>	[G40]

Rev. 20: 6	Blessed and $\mathbf{h}$ is he that hath part in the	[G40]
Rev. 21: 2	And I John saw the <b>h</b> city, new	[G40]
Rev. 21:10	me that great city, the <b>h</b> Jerusalem,	[G40]
Rev. 22: 6	the Lord God of the <b>h</b> prophets sent his	[G40]
Rev. 22:11	still: and he that is $\mathbf{h}$ , let him be holy still.	[G40]
Rev. 22:11	and he that is holy, let him be <b>h</b> still.	[G37]
Rev. 22:19	of life, and out of the $\mathbf{h}$ city, and $from$ the	[G40]
HOLYDAY		
Psa. 42: 4	praise, with a multitude that kept <b>h</b> .	[H2287]
Col. 2:16	or in respect of an $\mathbf{h}$ , or of the new	[G1859]
HOMAM		
1Ch. 1:39	And the sons of Lotan; Hori, and <b>H</b> : and	[H1950]
HOME		
Gen. 39:16	garment by her, until his lord came <b>h</b> .	[H1004]
Gen. 43:16	Bring <i>these</i> men <b>h</b> , and slay, and make	[H1004]
Gen. 43:26	And when Joseph came $\mathbf{h}$ , they brought	[H1004]
Exo. 9:19	not be brought <b>h</b> , the hail shall come	[H1004] [H1004]
Lev. 18: 9	she be born at <b>h</b> , or born abroad, even	[H1004]
Deu. 21:12	Then thou shalt bring her $\mathbf{h}$ to thine	
	•	[H8432]
Deu. 24: 5	he shall be free at <b>h</b> one year, and shall	[H1004]
Jos. 2:18	all thy father's household, <b>h</b> unto thee.	[H1004]
Jud. 11: 9	If ye bring me <b>h</b> again to fight against	[][160]
Jud. 19: 9 Rut. 1:21	early on your way, that thou mayest go <b>h</b> .	[H168]
	hath brought me <b>h</b> again empty: why	[][4705]
1Sa. 2:20	LORD. And they went unto their own <b>h</b> .	[H4725]
1Sa. 6: 7	and bring their calves <b>h</b> from them:	[H1004]
1Sa. 6:10	the cart, and shut up their calves at <b>h</b> :	[H1004]
1Sa. 10:26	And Saul also went <b>h</b> to Gibeah; and	[H1004]
1Sa. 18: 2	him go no more <b>h</b> to his father's house.	[H7725]
1Sa. 24:22	And Saul went <b>h</b> ; but David and his	[H1004]
2Sa. 13: 7	Then David sent <b>h</b> to Tamar, saying,	[H1004]
2Sa. 14:13	king doth not fetch <b>h</b> again his banished.	
2Sa. 17:23	arose, and gat him $\mathbf{h}$ to his house, to his	
1Ki. 5:14	at <b>h</b> : and Adoniram was over the levy.	[H1004]
1Ki. 13: 7	of God, Come <b>h</b> with me, and refresh	[H1004]
1Ki. 13:15	Then he said unto him, Come <b>h</b> with	[H1004]
2Ki. 14:10	of this, and tarry at <b>h</b> : for why shouldest	[H1004]
1Ch. 13:12	shall I bring the ark of God <i>h</i> to me?	
1Ch. 13:13	So David brought not the ark $h$ to	
2Ch. 25:10	of Ephraim, to go h again: wherefore	[H4725]
2Ch. 25:10	and they returned $\mathbf{h}$ in great anger.	[H4725]
2Ch. 25:19	abide now at <b>h</b> ; why shouldest thou	[H1004]
Est. 5:10	when he came <b>h</b> , he sent and called for	[H1004]

Job. 39:12	<b>h</b> thy seed, and gather <i>it into</i> thy barn?	[H7725]
Psa. 68:12	she that tarried at <b>h</b> divided the spoil.	[H1004]
Pro. 7:19	For the goodman $is$ not at $\mathbf{h}$ , he is gone	[H1004]
Pro. 7:20	and will come $\mathbf{h}$ at the day appointed.	[H1004]
Ecc. 12: 5	goeth to his long <b>h</b> , and the mourners	[H1004]
Jer. 39:14	him <b>h</b> : so he dwelt among the people.	[H1004]
Lam. 1:20	sword bereaveth, at <b>h</b> there is as death.	[H1004]
Hab. 2: 5	neither keepeth at <b>h</b> , who enlargeth his	[H5115]
Hag. 1: 9	when ye brought $it \mathbf{h}$ , I did blow upon it.	[H1004]
NT		
	And soving I and my compant light at <b>h</b>	[C2614]
Mat. 8: 6	And saying, Lord, my servant lieth at <b>h</b>	[G3614]
Mar. 5:19 Luk. 9:61	unto him, Go <b>h</b> to thy friends, and tell	[G1519]
Luk. 9.01 Luk. 15: 6	farewell, which are at <b>h</b> at my house.	[C2624]
	And when he cometh <b>h</b> , he calleth	[G3624]
Joh. 19:27 Joh. 20:10	that disciple took her unto his own $h$ . went away again unto their own $h$ .	[G1438]
Act. 21: 6	• •	
1Co. 11:34	took ship; and they returned <b>h</b> again.	[G1519]
1Co. 11:34 1Co. 14:35	And if any man hunger, let him eat at <b>h</b> ; their husbands at <b>h</b> : for it is a shame for	[G3624]
2Co. 5: 6		[G3624]
2Co. 5: 6 1Ti. 5: 4	whilst we are at <b>h</b> in the body, we are	[G1736]
	to shew piety at <b>h</b> , and to requite their	[G3624]
Tit. 2: 5	To be discreet, chaste, keepers at $\mathbf{h}$ ,	[G3626]
HOMEBORN	N	
Exo. 12:49	One law shall be to him that is <b>h</b> , and	[H249]
Jer. 2:14	Is Israel a servant? is he a <b>h</b> slave? why	[H1004]
	·	
HOMER		
Lev. 27:16	seed thereof: an <b>h</b> of barley seed <i>shall</i>	[H2563]
Isa. 5:10	the seed of an <b>h</b> shall yield an ephah.	[H2563]
Eze. 45:11	tenth part of an $\mathbf{h}$ , and the ephah the	[H2563]
Eze. 45:11	tenth part of an <b>h</b> : the measure thereof	[H2563]
Eze. 45:11	the measure thereof shall be after the $\mathbf{h}$ .	[H2563]
Eze. 45:13	of an ephah of an $\mathbf{h}$ of wheat, and ye	[H2563]
Eze. 45:13	sixth part of an ephah of an $\mathbf{h}$ of barley:	[H2563]
Eze. 45:14	cor, which is an <b>h</b> of ten baths; for ten	[H2563]
Eze. 45:14	of ten baths; for ten baths <i>are</i> an <b>h</b> :	[H2563]
Hos. 3: 2	of silver, and $for$ an $\mathbf{h}$ of barley, and an	[H2563]
Hos. 3: 2	of barley, and an half $\mathbf{h}$ of barley:	[H3963]
HOMERS		
Num. 11:32	laset gothared ton be and they enread	[Ц2562]
19uIII, 11:32	least gathered ten h: and they spread	[H2563]
<b>HONEST</b>		
Luk. 8:15		
Eun. 0.15	are they, which in an <b>h</b> and good heart,	[G2570]
Act. 6: 3	are they, which in an <b>h</b> and good heart, you seven men of <b>h</b> report, full of the	[G2570]

Rom. 12:17	Provide things <b>h</b> in the sight of all men.	[G2570]
2Co. 8:21	Providing for <b>h</b> things, not only in the	[G2570]
2Co. 13: 7	which is $\mathbf{h}$ , though we be as reprobates.	[G2570]
Php. 4: 8	things are <b>h</b> , whatsoever things are	[G4586]
1Pe. 2:12	Having your conversation <b>h</b> among the	[G2570]
HONESTLY		
Rom. 13:13	Let us walk <b>h</b> , as in the day; not in	[G2156]
1Th. 4:12	That ye may walk <b>h</b> toward them that	[G2156]
Heb. 13:18	in all things willing to live <b>h</b> .	[G2573]
TIONIDOES!		
HONESTY	_	
1Ti. 2: 2	peaceable life in all godliness and <b>h</b> .	[G4587]
HONEY		
Gen. 43:11	balm, and a little <b>h</b> , spices, and myrrh,	[H1706]
Exo. 3: 8	with milk and <b>h</b> ; unto the place of the	
Exo. 3:17		[H1706]
Exo. 13: 5	unto a land flowing with milk and <b>h</b> .	[H1706]
Exo. 16:31	with milk and <b>h</b> , that thou shalt keep taste of it <i>was</i> like wafers <i>made</i> with <b>h</b> .	[H1706]
		[H1706]
Exo. 33: 3	Unto a land flowing with milk and <b>h</b> :	[H1706]
Lev. 2:11	no leaven, nor any <b>h</b> , in any offering of	[H1706]
Lev. 20:24	with milk and <b>h</b> : I am the LORD your	[H1706]
Num. 13:27	milk and <b>h</b> ; and this is the fruit of it.	[H1706]
Num. 14: 8	a land which floweth with milk and <b>h</b> .	[H1706]
Num. 16:13	floweth with milk and $\mathbf{h}$ , to kill us in the	[H1706]
Num. 16:14	with milk and <b>h</b> , or given us inheritance	[H1706]
Deu. 6: 3	the land that floweth with milk and $\mathbf{h}$ .	[H1706]
Deu. 8: 8	a land of oil olive, and <b>h</b> ;	[H1706]
Deu. 11: 9	a land that floweth with milk and $\mathbf{h}$ .	[H1706]
Deu. 26: 9	a land that floweth with milk and $\mathbf{h}$ .	[H1706]
Deu. 26:15	a land that floweth with milk and <b>h</b> .	[H1706]
Deu. 27: 3	with milk and <b>h</b> ; as the LORD God of	[H1706]
Deu. 31:20	with milk and <b>h</b> ; and they shall have	[H1706]
Deu. 32:13	he made him to suck <b>h</b> out of the rock,	[H1706]
Jos. 5: 6	us, a land that floweth with milk and $\mathbf{h}$ .	[H1706]
Jud. 14: 8	of bees and <b>h</b> in the carcase of the lion.	[H1706]
Jud. 14: 9	the <b>h</b> out of the carcase of the lion.	[H1706]
Jud. 14:18	is sweeter than <b>h</b> ? and what is stronger	[H1706]
1Sa. 14:25	and there was <b>h</b> upon the ground.	[H1706]
1Sa. 14:26	wood, behold, the <b>h</b> dropped; but no	[H1706]
1Sa. 14:29	because I tasted a little of this <b>h</b> .	[H1706]
1Sa. 14:43	but taste a little <b>h</b> with the end of the	[H1706]
2Sa. 17:29	And <b>h</b> , and butter, and sheep, and	[H1706]
1Ki. 14: 3	and a cruse of <b>h</b> , and go to him: he shall	[H1706]
2Ki. 18:32	of oil olive and of $\mathbf{h}$ , that ye may live,	[H1706]
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2Ch. 31: 5	corn, wine, and oil, and <b>h</b> , and of all the	[H1706]
Job. 20:17	the floods, the brooks of $\mathbf{h}$ and butter.	[H1706]
Psa. 19:10	also than <b>h</b> and the honeycomb.	[H1706]
Psa. 81:16	the wheat: and with <b>h</b> out of the rock	[H1706]
Psa. 119:103	taste! yea, sweeter than <b>h</b> to my mouth!	[H1706]
Pro. 24:13	My son, eat thou <b>h</b> , because it is good;	[H1706]
Pro. 25:16	Hast thou found <b>h</b> ? eat so much as is	[H1706]
Pro. 25:27	It is not good to eat much <b>h</b> : so for men	[H1706]
Son. 4:11	the honeycomb: <b>h</b> and milk are under	[H1706]
Son. 5: 1	with my h; I have drunk my wine	[H1706]
Isa. 7:15	Butter and <b>h</b> shall he eat, that he may	[H1706]
Isa. 7:22	for butter and ${f h}$ shall every one eat that	[H1706]
Jer. 11: 5	with milk and <b>h</b> , as it is this day. Then	[H1706]
Jer. 32:22	them, a land flowing with milk and <b>h</b> ;	[H1706]
Jer. 41: 8	and of oil, and of h. So he forbare, and	[H1706]
Eze. 3: 3	it was in my mouth as <b>h</b> for sweetness.	[H1706]
Eze. 16:13	eat fine flour, and h, and oil: and thou	[H1706]
Eze. 16:19	flour, and oil, and <b>h</b> , wherewith I fed	[H1706]
Eze. 20: 6	and $\mathbf{h}$ , which <i>is</i> the glory of all lands:	[H1706]
Eze. 20:15	and $\mathbf{h}$ , which is the glory of all lands;	[H1706]
Eze. 27:17	and Pannag, and <b>h</b> , and oil, and balm.	[H1706]
Mat. 3: 4	and his meat was locusts and wild h.	[G3192]
Mar. 1: 6	loins; and he did eat locusts and wild h;	[G3192]
Rev. 10: 9	but it shall be in thy mouth sweet as <b>h</b> .	[G3192]
Rev. 10:10	mouth sweet as $\mathbf{h}$ : and as soon as I had	[G3192]
HONEYCOM	ИΒ	
1Sa. 14:27	it in an <b>h</b> , and put his hand	[H3295] + [H1706]
Psa. 19:10	also than honey and the <b>h</b> .	[H5317] + [H6688]
Pro. 5: 3	<b>h</b> , and her mouth <i>is</i> smoother than oil:	[H5317]
Pro. 16:24	Pleasant words <i>are as</i> an <b>h</b> ,	[H6688] + [H1706]
Pro. 24:13	and the <b>h</b> , which is sweet to thy taste:	[H5317]
Pro. 27: 7	The full soul loatheth an <b>h</b> ; but to the	[H5317]
Son. 4:11	Thy lips, O my spouse, drop as the <b>h</b> :	[H5317]
Son. 5: 1	I have eaten my <b>h</b> with my honey; I	[H3293]
Luk. 24:42	of a broiled fish, and of an <b>h</b> .	[G3193] + [G2781]
HONOUR		
Gen. 49: 6	assembly, mine <b>h</b> , be not thou united:	[H3519]
Exo. 14:17	and I will get me <b>h</b> upon Pharaoh, and	[H3513]
Exo. 14:18	I have gotten me <b>h</b> upon Pharaoh,	[H3513]

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Gen. 49: 6	assembly, mine <b>h</b> , be not thou united:	[H3519]
Exo. 14:17	and I will get me ${f h}$ upon Pharaoh, and	[H3513]
Exo. 14:18	I have gotten me <b>h</b> upon Pharaoh,	[H3513]
Exo. 20:12	<b>H</b> thy father and thy mother: that thy	[H3513]
Lev. 19:15	of the poor, nor $\mathbf{h}$ the person of the	[H1921]
Lev. 19:32	hoary head, and <b>h</b> the face of the old	[H1921]
Num. 22:17	thee unto very great h, and I will do	[H3513]
Num. 22:37	I not able indeed to promote thee to <b>h</b> ?	[H3513]

Num. 24:11	thee unto great h; but, lo, the LORD	[H3513]
Num. 24:11	the LORD hath kept thee back from $\mathbf{h}$ .	[H3519]
Num. 27:20	And thou shalt put <i>some</i> of thine <b>h</b>	[H1935]
Deu. 5:16	<b>H</b> thy father and thy mother, as the	[H3513]
Deu. 26:19	and in name, and in h; and that thou	[H8597]
Jud. 4: 9	not be for thine <b>h</b> ; for the LORD shall	[H8597]
Jud. 9: 9	by me they <b>h</b> God and man, and	[H3513]
Jud. 13:17	sayings come to pass we may do thee <b>h</b> ?	[H3513]
1Sa. 2:30	me; for them that <b>h</b> me I will honour,	[H3513]
1Sa. 2:30	that honour me I will <b>h</b> , and they that	[H3513]
1Sa. 15:30	Then he said, I have sinned: yet h me	[H3513]
2Sa. 6:22	spoken of, of them shall I be had in <b>h</b> .	[H3513]
2Sa. 10: 3	that David doth <b>h</b> thy father, that he	[H3513]
1Ki. 3:13	both riches, and <b>h</b> : so that there shall	[H3519]
1Ch. 16:27	Glory and <b>h</b> are in his presence;	[H1926]
1Ch. 17:18	to thee for the $\mathbf{h}$ of thy servant? for thou	[H3519]
1Ch. 19: 3	that David doth <b>h</b> thy father, that he	[H3513]
1Ch. 29:12	Both riches and <b>h</b> come of thee, and	[H3519]
1Ch. 29:28	of days, riches, and h: and Solomon his	[H3519]
2Ch. 1:11	riches, wealth, or <b>h</b> , nor the life of thine	[H3519]
2Ch. 1:12	and wealth, and <b>h</b> , such as none of the	[H3519]
2Ch. 17: 5	and he had riches and <b>h</b> in abundance.	[H3519]
2Ch. 18: 1	Now Jehoshaphat had riches and <b>h</b> in	[H3519]
2Ch. 26:18	it be for thine <b>h</b> from the LORD God.	[H3519]
2Ch. 32:27	much riches and <b>h</b> : and he made	[H3519]
2Ch. 32:33	Jerusalem did him <b>h</b> at his death. And	[H3519]
Est. 1: 4	kingdom and the <b>h</b> of his excellent	[H3366]
Est. 1:20	husbands <b>h</b> , both to great and small.	[H3366]
Est. 6: 3	And the king said, What <b>h</b> and dignity	[H3366]
Est. 6: 6	the king delighteth to <b>h</b> ? Now Haman	[H3366]
Est. 6: 6	delight to do <b>h</b> more than to myself?	[H3366]
Est. 6: 7	the man whom the king delighteth to <b>h</b> ,	[H3366]
Est. 6: 9	king delighteth to <b>h</b> , and bring him on	[H3366]
Est. 6: 9	the man whom the king delighteth to <b>h</b> .	[H3366]
Est. 6:11	the man whom the king delighteth to <b>h</b> .	[H3366]
Est. 8:16	had light, and gladness, and joy, and <b>h</b> .	[H3366]
Job. 14:21	His sons come to $\mathbf{h}$ , and he knoweth $it$	[H3513]
Psa. 7: 5	and lay mine <b>h</b> in the dust. Selah.	[H3519]
Psa. 8: 5	and hast crowned him with glory and <b>h</b> .	[H1926]
Psa. 21: 5	His glory <i>is</i> great in thy salvation: <b>h</b>	[H1935]
Psa. 26: 8	and the place where thine <b>h</b> dwelleth.	[H3519]
Psa. 49:12	Nevertheless man <i>being</i> in <b>h</b> abideth	[H3366]
Psa. 49:20	Man <i>that is</i> in <b>h</b> , and understandeth	[H3366]
Psa. 66: 2	Sing forth the $\mathbf{h}$ of his name: make his	[H3519]
Psa. 71: 8	thy praise and with thy $\mathbf{h}$ all the day.	[H8597]
Psa. 91:15	trouble; I will deliver him, and <b>h</b> him.	[H3513]
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Psa. 96: 6	H and majesty are before him: strength	[H1935]
Psa. 104: 1	thou art clothed with <b>h</b> and majesty.	[H1935]
Psa. 112: 9	ever; his horn shall be exalted with <b>h</b> .	[H3519]
Psa. 145: 5	I will speak of the glorious <b>h</b> of thy	[H1926]
Psa. 149: 9	written: this <b>h</b> have all his saints.	[H1926]
Pro. 3: 9	<b>H</b> the LORD with thy substance, and	[H3513]
Pro. 3:16	hand; and in her left hand riches and <b>h</b> .	[H3519]
Pro. 4: 8	thee to <b>h</b> , when thou dost embrace her.	[H3513]
Pro. 5: 9	Lest thou give thine <b>h</b> unto others, and	[H1935]
Pro. 8:18	Riches and <b>h</b> are with me; yea, durable	[H3519]
Pro. 11:16	A gracious woman retaineth <b>h</b> : and	[H3519]
Pro. 14:28	is the king's <b>h</b> : but in the want of people	[H1927]
Pro. 15:33	of wisdom; and before <b>h</b> is humility.	[H3519]
Pro. 18:12	is haughty, and before <b>h</b> is humility.	[H3519]
Pro. 20: 3	It is an <b>h</b> for a man to cease from strife:	[H3519]
Pro. 21:21	findeth life, righteousness, and <b>h</b> .	[H3519]
Pro. 22: 4	of the LORD <i>are</i> riches, and <b>h</b> , and life.	[H3519]
Pro. 25: 2	the <b>h</b> of kings is to search out a matter.	[H3519]
Pro. 26: 1	in harvest, so <b>h</b> is not seemly for a fool.	[H3519]
Pro. 26: 8	a sling, so $is$ he that giveth $\mathbf{h}$ to a fool.	[H3519]
Pro. 29:23	but <b>h</b> shall uphold the humble in spirit.	[H3519]
Pro. 31:25	Strength and <b>h</b> are her clothing; and	[H1926]
Ecc. 6: 2	wealth, and <b>h</b> , so that he wanteth	[H3519]
Ecc. 10: 1	that is in reputation for wisdom and $\mathbf{h}$ .	[H3519]
Isa. 29:13	and with their lips do <b>h</b> me, but have	[H3513]
Isa. 43:20	The beast of the field shall <b>h</b> me, the	[H3513]
Isa. 58:13	and shalt <b>h</b> him, not doing thine	[H3513]
Jer. 33: 9	a praise and an <b>h</b> before all the nations	[H8597]
Dan. 2: 6	rewards and great h: therefore shew me	[H3367]
Dan. 4:30	my power, and for the <b>h</b> of my majesty?	[H3367]
Dan. 4:36	my kingdom, mine <b>h</b> and brightness	[H1923]
Dan. 4:37	and extol and <b>h</b> the King of heaven,	[H1922]
Dan. 5:18	and majesty, and glory, and h:	[H1923]
Dan. 11:21	shall not give the <b>h</b> of the kingdom: but	[H1935]
Dan. 11:38	But in his estate shall he <b>h</b> the God of	[H3513]
Dan. 11:38	knew not shall he h with gold, and	[H3513]
Mal. 1: 6	where $is$ mine $\mathbf{h}$ ? and if I $be$ a master,	[H3519]
NT		
Mat. 13:57	is not without <b>h</b> , save in his own country,	[G820]
Mat. 15: 4	For God commanded, saying, <b>H</b> thy	[G5091]
Mat. 15: 6	And <b>h</b> not his father or his mother, <i>he</i>	[G5091]
Mat. 19:19	<b>H</b> thy father and <i>thy</i> mother: and,	[G5091]
Mar. 6: 4	is not without <b>h</b> , but in his own country,	[G820]
Mar. 7:10	For Moses said, <b>H</b> thy father and thy	[G5091]
Mar. 10:19	Defraud not, <b>H</b> thy father and mother.	[G5091]
		[, -]

Luk. 18:20	witness, $\mathbf{H}$ thy father and thy mother.	[G5091]
Joh. 4:44	prophet hath no <b>h</b> in his own country.	[G5092]
Joh. 5:23	That all <i>men</i> should <b>h</b> the Son, even as	[G5091]
Joh. 5:23	Son, even as they <b>h</b> the Father. He that	[G5091]
Joh. 5:41	I receive not <b>h</b> from men.	[G1391]
Joh. 5:44	How can ye believe, which receive <b>h</b>	[G1391]
Joh. 5:44	not the <b>h</b> that <i>cometh</i> from God only?	[G1391]
Joh. 8:49	<b>h</b> my Father, and ye do dishonour me.	[G5091]
Joh. 8:54	Jesus answered, If I h myself, my	[G1392]
Joh. 8:54	myself, my <b>h</b> is nothing: it is my Father	[G1391]
Joh. 12:26	man serve me, him will $my$ Father $\mathbf{h}$ .	[G5091]
Rom. 2: 7	and <b>h</b> and immortality, eternal life:	[G5092]
Rom. 2:10	But glory, <b>h</b> , and peace, to every man	[G5092]
Rom. 9:21	unto <b>h</b> , and another unto dishonour?	[G5092]
Rom. 12:10	love; in <b>h</b> preferring one another;	[G5092]
Rom. 13: 7	fear to whom fear; <b>h</b> to whom honour.	[G5092]
Rom. 13: 7	fear to whom fear; honour to whom <b>h</b> .	[G5092]
1Co. 12:23	more abundant <b>h</b> ; and our uncomely	[G5092]
1Co. 12:24	abundant <b>h</b> to that <i>part</i> which lacked:	[G5092]
2Co. 6: 8	By <b>h</b> and dishonour, by evil report and	[G1391]
Eph. 6: 2	<b>H</b> thy father and mother; which is the	[G5091]
Col. 2:23	in any <b>h</b> to the satisfying of the flesh.	[G5092]
1Th. 4: 4	his vessel in sanctification and <b>h</b> ;	[G5092]
1Ti. 1:17	be <b>h</b> and glory for ever and ever. Amen.	[G5092]
1Ti. 5: 3	<b>H</b> widows that are widows indeed.	[G5091]
1Ti. 5:17	worthy of double <b>h</b> , especially they who	[G5092]
1Ti. 6: 1	worthy of all <b>h</b> , that the name of God	[G5092]
1Ti. 6:16	be <b>h</b> and power everlasting. Amen.	[G5092]
2Ti. 2:20	and some to <b>h</b> , and some to dishonour.	[G5092]
2Ti. 2:21	be a vessel unto <b>h</b> , sanctified, and meet	[G5092]
Heb. 2: 7	with glory and <b>h</b> , and didst set him over	[G5092]
Heb. 2: 9	with glory and <b>h</b> ; that he by the grace	[G5092]
Heb. 3: 3	the house hath more $\mathbf{h}$ than the house.	[G5092]
Heb. 5: 4	And no man taketh this <b>h</b> unto himself,	[G5092]
1Pe. 1: 7	unto praise and <b>h</b> and glory at the	[G5092]
1Pe. 2:17	<b>H</b> all <i>men</i> . Love the brotherhood. Fear	[G5091]
1Pe. 2:17	the brotherhood. Fear God. <b>H</b> the king.	[G5091]
1Pe. 3: 7	to knowledge, giving <b>h</b> unto the wife, as	[G5092]
2Pe. 1:17	For he received from God the Father <b>h</b>	[G5092]
Rev. 4: 9	And when those beasts give glory and <b>h</b>	[G5092]
Rev. 4:11	receive glory and <b>h</b> and power: for thou	[G5092]
Rev. 5:12	and <b>h</b> , and glory, and blessing.	[G5092]
Rev. 5:13	Blessing, and <b>h</b> , and glory, and power,	[G5092]
Rev. 7:12	thanksgiving, and <b>h</b> , and power, and	[G5092]
Rev. 19: 1	<b>h</b> , and power, unto the Lord our God:	[G5092]
Rev. 19: 7	Let us be glad and rejoice, and give <b>h</b> to	[G1391]
		. ,

Rev. 21:24	earth do bring their glory and <b>h</b> into it.	[G5092]
Rev. 21:26	And they shall bring the glory and $\mathbf{h}$ of	[G5092]
HONOLIDAD		
HONOURAB		[110510]
Gen. 34:19	more <b>h</b> than all the house of his father.	[H3513]
Num. 22:15	princes, more, and more <b>h</b> than they.	[H3513]
1Sa. 9: 6	of God, and he is an h man; all that he	[H3513]
1Sa. 22:14	at thy bidding, and is <b>h</b> in thine house?	[H3513]
2Sa. 23:19	Was he not most $\mathbf{h}$ of three? therefore	[H3513]
2Sa. 23:23	He was more $\mathbf{h}$ than the thirty, but he	[H3513]
2Ki. 5: 1	master, and <b>h</b> , because by him	[H5375] + [H6440]
1Ch. 4: 9	And Jabez was more $\mathbf{h}$ than his	[H3513]
1Ch. 11:21	Of the three, he was more $\mathbf{h}$ than the	[H3513]
1Ch. 11:25	Behold, he was <b>h</b> among the thirty, but	[H3513]
Job. 22: 8	and the <b>h</b> man dwelt in it.	[H5375] + [H6440]
Psa. 45: 9	Kings' daughters were among thy <b>h</b>	[H3368]
Psa. 111: 3	His work is <b>h</b> and glorious: and his	[H1935]
Isa. 3: 3	The captain of fifty, and the <b>h</b>	[H5375] + [H6440]
Isa. 3: 5	the ancient, and the base against the <b>h</b> .	[H3513]
Isa. 5:13	and their <b>h</b> men are famished,	[H3519]
Isa. 9:15	The ancient and $\mathbf{h}$ , he <i>is</i> the	[H5375] + [H6440]
Isa. 23: 8	whose traffickers are the <b>h</b> of the earth?	[H3513]
Isa. 23: 9	into contempt all the <b>h</b> of the earth.	[H3513]
Isa. 42:21	he will magnify the law, and make it <b>h</b> .	[H142]
Isa. 43: 4	thou hast been <b>h</b> , and I have loved thee:	[H3513]
Isa. 58:13	holy of the LORD, <b>h</b> ; and shalt honour	[H3513]
Nah. 3:10	they cast lots for her <b>h</b> men, and all her	[H3513]
Mar. 15:43	Joseph of Arimathaea, an <b>h</b> counsellor,	[G2158]
Luk. 14: 8	<b>h</b> man than thou be bidden of him;	[G1484]
Act. 13:50	up the devout and <b>h</b> women, and the	[G2158]
Act. 17:12	believed; also of <b>h</b> women which were	[G2158]
1Co. 4:10	strong; ye <i>are</i> <b>h</b> , but we <i>are</i> despised.	[G1741]
1Co. 12:23	we think to be less $\mathbf{h}$ , upon these we	[G820]
Heb. 13: 4	Marriage is <b>h</b> in all, and the bed	[G5093]
HONOURED		
Exo. 14: 4	and I will be <b>h</b> upon Pharaoh, and	[H3513]
Pro. 13:18	but he that regardeth reproof shall be $\mathbf{h}$ .	[H3513]
Pro. 27:18	he that waiteth on his master shall be $\mathbf{h}$ .	[H3513]
Isa. 43:23	neither hast thou $\mathbf{h}$ me with thy	[H3513]
Lam. 1: 8	is removed: all that $\mathbf{h}$ her despise her,	[H3513] [H3513]
Lam. 5:12	hand: the faces of elders were not $\mathbf{h}$ .	[H1921]
Dan. 4:34	and I praised and <b>h</b> him that liveth for	
	_	[H1922]
Act. 28:10	Who also <b>h</b> us with many honours; and	[G5092]

be  $\mathbf{h}$ , all the members rejoice with it.

1Co. 12:26

[G1392]

HONOCKEST	HO	NO	UR	<b>EST</b>
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HONOURES	$\mathbf{T}$	
1Sa. 2:29	habitation; and <b>h</b> thy sons above me,	[H3513]
HONOURET	'H	
Psa. 15: 4	but he <b>h</b> them that fear the LORD.	[H3513]
Pro. 12: 9	he that <b>h</b> himself, and lacketh bread.	[H3513]
Pro. 14:31	he that <b>h</b> him hath mercy on the poor.	[H3513]
Mal. 1: 6	A son <b>h</b> his father, and a servant his	[H3513]
Mat. 15: 8	their mouth, and <b>h</b> me with their lips;	[G5091]
Mar. 7: 6	This people <b>h</b> me with <i>their</i> lips, but	[G5091]
Joh. 5:23	the Father. He that <b>h</b> not the Son	[G5091]
Joh. 5:23	<b>h</b> not the Father which hath sent him.	[G5091]
Joh. 8:54	it is my Father that <b>h</b> me; of whom ye	[G1392]
<b>HONOURS</b>		
Act. 28:10	Who also honoured us with many $\mathbf{h}$ ;	[G5091]
HOODS		
Isa. 3:23	the fine linen, and the $\mathbf{h}$ , and the vails.	[H6797]
HOOF		
Exo. 10:26	there shall not an <b>h</b> be left behind; for	[H6541]
Lev. 11: 3	Whatsoever parteth the <b>h</b> , and is	[H6541]
Lev. 11: 4	that divide the <b>h</b> : as the camel, because	[H6541]
Lev. 11: 4	not the $\mathbf{h}$ ; he <i>is</i> unclean unto you.	[H6541]
Lev. 11: 5	not the $\mathbf{h}$ ; he <i>is</i> unclean unto you.	[H6541]
Lev. 11: 6	not the $\mathbf{h}$ ; he <i>is</i> unclean unto you.	[H6541]
Lev. 11: 7	And the swine, though he divide the $\mathbf{h}$ ,	[H6541]
Lev. 11:26	divideth the $\mathbf{h}$ , and $is$ not clovenfooted,	[H6541]
Deu. 14: 6	And every beast that parteth the $\mathbf{h}$ , and	[H6541]
Deu. 14: 7	divide the cloven $\mathbf{h}$ ; as the camel, and	[H6541]
Deu. 14: 7	<b>h</b> ; therefore they are unclean unto you.	[H6541]
Deu. 14: 8	it divideth the $\mathbf{h}$ , yet cheweth not the	[H6541]
HOOFS		
Psa. 69:31	an ox $or$ bullock that hath horns and $\mathbf{h}$ .	[H6536]
Isa. 5:28	bent, their horses' <b>h</b> shall be counted	[H6541]
Jer. 47: 3	At the noise of the stamping of the <b>h</b> of	[H6541]
Eze. 26:11	With the $\mathbf{h}$ of his horses shall he tread	[H6541]
Eze. 32:13	more, nor the $\mathbf{h}$ of beasts trouble them.	[H6541]
Mic. 4:13	I will make thy $\mathbf{h}$ brass: and thou shalt	[H6541]
ноок		
2Ki. 19:28	I will put my <b>h</b> in thy nose, and my	[H2397]
Job. 41: 1	leviathan with an <b>h</b> ? or his tongue with	[H2443]
Job. 41: 2	Canst thou put an <b>h</b> into his nose? or	[H100]

Isa. 37:29	will I put my <b>h</b> in thy nose, and my	[H2397]
Mat. 17:27	sea, and cast an h, and take up the fish	[G44]
HOOKS		
Exo. 26:32	with gold: their <b>h</b> shall be of gold, upon	[H2053]
Exo. 26:37	gold, and their <b>h</b> shall be of gold: and	[H2053]
Exo. 27:10	be of brass; the $\mathbf{h}$ of the pillars and	[H2053]
Exo. 27:11	$\mathbf{h}$ of the pillars and their fillets <i>of</i> silver.	[H2053]
Exo. 27:17	with silver; their <b>h</b> shall be of silver,	[H2053]
Exo. 36:36	with gold: their <b>h</b> were of gold; and he	[H2053]
Exo. 36:38	And the five pillars of it with their $\mathbf{h}$ :	[H2053]
Exo. 38:10	twenty; the <b>h</b> of the pillars and their	[H2053]
Exo. 38:11	<b>h</b> of the pillars and their fillets <i>of</i> silver.	[H2053]
Exo. 38:12	<b>h</b> of the pillars and their fillets <i>of</i> silver.	[H2053]
Exo. 38:17	were of brass; the <b>h</b> of the pillars and	[H2053]
Exo. 38:19	of brass four; their <b>h</b> of silver, and the	[H2053]
Exo. 38:28	shekels he made <b>h</b> for the pillars, and	[H2053]
Isa. 18: 5	with pruning <b>h</b> , and take away <i>and</i>	[H4211]
Eze. 29: 4	But I will put <b>h</b> in thy jaws, and I will	[H2397]
Eze. 38: 4	And I will turn thee back, and put <b>h</b>	[H2397]
Eze. 40:43	And within were <b>h</b> , an hand broad,	[H8240]
Amo. 4: 2	<b>h</b> , and your posterity with fishhooks.	[H6793]
HODE		
HOPE		
Rut. 1:12	should say, I have $\mathbf{h}$ , if I should have an	[H8615]
Ezr. 10: 2	is <b>h</b> in Israel concerning this thing.	[H4723]
Job. 4: 6	thy <b>h</b> , and the uprightness of thy ways?	[H8615]
Job. 5:16	So the poor hath <b>h</b> , and iniquity	[H8615]
Job. 6:11	What is my strength, that I should h?	[H3176]
Job. 7: 6	shuttle, and are spent without <b>h</b> .	[H8615]
Job. 8:13	and the hypocrite's <b>h</b> shall perish:	[H8615]
Job. 8:14	Whose <b>h</b> shall be cut off, and whose	[H3689]
Job. 11:18	because there is <b>h</b> ; yea, thou shalt dig	[H8615]
Job. 11:20	<b>h</b> shall be as the giving up of the ghost.	[H8615]
Job. 14: 7	For there is <b>h</b> of a tree, if it be cut	[H8615]
Job. 14:19	and thou destroyest the <b>h</b> of man.	[H8615]
Job. 17:15	And where is now my h? as for my hope,	[H8615]
Job. 17:15	my hope? as for my <b>h</b> , who shall see it?	[H8615]
Job. 19:10	mine <b>h</b> hath he removed like a tree.	[H8615]
Job. 27: 8	For what $is$ the <b>h</b> of the hypocrite,	[H8615]
Job. 31:24	If I have made gold my <b>h</b> , or have said	[H3689]
Job. 41: 9	Behold, the <b>h</b> of him is in vain: shall	[H8431]
Psa. 16: 9	rejoiceth: my flesh also shall rest in <b>h</b> .	[H983]
Psa. 22: 9	<b>h</b> when I was upon my mother's breasts.	[H982]
Psa. 31:24	your heart, all ye that <b>h</b> in the LORD.	[H3176]
Psa. 33:18	him, upon them that $\mathbf{h}$ in his mercy;	[H3176]

Psa. 33:22	be upon us, according as we h in thee.	[H3176]
Psa. 38:15	For in thee, O LORD, do I h: thou wilt	[H3176]
Psa. 39: 7	And now, Lord, what wait I for? my <b>h</b> is	[H8431]
Psa. 42: 5	disquieted in me? <b>h</b> thou in God: for I	[H3176]
Psa. 42:11	within me? h thou in God: for I shall	[H3176]
Psa. 43: 5	within me? h in God: for I shall yet	[H3176]
Psa. 71: 5	For thou art my h, O Lord GOD: thou	[H8615]
Psa. 71:14	But I will <b>h</b> continually, and will yet	[H3176]
Psa. 78: 7	That they might set their <b>h</b> in God, and	[H3689]
Psa. 119:49	upon which thou hast caused me to $\mathbf{h}$ .	[H3176]
Psa. 119:81	for thy salvation: but I h in thy word.	[H3176]
Psa. 119:114	place and my shield: I h in thy word.	[H3176]
Psa. 119:116	and let me not be ashamed of my <b>h</b> .	[H7664]
Psa. 130: 5	soul doth wait, and in his word do I h.	[H3176]
Psa. 130: 7	Let Israel <b>h</b> in the LORD: for with the	[H3176]
Psa. 131: 3	Let Israel <b>h</b> in the LORD from	[H3176]
Psa. 146: 5	help, whose <b>h</b> is in the LORD his God:	[H7664]
Psa. 147:11	fear him, in those that <b>h</b> in his mercy.	[H3176]
Pro. 10:28	The <b>h</b> of the righteous <i>shall be</i>	[H8431]
Pro. 11: 7	and the <b>h</b> of unjust <i>men</i> perisheth.	[H8431]
Pro. 13:12	H deferred maketh the heart sick: but	[H8431]
Pro. 14:32	but the righteous hath <b>h</b> in his death.	[H2620]
Pro. 19:18	Chasten thy son while there is <b>h</b> , and let	[H8615]
Pro. 26:12	there is more <b>h</b> of a fool than of him.	[H8615]
Pro. 29:20	there is more <b>h</b> of a fool than of him.	[H8615]
Ecc. 9: 4	all the living there is <b>h</b> : for a living dog is	[H986]
Isa. 38:18	into the pit cannot <b>h</b> for thy truth.	[H7663]
Isa. 57:10	not, There is no h: thou hast found the	[H2976]
Jer. 2:25	thou saidst, There is no h: no; for I have	[H2976]
Jer. 14: 8	O the <b>h</b> of Israel, the saviour thereof in	[H4723]
Jer. 17: 7	in the LORD, and whose <b>h</b> the LORD is.	[H4009]
Jer. 17:13	O LORD, the $\mathbf{h}$ of Israel, all that forsake	[H4723]
Jer. 17:17	Be not a terror unto me: thou $art$ my $\mathbf{h}$	[H4268]
Jer. 18:12	And they said, There is no <b>h</b> : but we will	[H2976]
Jer. 31:17	And there is <b>h</b> in thine end, saith the	[H8615]
Jer. 50: 7	even the LORD, the <b>h</b> of their fathers.	[H4723]
Lam. 3:18	And I said, My strength and my <b>h</b> is	[H8431]
Lam. 3:21	I recall to my mind, therefore have I h.	[H3176]
Lam. 3:24	saith my soul; therefore will I h in him.	[H3176]
Lam. 3:26	It is good that a man should both <b>h</b>	[H2342]
Lam. 3:29	in the dust; if so be there may be <b>h</b> .	[H8615]
Eze. 13: 6	to <b>h</b> that they would confirm the word.	[H3176]
Eze. 19: 5	waited, and her $\mathbf{h}$ was lost, then she	[H8615]
Eze. 37:11	<b>h</b> is lost: we are cut off for our parts.	[H8615]
Hos. 2:15	for a door of <b>h</b> : and she shall sing there,	[H8615]

Joe. 3:16	LORD will be the $\mathbf{h}$ of his people, and	[H4268]
Zec. 9:12	hold, ye prisoners of <b>h</b> : even to day do I	[H8615]
NT		
Luk. 6:34	And if ye lend <i>to them</i> of whom ye $\mathbf{h}$ to	[G1679]
Act. 2:26	moreover also my flesh shall rest in <b>h</b> :	[G1679] [G1680]
Act. 16:19	And when her masters saw that the <b>h</b>	[G1680]
Act. 23: 6	a Pharisee: of the <b>h</b> and resurrection of	[G1680]
Act. 24:15	And have <b>h</b> toward God, which they	[G1680]
Act. 26: 6	and am judged for the <b>h</b> of the promise	[G1680]
Act. 26: 7	day and night, <b>h</b> to come. For which	[G1679]
Act. 27:20	lay on us, all <b>h</b> that we should be saved	[G1680]
Act. 28:20	<b>h</b> of Israel I am bound with this chain.	[G1680]
Rom. 4:18	Who against <b>h</b> believed in hope, that	[G1680]
Rom. 4:18	Who against hope believed in $\mathbf{h}$ , that he	[G1680]
Rom. 5: 2	and rejoice in <b>h</b> of the glory of God.	[G1680]
Rom. 5: 4	patience, experience; and experience, <b>h</b> :	[G1680]
Rom. 5: 5	And <b>h</b> maketh not ashamed; because	[G1680]
Rom. 8:20	him who hath subjected <i>the same</i> in <b>h</b> ,	[G1680]
Rom. 8:24	For we are saved by $\mathbf{h}$ : but hope that is	[G1680]
Rom. 8:24	For we are saved by hope: but <b>h</b> that is	[G1680]
Rom. 8:24	that is seen is not <b>h</b> : for what a man	[G1680]
Rom. 8:24	a man seeth, why doth he yet <b>h</b> for?	[G1660] [G1679]
Rom. 8:25	But if we <b>h</b> for that we see not, <i>then</i> do	[G1679] [G1679]
Rom. 12:12	Rejoicing in <b>h</b> ; patient in tribulation;	[G1679] [G1680]
Rom. 15: 4	comfort of the scriptures might have <b>h</b> .	[G1680]
Rom. 15:13	Now the God of $\mathbf{h}$ fill you with all joy	[G1680]
Rom. 15:13	<b>h</b> , through the power of the Holy Ghost.	[G1680]
1Co. 9:10	should plow in $\mathbf{h}$ ; and that he that	[G1680]
1Co. 9:10	in $\mathbf{h}$ should be partaker of his hope.	[G1680]
1Co. 9:10 1Co. 9:10	in hope should be partaker of his $\mathbf{h}$ .	
	•	[G1680]
1Co. 13:13	And now abideth faith, <b>h</b> , charity, these	[G1680]
1Co. 15:19	If in this life only we have <b>h</b> in Christ,	[G1679]
2Co. 1: 7	And our <b>h</b> of you <i>is</i> stedfast, knowing,	[G1680]
2Co. 3:12	Seeing then that we have such <b>h</b> , we use	[G1680]
2Co. 10:15	but having <b>h</b> , when your faith is	[G1680]
Gal. 5: 5	For we through the Spirit wait for the <b>h</b>	[G1680]
Eph. 1:18	know what is the <b>h</b> of his calling, and	[G1680]
Eph. 2:12	no <b>h</b> , and without God in the world:	[G1680]
Eph. 4: 4	as ye are called in one <b>h</b> of your calling;	[G1680]
Php. 1:20	and my h, that in nothing I shall	[G1680]
Php. 2:23	Him therefore I <b>h</b> to send presently, so	[G1679]
Col. 1: 5	For the <b>h</b> which is laid up for you in	[G1680]
Col. 1:23	away from the <b>h</b> of the gospel, which	[G1680]
Col. 1:27	which is Christ in you, the <b>h</b> of glory:	[G1680]
1Th. 1: 3	and patience of <b>h</b> in our Lord Jesus	[G1680]

1Th. 2:19	For what $is$ our $\mathbf{h}$ , or joy, or crown of	[G1680]
1Th. 4:13	not, even as others which have no <b>h</b> .	[G1680]
1Th. 5: 8	and for an helmet, the $\mathbf{h}$ of salvation.	[G1680]
2Th. 2:16	consolation and good <b>h</b> through grace,	[G1680]
1Ti. 1: 1	and Lord Jesus Christ, which is our <b>h</b> ;	[G1680]
Tit. 1: 2	In <b>h</b> of eternal life, which God, that	[G1680]
Tit. 2:13	Looking for that blessed $\mathbf{h}$ , and the	[G1680]
Tit. 3: 7	heirs according to the $\mathbf{h}$ of eternal life.	[G1680]
Heb. 3: 6	the rejoicing of the <b>h</b> firm unto the end.	[G1680]
Heb. 6:11	to the full assurance of <b>h</b> unto the end:	[G1680]
Heb. 6:18	to lay hold upon the <b>h</b> set before us:	[G1680]
Heb. 6:19	Which $h$ we have as an anchor of the	
Heb. 7:19	in of a better <b>h</b> did; by the which we	[G1680]
1Pe. 1: 3	us again unto a lively <b>h</b> by the	[G1680]
1Pe. 1:13	be sober, and $\mathbf{h}$ to the end for the grace	[G1679]
1Pe. 1:21	that your faith and $\mathbf{h}$ might be in God.	[G1680]
1Pe. 3:15	you a reason of the $\mathbf{h}$ that is in you with	[G1680]
1Jo. 3: 3	And every man that hath this $\mathbf{h}$ in him	[G1680]
HOPED		
Est. 9: 1	of the Jews <b>h</b> to have power over	[H7663]
Job. 6:20	<b>h</b> ; they came thither, and were ashamed.	[H982]
Psa. 119:43	mouth; for I have <b>h</b> in thy judgments.	[H3176]
Psa. 119:74	see me; because I have <b>h</b> in thy word.	[H3176]
Psa. 119:147	morning, and cried: I h in thy word.	[H3176]
Psa. 119:166	LORD, I have <b>h</b> for thy salvation, and	[H7663]
Jer. 3:23	Truly in vain is salvation <b>h</b> for from the	
Luk. 23: 8	of him; and he <b>h</b> to have seen some	[G1679]
Act. 24:26	He <b>h</b> also that money should have been	[G1679]
2Co. 8: 5	And this they did, not as we h, but first	[G1679]
Heb. 11: 1	Now faith is the substance of things <b>h</b>	[G1679]
HOPE'S		
Act. 26: 7	come. For which <b>h</b> sake, king Agrippa,	[G1679]
HOPETH		
1Co. 13: 7	things, <b>h</b> all things, endureth all things.	[G1679]
100. 15. 7	unings, if an unings, endured an unings.	[010/9]
HOPHNI		
1Sa. 1: 3	two sons of Eli, $\mathbf{H}$ and Phinehas, the	[H2652]
1Sa. 2:34	thy two sons, on ${f H}$ and Phinehas; in	[H2652]
1Sa. 4: 4	two sons of Eli, <b>H</b> and Phinehas, were	[H2652]
1Sa. 4:11	sons of Eli, $\mathbf{H}$ and Phinehas, were slain.	[H2652]
1Sa. 4:17	thy two sons also, <b>H</b> and Phinehas, are	[H2652]

## **HOPHRA**

See PHARAOH-HOPHRA.

HOPING		
Luk. 6:35	do good, and lend, <b>h</b> for nothing again;	[G560]
1Ti. 3:14	These things write I unto thee, <b>h</b> to	[G1679]
HOR		
Num. 20:22	from Kadesh, and came unto mount <b>H</b> .	[H2023]
Num. 20:23	Aaron in mount $\mathbf{H}$ , by the coast of the	[H2023]
Num. 20:25	son, and bring them up unto mount <b>H</b> :	[H2023]
Num. 20:27	<b>H</b> in the sight of all the congregation.	[H2023]
Num. 21: 4	And they journeyed from mount ${f H}$ by	[H2023]
Num. 33:37	<b>H</b> , in the edge of the land of Edom.	[H2023]
Num. 33:38	up into mount ${f H}$ at the commandment	[H2023]
Num. 33:39	years old when he died in mount ${f H}$ .	[H2023]
Num. 33:41	And they departed from mount $\mathbf{H}$ , and	[H2023]
Num. 34: 7	sea ye shall point out for you mount $\mathbf{H}$ :	[H2023]
Num. 34: 8	From mount $\mathbf{H}$ ye shall point out <i>your</i>	[H2023]
Deu. 32:50	<b>H</b> , and was gathered unto his people:	[H2023]
<b>HORAM</b>		
Jos. 10:33	Then ${f H}$ king of Gezer came up to help	[H2036]
HOREB		
Exo. 3: 1	to the mountain of God, $even$ to $\mathbf{H}$ .	[H2722]
Exo. 17: 6	there upon the rock in $\mathbf{H}$ ; and thou shalt	[H2722]
Exo. 33: 6	of their ornaments by the mount $\mathbf{H}$ .	[H2722]
Deu. 1: 2	(There are eleven days' journey from ${f H}$	[H2722]
Deu. 1: 6	The LORD our God spake unto us in $\mathbf{H}$ ,	[H2722]
Deu. 1:19	And when we departed from $\mathbf{H}$ , we	[H2722]
Deu. 4:10	the LORD thy God in $\mathbf{H}$ , when the LORD	[H2722]
Deu. 4:15	you in <b>H</b> out of the midst of the fire:	[H2722]
Deu. 5: 2	our God made a covenant with us in $\mathbf{H}$ .	[H2722]
Deu. 9: 8	Also in <b>H</b> ye provoked the LORD to	[H2722]
Deu. 18:16	LORD thy God in <b>H</b> in the day of the	[H2722]
Deu. 29: 1	which he made with them in <b>H</b> .	[H2722]
1Ki. 8: 9	put there at <b>H</b> , when the LORD made	[H2722]
1Ki. 19: 8	forty nights unto $\mathbf{H}$ the mount of God.	[H2722]
2Ch. 5:10	put therein at <b>H</b> , when the LORD made	[H2722]
Psa. 106:19	They made a calf in $\mathbf{H}$ , and worshipped	[H2722]
Mal. 4: 4	unto him in $\mathbf{H}$ for all Israel, with the	[H2722]
<b>HOREM</b>		
Jos. 19:38	And Iron, and Migdal-el, $\mathbf{H}$ , and	[H2765]

HOR-HAGID	OGAD	
Num. 33:32	from Bene-jaakan, and encamped at <b>H</b> .	[H2735]
Num. 33:33	And they went from ${f H}$ , and pitched in	[H2735]
HORI		
Gen. 36:22	And the children of Lotan were <b>H</b> and	[H2753]
Gen. 36:30	that came of ${\bf H}$ , among their dukes	[H2753]
Num. 13: 5	tribe of Simeon, Shaphat the son of <b>H</b> .	[H2753]
1Ch. 1:39	And the sons of Lotan; <b>H</b> , and Homam:	[H2753]
<b>HORIMS</b>		
Deu. 2:12	The <b>H</b> also dwelt in Seir beforetime;	[H2752]
Deu. 2:22	he destroyed the ${f H}$ from before them;	[H2752]
HORITE		
Gen. 36:20	These $are$ the sons of Seir the $\mathbf{H}$ , who	[H2752]
<b>HORITES</b>		
Gen. 14: 6	And the <b>H</b> in their mount Seir, unto	[H2752]
Gen. 36:21	the dukes of the <b>H</b> , the children of Seir	[H2752]
Gen. 36:29	These <i>are</i> the dukes <i>that came</i> of the $\mathbf{H}$ ;	[H2752]
<b>HORMAH</b>		
Num. 14:45	and discomfited them, $even$ unto $\mathbf{H}$ .	[H2767]
Num. 21: 3	and he called the name of the place ${f H}$ .	[H2767]
Deu. 1:44	and destroyed you in Seir, even unto <b>H</b> .	[H2767]
Jos. 12:14	The king of $\mathbf{H}$ , one; the king of Arad,	[H2767]
Jos. 15:30	And Eltolad, and Chesil, and <b>H</b> ,	[H2767]
Jos. 19: 4	And Eltolad, and Bethul, and $\mathbf{H}$ ,	[H2767]
Jud. 1:17	And the name of the city was called $\mathbf{H}$ .	[H2767]
1Sa. 30:30	And to <i>them</i> which were in $\mathbf{H}$ , and to	[H2767]
1Ch. 4:30	And at Bethuel, and at $\mathbf{H}$ , and at Ziklag,	[H2767]
HORN		
Exo. 21:29	to push with his $\mathbf{h}$ in time past, and it	
Jos. 6: 5	with the ram's <b>h</b> , and when ye hear the	[H7161]
1Sa. 2: 1	in the LORD, mine <b>h</b> is exalted in the	[H7161]
1Sa. 2:10	king, and exalt the <b>h</b> of his anointed.	[H7161]
1Sa. 16: 1	Israel? fill thine <b>h</b> with oil, and go, I will	[H7161]
1Sa. 16:13	Then Samuel took the <b>h</b> of oil, and	[H7161]
2Sa. 22: 3	is my shield, and the <b>h</b> of my salvation,	[H7161]
1Ki. 1:39	And Zadok the priest took an <b>h</b> of oil	[H7161]
1Ch. 25: 5 Job. 16:15	of God, to lift up the <b>h</b> . And God gave to my skin, and defiled my <b>h</b> in the dust.	[H7161]
Psa. 18: 2	<b>h</b> of my salvation, <i>and</i> my high tower.	[H7161]
Psa. 75: 4	and to the wicked, Lift not up the <b>h</b> :	[H7161] [H7161]
1 sa. /J. +	and to the wicked, Ent not up the H.	[11/101]

Psa. 75: 5	Lift not up your <b>h</b> on high: speak not	[H7161]
Psa. 89:17	in thy favour our <b>h</b> shall be exalted.	[H7161]
Psa. 89:24	and in my name shall his $\mathbf{h}$ be exalted.	[H7161]
Psa. 92:10	But my <b>h</b> shalt thou exalt like the horn	[H7161]
Psa. 92:10	But my horn shalt thou exalt like the $h$ of	
Psa. 112: 9	his <b>h</b> shall be exalted with honour.	[H7161]
Psa. 132:17	There will I make the <b>h</b> of David to	[H7161]
Psa. 148:14	He also exalteth the $\mathbf{h}$ of his people, the	[H7161]
Jer. 48:25	The <b>h</b> of Moab is cut off, and his arm is	[H7161]
Lam. 2: 3	fierce anger all the ${f h}$ of Israel: he hath	[H7161]
Lam. 2:17	hath set up the <b>h</b> of thine adversaries.	[H7161]
Eze. 29:21	In that day will I cause the <b>h</b> of the	[H7161]
Dan. 7: 8	another little $\mathbf{h}$ , before whom there	[H7162]
Dan. 7: 8	behold, in this <b>h</b> were eyes like the eyes	[H7162]
Dan. 7:11	words which the <b>h</b> spake: I beheld even	[H7162]
Dan. 7:20	fell; even $of$ that $\mathbf{h}$ that had eyes, and a	[H7162]
Dan. 7:21	I beheld, and the same <b>h</b> made war	[H7162]
Dan. 8: 5	goat had a notable <b>h</b> between his eyes.	[H7161]
Dan. 8: 8	strong, the great <b>h</b> was broken; and for	[H7161]
Dan. 8: 9	them came forth a little $\mathbf{h}$ , which waxed	[H7161]
Dan. 8:21	and the great $\mathbf{h}$ that is between his	[H7161]
Mic. 4:13	for I will make thine $\mathbf{h}$ iron, and I will	[H7161]
Zec. 1:21	<b>h</b> over the land of Judah to scatter it.	[H7161]
Luk. 1:69	And hath raised up an $\mathbf{h}$ of salvation	[G2768]
HORNET		
Deu. 7:20	God will send the <b>h</b> among them, until	[H6880]
Jos. 24:12	And I sent the <b>h</b> before you, which	[H6880]
HODNEED	<b>,</b>	
<b>HORNETS</b>		
Exo. 23:28	And I will send <b>h</b> before thee, which	[H6880]
HORNS		
Gen. 22:13	in a thicket by his <b>h</b> : and Abraham	[H7161]
Exo. 27: 2	And thou shalt make the <b>h</b> of it upon	[H7161]
Exo. 27: 2	thereof: his <b>h</b> shall be of the same:	[H7161]
Exo. 29:12	put $it$ upon the <b>h</b> of the altar with thy	[H7161]
Exo. 30: 2	the <b>h</b> thereof <i>shall be</i> of the same.	[H7161]
Exo. 30: 3	about, and the <b>h</b> thereof; and thou	[H7161]
Exo. 30:10	upon the <b>h</b> of it once in a year with	[H7161]
Exo. 37:25	of it; the <b>h</b> thereof were of the same.	[H7161]
Exo. 37:26	about, and the <b>h</b> of it: also he made	[H7161]
Exo. 38: 2	And he made the <b>h</b> thereof on the four	[H7161]
Exo. 38: 2	corners of it; the $\mathbf{h}$ thereof were of the	[H7161]
Lev. 4: 7	blood upon the $\mathbf{h}$ of the altar of sweet	[H7161]
Lev. 4:18	blood upon the $\mathbf{h}$ of the altar which $is$	[H7161]

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Lev. 4:25	put $it$ upon the <b>h</b> of the altar of burnt	[H7161]
Lev. 4:30	put $it$ upon the <b>h</b> of the altar of burnt	[H7161]
Lev. 4:34	put it upon the <b>h</b> of the altar of burnt	[H7161]
Lev. 8:15	and put $it$ upon the <b>h</b> of the altar round	[H7161]
Lev. 9: 9	and put $it$ upon the <b>h</b> of the altar, and	[H7161]
Lev. 16:18	it upon the <b>h</b> of the altar round about.	[H7161]
Deu. 33:17	bullock, and his <b>h</b> are like the horns of	[H7161]
Deu. 33:17	horns are like the <b>h</b> of unicorns: with	[H7161]
Jos. 6: 4	trumpets of rams' <b>h</b> : and the seventh	[H3104]
Jos. 6: 6	of rams' <b>h</b> before the ark of the LORD.	[H3104]
Jos. 6: 8	trumpets of rams' <b>h</b> passed on before	[H3104]
Jos. 6:13	trumpets of rams' <b>h</b> before the ark of	[H3104]
1Ki. 1:50	and caught hold on the $\mathbf{h}$ of the altar.	[H7161]
1Ki. 1:51	hold on the <b>h</b> of the altar, saying,	[H7161]
1Ki. 2:28	and caught hold on the $\mathbf{h}$ of the altar.	[H7161]
1Ki. 22:11	made him <b>h</b> of iron: and he said,	[H7161]
2Ch. 18:10	had made him <b>h</b> of iron, and said,	[H7161]
Psa. 22:21	heard me from the $\mathbf{h}$ of the unicorns.	[H7161]
Psa. 69:31	an ox $or$ bullock that hath $\mathbf{h}$ and hoofs.	[H7160]
Psa. 75:10	All the <b>h</b> of the wicked also will I cut	[H7161]
Psa. 75:10	the $\mathbf{h}$ of the righteous shall be exalted.	[H7161]
Psa. 118:27	with cords, $even$ unto the $\mathbf{h}$ of the altar.	[H7161]
Jer. 17: 1	heart, and upon the <b>h</b> of your altars;	[H7161]
Eze. 27:15	thee $for$ a present $\mathbf{h}$ of ivory and ebony.	[H7161]
Eze. 34:21	h, till ye have scattered them abroad;	[H7161]
Eze. 43:15	the altar and upward <i>shall be</i> four $\mathbf{h}$ .	[H7161]
Eze. 43:20	and put $it$ on the four $\mathbf{h}$ of it, and on the	[H7161]
Dan. 7: 7	that were before it; and it had ten <b>h</b> .	[H7162]
Dan. 7: 8	I considered the <b>h</b> , and, behold, there	[H7162]
Dan. 7: 8	three of the first <b>h</b> plucked up by the	[H7162]
Dan. 7:20	And of the ten <b>h</b> that were in his head,	[H7162]
Dan. 7:24	And the ten <b>h</b> out of this kingdom are	[H7162]
Dan. 8: 3	which had two h: and the two horns	[H7161]
Dan. 8: 3	and the two <b>h</b> were high; but one was	[H7161]
Dan. 8: 6	And he came to the ram that had $two \mathbf{h}$ ,	[H7161]
Dan. 8: 7	and brake his two h: and there was no	[H7161]
Dan. 8:20	<b>h</b> are the kings of Media and Persia.	[H7161]
Amo. 3:14	of Beth-el: and the <b>h</b> of the altar shall	[H7161]
Amo. 6:13	not taken to us <b>h</b> by our own strength?	[H7161]
Hab. 3: 4	as the light; he had <b>h</b> coming out of his	[H7161]
Zec. 1:18	mine eyes, and saw, and behold four <b>h</b> .	[H7161]
Zec. 1:19	me, These <i>are</i> the <b>h</b> which have	[H7161]
Zec. 1:21	These <i>are</i> the <b>h</b> which have scattered	[H7161]
Zec. 1:21	to cast out the <b>h</b> of the Gentiles, which	[H7161]

<b>N</b> 1000		
NT		5 G = 103
Rev. 5: 6	having seven <b>h</b> and seven eyes, which	[G2768]
Rev. 9:13	from the four <b>h</b> of the golden altar	[G2768]
Rev. 12: 3	<b>h</b> , and seven crowns upon his heads.	[G2768]
Rev. 13: 1	heads and ten <b>h</b> , and upon his horns	[G2768]
Rev. 13: 1	and upon his <b>h</b> ten crowns, and upon	[G2768]
Rev. 13:11	and he had two <b>h</b> like a lamb, and he	[G2768]
Rev. 17: 3	having seven heads and ten <b>h</b> . which hath the seven heads and ten <b>h</b> .	[G2768]
Rev. 17: 7		[G2768]
Rev. 17:12	And the ten <b>h</b> which thou sawest are	[G2768]
Rev. 17:16	And the ten <b>h</b> which thou sawest upon	[G2768]
<b>HORON</b>		
See BETH-H	ORON and See HORONITE.	
<b>HORONAIM</b>		
Isa. 15: 5	for in the way of <b>H</b> they shall raise up a	[H2773]
Jer. 48: 3	A voice of crying <i>shall be</i> from $\mathbf{H}$ ,	[H2773]
Jer. 48: 5	the going down of <b>H</b> the enemies have	[H2773]
Jer. 48:34	Zoar <i>even</i> unto $\mathbf{H}$ , as an heifer of three	[H2773]
HORONITE		
Neh. 2:10	When Sanballat the <b>H</b> , and Tobiah the	[H2772]
Neh. 2:19	But when Sanballat the <b>H</b> , and Tobiah	[H2772]
Neh. 13:28	the <b>H</b> : therefore I chased him from me.	[H2772]
	the 11. therefore I chased him from the.	[112772]
HORRIBLE		
Psa. 11: 6	brimstone, and an <b>h</b> tempest: this shall	[H2152]
Psa. 40: 2	He brought me up also out of an <b>h</b> pit,	[H7588]
Jer. 5:30	A wonderful and <b>h</b> thing is committed	[H8186]
Jer. 18:13	of Israel hath done a very <b>h</b> thing.	[H8186]
Jer. 23:14	of Jerusalem an <b>h</b> thing: they commit	[H8186]
Hos. 6:10	I have seen an <b>h</b> thing in the house of	[H8186]
HORRIBLY		
Jer. 2:12	at this, and be <b>h</b> afraid, be ye very	[H8175]
Eze. 32:10	kings shall be <b>h</b> afraid for thee, when	[H8178]
HORROR		
Gen. 15:12	lo an <b>h</b> of great derkness fall upon him	[U267]
Psa. 55: 5	lo, an <b>h</b> of great darkness fell upon him. upon me, and <b>h</b> hath overwhelmed me.	[H367]
Psa. 35: 5 Psa. 119:53	H hath taken hold upon me because of	[H6427] [H2152]
Eze. 7:18	sackcloth, and <b>h</b> shall cover them; and	[H2132] [H6427]
EZC. /.10	sackeroui, and it shall cover them, and	[110427]
HORSE		
Gen. 49:17	that biteth the $\mathbf{h}$ heels, so that his rider	[H5483]

Exo. 15: 1	gloriously: the $\mathbf{h}$ and his rider hath he	[H5483]
Exo. 15:19	For the <b>h</b> of Pharaoh went in with his	[H5483]
Exo. 15:21	gloriously; the <b>h</b> and his rider hath he	[H5483]
1Ki. 10:29	of silver, and an <b>h</b> for an hundred and	[H5483]
1Ki. 20:20	escaped on an <b>h</b> with the horsemen.	[H5483]
1Ki. 20:25	thou hast lost, <b>h</b> for horse, and chariot	[H5483]
1Ki. 20:25	hast lost, horse for $\mathbf{h}$ , and chariot for	[H5483]
2Ch. 1:17	of silver, and an <b>h</b> for an hundred and	[H5483]
2Ch. 23:15	the entering of the <b>h</b> gate by the king's	[H5483]
Neh. 3:28	From above the <b>h</b> gate repaired the	[H5483]
Est. 6: 8	to wear, and the <b>h</b> that the king rideth	[H5483]
Est. 6: 9	And let this apparel and $\mathbf{h}$ be delivered	[H5483]
Est. 6:10	the apparel and the $\mathbf{h}$ , as thou hast said,	[H5483]
Est. 6:11	the apparel and the $\mathbf{h}$ , and arrayed	[H5483]
Job. 39:18	high, she scorneth the $\mathbf{h}$ and his rider.	[H5483]
Job. 39:19	Hast thou given the <b>h</b> strength? hast	[H5483]
Psa. 32: 9	Be ye not as the <b>h</b> , or as the mule, which	[H5483]
Psa. 33:17	An <b>h</b> is a vain thing for safety: neither	[H5483]
Psa. 76: 6	and <b>h</b> are cast into a dead sleep.	[H5483]
Psa. 147:10	in the strength of the $\mathbf{h}$ : he taketh not	[H5483]
Pro. 21:31	The <b>h</b> is prepared against the day of	[H5483]
Pro. 26: 3	A whip for the <b>h</b> , a bridle for the ass,	[H5483]
Isa. 43:17	Which bringeth forth the chariot and <b>h</b> ,	[H5483]
Isa. 63:13	the deep, as an <b>h</b> in the wilderness, that	[H5483]
Jer. 8: 6	course, as the <b>h</b> rusheth into the battle.	[H5483]
Jer. 31:40	the corner of the $\mathbf{h}$ gate toward the	[H5483]
Jer. 51:21	in pieces the <b>h</b> and his rider; and with	[H5483]
Amo. 2:15	he that rideth the <b>h</b> deliver himself.	[H5483]
Zec. 1: 8	man riding upon a red <b>h</b> , and he stood	[H5483]
Zec. 9:10	Ephraim, and the <b>h</b> from Jerusalem,	[H5483]
Zec. 10: 3	them as his goodly <b>h</b> in the battle.	[H5483]
Zec. 12: 4	I will smite every <b>h</b> with astonishment,	[H5483]
Zec. 12: 4	every <b>h</b> of the people with blindness.	[H5483]
Zec. 14:15	And so shall be the plague of the $\mathbf{h}$ , of	[H5483]
Rev. 6: 2	And I saw, and behold a white <b>h</b> : and	[G2462]
Rev. 6: 4	And there went out another <b>h</b> that was	[G2462]
Rev. 6: 5	and lo a black <b>h</b> ; and he that sat on him	[G2462]
Rev. 6: 8	And I looked, and behold a pale <b>h</b> : and	[G2462]
Rev. 14:20	even unto the <b>h</b> bridles, by the space	[G2462]
Rev. 19:11	behold a white <b>h</b> ; and he that sat upon	[G2462]
Rev. 19:19	that sat on the $\mathbf{h}$ , and against his army.	[G2462]
Rev. 19:21	him that sat upon the $\mathbf{h}$ , which sword	[G2462]
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## **HORSEBACK**

2Ki. 9:18	So there went one on <b>h</b> to meet	[H7392] + [H5483]
2Ki. 9:19	Then he sent out a second on <b>h</b> ,	[H7392] + [H5483]

Est. 6: 9	bring him on $\mathbf{h}$ through the	[U7202]   [U5492]
Est. 6:11	brought him on $\mathbf{h}$ through the street of	[H7392] + [H5483] [H7392]
Est. 8:10	sent letters by posts on <b>h</b> , and riders on	[H5483]
		[]
HORSE-GAT		
See HORSE	and See GATE.	
HORSE-HEE	ELS	
See HORSE	and See HEELS.	
HORSEHOO	OFS	
Jud. 5:22	Then were the $\mathbf{h}$ broken by the	[H6119] + [H5483]
HORSELEA	СН	
Pro. 30:15	The <b>h</b> hath two daughters, <i>crying</i> , Give,	[H5936]
****	• • •	,
HORSEMAN		
2Ki. 9:17	said, Take an <b>h</b> , and send to meet them,	[H7395]
Nah. 3: 3	The $\mathbf{h}$ lifteth up both the bright sword	[H6571]
HORSEMEN	I	
Gen. 50: 9	and <b>h</b> : and it was a very great company.	[H6571]
Exo. 14: 9	Pharaoh, and his <b>h</b> , and his army, and	[H6571]
Exo. 14:17	host, upon his chariots, and upon his h.	[H6571]
Exo. 14:18	upon his chariots, and upon his h.	[H6571]
Exo. 14:23	horses, his chariots, and his <b>h</b> .	[H6571]
Exo. 14:26	upon their chariots, and upon their $\mathbf{h}$ .	[H6571]
Exo. 14:28	chariots, and the <b>h</b> , and all the host of	[H6571]
Exo. 15:19	and with his $\mathbf{h}$ into the sea, and the	[H6571]
Jos. 24: 6	with chariots and <b>h</b> unto the Red sea.	[H6571]
1Sa. 8:11	and to be his h; and some shall run	[H6571]
1Sa. 13: 5	and six thousand $\mathbf{h}$ , and people as the	[H6571]
2Sa. 1: 6	and <b>h</b> followed hard after him.	[H1167] + [H6571]
2Sa. 8: 4	seven hundred $\mathbf{h}$ , and twenty thousand	[H6571]
2Sa. 10:18	forty thousand h, and smote Shobach	[H6571]
1Ki. 1: 5	and $\mathbf{h}$ , and fifty men to run before him.	[H6571]
1Ki. 4:26	for his chariots, and twelve thousand <b>h</b> .	[H6571]
1Ki. 9:19	and cities for his $\mathbf{h}$ , and that which	[H6571]
1Ki. 9:22	and rulers of his chariots, and his <b>h</b> .	[H6571]
1Ki. 10:26	chariots and <b>h</b> : and he had a thousand	[H6571]
1Ki. 10:26	twelve thousand <b>h</b> , whom he bestowed	[H6571]
1Ki. 20:20	of Syria escaped on an horse with the $\mathbf{h}$ .	[H6571]
2Ki. 2:12	of Israel, and the <b>h</b> thereof. And he saw	[H6571]
2Ki. 13: 7	Jehoahaz but fifty <b>h</b> , and ten chariots,	[H6571]
2Ki. 13:14	the chariot of Israel, and the <b>h</b> thereof.	[H6571]
2Ki. 18:24	trust on Egypt for chariots and for <b>h</b> ?	[H6571]

1Ch. 18: 4	seven thousand <b>h</b> , and twenty thousand	[H6571]
1Ch. 19: 6	hire them chariots and <b>h</b> out of	[H6571]
2Ch. 1:14	And Solomon gathered chariots and <b>h</b> :	[H6571]
2Ch. 1:14	twelve thousand <b>h</b> , which he placed in	[H6571]
2Ch. 8: 6	the cities of the $\mathbf{h}$ , and all that Solomon	[H6571]
2Ch. 8: 9	and captains of his chariots and <b>h</b> .	[H6571]
2Ch. 9:25	twelve thousand <b>h</b> ; whom he bestowed	[H6571]
2Ch. 12: 3	thousand <b>h</b> : and the people were	[H6571]
2Ch. 16: 8	chariots and <b>h</b> ? yet, because thou didst	[H6571]
Ezr. 8:22	of soldiers and <b>h</b> to help us against the	[H6571]
Neh. 2: 9	captains of the army and <b>h</b> with me.	[H6571]
Isa. 21: 7	And he saw a chariot with a couple of $\mathbf{h}$ ,	[H6571]
Isa. 21: 9	with a couple of $\mathbf{h}$ . And he answered	[H6571]
Isa. 22: 6	and <b>h</b> , and Kir uncovered the shield.	[H6571]
Isa. 22: 7	chariots, and the $\mathbf{h}$ shall set themselves	[H6571]
Isa. 28:28	of his cart, nor bruise it with his <b>h</b> .	[H6571]
Isa. 31: 1	are many; and in <b>h</b> , because they are	[H6571]
Isa. 36: 9	trust on Egypt for chariots and for <b>h</b> ?	[H6571]
Jer. 4:29	the noise of the $\mathbf{h}$ and bowmen; they	[H6571]
Jer. 46: 4	Harness the horses; and get up, ye h,	[H6571]
Eze. 23: 6	young men, h riding upon horses.	[H6571]
Eze. 23:12	most gorgeously, h riding upon horses,	[H6571]
Eze. 26: 7	<b>h</b> , and companies, and much people.	[H6571]
Eze. 26:10	at the noise of the <b>h</b> , and of the wheels,	[H6571]
Eze. 27:14	thy fairs with horses and <b>h</b> and mules.	[H6571]
Eze. 38: 4	army, horses and h, all of them clothed	[H6571]
Dan. 11:40	chariots, and with h, and with many	[H6571]
Hos. 1: 7	nor by battle, by horses, nor by $\mathbf{h}$ .	[H6571]
Joe. 2: 4	of horses; and as <b>h</b> , so shall they run.	[H6571]
Hab. 1: 8	wolves: and their <b>h</b> shall spread	[H6571]
Hab. 1: 8	and their <b>h</b> shall come from far;	[H6571]
Act. 23:23	to Caesarea, and <b>h</b> threescore and ten,	[G2460]
Act. 23:32	On the morrow they left the ${f h}$ to go	[G2460]
Rev. 9:16	And the number of the army of the <b>h</b>	[G2461]
HODGEG		
HORSES		FXX 4003
Gen. 47:17	in exchange for <b>h</b> , and for the flocks,	[H5483]
Exo. 9: 3	in the field, upon the <b>h</b> , upon the asses,	[H5483]
Exo. 14: 9	after them, all the <b>h</b> and chariots of	[H5483]
Exo. 14:23	<b>h</b> , his chariots, and his horsemen.	[H5483]
Deu. 11: 4	of Egypt, unto their <b>h</b> , and to their	[H5483]
Deu. 17:16	But he shall not multiply <b>h</b> to himself,	[H5483]
Deu. 17:16	he should multiply <b>h</b> : for a smuch as the	[H5483]
Deu. 20: 1	and seest <b>h</b> , and chariots, and a	[H5483]
Jos. 11: 4	with <b>h</b> and chariots very many.	[H5483]
Jos. 11: 6	<b>h</b> , and burn their chariots with fire.	[H5483]

Jos. 11: 9	<b>h</b> , and burnt their chariots with fire.	[H5483]
2Sa. 8: 4	all the chariot $h$ , but reserved of them	[H5483]
2Sa. 15: 1	and <b>h</b> , and fifty men to run before him.	[H5483]
1Ki. 4:26	thousand stalls of <b>h</b> for his chariots,	[H5483]
1Ki. 4:28	Barley also and straw for the $\mathbf{h}$ and	[H5483]
1Ki. 10:25	<b>h</b> , and mules, a rate year by year.	[H5483]
1Ki. 10:28	And Solomon had <b>h</b> brought out of	[H5483]
1Ki. 18: 5	grass to save the <b>h</b> and mules alive,	[H5483]
1Ki. 20: 1	with him, and <b>h</b> , and chariots: and he	[H5483]
1Ki. 20:21	and smote the $\mathbf{h}$ and chariots, and slew	[H5483]
1Ki. 22: 4	as thy people, my <b>h</b> as thy horses.	[H5483]
1Ki. 22: 4	as thy people, my horses as thy $\mathbf{h}$ .	[H5483]
2Ki. 2:11	of fire, and $\mathbf{h}$ of fire, and parted them	[H5483]
2Ki. 3: 7	as thy people, $and$ my $\mathbf{h}$ as thy horses.	[H5483]
2Ki. 3: 7	as thy people, $and$ my horses as thy $\mathbf{h}$ .	[H5483]
2Ki. 5: 9	So Naaman came with his <b>h</b> and with	[H5483]
2Ki. 6:14	Therefore sent he thither $\mathbf{h}$ , and	[H5483]
2Ki. 6:15	the city both with <b>h</b> and chariots. And	[H5483]
2Ki. 6:17	was full of <b>h</b> and chariots of fire	[H5483]
2Ki. 7: 6	and a noise of <b>h</b> , even the noise of a	[H5483]
2Ki. 7: 7	tents, and their h, and their asses, even	[H5483]
2Ki. 7:10	voice of man, but <b>h</b> tied, and asses tied,	[H5483]
2Ki. 7:13	thee, five of the $\mathbf{h}$ that remain, which	[H5483]
2Ki. 7:14	They took therefore two chariot <b>h</b> ; and	[H5483]
2Ki. 9:33	on the <b>h</b> : and he trode her under foot.	[H5483]
2Ki. 10: 2	and <b>h</b> , a fenced city also, and armour;	[H5483]
2Ki. 11:16	by the which the <b>h</b> came into the king's	[H5483]
2Ki. 14:20	And they brought him on <b>h</b> : and he was	[H5483]
2Ki. 18:23	thee two thousand $\mathbf{h}$ , if thou be able on	[H5483]
2Ki. 23:11	And he took away the <b>h</b> that the kings	[H5483]
1Ch. 18: 4	all the chariot $h$ , but reserved of them	
2Ch. 1:16	And Solomon had <b>h</b> brought out of	[H5483]
2Ch. 1:17	brought they out $h$ for all the kings of the	
2Ch. 9:24	<b>h</b> , and mules, a rate year by year.	[H5483]
2Ch. 9:25	stalls for <b>h</b> and chariots, and twelve	[H5483]
2Ch. 9:28	And they brought unto Solomon <b>h</b> out	[H5483]
2Ch. 25:28	And they brought him upon $\mathbf{h}$ , and	[H5483]
Ezr. 2:66	Their <b>h</b> were seven hundred thirty and	[H5483]
Neh. 7:68	Their <b>h</b> , seven hundred thirty and six:	[H5483]
Psa. 20: 7	Some <i>trust</i> in chariots, and some in <b>h</b> :	[H5483]
Ecc. 10: 7	I have seen servants upon $\mathbf{h}$ , and	[H5483]
Son. 1: 9	a company of <b>h</b> in Pharaoh's chariots.	[H5484]
Isa. 2: 7	land is also full of <b>h</b> , neither is there any	[H5483]
Isa. 30:16	But ye said, No; for we will flee upon $\mathbf{h}$ ;	[H5483]
Isa. 31: 1	for help; and stay on <b>h</b> , and trust in	[H5483]
Isa. 31: 3	and not God; and their <b>h</b> flesh, and not	[H5483]

Ico 36: 8	thee two thousand <b>b</b> if thou be able on	[H5483]
Isa. 36: 8 Isa. 66:20	thee two thousand $\mathbf{h}$ , if thou be able on all nations upon $\mathbf{h}$ , and in chariots, and	[H5483]
Jer. 4:13	as a whirlwind: his $\mathbf{h}$ are swifter than	[H5483]
Jer. 5: 8	They were <i>as</i> fed <b>h</b> in the morning:	[H5483]
Jer. 6:23	they ride upon $\mathbf{h}$ , set in array as men	[H5483]
Jer. 8:16	The snorting of his $\mathbf{h}$ was heard from	[H5483]
Jer. 12: 5	thou contend with $\mathbf{h}$ ? and $if$ in the land	[H5483]
Jer. 17:25	in chariots and on $\mathbf{h}$ , they, and their	[H5483]
Jer. 22: 4	<b>h</b> , he, and his servants, and his people.	[H5483]
Jer. 46: 4	Harness the $\mathbf{h}$ ; and get up, ye horsemen,	[H5483]
Jer. 46: 9	Come up, ye <b>h</b> ; and rage, ye chariots;	[H5483]
Jer. 47: 3	hoofs of his strong $h$ , at the rushing of his	[113 103]
Jer. 50:37	A sword $is$ upon their $\mathbf{h}$ , and upon their	[H5483]
Jer. 50:42	they shall ride upon <b>h</b> , every one put in	[H5483]
Jer. 51:27	<b>h</b> to come up as the rough caterpillers.	[H5483]
Eze. 17:15	might give him $\mathbf{h}$ and much people.	[H5483]
Eze. 23: 6	young men, horsemen riding upon $\mathbf{h}$ .	[H5483]
Eze. 23:12	<b>h</b> , all of them desirable young men.	[H5483]
Eze. 23:12	and whose issue is like the issue of $\mathbf{h}$ .	[H5483]
Eze. 23:23	renowned, all of them riding upon $\mathbf{h}$ .	[H5483]
Eze. 26: 7	the north, with $\mathbf{h}$ , and with chariots,	[H5483]
Eze. 26:10	By reason of the abundance of his <b>h</b>	[H5483]
Eze. 26:11	With the hoofs of his $\mathbf{h}$ shall he tread	[H5483]
Eze. 27:14	fairs with <b>h</b> and horsemen and mules.	[H5483]
Eze. 38: 4	all thine army, <b>h</b> and horsemen, all of	[H5483]
Eze. 38:15	them riding upon <b>h</b> , a great company,	[H5483]
Eze. 39:20	at my table with <b>h</b> and chariots, with	[H5483]
Hos. 1: 7	nor by battle, by <b>h</b> , nor by horsemen.	[H5483]
Hos. 14: 3	will not ride upon <b>h</b> : neither will we say	[H5483]
Joe. 2: 4	<b>h</b> ; and as horsemen, so shall they run.	[H5483]
Amo. 4:10	taken away your <b>h</b> ; and I have made	[H5483]
Amo. 6:12	Shall <b>h</b> run upon the rock? will <i>one</i>	[H5483]
Mic. 5:10	I will cut off thy <b>h</b> out of the midst of	[H5483]
Nah. 3: 2	<b>h</b> , and of the jumping chariots.	[H5483]
Hab. 1: 8	Their <b>h</b> also are swifter than the	[H5483]
Hab. 3: 8	thine <b>h</b> and thy chariots of salvation?	[H5483]
Hab. 3:15	<b>h</b> , through the heap of great waters.	[H5483]
Hag. 2:22	ride in them; and the <b>h</b> and their riders	[H5483]
Zec. 1: 8	were there red h, speckled, and white.	[H5483]
Zec. 6: 2	In the first chariot were red <b>h</b> ; and in	[H5483]
Zec. 6: 2	and in the second chariot black h;	[H5483]
Zec. 6: 3	And in the third chariot white <b>h</b> ; and in	[H5483]
Zec. 6: 3	in the fourth chariot grisled and bay <b>h</b> .	[H5483]
Zec. 6: 6	The black $\mathbf{h}$ which $are$ therein go forth	[H5483]
Zec. 10: 5	the riders on <b>h</b> shall be confounded.	[H5483]
Zec. 14:20	the bells of the $\mathbf{h}$ , HOLINESS UNTO	[H5483]

Rev. 9: 7	were like unto <b>h</b> prepared unto battle;	[G2462]
Rev. 9: 9	of chariots of many <b>h</b> running to battle.	[G2462]
Rev. 9:17	And thus I saw the <b>h</b> in the vision, and	[G2462]
Rev. 9:17	the heads of the <b>h</b> were as the heads of	[G2462]
Rev. 18:13	and sheep, and <b>h</b> , and chariots, and	[G2462]
Rev. 19:14	<b>h</b> , clothed in fine linen, white and clean.	[G2462]
Rev. 19:18	and the flesh of $\mathbf{h}$ , and of them that sit	[G2462]
HORSES'		
Isa. 5:28	their bows bent, their <b>h</b> hoofs shall be	[H5483]
Jam. 3: 3	Behold, we put bits in the <b>h</b> mouths,	[G2462]
HOSAH		
Jos. 19:29	coast turneth to $\mathbf{H}$ ; and the outgoings	[H2621]
1Ch. 16:38	son of Jeduthun and <b>H</b> to be porters:	[H2621]
1Ch. 26:10	Also <b>H</b> , of the children of Merari, had	[H2621]
1Ch. 26:11	sons and brethren of <b>H</b> were thirteen.	[H2621]
1Ch. 26:16	To Shuppim and ${f H}$ the lot came forth	[H2621]
HOSANNA		
Mat. 21: 9	cried, saying, <b>H</b> to the son of David:	[G5614]
Mat. 21: 9	the name of the Lord; <b>H</b> in the highest.	[G5614]
Mat. 21:15	and saying, <b>H</b> to the son of David;	[G5614]
Mar. 11: 9	cried, saying, <b>H</b> ; Blessed <i>is</i> he that	[G5614]
Mar. 11:10	the name of the Lord: <b>H</b> in the highest.	[G5614]
Joh. 12:13	him, and cried, <b>H</b> : Blessed is the King	[G5614]
HOSEA		
Hos. 1: 1	that came unto $\mathbf{H}$ , the son of Beeri, in	[H1954]
Hos. 1: 2	of the LORD by <b>H</b> . And the LORD said	[H1954]
Hos. 1: 2	the LORD said to <b>H</b> , Go, take unto thee	[H1954]
HOSEN		
Dan. 3:21	their coats, their h, and their hats, and	[H6361]
HOSHAIAH		
Neh. 12:32	And after them went $\mathbf{H}$ , and half of the	[H1955]
Jer. 42: 1	the son of $\mathbf{H}$ , and all the people from	[H1955]
Jer. 43: 2	Then spake Azariah the son of <b>H</b> , and	[H1955]
HOSHAMA		
1Ch. 3:18	Shenazar, Jecamiah, H, and Nedabiah.	[H1953]
HOSHEA		
Deu. 32:44	of the people, he, and <b>H</b> the son of Nun.	[H1954]
2Ki. 15:30	And <b>H</b> the son of Elah made a	[H1954]
2Ki. 17: 1	of Judah began <b>H</b> the son of Elah to	[H1954]
	The sound of the s	[111/5/1]

	2Ki. 17: 3	of Assyria; and <b>H</b> became his servant,	[H1954]
	2Ki. 17: 4	found conspiracy in <b>H</b> : for he had sent	[H1954]
	2Ki. 17: 6	In the ninth year of $\mathbf{H}$ the king of	[H1954]
	2Ki. 18: 1	the third year of $\mathbf{H}$ son of Elah king of	[H1954]
	2Ki. 18: 9	seventh year of <b>H</b> son of Elah king of	[H1954]
	2Ki. 18:10	of <b>H</b> king of Israel, Samaria was taken.	[H1954]
	1Ch. 27:20	Of the children of Ephraim, <b>H</b> the son	[H1954]
	Neh. 10:23	<b>H</b> , Hananiah, Hashub,	[H1954]
H	OSPITALIT	T <b>Y</b>	
	Rom. 12:13	to the necessity of saints; given to <b>h</b> .	[G5381]
	1Ti. 3: 2	behaviour, given to <b>h</b> , apt to teach;	[G5382]
	Tit. 1: 8	But a lover of <b>h</b> , a lover of good men,	[G5382]
	1Pe. 4: 9	Use <b>h</b> one to another without grudging.	[G5382]
Н	OST		
	Gen. 2: 1	were finished, and all the <b>h</b> of them.	[H6635]
	Gen. 21:22	captain of his <b>h</b> spake unto Abraham,	[H6635]
	Gen. 21:32	captain of his $\mathbf{h}$ , and they returned into	[H6635]
	Gen. 32: 2	said, This is God's $\mathbf{h}$ : and he called the	[H4264]
	Exo. 14: 4	and upon all his $\mathbf{h}$ ; that the Egyptians	[H2428]
	Exo. 14:17	and upon all his $\mathbf{h}$ , upon his chariots,	[H2428]
	Exo. 14:24	looked unto the <b>h</b> of the Egyptians	[H4264]
	Exo. 14:24	and troubled the <b>h</b> of the Egyptians,	[H4264]
	Exo. 14:28	and all the <b>h</b> of Pharaoh that came	[H2428]
	Exo. 15: 4	Pharaoh's chariots and his <b>h</b> hath he	[H2428]
	Exo. 16:13	morning the dew lay round about the <b>h</b> .	[H4264]
	Num. 2: 4	And his $\mathbf{h}$ , and those that were	[H6635]
	Num. 2: 6	And his $\mathbf{h}$ , and those that were	[H6635]
	Num. 2: 8	And his $\mathbf{h}$ , and those that were	[H6635]
	Num. 2:11	And his <b>h</b> , and those that were	[H6635]
	Num. 2:13	And his $\mathbf{h}$ , and those that were	[H6635]
	Num. 2:15	And his <b>h</b> , and those that were	[H6635]
	Num. 2:19	And his <b>h</b> , and those that were	[H6635]
	Num. 2:21	And his <b>h</b> , and those that were	[H6635]
	Num. 2:23	And his <b>h</b> , and those that were	[H6635]
	Num. 2:26	And his <b>h</b> , and those that were	[H6635]
	Num. 2:28	And his <b>h</b> , and those that were	[H6635]
	Num. 2:30	And his <b>h</b> , and those that were	[H6635]
	Num. 4: 3	that enter into the <b>h</b> , to do the work in	[H6635]
	Num. 10:14	and over his <b>h</b> was Nahshon the son	[H6635]
	Num. 10:15	And over the <b>h</b> of the tribe of the	[H6635]
	Num. 10:16	And over the <b>h</b> of the tribe of the	[H6635]
	Num. 10:18	his <b>h</b> was Elizur the son of Shedeur.	[H6635]
	Num. 10:19	And over the <b>h</b> of the tribe of the	[H6635]
	Num. 10:20	And over the <b>h</b> of the tribe of the	[H6635]

Num. 10:22	h was Elishama the son of Ammihud.	[H6635]
Num. 10:23	And over the <b>h</b> of the tribe of the	[H6635]
Num. 10:24	And over the <b>h</b> of the tribe of the	[H6635]
Num. 10:25	and over his <b>h</b> was Ahiezer the son	[H6635]
Num. 10:26	And over the $\mathbf{h}$ of the tribe of the	[H6635]
Num. 10:27	And over the $\mathbf{h}$ of the tribe of the	[H6635]
Num. 31:14	the officers of the <b>h</b> , with the captains	[H2428]
Num. 31:48	over thousands of the <b>h</b> , the captains of	[H6635]
Deu. 2:14	the <b>h</b> , as the LORD sware unto them.	[H4264]
Deu. 2:15	among the <b>h</b> , until they were consumed.	[H4264]
Deu. 4:19	the stars, $even$ all the $\mathbf{h}$ of heaven,	[H6635]
Deu. 17: 3	or any of the <b>h</b> of heaven, which I have	[H6635]
Deu. 23: 9	When the <b>h</b> goeth forth against thine	[H4264]
Jos. 1:11	Pass through the <b>h</b> , and command the	[H4264]
Jos. 3: 2	that the officers went through the <b>h</b> ;	[H4264]
Jos. 5:14	as captain of the <b>h</b> of the LORD am I	[H6635]
Jos. 5:15	And the captain of the LORD'S <b>h</b> said	[H6635]
Jos. 8:13	even all the <b>h</b> that was on the north	[H4264]
Jos. 18: 9	again to Joshua to the <b>h</b> at Shiloh.	[H4264]
Jud. 4: 2	captain of whose <b>h</b> was Sisera, which	[H6635]
Jud. 4:15	and all <i>his</i> <b>h</b> , with the edge of the	[H4264]
Jud. 4:16	and after the <b>h</b> , unto Harosheth of the	[H4264]
Jud. 4:16	and all the <b>h</b> of Sisera fell upon the	[H4264]
Jud. 7: 1	Harod: so that the <b>h</b> of the Midianites	[H4264]
Jud. 7: 8	men: and the <b>h</b> of Midian was beneath	[H4264]
Jud. 7: 9	down unto the <b>h</b> ; for I have delivered	[H4264]
Jud. 7:10	with Phurah thy servant down to the <b>h</b> :	[H4264]
Jud. 7:11	go down unto the $\mathbf{h}$ . Then went he down	[H4264]
Jud. 7:11	of the armed men that <i>were</i> in the <b>h</b> .	[H4264]
Jud. 7:13	tumbled into the <b>h</b> of Midian, and	[H4264]
Jud. 7:14	God delivered Midian, and all the <b>h</b> .	[H4264]
Jud. 7:15	returned into the <b>h</b> of Israel, and said,	[H4264]
Jud. 7:15	into your hand the $\mathbf{h}$ of Midian.	[H4264]
Jud. 7:21	and all the <b>h</b> ran, and cried, and fled.	[H4264]
Jud. 7:22	throughout all the $\mathbf{h}$ : and the host fled	[H4264]
Jud. 7:22	the host: and the $\mathbf{h}$ fled to Beth-shittah	[H4264]
Jud. 8:11	smote the $\mathbf{h}$ : for the host was secure.	[H4264]
Jud. 8:11	smote the host: for the $\mathbf{h}$ was secure.	[H4264]
Jud. 8:12	Zalmunna, and discomfitted all the <b>h</b> .	[H4264]
1Sa. 11:11	into the midst of the $\mathbf{h}$ in the morning	[H4264]
1Sa. 12: 9	captain of the <b>h</b> of Hazor, and into the	[H6635]
1Sa. 14:15	And there was trembling in the <b>h</b> , in the	[H4264]
1Sa. 14:19	that $was$ in the <b>h</b> of the Philistines went	[H4264]
1Sa. 14.19 1Sa. 14:48	And he gathered an <b>h</b> , and smote the	[H4204] [H2428]
1Sa. 14.46 1Sa. 14:50	the captain of his <b>h</b> was Abner, the son	
1Sa. 14:30 1Sa. 17:20	÷	[H6635] [H2428]
13a. 17.20	the trench, as the $\mathbf{h}$ was going forth to	[П2428]

1Sa. 17:46	the carcases of the ${f h}$ of the Philistines	[H4264]
1Sa. 17:55	the captain of the <b>h</b> , Abner, whose son	[H6635]
1Sa. 26: 5	the captain of his h: and Saul lay in the	[H6635]
1Sa. 28: 5	And when Saul saw the <b>h</b> of the	[H4264]
1Sa. 28:19	also shall deliver the $\mathbf{h}$ of Israel into the	[H4264]
1Sa. 29: 6	in with me in the <b>h</b> is good in my sight:	[H4264]
2Sa. 2: 8	captain of Saul's h, took Ish-bosheth	[H6635]
2Sa. 3:23	When Joab and all the <b>h</b> that was with	[H6635]
2Sa. 5:24	thee, to smite the $\mathbf{h}$ of the Philistines.	[H4264]
2Sa. 8: 9	had smitten all the $\mathbf{h}$ of Hadadezer,	[H2428]
2Sa. 8:16	was over the h; and Jehoshaphat the	[H6635]
2Sa. 10: 7	Joab, and all the $\mathbf{h}$ of the mighty men.	[H6635]
2Sa. 10:16	the <b>h</b> of Hadarezer <i>went</i> before them.	[H6635]
2Sa. 10:18	the captain of their <b>h</b> , who died there.	[H6635]
2Sa. 17:25	captain of the <b>h</b> instead of Joab: which	[H6635]
2Sa. 19:13	be not captain of the $\mathbf{h}$ before me	[H6635]
2Sa. 20:23	Now Joab was over all the <b>h</b> of Israel:	[H6635]
2Sa. 23:16	brake through the <b>h</b> of the Philistines,	[H4264]
2Sa. 24: 2	the captain of the $\mathbf{h}$ , which was with	[H2428]
2Sa. 24: 4	the captains of the <b>h</b> . And Joab and the	[H2428]
2Sa. 24: 4	the captains of the $\mathbf{h}$ went out from the	[H2428]
1Ki. 1:19	the captain of the <b>h</b> : but Solomon thy	[H6635]
1Ki. 1:25	the captains of the $\mathbf{h}$ , and Abiathar the	[H6635]
1Ki. 2:32	captain of the <b>h</b> of Israel, and Amasa	[H6635]
1Ki. 2:32	son of Jether, captain of the <b>h</b> of Judah.	[H6635]
1Ki. 2:35	in his room over the <b>h</b> : and Zadok the	[H6635]
1Ki. 4: 4	was over the <b>h</b> : and Zadok and	[H6635]
1Ki. 11:15	the captain of the $\mathbf{h}$ was gone up to	[H6635]
1Ki. 11:21	the captain of the <b>h</b> was dead, Hadad	[H6635]
1Ki. 16:16	<b>h</b> , king over Israel that day in the camp.	[H6635]
1Ki. 20: 1	gathered all his <b>h</b> together: and <i>there</i>	[H2428]
1Ki. 22:19	his throne, and all the $\mathbf{h}$ of heaven	[H6635]
1Ki. 22:34	me out of the <b>h</b> ; for I am wounded.	[H4264]
1Ki. 22:36	throughout the $\mathbf{h}$ about the going down	[H4264]
2Ki. 3: 9	<b>h</b> , and for the cattle that followed them.	[H4264]
2Ki. 4:13	the captain of the <b>h</b> ? And she answered,	[H6635]
2Ki. 5: 1	Now Naaman, captain of the <b>h</b> of the	[H6635]
2Ki. 6:14	and a great <b>h</b> : and they came by night,	[H2428]
2Ki. 6:15	forth, behold, an <b>h</b> compassed the city	[H2428]
2Ki. 6:24	<b>h</b> , and went up, and besieged Samaria.	[H4264]
2Ki. 7: 4	let us fall unto the <b>h</b> of the Syrians: if	[H4264]
2Ki. 7: 6	For the Lord had made the <b>h</b> of the	[H4264]
2Ki. 7: 6	noise of a great h: and they said one to	[H2428]
2Ki. 7:14	<b>h</b> of the Syrians, saying, Go and see.	[H4264]
2Ki. 9: 5	the captains of the <b>h</b> were sitting; and	[H2428]
2Ki. 11:15	the officers of the $\mathbf{h}$ , and said unto	[H2428]

2Ki. 17:16	all the <b>h</b> of heaven, and served Baal.	[H6635]
2Ki. 18:17	with a great <b>h</b> against Jerusalem.	[H2426]
2Ki. 21: 3	all the $\mathbf{h}$ of heaven, and served them.	[H6635]
2Ki. 21: 5	And he built altars for all the <b>h</b> of	[H6635]
2Ki. 23: 4	and for all the <b>h</b> of heaven: and he	[H6635]
2Ki. 23: 5	the planets, and to all the $\mathbf{h}$ of heaven.	[H6635]
2Ki. 25: 1	he, and all his <b>h</b> , against Jerusalem,	[H2428]
2Ki. 25:19	scribe of the <b>h</b> , which mustered the	[H6635]
1Ch. 9:19	being over the <b>h</b> of the LORD, were	[H4264]
1Ch. 11:15	of Adullam; and the <b>h</b> of the Philistines	[H4264]
1Ch. 11:18	And the three brake through the $\mathbf{h}$ of	[H4264]
1Ch. 12:14	captains of the <b>h</b> : one of the least was	[H6635]
1Ch. 12:21	of valour, and were captains in the $\mathbf{h}$ .	[H6635]
1Ch. 12:22	it was a great $\mathbf{h}$ , like the host of God.	[H4264]
1Ch. 12:22	it was a great host, like the <b>h</b> of God.	[H4264]
1Ch. 14:15	thee to smite the $\mathbf{h}$ of the Philistines.	[H4264]
1Ch. 14:16	they smote the $\mathbf{h}$ of the Philistines from	[H4264]
1Ch. 18: 9	all the $\mathbf{h}$ of Hadarezer king of Zobah;	[H2428]
1Ch. 18:15	was over the $\mathbf{h}$ ; and Jehoshaphat the	[H6635]
1Ch. 19: 8	Joab, and all the $\mathbf{h}$ of the mighty men.	[H6635]
1Ch. 19:16	the $\mathbf{h}$ of Hadarezer <i>went</i> before them.	[H6635]
1Ch. 19:18	killed Shophach the captain of the <b>h</b> .	
1Ch. 25: 1	-	[H6635]
1Ch. 26:26	the captains of the <b>h</b> separated to the	[H6635]
	the captains of the <b>h</b> , had dedicated.	[H6635]
1Ch. 27: 3	captains of the <b>h</b> for the first month.	[H6635]
1Ch. 27: 5	The third captain of the <b>h</b> for the third	[H6635]
2Ch. 14: 9	the Ethiopian with an <b>h</b> of a thousand	[H2428]
2Ch. 14:13	and before his <b>h</b> ; and they carried away	[H4264]
2Ch. 16: 7	therefore is the <b>h</b> of the king of Syria	[H2428]
2Ch. 16: 8	the Lubims a huge <b>h</b> , with very many	[H2428]
2Ch. 18:18	his throne, and all the <b>h</b> of heaven	[H6635]
2Ch. 18:33	me out of the <b>h</b> ; for I am wounded.	[H4264]
2Ch. 23:14	were set over the <b>h</b> , and said unto them,	[H2428]
2Ch. 24:23	of the year, that the <b>h</b> of Syria came up	[H2428]
2Ch. 24:24	a very great <b>h</b> into their hand, because	[H2428]
2Ch. 26:11	Moreover Uzziah had an <b>h</b> of fighting	[H2428]
2Ch. 26:14	them throughout all the $\mathbf{h}$ shields, and	[H6635]
2Ch. 28: 9	out before the <b>h</b> that came to Samaria,	[H6635]
2Ch. 33: 3	all the $\mathbf{h}$ of heaven, and served them.	[H6635]
2Ch. 33: 5	And he built altars for all the <b>h</b> of	[H6635]
2Ch. 33:11	the captains of the <b>h</b> of the king of	[H6635]
Neh. 9: 6	with all their $\mathbf{h}$ , the earth, and all <i>things</i>	[H6635]
Neh. 9: 6	and the $\mathbf{h}$ of heaven worshippeth thee.	[H6635]
Psa. 27: 3	Though an <b>h</b> should encamp against	[H4264]
Psa. 33: 6	<b>h</b> of them by the breath of his mouth.	[H6635]
Psa. 33:16	multitude of an <b>h</b> : a mighty man is not	[H2428]

Psa. 136:15	But overthrew Pharaoh and his $\mathbf{h}$ in the	[H2428]
Isa. 13: 4	of hosts mustereth the <b>h</b> of the battle.	[H6635]
Isa. 24:21	shall punish the $\mathbf{h}$ of the high ones <i>that</i>	[H6635]
Isa. 34: 4	And all the <b>h</b> of heaven shall be	[H6635]
Isa. 34: 4	and all their $\mathbf{h}$ shall fall down, as the	[H6635]
Isa. 40:26	that bringeth out their <b>h</b> by number: he	[H6635]
Isa. 45:12	and all their <b>h</b> have I commanded.	[H6635]
Jer. 8: 2	moon, and all the $\mathbf{h}$ of heaven, whom	[H6635]
Jer. 19:13	unto all the $\mathbf{h}$ of heaven, and have	[H6635]
Jer. 33:22	As the $\mathbf{h}$ of heaven cannot be	[H6635]
Jer. 51: 3	young men; destroy ye utterly all her <b>h</b> .	[H6635]
Jer. 52:25	scribe of the <b>h</b> , who mustered the	[H6635]
Eze. 1:24	as the noise of an <b>h</b> : when they stood,	[H4264]
Dan. 8:10	And it waxed great, $even$ to the $\mathbf{h}$ of	[H6635]
Dan. 8:10	down <i>some</i> of the $\mathbf{h}$ and of the stars to	[H6635]
Dan. 8:11	the prince of the <b>h</b> , and by him the daily	[H6635]
Dan. 8:12	And an <b>h</b> was given him against the	[H6635]
Dan. 8:13	and the <b>h</b> to be trodden under foot?	[H6635]
Oba. 1:20	And the captivity of this <b>h</b> of the	[H2426]
Zep. 1: 5	And them that worship the $\mathbf{h}$ of heaven	[H6635]
NT		
Luk. 2:13	heavenly <b>h</b> praising God, and saying,	[G4756]
Luk. 10:35	gave <i>them</i> to the $\mathbf{h}$ , and said unto him,	[G3830]
Act. 7:42	up to worship the $\mathbf{h}$ of heaven; as it is	[G3656] [G4756]
Rom. 16:23	Gaius mine $\mathbf{h}$ , and of the whole church,	[G3581]
	Gards name 1, and of the whole charen,	[63361]
HOSTAGES		
2Ki. 14:14	<b>h</b> , and returned to Samaria.	[H1121] + [H8594]
2Ch. 25:24	house, the $\mathbf{h}$ also, and returned	[H1121] + [H8594]
HOSTS		
Exo. 12:41	to pass, that all the ${f h}$ of the LORD went	[H6635]
Num. 1:52	his own standard, throughout their <b>h</b> .	[H6635]
Num. 2:32	throughout their <b>h</b> were six hundred	[H6635]
Num. 10:25	throughout their <b>h</b> : and over his host	[H6635]
Jos. 10: 5	up, they and all their h, and encamped	[H4264]
Jos. 11: 4	And they went out, they and all their <b>h</b>	[H4264]
Jud. 8:10	Karkor, and their <b>h</b> with them, about	[H4264]
Jud. 8:10	were left of all the <b>h</b> of the children of	[H4264]
1Sa. 1: 3	unto the LORD of <b>h</b> in Shiloh. And the	[H6635]
1Sa. 1:11	said, O LORD of <b>h</b> , if thou wilt indeed	[H6635]
1Sa. 4: 4	of the LORD of <b>h</b> , which dwelleth	[H6635]
1Sa. 15: 2	Thus saith the LORD of <b>h</b> , I remember	[H6635]
1Sa. 17:45	of the LORD of <b>h</b> , the God of the armies	[H6635]
2Sa. 5:10	and the LORD God of <b>h</b> was with him.	[H6635]

2Sa. 6: 2	<b>h</b> that dwelleth <i>between</i> the cherubims.	[H6635]
2Sa. 6:18	people in the name of the LORD of <b>h</b> .	[H6635]
2Sa. 7: 8	saith the LORD of <b>h</b> , I took thee from	[H6635]
2Sa. 7:26	The LORD of <b>h</b> is the God over Israel:	[H6635]
2Sa. 7:27	For thou, O LORD of <b>h</b> , God of Israel,	[H6635]
1Ki. 2: 5	captains of the <b>h</b> of Israel, unto Abner	[H6635]
1Ki. 15:20	sent the captains of the <b>h</b> which he had	[H2428]
1Ki. 18:15	And Elijah said, $As$ the LORD of $\mathbf{h}$	[H6635]
1Ki. 19:10	the LORD God of <b>h</b> : for the children of	[H6635]
1Ki. 19:14	for the LORD God of <b>h</b> : because the	[H6635]
2Ki. 3:14	And Elisha said, $As$ the LORD of $\mathbf{h}$	[H6635]
2Ki. 19:31	the zeal of the LORD of $\boldsymbol{h}$ shall do this.	
1Ch. 11: 9	for the LORD of <b>h</b> was with him.	[H6635]
1Ch. 17: 7	saith the LORD of <b>h</b> , I took thee from	[H6635]
1Ch. 17:24	The LORD of <b>h</b> is the God of Israel,	[H6635]
Psa. 24:10	of <b>h</b> , he is the King of glory. Selah.	[H6635]
Psa. 46: 7	The LORD of <b>h</b> is with us; the God of	[H6635]
Psa. 46:11	The LORD of <b>h</b> is with us; the God of	[H6635]
Psa. 48: 8	of the LORD of <b>h</b> , in the city of our God:	[H6635]
Psa. 59: 5	Thou therefore, O LORD God of $\mathbf{h}$ , the	[H6635]
Psa. 69: 6	O Lord GOD of <b>h</b> , be ashamed for my	[H6635]
Psa. 80: 4	O LORD God of <b>h</b> , how long wilt thou be	[H6635]
Psa. 80: 7	Turn us again, O God of <b>h</b> , and cause	[H6635]
Psa. 80:14	Return, we beseech thee, O God of <b>h</b> :	[H6635]
Psa. 80:19	Turn us again, O LORD God of <b>h</b> , cause	[H6635]
Psa. 84: 1	are thy tabernacles, O LORD of h!	[H6635]
Psa. 84: 3	O LORD of <b>h</b> , my King, and my God.	[H6635]
Psa. 84: 8	O LORD God of <b>h</b> , hear my prayer: give	[H6635]
Psa. 84:12	O LORD of $\mathbf{h}$ , blessed is the man that	[H6635]
Psa. 89: 8	O LORD God of <b>h</b> , who <i>is</i> a strong	[H6635]
Psa. 103:21	Bless ye the LORD, all $ye$ his $\mathbf{h}$ ; $ye$	[H6635]
Psa. 108:11	not thou, O God, go forth with our <b>h</b> ?	[H6635]
Psa. 148: 2	all his angels: praise ye him, all his <b>h</b> .	[H6635]
Isa. 1: 9	Except the LORD of <b>h</b> had left unto us a	[H6635]
Isa. 1:24	Lord, the LORD of <b>h</b> , the mighty One of	[H6635]
Isa. 2:12	For the day of the LORD of <b>h</b> shall be	[H6635]
Isa. 3: 1	For, behold, the Lord, the LORD of <b>h</b> ,	[H6635]
Isa. 3:15	of the poor? saith the Lord GOD of <b>h</b> .	[H6635]
Isa. 5: 7	For the vineyard of the LORD of <b>h</b> is	[H6635]
Isa. 5: 9	In mine ears <i>said</i> the LORD of <b>h</b> , Of a	[H6635]
Isa. 5:16	But the LORD of <b>h</b> shall be exalted in	[H6635]
Isa. 5:24	law of the LORD of h, and despised the	[H6635]
Isa. 6: 3	of <b>h</b> : the whole earth <i>is</i> full of his glory.	[H6635]
Isa. 6: 5	eyes have seen the King, the LORD of <b>h</b> .	[H6635]
Isa. 8:13	Sanctify the LORD of <b>h</b> himself; and <i>let</i>	[H6635]
Isa. 8:18	of <b>h</b> , which dwelleth in mount Zion.	[H6635]

Isa. 9: 7	zeal of the LORD of $\mathbf{h}$ will perform this.	[H6635]
Isa. 9:13	neither do they seek the LORD of <b>h</b> .	[H6635]
Isa. 9:19	Through the wrath of the LORD of $\mathbf{h}$ is	[H6635]
Isa. 10:16	Therefore shall the Lord, the Lord of <b>h</b> ,	[H6635]
Isa. 10:23	For the Lord GOD of $\mathbf{h}$ shall make a	[H6635]
Isa. 10:24	Therefore thus saith the Lord GoD of $\mathbf{h}$ ,	[H6635]
Isa. 10:26	And the LORD of $\mathbf{h}$ shall stir up a	[H6635]
Isa. 10:33	Behold, the Lord, the LORD of $\mathbf{h}$ , shall	[H6635]
Isa. 13: 4	of <b>h</b> mustereth the host of the battle.	[H6635]
Isa. 13:13	of <b>h</b> , and in the day of his fierce anger.	[H6635]
Isa. 14:22	saith the LORD of <b>h</b> , and cut off from	[H6635]
Isa. 14:23	of destruction, saith the LORD of <b>h</b> .	[H6635]
Isa. 14:24	The LORD of <b>h</b> hath sworn, saying,	[H6635]
Isa. 14:27	For the LORD of <b>h</b> hath purposed, and	[H6635]
Isa. 17: 3	children of Israel, saith the LORD of <b>h</b> .	[H6635]
Isa. 18: 7	brought unto the LORD of ${f h}$ of a people	[H6635]
Isa. 18: 7	of the LORD of $\mathbf{h}$ , the mount Zion.	[H6635]
Isa. 19: 4	them, saith the Lord, the LORD of <b>h</b> .	[H6635]
Isa. 19:12	LORD of <b>h</b> hath purposed upon Egypt.	[H6635]
Isa. 19:16	LORD of <b>h</b> , which he shaketh over it.	[H6635]
Isa. 19:17	<b>h</b> , which he hath determined against it.	[H6635]
Isa. 19:18	to the LORD of $\mathbf{h}$ ; one shall be called,	[H6635]
Isa. 19:20	unto the LORD of <b>h</b> in the land of	[H6635]
Isa. 19:25	Whom the LORD of <b>h</b> shall bless,	[H6635]
Isa. 21:10	of the LORD of $\mathbf{h}$ , the God of Israel,	[H6635]
Isa. 22: 5	by the Lord God of $\mathbf{h}$ in the valley of	[H6635]
Isa. 22:12	And in that day did the Lord GOD of <b>h</b>	[H6635]
Isa. 22:14	by the LORD of <b>h</b> , Surely this iniquity	[H6635]
Isa. 22:14	you till ye die, saith the Lord GOD of <b>h</b> .	[H6635]
Isa. 22:15	Thus saith the Lord GOD of <b>h</b> , Go, get	[H6635]
Isa. 22:25	In that day, saith the LORD of $\mathbf{h}$ , shall	[H6635]
Isa. 23: 9	The LORD of $\mathbf{h}$ hath purposed it, to	[H6635]
Isa. 24:23	when the LORD of $\mathbf{h}$ shall reign in	[H6635]
Isa. 25: 6	shall the LORD of <b>h</b> make unto all	[H6635]
Isa. 28: 5	In that day shall the LORD of $\mathbf{h}$ be for a	[H6635]
Isa. 28:22	the Lord God of $\mathbf{h}$ a consumption,	[H6635]
Isa. 28:29	from the LORD of $\mathbf{h}$ , which is wonderful	[H6635]
Isa. 29: 6	Thou shalt be visited of the LORD of <b>h</b>	[H6635]
Isa. 31: 4	shall the LORD of $\mathbf{h}$ come down to fight	[H6635]
Isa. 31: 5	As birds flying, so will the LORD of <b>h</b>	[H6635]
Isa. 37:16	O LORD of <b>h</b> , God of Israel, that	[H6635]
Isa. 37:32	the zeal of the LORD of $\mathbf{h}$ shall do this.	[H6635]
Isa. 39: 5	Hear the word of the LORD of <b>h</b> :	[H6635]
Isa. 44: 6	the LORD of <b>h</b> ; I am the first, and I	[H6635]
Isa. 45:13	price nor reward, saith the LORD of <b>h</b> .	[H6635]
Isa. 47: 4	As for our redeemer, the LORD of $\mathbf{h}$ is	[H6635]

Isa. 48: 2	of Israel; The LORD of <b>h</b> is his name.	[H6635]
Isa. 51:15	roared: The LORD of <b>h</b> is his name.	[H6635]
Isa. 54: 5	the LORD of <b>h</b> is his name; and thy	[H6635]
Jer. 2:19	is not in thee, saith the Lord GOD of $\mathbf{h}$ .	[H6635]
Jer. 3:19	heritage of the <b>h</b> of nations? and I said,	[H6635]
Jer. 5:14	the LORD God of <b>h</b> , Because ye speak	[H6635]
Jer. 6: 6	For thus hath the LORD of <b>h</b> said, Hew	[H6635]
Jer. 6: 9	Thus saith the LORD of <b>h</b> , They shall	[H6635]
Jer. 7: 3	Thus saith the LORD of <b>h</b> , the God of	[H6635]
Jer. 7:21	Thus saith the LORD of <b>h</b> , the God of	[H6635]
Jer. 8: 3 Jer. 9: 7	have driven them, saith the LORD of <b>h</b> .	[H6635]
Jer. 9:15	Therefore thus saith the LORD of <b>h</b> ,  Therefore thus saith the LORD of <b>h</b> , the	[H6635] [H6635]
Jer. 9:17	Thus saith the LORD of <b>h</b> , Consider ye,	[H6635]
Jer. 10:16	The LORD of <b>h</b> is his name.	[H6635]
Jer. 11:17	For the LORD of <b>h</b> , that planted thee,	[H6635]
Jer. 11:20	But, O LORD of <b>h</b> , that judgest	[H6635]
Jer. 11:22	Therefore thus saith the LORD of $\mathbf{h}$ ,	[H6635]
Jer. 15:16	called by thy name, O LORD God of <b>h</b> .	[H6635]
Jer. 16: 9	For thus saith the LORD of <b>h</b> , the God of	[H6635]
Jer. 19: 3	saith the LORD of <b>h</b> , the God of Israel;	[H6635]
Jer. 19:11	Thus saith the LORD of <b>h</b> ; Even so will I	[H6635]
Jer. 19:15	Thus saith the LORD of $\mathbf{h}$ , the God of	[H6635]
Jer. 20:12	But, O LORD of $\mathbf{h}$ , that triest the	[H6635]
Jer. 23:15	Therefore thus saith the LORD of <b>h</b>	[H6635]
Jer. 23:16	Thus saith the LORD of $\mathbf{h}$ , Hearken not	[H6635]
Jer. 23:36	living God, of the LORD of <b>h</b> our God.	[H6635]
Jer. 25: 8	Therefore thus saith the LORD of <b>h</b> ;	[H6635]
Jer. 25:27	saith the LORD of <b>h</b> , the God of Israel;	[H6635]
Jer. 25:28	the LORD of <b>h</b> ; Ye shall certainly drink.	[H6635]
Jer. 25:29	of the earth, saith the LORD of <b>h</b> .	[H6635]
Jer. 25:32 Jer. 26:18	Thus saith the LORD of <b>h</b> , Behold, evil Thus saith the LORD of <b>h</b> ; Zion shall be	[H6635] [H6635]
Jer. 27: 4	saith the LORD of $\mathbf{h}$ , the God of Israel;	[H6635]
Jer. 27:18	to the LORD of $\mathbf{h}$ , that the vessels which	[H6635]
Jer. 27:19	For thus saith the LORD of <b>h</b>	[H6635]
Jer. 27:21	Yea, thus saith the LORD of <b>h</b> , the God	[H6635]
Jer. 28: 2	Thus speaketh the LORD of <b>h</b> , the God	[H6635]
Jer. 28:14	For thus saith the LORD of <b>h</b> , the God of	[H6635]
Jer. 29: 4	Thus saith the LORD of <b>h</b> , the God of	[H6635]
Jer. 29: 8	For thus saith the LORD of <b>h</b> , the God of	[H6635]
Jer. 29:17	Thus saith the LORD of <b>h</b> ; Behold, I will	[H6635]
Jer. 29:21	Thus saith the LORD of <b>h</b> , the God of	[H6635]
Jer. 29:25	Thus speaketh the LORD of <b>h</b> , the God	[H6635]
Jer. 30: 8	saith the LORD of <b>h</b> , that I will break	[H6635]
Jer. 31:23	Thus saith the LORD of $\mathbf{h}$ , the God of	[H6635]

Jer. 31:35	roar; The LORD of <b>h</b> is his name:	[H6635]
Jer. 32:14	Thus saith the LORD of <b>h</b> , the God of	[H6635]
Jer. 32:15	For thus saith the LORD of <b>h</b> , the God of	[H6635]
Jer. 32:18	God, the LORD of <b>h</b> , is his name,	[H6635]
Jer. 33:11	the LORD of <b>h</b> : for the LORD <i>is</i> good;	[H6635]
Jer. 33:12	Thus saith the LORD of <b>h</b> ; Again in this	[H6635]
Jer. 35:13	Thus saith the LORD of <b>h</b> , the God of	[H6635]
Jer. 35:17	the LORD God of <b>h</b> , the God of Israel;	[H6635]
Jer. 35:18	saith the LORD of <b>h</b> , the God of Israel;	[H6635]
Jer. 35:19	Therefore thus saith the LORD of $\mathbf{h}$ , the	[H6635]
Jer. 38:17	LORD, the God of $\mathbf{h}$ , the God of Israel; If	[H6635]
Jer. 39:16	saith the LORD of <b>h</b> , the God of Israel;	[H6635]
Jer. 42:15	saith the LORD of <b>h</b> , the God of Israel; If	[H6635]
Jer. 42:18	For thus saith the LORD of $\mathbf{h}$ , the God of	[H6635]
Jer. 43:10	saith the LORD of <b>h</b> , the God of Israel;	[H6635]
Jer. 44: 2	Thus saith the LORD of $\mathbf{h}$ , the God of	[H6635]
Jer. 44: 7	LORD, the God of <b>h</b> , the God of Israel;	[H6635]
Jer. 44:11	Therefore thus saith the LORD of $\mathbf{h}$ , the	[H6635]
Jer. 44:25	Thus saith the LORD of $\mathbf{h}$ , the God of	[H6635]
Jer. 46:10	For this $is$ the day of the Lord GOD of $\mathbf{h}$ ,	[H6635]
Jer. 46:10	the Lord GOD of <b>h</b> hath a sacrifice in	[H6635]
Jer. 46:18	is the LORD of <b>h</b> , Surely as Tabor is	[H6635]
Jer. 46:25	The LORD of <b>h</b> , the God of Israel, saith;	[H6635]
Jer. 48: 1	Against Moab thus saith the LORD of <b>h</b> ,	[H6635]
Jer. 48:15	the King, whose name $is$ the LORD of $\mathbf{h}$ .	[H6635]
Jer. 49: 5	the Lord God of $\mathbf{h}$ , from all those that	[H6635]
Jer. 49: 7	saith the LORD of <b>h</b> ; <i>Is</i> wisdom no more	[H6635]
Jer. 49:26	cut off in that day, saith the LORD of <b>h</b> .	[H6635]
Jer. 49:35	Thus saith the LORD of $\mathbf{h}$ ; Behold, I will	[H6635]
Jer. 50:18	Therefore thus saith the LORD of $\mathbf{h}$ , the	[H6635]
Jer. 50:25	GOD of <b>h</b> in the land of the Chaldeans.	[H6635]
Jer. 50:31	the Lord GOD of <b>h</b> : for thy day is come,	[H6635]
Jer. 50:33	Thus saith the LORD of $\mathbf{h}$ ; The children	[H6635]
Jer. 50:34	the LORD of <b>h</b> is his name: he shall	[H6635]
Jer. 51: 5	of the LORD of <b>h</b> ; though their land was	[H6635]
Jer. 51:14	The LORD of $\mathbf{h}$ hath sworn by himself,	[H6635]
Jer. 51:19	inheritance: the LORD of <b>h</b> is his name.	[H6635]
Jer. 51:33	For thus saith the LORD of $\mathbf{h}$ , the God of	[H6635]
Jer. 51:57	the King, whose name $is$ the LORD of $\mathbf{h}$ .	[H6635]
Jer. 51:58	Thus saith the LORD of $\mathbf{h}$ ; The broad	[H6635]
Hos. 12: 5	Even the LORD God of $\mathbf{h}$ ; the LORD is	[H6635]
Amo. 3:13	Jacob, saith the Lord GOD, the God of <b>h</b> ,	[H6635]
Amo. 4:13	The LORD, The God of $\mathbf{h}$ , is his name.	[H6635]
Amo. 5:14	<b>h</b> , shall be with you, as ye have spoken.	[H6635]
Amo. 5:15	the LORD God of <b>h</b> will be gracious	[H6635]
Amo. 5:16	Therefore the LORD, the God of $\mathbf{h}$ , the	[H6635]

Amo. 5:27	the LORD, whose name is The God of $\mathbf{h}$ .	[H6635]
Amo. 6: 8	the LORD the God of <b>h</b> , I abhor the	[H6635]
Amo. 6:14	the LORD the God of <b>h</b> ; and they shall	[H6635]
Amo. 9: 5	And the Lord GOD of $\mathbf{h}$ is he that	[H6635]
Mic. 4: 4	mouth of the LORD of $\mathbf{h}$ hath spoken $it$ .	[H6635]
Nah. 2:13	saith the LORD of <b>h</b> , and I will burn her	[H6635]
Nah. 3: 5	saith the LORD of <b>h</b> ; and I will discover	[H6635]
Hab. 2:13	Behold, is it not of the LORD of $\mathbf{h}$ that	[H6635]
Zep. 2: 9	Therefore $as$ I live, saith the LORD of $\mathbf{h}$ ,	[H6635]
Zep. 2:10	against the people of the LORD of <b>h</b> .	[H6635]
Hag. 1: 2	Thus speaketh the LORD of <b>h</b> , saying,	[H6635]
Hag. 1: 5	Now therefore thus saith the LORD of <b>h</b> ;	[H6635]
Hag. 1: 7	Thus saith the LORD of <b>h</b> ; Consider saith the LORD of <b>h</b> . Because of mine	[H6635]
Hag. 1: 9		[H6635]
Hag. 1:14 Hag. 2: 4	the house of the LORD of <b>h</b> , their God, for I <i>am</i> with you, saith the LORD of <b>h</b> :	[H6635] [H6635]
Hag. 2: 4	For thus saith the LORD of <b>h</b> ; Yet once,	[H6635]
Hag. 2: 7	house with glory, saith the LORD of $\mathbf{h}$ .	[H6635]
Hag. 2: 8	the gold $is$ mine, saith the LORD of $\mathbf{h}$ .	[H6635]
Hag. 2: 9	saith the LORD of <b>h</b> : and in this place	[H6635]
Hag. 2: 9	will I give peace, saith the LORD of $\mathbf{h}$ .	[H6635]
Hag. 2:11	Thus saith the LORD of $\mathbf{h}$ ; Ask now the	[H6635]
Hag. 2:23	In that day, saith the LORD of <b>h</b> , will I	[H6635]
Hag. 2:23	I have chosen thee, saith the LORD of <b>h</b> .	[H6635]
Zec. 1: 3	saith the LORD of <b>h</b> ; Turn ye unto me,	[H6635]
Zec. 1: 3	me, saith the LORD of <b>h</b> , and I will turn	[H6635]
Zec. 1: 3	will turn unto you, saith the LORD of <b>h</b> .	[H6635]
Zec. 1: 4	saith the LORD of <b>h</b> ; Turn ye now from	[H6635]
Zec. 1: 6	as the LORD of $\mathbf{h}$ thought to do unto	[H6635]
Zec. 1:12	said, O LORD of h, how long wilt thou	[H6635]
Zec. 1:14	saith the LORD of <b>h</b> ; I am jealous for	[H6635]
Zec. 1:16	saith the LORD of $\mathbf{h}$ , and a line shall be	[H6635]
Zec. 1:17	saith the LORD of <b>h</b> ; My cities through	[H6635]
Zec. 2: 8	For thus saith the LORD of <b>h</b> ; After the	[H6635]
Zec. 2: 9	know that the LORD of <b>h</b> hath sent me.	[H6635]
Zec. 2:11	the LORD of $\mathbf{h}$ hath sent me unto thee.	[H6635]
Zec. 3: 7	Thus saith the LORD of <b>h</b> ; If thou wilt	[H6635]
Zec. 3: 9	saith the LORD of <b>h</b> , and I will remove	[H6635]
Zec. 3:10	In that day, saith the LORD of <b>h</b> , shall	[H6635]
Zec. 4: 6	but by my spirit, saith the LORD of <b>h</b> .	[H6635]
Zec. 4: 9	the LORD of <b>h</b> hath sent me unto you.	[H6635]
Zec. 5: 4	I will bring it forth, saith the LORD of <b>h</b> ,	[H6635]
Zec. 6:12	the LORD of <b>h</b> , saying, Behold the man	[H6635]
Zec. 6:15	that the LORD of <b>h</b> and to the graphete	[H6635]
Zec. 7: 3	of the LORD of <b>h</b> , and to the prophets,	[H6635]
Zec. 7: 4	Then came the word of the LORD of $\mathbf{h}$	[H6635]

Zec. 7: 9	Thus speaketh the LORD of <b>h</b> , saying,	[H6635]
Zec. 7:12	the LORD of $\mathbf{h}$ hath sent in his spirit	[H6635]
Zec. 7:12	came a great wrath from the LORD of <b>h</b> .	[H6635]
Zec. 7:13	I would not hear, saith the LORD of <b>h</b> :	[H6635]
Zec. 8: 1	Again the word of the LORD of <b>h</b> came	[H6635]
Zec. 8: 2	Thus saith the LORD of <b>h</b> ; I was jealous	[H6635]
Zec. 8: 3	of the LORD of <b>h</b> the holy mountain.	[H6635]
Zec. 8: 4	Thus saith the LORD of $\mathbf{h}$ ; There shall	[H6635]
Zec. 8: 6	Thus saith the LORD of <b>h</b> ; If it be	[H6635]
Zec. 8: 6	in mine eyes? saith the LORD of <b>h</b> .	[H6635]
Zec. 8: 7	Thus saith the LORD of <b>h</b> ; Behold, I will	[H6635]
Zec. 8: 9	Thus saith the LORD of <b>h</b> ; Let your	[H6635]
Zec. 8: 9	of the LORD of $\mathbf{h}$ was laid, that the	[H6635]
Zec. 8:11	in the former days, saith the LORD of $\mathbf{h}$ .	[H6635]
Zec. 8:14	For thus saith the LORD of <b>h</b> ; As I	[H6635]
Zec. 8:14	saith the LORD of $\mathbf{h}$ , and I repented not:	[H6635]
Zec. 8:18	And the word of the LORD of $\mathbf{h}$ came	[H6635]
Zec. 8:19	Thus saith the LORD of <b>h</b> ; The fast of	[H6635]
Zec. 8:20	Thus saith the LORD of <b>h</b> ; <i>It shall</i> yet	[H6635]
Zec. 8:21	to seek the LORD of <b>h</b> : I will go also.	[H6635]
Zec. 8:22	seek the LORD of $\mathbf{h}$ in Jerusalem, and	[H6635]
Zec. 8:23	Thus saith the LORD of $\mathbf{h}$ ; In those days	[H6635]
Zec. 9:15	The LORD of $\mathbf{h}$ shall defend them; and	[H6635]
Zec. 10: 3	for the LORD of $\mathbf{h}$ hath visited his flock	[H6635]
Zec. 12: 5	strength in the LORD of $\mathbf{h}$ their God.	[H6635]
Zec. 13: 2	saith the LORD of <b>h</b> , that I will cut off	[H6635]
Zec. 13: 7	fellow, saith the LORD of <b>h</b> : smite the	[H6635]
Zec. 14:16	<b>h</b> , and to keep the feast of tabernacles.	[H6635]
Zec. 14:17	of $\mathbf{h}$ , even upon them shall be no rain.	[H6635]
Zec. 14:21	unto the LORD of $\mathbf{h}$ : and all they that	[H6635]
Zec. 14:21	in the house of the LORD of <b>h</b> .	[H6635]
Mal. 1: 4	saith the LORD of $\mathbf{h}$ , They shall build,	[H6635]
Mal. 1: 6	fear? saith the LORD of <b>h</b> unto you, O	[H6635]
Mal. 1: 8	accept thy person? saith the LORD of <b>h</b> .	[H6635]
Mal. 1: 9	your persons? saith the LORD of <b>h</b> .	[H6635]
Mal. 1:10	you, saith the LORD of $\mathbf{h}$ , neither will I	[H6635]
Mal. 1:11	the heathen, saith the LORD of $\mathbf{h}$ .	[H6635]
Mal. 1:13	it, saith the LORD of $\mathbf{h}$ ; and ye brought	[H6635]
Mal. 1:14	saith the LORD of $\mathbf{h}$ , and my name is	[H6635]
Mal. 2: 2	saith the LORD of <b>h</b> , I will even send a	[H6635]
Mal. 2: 4	might be with Levi, saith the LORD of <b>h</b> .	[H6635]
Mal. 2: 7	he $is$ the messenger of the LORD of $\mathbf{h}$ .	[H6635]
Mal. 2: 8	covenant of Levi, saith the LORD of <b>h</b> .	[H6635]
Mal. 2:12	offereth an offering unto the LORD of <b>h</b> .	[H6635]
Mal. 2:16	saith the LORD of <b>h</b> : therefore take	[H6635]
Mal. 3: 1	he shall come, saith the LORD of <b>h</b> .	[H6635]

Mal. 3: 5	and fear not me, saith the LORD of h.	[H6635]
Mal. 3: 7	<b>h</b> . But ye said, Wherein shall we return?	[H6635]
Mal. 3:10	saith the LORD of <b>h</b> , if I will not open	[H6635]
Mal. 3:11	time in the field, saith the LORD of $\mathbf{h}$ .	[H6635]
Mal. 3:12	delightsome land, saith the LORD of <b>h</b> .	[H6635]
Mal. 3:14	mournfully before the LORD of <b>h</b> ?	[H6635]
Mal. 3:17	saith the LORD of $\mathbf{h}$ , in that day when I	[H6635]
Mal. 4: 1	saith the LORD of $\mathbf{h}$ , that it shall leave	[H6635]
Mal. 4: 3	that I shall do <i>this</i> , saith the LORD of <b>h</b> .	[H6635]
НОТ		
Exo. 16:21	and when the sun waxed <b>h</b> , it melted.	[H2552]
Exo. 22:24	And my wrath shall wax $\mathbf{h}$ , and I will	[H2734]
Exo. 32:10	wrath may wax <b>h</b> against them, and	[H2734]
Exo. 32:11	thy wrath wax <b>h</b> against thy people,	[H2734]
Exo. 32:19	anger waxed $\mathbf{h}$ , and he cast the tables	[H2734]
Exo. 32:22	of my lord wax <b>h</b> : thou knowest the	[H2734]
Lev. 13:24	whereof <i>there is</i> a <b>h</b> burning, and the	[H784]
Deu. 9:19	For I was afraid of the anger and <b>h</b>	[H2534]
Deu. 19: 6	while his heart is <b>h</b> , and overtake him,	[H3179]
Jos. 9:12	This our bread we took <b>h</b> for our	[H2525]
Jud. 2:14	And the anger of the LORD was <b>h</b>	[H2734]
Jud. 2:20	And the anger of the LORD was <b>h</b>	[H2734]
Jud. 3: 8	Therefore the anger of the LORD was <b>h</b>	[H2734]
Jud. 6:39	not thine anger be <b>h</b> against me, and I	[H2734]
Jud. 10: 7	And the anger of the LORD was <b>h</b>	[H2734]
1Sa. 11: 9	time the sun be $\mathbf{h}$ , ye shall have help.	[H2527]
1Sa. 21: 6	the LORD, to put $\mathbf{h}$ bread in the day	[H2527]
Neh. 7: 3	until the sun be $\mathbf{h}$ ; and while they stand	[H2527]
Job. 6:17	<b>h</b> , they are consumed out of their place.	[H2527]
Psa. 6: 1	chasten me in thy <b>h</b> displeasure.	[H2534]
Psa. 38: 1	chasten me in thy <b>h</b> displeasure.	[H2534]
Psa. 39: 3	My heart was <b>h</b> within me, while I was	[H2552]
Psa. 78:48	hail, and their flocks to $\mathbf{h}$ thunderbolts.	[H7565]
Pro. 6:28	Can one go upon <b>h</b> coals, and his feet	
Eze. 24:11	brass of it may be $\mathbf{h}$ , and may burn, and	[H3179]
Dan. 3:22	furnace exceeding $\mathbf{h}$ , the flame of the fire	[H228]
Hos. 7: 7	They are all $\mathbf{h}$ as an oven, and have	[H2552]
1Ti. 4: 2	their conscience seared with a <b>h</b> iron;	[G2743]
Rev. 3:15	nor <b>h</b> : I would thou wert cold or hot.	[G2200]
Rev. 3:15	nor hot: I would thou wert cold or <b>h</b> .	[G2200]
Rev. 3:16	nor <b>h</b> , I will spue thee out of my mouth.	[G2200]
HOTHAM		

Shomer, and **H**, and Shua their sister.

[H2369]

1Ch. 7:32

HOTHAN		
1Ch. 11:44	and Jehiel the sons of ${\bf H}$ the Aroerite,	[H2369]
HOTHIR		
1Ch. 25: 4	Mollothi <b>H</b> and Mohoriothe	[][1056]
1Ch. 25:28	Mallothi, <b>H</b> , <i>and</i> Mahazioth: The one and twentieth to <b>H</b> , <i>he</i> , his	[H1956] [H1956]
ICII. 23.26	The one and twentieth to 11, he, his	[11930]
HOTLY		
Gen. 31:36	that thou hast so <b>h</b> pursued after me?	[H1814]
	1	. ,
HOTTEST		
2Sa. 11:15	forefront of the <b>h</b> battle, and retire ye	[H2389]
попсп		
HOUGH		
Jos. 11: 6	Israel: thou shalt <b>h</b> their horses, and	[H6131]
HOUGHED		
Jos. 11: 9	bade him: he <b>h</b> their horses, and burnt	[H6131]
2Sa. 8: 4	and David <b>h</b> all the chariot <i>horses</i> ,	[H6131]
1Ch. 18: 4	David also $\mathbf{h}$ all the chariot <i>horses</i> ,	[H6131]
	2 u 1 u u u u u u u u u u u u u u u u u	[110101]
HOUND		
See GREYHO	OUND.	
HOUD		
HOUR	and the standards	[1101 60]
Dan. 3: 6	shall the same <b>h</b> be cast into the midst	[H8160]
Dan. 3: 6 Dan. 3:15	be cast the same <b>h</b> into the midst of a	[H8160]
Dan. 3: 6 Dan. 3:15 Dan. 4:19	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts	[H8160] [H8160]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon	[H8160] [H8160] [H8160]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon  In the same <b>h</b> came forth fingers of a	[H8160] [H8160] [H8160] [H8160]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon  In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .	[H8160] [H8160] [H8160] [H8160] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon  In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .	[H8160] [H8160] [H8160] [H8160] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28 Mat. 17:18	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .  the child was cured from that very <b>h</b> .	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28 Mat. 17:18 Mat. 20: 3	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .  the child was cured from that very <b>h</b> .  And he went out about the third <b>h</b> , and	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610] [G5610] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28 Mat. 17:18 Mat. 20: 3 Mat. 20: 5	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .  the child was cured from that very <b>h</b> .  And he went out about the third <b>h</b> , and the sixth and ninth <b>h</b> , and did likewise.	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28 Mat. 17:18 Mat. 20: 3 Mat. 20: 5 Mat. 20: 6	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .  the child was cured from that very <b>h</b> .  And he went out about the third <b>h</b> , and the sixth and ninth <b>h</b> , and did likewise.  And about the eleventh <b>h</b> he went out,	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28 Mat. 17:18 Mat. 20: 3 Mat. 20: 5	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .  the child was cured from that very <b>h</b> .  And he went out about the third <b>h</b> , and the sixth and ninth <b>h</b> , and did likewise.  And about the eleventh <b>h</b> he went out, <b>h</b> , they received every man a penny.	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28 Mat. 17:18 Mat. 20: 3 Mat. 20: 5 Mat. 20: 6 Mat. 20: 9	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .  the child was cured from that very <b>h</b> .  And he went out about the third <b>h</b> , and the sixth and ninth <b>h</b> , and did likewise.  And about the eleventh <b>h</b> he went out, <b>h</b> , they received every man a penny.  wrought <i>but</i> one <b>h</b> , and thou hast made	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28 Mat. 17:18 Mat. 20: 3 Mat. 20: 5 Mat. 20: 6 Mat. 20: 9 Mat. 20: 12	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .  the child was cured from that very <b>h</b> .  And he went out about the third <b>h</b> , and the sixth and ninth <b>h</b> , and did likewise.  And about the eleventh <b>h</b> he went out, <b>h</b> , they received every man a penny.	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28 Mat. 17:18 Mat. 20: 3 Mat. 20: 5 Mat. 20: 6 Mat. 20: 9 Mat. 20:12 Mat. 24:36	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .  the child was cured from that very <b>h</b> .  And he went out about the third <b>h</b> , and the sixth and ninth <b>h</b> , and did likewise.  And about the eleventh <b>h</b> he went out, <b>h</b> , they received every man a penny.  wrought but one <b>h</b> , and thou hast made But of that day and <b>h</b> knoweth no man,	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28 Mat. 17:18 Mat. 20: 3 Mat. 20: 5 Mat. 20: 6 Mat. 20: 9 Mat. 20:12 Mat. 24:36 Mat. 24:42	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .  the child was cured from that very <b>h</b> .  And he went out about the third <b>h</b> , and the sixth and ninth <b>h</b> , and did likewise.  And about the eleventh <b>h</b> he went out, <b>h</b> , they received every man a penny.  wrought <i>but</i> one <b>h</b> , and thou hast made But of that day and <b>h</b> knoweth no <i>man</i> , know not what <b>h</b> your Lord doth come.	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28 Mat. 17:18 Mat. 20: 3 Mat. 20: 5 Mat. 20: 6 Mat. 20: 9 Mat. 20: 12 Mat. 24:36 Mat. 24:44 Mat. 24:44	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .  the child was cured from that very <b>h</b> .  And he went out about the third <b>h</b> , and the sixth and ninth <b>h</b> , and did likewise.  And about the eleventh <b>h</b> he went out, <b>h</b> , they received every man a penny.  wrought <i>but</i> one <b>h</b> , and thou hast made But of that day and <b>h</b> knoweth no <i>man</i> , know not what <b>h</b> your Lord doth come.  for in such an <b>h</b> as ye think not the Son	[H8160] [H8160] [H8160] [H8160] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610] [G5610]
Dan. 3: 6 Dan. 3:15 Dan. 4:19 Dan. 4:33 Dan. 5: 5 Mat. 8:13 Mat. 9:22 Mat. 10:19 Mat. 15:28 Mat. 17:18 Mat. 20: 3 Mat. 20: 5 Mat. 20: 6 Mat. 20: 9 Mat. 20: 12 Mat. 20: 12 Mat. 24:36 Mat. 24:44 Mat. 24:44 Mat. 24:50	be cast the same <b>h</b> into the midst of a astonied for one <b>h</b> , and his thoughts  The same <b>h</b> was the thing fulfilled upon In the same <b>h</b> came forth fingers of a servant was healed in the selfsame <b>h</b> .  woman was made whole from that <b>h</b> .  you in that same <b>h</b> what ye shall speak.  was made whole from that very <b>h</b> .  the child was cured from that very <b>h</b> .  And he went out about the third <b>h</b> , and the sixth and ninth <b>h</b> , and did likewise.  And about the eleventh <b>h</b> he went out, <b>h</b> , they received every man a penny.  wrought <i>but</i> one <b>h</b> , and thou hast made But of that day and <b>h</b> knoweth no <i>man</i> , know not what <b>h</b> your Lord doth come.  for in such an <b>h</b> as ye think not the Son and in an <b>h</b> that he is not aware of,	[H8160] [H8160] [H8160] [H8160] [H8160] [G5610]

Mat. 26:45	rest: behold, the $\mathbf{h}$ is at hand, and the	[G5610]
Mat. 26:55	In that same <b>h</b> said Jesus to the	[G5610]
Mat. 27:45	Now from the sixth <b>h</b> there was	[G5610]
Mat. 27:45	over all the land unto the ninth <b>h</b> .	[G5610]
Mat. 27:46	And about the ninth <b>h</b> Jesus cried with	[G5610]
Mar. 13:11	given you in that <b>h</b> , that speak ye: for it	[G5610]
Mar. 13:32	But of that day and that <b>h</b> knoweth no	[G5610]
Mar. 14:35	possible, the <b>h</b> might pass from him.	[G5610]
Mar. 14:37	thou? couldest not thou watch one <b>h</b> ?	[G5610]
Mar. 14:41	it is enough, the <b>h</b> is come; behold, the	[G5610]
Mar. 15:25	And it was the third <b>h</b> , and they	[G5610]
Mar. 15:33	And when the sixth <b>h</b> was come, there	[G5610]
Mar. 15:33	over the whole land until the ninth $\mathbf{h}$ .	[G5610]
Mar. 15:34	And at the ninth <b>h</b> Jesus cried with a	[G5610]
Luk. 7:21	And in that same <b>h</b> he cured many of	[G5610]
Luk. 10:21	In that <b>h</b> Jesus rejoiced in spirit, and	[G5610]
Luk. 12:12	you in the same <b>h</b> what ye ought to say.	[G5610]
Luk. 12:39	had known what <b>h</b> the thief would	[G5610]
Luk. 12:40	man cometh at an <b>h</b> when ye think not.	[G5610]
Luk. 12:46	not for <i>him</i> , and at an <b>h</b> when he is not	[G5610]
Luk. 20:19	scribes the same <b>h</b> sought to lay hands	[G5610]
Luk. 22:14	And when the <b>h</b> was come, he sat	[G5610]
Luk. 22:53	is your <b>h</b> , and the power of darkness.	[G5610]
Luk. 22:59	And about the space of one <b>h</b> after	[G5610]
Luk. 23:44	And it was about the sixth $\mathbf{h}$ , and there	[G5610]
Luk. 23:44	over all the earth until the ninth <b>h</b> .	[G5610]
Luk. 24:33	And they rose up the same <b>h</b> , and	[G5610]
Joh. 1:39	that day: for it was about the tenth <b>h</b> .	[G5610]
Joh. 2: 4	to do with thee? mine <b>h</b> is not yet come.	[G5610]
Joh. 4: 6	the well: and it was about the sixth <b>h</b> .	[G5610]
Joh. 4:21	believe me, the <b>h</b> cometh, when ye shall	[G5610]
Joh. 4:23	But the <b>h</b> cometh, and now is, when the	[G5610]
Joh. 4:52	Then inquired he of them the $\mathbf{h}$ when	[G5610]
Joh. 4:52	at the seventh <b>h</b> the fever left him.	[G5610]
Joh. 4:53	it was at the same <b>h</b> , in the which Jesus	[G5610]
Joh. 5:25	Verily, verily, I say unto you, The <b>h</b> is	[G5610]
Joh. 5:28	Marvel not at this: for the <b>h</b> is coming,	[G5610]
Joh. 7:30	him, because his <b>h</b> was not yet come.	[G5610]
Joh. 8:20	on him; for his <b>h</b> was not yet come.	[G5610]
Joh. 12:23	them, saying, The h is come, that the	[G5610]
Joh. 12:27	save me from this <b>h</b> : but for this cause	[G5610]
Joh. 12:27	but for this cause came I unto this <b>h</b> .	[G5610]
Joh. 13: 1	Jesus knew that his <b>h</b> was come that he	[G5610]
Joh. 16:21	because her <b>h</b> is come: but as soon	[G5610]
Joh. 16:32	Behold, the <b>h</b> cometh, yea, is now	[G5610]
Joh. 17: 1	said, Father, the <b>h</b> is come; glorify thy	[G5610]

Joh. 19:14	about the sixth $\mathbf{h}$ : and he saith unto the	[G5610]
Joh. 19:27	And from that <b>h</b> that disciple took her	[G5610]
Act. 2:15	seeing it is $but$ the third <b>h</b> of the day.	[G5610]
Act. 3: 1	at the <b>h</b> of prayer, being the ninth hour.	[G5610]
Act. 3: 1	at the hour of prayer, being the ninth $h$ .	
Act. 10: 3	about the ninth $\mathbf{h}$ of the day an angel	[G5610]
Act. 10: 9	the housetop to pray about the sixth <b>h</b> :	[G5610]
Act. 10:30	was fasting until this h; and at the ninth	[G5610]
Act. 10:30	hour; and at the ninth <b>h</b> I prayed in my	[G5610]
Act. 16:18	out of her. And he came out the same <b>h</b> .	[G5610]
Act. 16:33	And he took them the same $\mathbf{h}$ of the	[G5610]
Act. 22:13	And the same <b>h</b> I looked up upon him.	[G5610]
Act. 23:23	hundred, at the third <b>h</b> of the night;	[G5610]
1Co. 4:11	Even unto this present $\mathbf{h}$ we both	[G5610]
1Co. 8: 7	of the idol unto this <b>h</b> eat it as a thing	[G737]
1Co. 15:30	And why stand we in jeopardy every <b>h</b> ?	[G5610]
Gal. 2: 5	no, not for an <b>h</b> ; that the truth of the	[G5610]
Rev. 3: 3	not know what <b>h</b> I will come upon thee.	[G5610]
Rev. 3:10	thee from the $\mathbf{h}$ of temptation, which	[G5610]
Rev. 8: 1	in heaven about the space of half an h.	[G2256]
Rev. 9:15	prepared for an h, and a day, and a	[G5610]
Rev. 11:13	And the same <b>h</b> was there a great	[G5610]
Rev. 14: 7	to him; for the <b>h</b> of his judgment is	[G5610]
Rev. 17:12	power as kings one <b>h</b> with the beast.	[G5610]
Rev. 18:10	city! for in one <b>h</b> is thy judgment come.	[G5610]
Rev. 18:17	For in one <b>h</b> so great riches is come to	[G5610]
Rev. 18:19	for in one <b>h</b> is she made desolate.	[G5610]
HOUDG		
HOURS		
Joh. 11: 9	Jesus answered, Are there not twelve <b>h</b>	[G5610]
Act. 5: 7	And it was about the space of three <b>h</b>	[G5610]
Act. 19:34	the space of two $\mathbf{h}$ cried out, Great $is$	[G5610]
HOUSE		
Gen. 7: 1	thou and all thy <b>h</b> into the ark; for thee	[H1004]
Gen. 12: 1	<b>h</b> , unto a land that I will shew thee:	[H1004]
Gen. 12:15	the woman was taken into Pharaoh's <b>h</b> .	[H1004]
Gen. 12:17	Pharaoh and his <b>h</b> with great plagues	[H1004]
Gen. 12:17	born in his own <b>h</b> , three hundred and	[H1004]
Gen. 15: 2	of my <b>h</b> is this Eliezer of Damascus?	[H1004]
Gen. 15: 3	and, lo, one born in my $\mathbf{h}$ is mine heir.	[H1004] [H1004]
Gen. 17:12	he that is born in the <b>h</b> , or bought with	[H1004] [H1004]
Gen. 17:13	He that is born in thy $\mathbf{h}$ , and he that is	[H1004] [H1004]
Gen. 17:13 Gen. 17:23	were born in his $\mathbf{h}$ , and all that were	[H1004] [H1004]
Gen. 17:23	of Abraham's <b>h</b> ; and circumcised the	[H1004]
Gen. 17:27	And all the men of his $\mathbf{h}$ , born in the	[H1004]

Gen. 17:27	house, born in the $\mathbf{h}$ , and bought with	[H1004]
Gen. 19: 2	your servant's <b>h</b> , and tarry all night,	[H1004]
Gen. 19: 3	entered into his h; and he made them	[H1004]
Gen. 19: 4	compassed the <b>h</b> round, both old and	[H1004]
Gen. 19:10	the $\mathbf{h}$ to them, and shut to the door.	[H1004]
Gen. 19:11	at the door of the <b>h</b> with blindness,	[H1004]
Gen. 20:13	from my father's <b>h</b> , that I said unto her,	[H1004]
Gen. 20:18	all the wombs of the $\mathbf{h}$ of Abimelech,	[H1004]
Gen. 24: 2	servant of his $\mathbf{h}$ , that ruled over all that	[H1004]
Gen. 24: 7	from my father's $\mathbf{h}$ , and from the land	[H1004]
Gen. 24:23	in thy father's <b>h</b> for us to lodge in?	[H1004]
Gen. 24:27	me to the $\mathbf{h}$ of my master's brethren.	[H1004]
Gen. 24:28	them of her mother's $\mathbf{h}$ these things.	[H1004]
Gen. 24:31	the $\mathbf{h}$ , and room for the camels.	[H1004]
Gen. 24:32	And the man came into the $\mathbf{h}$ : and he	[H1004]
Gen. 24:38	But thou shalt go unto my father's <b>h</b> ,	[H1004]
Gen. 24:40	son of my kindred, and of my father's <b>h</b> :	[H1004]
Gen. 27:15	with her in the $\mathbf{h}$ , and put them upon	[H1004]
Gen. 28: 2	Arise, go to Padan-aram, to the $\mathbf{h}$ of	[H1004]
Gen. 28:17	<b>h</b> of God, and this <i>is</i> the gate of heaven.	[H1004]
Gen. 28:21	So that I come again to my father's <b>h</b> in	[H1004]
Gen. 28:22	shall be God's <b>h</b> : and of all that thou	[H1004]
Gen. 29:13	<b>h</b> . And he told Laban all these things.	[H1004]
Gen. 30:30	shall I provide for mine own <b>h</b> also?	[H1004]
Gen. 31:14	or inheritance for us in our father's <b>h</b> ?	[H1004]
Gen. 31:30	after thy father's <b>h</b> , yet wherefore hast	[H1004]
Gen. 31:41	Thus have I been twenty years in thy <b>h</b> ;	[H1004]
Gen. 33:17	and built him an <b>h</b> , and made booths	[H1004]
Gen. 34:19	honourable than all the <b>h</b> of his father.	[H1004]
Gen. 34:26	out of Shechem's <b>h</b> , and went out.	[H1004]
Gen. 34:29	and spoiled even all that $was$ in the $\mathbf{h}$ .	[H1004]
Gen. 34:30	and I shall be destroyed, I and my <b>h</b> .	[H1004]
Gen. 36: 6	the persons of his $\mathbf{h}$ , and his cattle, and	[H1004]
Gen. 38:11	at thy father's $\mathbf{h}$ , till Shelah my son be	[H1004]
Gen. 38:11	Tamar went and dwelt in her father's <b>h</b> .	[H1004]
Gen. 39: 2	was in the $\mathbf{h}$ of his master the Egyptian.	[H1004]
Gen. 39: 4	overseer over his $\mathbf{h}$ , and all <i>that</i> he had	[H1004]
Gen. 39: 5	overseer in his $\mathbf{h}$ , and over all that he	[H1004]
Gen. 39: 5	the Egyptian's <b>h</b> for Joseph's sake; and	[H1004]
Gen. 39: 5	all that he had in the $\mathbf{h}$ , and in the field.	[H1004]
Gen. 39: 8	what $is$ with me in the $\mathbf{h}$ , and he hath	[H1004]
Gen. 39: 9	There is none greater in this $\mathbf{h}$ than I;	[H1004]
Gen. 39:11	went into the <b>h</b> to do his business; and	[H1004]
Gen. 39:11	none of the men of the $\mathbf{h}$ there within.	[H1004]
Gen. 39:14	That she called unto the men of her $\mathbf{h}$ ,	[H1004]
Gen. 40: 3	And he put them in ward in the $\mathbf{h}$ of the	[H1004]

Gen. 40: 7	ward of his lord's <b>h</b> , saying, Wherefore	[H1004]
Gen. 40:14	Pharaoh, and bring me out of this <b>h</b> :	[H1004]
Gen. 41:10	guard's <b>h</b> , both me and the chief baker:	[H1004]
Gen. 41:40	Thou shalt be over my $\mathbf{h}$ , and according	[H1004]
Gen. 41:51	forget all my toil, and all my father's <b>h</b> .	[H1004]
Gen. 42:19	be bound in the <b>h</b> of your prison: go ye,	[H1004]
Gen. 43:16	to the ruler of his <b>h</b> , Bring <i>these</i> men	[H1004]
Gen. 43:17	man brought the men into Joseph's <b>h</b> .	[H1004]
Gen. 43:18	into Joseph's <b>h</b> ; and they said, Because	[H1004]
Gen. 43:19	of Joseph's <b>h</b> , and they communed	[H1004]
Gen. 43:19	with him at the door of the $\mathbf{h}$ ,	[H1004]
Gen. 43:24	the men into Joseph's <b>h</b> , and gave <i>them</i>	[H1004]
Gen. 43:26	hand into the $\mathbf{h}$ , and bowed themselves	[H1004]
Gen. 44: 1	the steward of his <b>h</b> , saying, Fill the	[H1004]
Gen. 44: 8	steal out of thy lord's <b>h</b> silver or gold?	[H1004]
Gen. 44:14	came to Joseph's <b>h</b> ; for he <i>was</i> yet there:	[H1004]
Gen. 45: 2	Egyptians and the <b>h</b> of Pharaoh heard.	[H1004]
Gen. 45: 8	and lord of all his $\mathbf{h}$ , and a ruler	[H1004]
Gen. 45:16	heard in Pharaoh's <b>h</b> , saying, Joseph's	[H1004]
Gen. 46:27	all the souls of the <b>h</b> of Jacob, which	[H1004]
Gen. 46:31	and unto his father's <b>h</b> , I will go up, and	[H1004]
Gen. 46:31	and my father's <b>h</b> , which were in the	[H1004]
Gen. 47:14	brought the money into Pharaoh's <b>h</b> .	[H1004]
Gen. 50: 4	spake unto the <b>h</b> of Pharaoh, saying,	[H1004]
Gen. 50: 7	the elders of his $\mathbf{h}$ , and all the elders of	[H1004]
Gen. 50: 8	And all the <b>h</b> of Joseph, and his	[H1004]
Gen. 50: 8	and his father's <b>h</b> : only their little ones,	[H1004]
Gen. 50: 8	and his father's $\mathbf{h}$ : and Joseph lived an	
Exo. 2: 1	And there went a man of the $\mathbf{h}$ of Levi,	[H1004]
Exo. 3:22		[H1004]
	sojourneth in her <b>h</b> , jewels of silver, and	[H1004]
Exo. 7:23	and went into his <b>h</b> , neither did he set	[H1004]
Exo. 8: 3	and come into thine <b>h</b> , and into thy	[H1004]
Exo. 8: 3	bed, and into the <b>h</b> of thy servants, and	[H1004]
Exo. 8:24	of flies into the <b>h</b> of Pharaoh, and into	[H1004]
Exo. 12: 3	<b>h</b> of <i>their</i> fathers, a lamb for an house:	[H1004]
Exo. 12: 3	house of <i>their</i> fathers, a lamb for an <b>h</b> :	[H1004]
Exo. 12: 4	next unto his <b>h</b> take <i>it</i> according to	[H1004]
Exo. 12:22	at the door of his <b>h</b> until the morning.	[H1004]
Exo. 12:30	not a <b>h</b> where <i>there was</i> not one dead.	[H1004]
Exo. 12:46	In one <b>h</b> shall it be eaten; thou shalt	[H1004]
Exo. 12:46	<b>h</b> ; neither shall ye break a bone thereof.	[H1004]
Exo. 13: 3	Egypt, out of the $\mathbf{h}$ of bondage; for by	[H1004]
Exo. 13:14	out from Egypt, from the <b>h</b> of bondage:	[H1004]
Exo. 16:31	And the <b>h</b> of Israel called the name	[H1004]
Exo. 19: 3	thou say to the $\mathbf{h}$ of Jacob, and tell the	[H1004]
Exo. 20: 2	land of Egypt, out of the $\mathbf{h}$ of bondage.	[H1004]

Exo. 20:17	Thou shalt not covet thy neighbour's h,	[H1004]
Exo. 22: 7	out of the man's h; if the thief be found,	[H1004]
Exo. 22: 8	the master of the $\mathbf{h}$ shall be brought	[H1004]
Exo. 23:19	bring into the <b>h</b> of the LORD thy God.	[H1004]
Exo. 34:26	bring unto the <b>h</b> of the LORD thy God.	[H1004]
Exo. 40:38	in the sight of all the <b>h</b> of Israel,	[H1004]
Lev. 10: 6	the whole <b>h</b> of Israel, bewail the	[H1004]
Lev. 14:34	in a <b>h</b> of the land of your possession;	[H1004]
Lev. 14:35	And he that owneth the $\mathbf{h}$ shall come	[H1004]
Lev. 14:35	me there is as it were a plague in the <b>h</b> :	[H1004]
Lev. 14:36	they empty the <b>h</b> , before the priest go	[H1004]
Lev. 14:36	all that $is$ in the <b>h</b> be not made unclean:	[H1004]
Lev. 14:36	the priest shall go in to see the <b>h</b> :	[H1004]
Lev. 14:37	be in the walls of the <b>h</b> with hollow	[H1004]
Lev. 14:38	Then the priest shall go out of the <b>h</b> to	[H1004]
Lev. 14:38	<b>h</b> , and shut up the house seven days:	[H1004]
Lev. 14:38	house, and shut up the <b>h</b> seven days:	[H1004]
Lev. 14:39	plague be spread in the walls of the <b>h</b> ;	[H1004]
Lev. 14:41	And he shall cause the <b>h</b> to be scraped	[H1004]
Lev. 14:42	other morter, and shall plaister the $\hat{\mathbf{h}}$ .	[H1004]
Lev. 14:43	break out in the <b>h</b> , after that he hath	[H1004]
Lev. 14:43	scraped the <b>h</b> , and after it is plaistered;	[H1004]
Lev. 14:44	plague be spread in the $\mathbf{h}$ , it is a fretting	[H1004]
Lev. 14:44	a fretting leprosy in the <b>h</b> : it is unclean.	[H1004]
Lev. 14:45	And he shall break down the $\mathbf{h}$ , the	[H1004]
Lev. 14:45	the morter of the <b>h</b> ; and he shall carry	[H1004]
Lev. 14:46	Moreover he that goeth into the <b>h</b> all	[H1004]
Lev. 14:47	And he that lieth in the <b>h</b> shall wash his	[H1004]
Lev. 14:47	eateth in the <b>h</b> shall wash his clothes.	[H1004]
Lev. 14:48	not spread in the <b>h</b> , after the house was	[H1004]
Lev. 14:48	house, after the <b>h</b> was plaistered: then	[H1004]
Lev. 14:48	<b>h</b> clean, because the plague is healed.	[H1004]
Lev. 14:49	And he shall take to cleanse the <b>h</b> two	[H1004]
Lev. 14:51	water, and sprinkle the <b>h</b> seven times:	[H1004]
Lev. 14:52	And he shall cleanse the <b>h</b> with the	[H1004]
Lev. 14:53	for the <b>h</b> : and it shall be clean.	[H1004]
Lev. 14:55	for the leprosy of a garment, and of a <b>h</b> ,	[H1004]
Lev. 16: 6	an atonement for himself, and for his <b>h</b> .	[H1004]
Lev. 16:11	and for his <b>h</b> , and shall kill the bullock	[H1004]
Lev. 17: 3	What man soever there be of the <b>h</b> of	[H1004]
Lev. 17: 8	man there be of the <b>h</b> of Israel, or of the	[H1004]
Lev. 17:10	And whatsoever man there be of the <b>h</b>	[H1004]
Lev. 22:11	born in his <b>h</b> : they shall eat of his meat.	[H1004]
Lev. 22:13	unto her father's $\hat{\mathbf{h}}$ , as in her youth, she	[H1004]
Lev. 22:18	he be of the <b>h</b> of Israel, or of the	[H1004]
Lev. 25:29	And if a man sell a dwelling <b>h</b> in a	[H1004]
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Lev. 25:30	a full year, then the $\mathbf{h}$ that $is$ in the	[H1004]
Lev. 25:33	Levites, then the <b>h</b> that was sold, and	[H1004]
Lev. 27:14	And when a man shall sanctify his <b>h</b> to	[H1004]
Lev. 27:15	it will redeem his <b>h</b> , then he shall add	[H1004]
Num. 1: 2	families, by the <b>h</b> of their fathers, with	[H1004]
Num. 1: 4	every one head of the <b>h</b> of his fathers.	[H1004]
Num. 1:18	their families, by the <b>h</b> of their fathers,	[H1004]
Num. 1:20	their families, by the <b>h</b> of their fathers,	[H1004]
Num. 1:22	families, by the <b>h</b> of their fathers, those	[H1004]
Num. 1:24	their families, by the <b>h</b> of their fathers,	[H1004]
Num. 1:26	their families, by the <b>h</b> of their fathers,	[H1004]
Num. 1:28	their families, by the <b>h</b> of their fathers,	[H1004]
Num. 1:30	their families, by the <b>h</b> of their fathers,	[H1004]
Num. 1:32	their families, by the <b>h</b> of their fathers,	[H1004]
Num. 1:34	their families, by the $\mathbf{h}$ of their fathers,	[H1004]
Num. 1:36	their families, by the $\mathbf{h}$ of their fathers,	[H1004]
Num. 1:38	their families, by the $\mathbf{h}$ of their fathers,	[H1004]
Num. 1:40	their families, by the $\mathbf{h}$ of their fathers,	[H1004]
Num. 1:42	their families, by the $\mathbf{h}$ of their fathers,	[H1004]
Num. 1:44	each one was for the $\mathbf{h}$ of his fathers.	[H1004]
Num. 1:45	of Israel, by the <b>h</b> of their fathers, from	[H1004]
Num. 2: 2	of their father's <b>h</b> : far off about the	[H1004]
Num. 2:32	of Israel by the $\mathbf{h}$ of their fathers: all	[H1004]
Num. 2:34	according to the $\mathbf{h}$ of their fathers.	[H1004]
Num. 3:15	Number the children of Levi after the <b>h</b>	[H1004]
Num. 3:13	according to the <b>h</b> of their fathers.	[H1004]
Num. 3:24	And the chief of the <b>h</b> of the father of	[H1004]
	And the chief of the $\mathbf{h}$ of the father of	
Num. 3:30	And the chief of the $\mathbf{h}$ of the father of	[H1004]
Num. 3:35		[H1004]
Num. 4: 2	their families, by the <b>h</b> of their fathers,	[H1004]
Num. 4:29	their families, by the <b>h</b> of their fathers;	[H1004]
Num. 4:34	and after the <b>h</b> of their fathers,	[H1004]
Num. 4:38	families, and by the <b>h</b> of their fathers,	[H1004]
Num. 4:40	families, by the <b>h</b> of their fathers, were	[H1004]
Num. 4:42	their families, by the <b>h</b> of their fathers,	[H1004]
Num. 4:46	and after the <b>h</b> of their fathers,	[H1004]
Num. 7: 2	heads of the <b>h</b> of their fathers, who	[H1004]
Num. 12: 7	is not so, who is faithful in all mine <b>h</b> .	[H1004]
Num. 17: 2	according to the <b>h</b> of <i>their</i> fathers, of	[H1004]
Num. 17: 2	according to the <b>h</b> of their fathers	[H1004]
Num. 17: 3	be for the head of the $\mathbf{h}$ of their fathers.	[H1004]
Num. 17: 8	of Aaron for the <b>h</b> of Levi was budded,	[H1004]
Num. 18: 1	and thy father's <b>h</b> with thee shall bear	[H1004]
Num. 18:11	one that is clean in thy $\mathbf{h}$ shall eat of it.	[H1004]
Num. 18:13	that is clean in thine $\mathbf{h}$ shall eat of it.	[H1004]
Num. 20:29	thirty days, even all the <b>h</b> of Israel.	[H1004]

Num. 22:18	would give me his $\mathbf{h}$ full of silver and	[H1004]
Num. 24:13	If Balak would give me his <b>h</b> full of	[H1004]
Num. 25:14	of a chief <b>h</b> among the Simeonites.	[H1004]
Num. 25:15	a people, and of a chief <b>h</b> in Midian.	[H1004]
Num. 26: 2	<b>h</b> , all that are able to go to war in Israel.	[H1004]
Num. 30: 3	being in her father's <b>h</b> in her youth;	[H1004]
Num. 30:10	And if she vowed in her husband's $\mathbf{h}$ , or	[H1004]
Num. 30:16	being yet in her youth in her father's h.	[H1004]
Num. 34:14	according to the $\mathbf{h}$ of their fathers, and	[H1004]
Num. 34:14	according to the $\mathbf{h}$ of their fathers, have	[H1004]
Deu. 5: 6	land of Egypt, from the $\mathbf{h}$ of bondage.	[H1004]
Deu. 5:21	covet thy neighbour's $\mathbf{h}$ , his field, or his	[H1004]
Deu. 6: 7	thou sittest in thine $\mathbf{h}$ , and when thou	[H1004]
Deu. 6: 9	the posts of thy $\mathbf{h}$ , and on thy gates.	[H1004]
Deu. 6:12	land of Egypt, from the $\mathbf{h}$ of bondage.	[H1004]
Deu. 7: 8	you out of the $\mathbf{h}$ of bondmen, from the	[H1004]
Deu. 7:26	into thine <b>h</b> , lest thou be a cursed	[H1004]
Deu. 8:14	land of Egypt, from the $\mathbf{h}$ of bondage;	[H1004]
Deu. 11:19	thou sittest in thine $\mathbf{h}$ , and when thou	[H1004]
Deu. 11:20	posts of thine <b>h</b> , and upon thy gates:	[H1004]
Deu. 13: 5	you out of the $\mathbf{h}$ of bondage, to thrust	[H1004]
Deu. 13:10	land of Egypt, from the $\mathbf{h}$ of bondage.	[H1004]
Deu. 15:16	thine $\mathbf{h}$ , because he is well with thee;	[H1004]
Deu. 20: 5	that hath built a new $\mathbf{h}$ , and hath not	[H1004]
Deu. 20: 5	go and return to his $\mathbf{h}$ , lest he die in the	[H1004]
Deu. 20: 6	and return unto his $\mathbf{h}$ , lest he die in the	[H1004]
Deu. 20: 7	and return unto his $\mathbf{h}$ , lest he die in the	[H1004]
Deu. 20: 8	return unto his <b>h</b> , lest his brethren's	[H1004]
Deu. 21:12	bring her home to thine <b>h</b> ; and she shall	[H1004]
Deu. 21:13	remain in thine <b>h</b> , and bewail her father	[H1004]
Deu. 22: 2	it unto thine own $\mathbf{h}$ , and it shall be with	[H1004]
Deu. 22: 8	When thou buildest a new $\mathbf{h}$ , then thou	[H1004]
Deu. 22: 8	thine <b>h</b> , if any man fall from thence.	[H1004]
Deu. 22:21	of her father's $\mathbf{h}$ , and the men of her	[H1004]
Deu. 22:21	in her father's <b>h</b> : so shalt thou put evil	[H1004]
Deu. 23:18	of a dog, into the <b>h</b> of the LORD thy	[H1004]
Deu. 24: 1	it in her hand, and send her out of his <b>h</b> .	[H1004]
Deu. 24: 2	And when she is departed out of his <b>h</b> ,	[H1004]
Deu. 24: 3	her out of his <b>h</b> ; or if the latter husband	[H1004]
Deu. 24:10	not go into his <b>h</b> to fetch his pledge.	[H1004]
Deu. 25: 9	that will not build up his brother's <b>h</b> .	[H1004]
Deu. 25:10	The <b>h</b> of him that hath his shoe loosed.	[H1004]
Deu. 25:14	Thou shalt not have in thine <b>h</b> divers	[H1004]
Deu. 26:11	and unto thine <b>h</b> , thou, and the Levite,	[H1004]
Deu. 26:13	things out of <i>mine</i> <b>h</b> , and also have	[H1004]
Deu. 28:30	shalt build an $\mathbf{h}$ , and thou shalt not	[H1004]

Jos. 2: 1	<b>h</b> , named Rahab, and lodged there.	[H1004]
Jos. 2: 3	entered into thine <b>h</b> : for they be come to	[H1004]
Jos. 2: 6	up to the roof of the $\mathbf{h}$ , and hid them with	
Jos. 2:12	my father's <b>h</b> , and give me a true token:	[H1004]
Jos. 2:15	window: for her <b>h</b> was upon the town	[H1004]
Jos. 2:19	of the doors of thy <b>h</b> into the street, his	[H1004]
Jos. 2:19	be with thee in the <b>h</b> , his blood shall be	[H1004]
Jos. 6:17	are with her in the h, because she hid	[H1004]
Jos. 6:22	into the harlot's <b>h</b> , and bring out thence	[H1004]
Jos. 6:24	into the treasury of the <b>h</b> of the LORD.	[H1004]
Jos. 9:23	drawers of water for the <b>h</b> of my God.	[H1004]
Jos. 17:17	And Joshua spake unto the <b>h</b> of Joseph,	[H1004]
Jos. 18: 5	on the south, and the <b>h</b> of Joseph shall	[H1004]
Jos. 20: 6	<b>h</b> , unto the city from whence he fled.	[H1004]
Jos. 21:45	unto the <b>h</b> of Israel; all came to pass.	[H1004]
Jos. 22:14	of each chief <b>h</b> a prince throughout	[H1004]
Jos. 22:14	an head of the <b>h</b> of their fathers among	[H1004]
Jos. 24:15	me and my $\mathbf{h}$ , we will serve the LORD.	[H1004]
Jos. 24:17	of Egypt, from the <b>h</b> of bondage, and	[H1004]
Jud. 1:22	And the <b>h</b> of Joseph, they also went up	[H1004]
Jud. 1:23	And the <b>h</b> of Joseph sent to descry	[H1004]
Jud. 1:35	the hand of the <b>h</b> of Joseph prevailed,	[H1004]
Jud. 4:17	of Hazor and the <b>h</b> of Heber the Kenite.	[H1004]
Jud. 6: 8	you forth out of the <b>h</b> of bondage;	[H1004]
Jud. 6:15	and I $am$ the least in my father's $\mathbf{h}$ .	[H1004]
Jud. 8:27	a snare unto Gideon, and to his <b>h</b> .	[H1004]
Jud. 8:29	of Joash went and dwelt in his own <b>h</b> .	[H1004]
Jud. 8:35	Neither shewed they kindness to the <b>h</b>	[H1004]
Jud. 9: 1	of the <b>h</b> of his mother's father, saying,	[H1004]
Jud. 9: 4	of silver out of the <b>h</b> of Baal-berith,	[H1004]
Jud. 9: 5	And he went unto his father's <b>h</b> at	[H1004]
Jud. 9: 6	and all the <b>h</b> of Millo, and went,	[H1004]
Jud. 9:16	Jerubbaal and his <b>h</b> , and have done	[H1004]
Jud. 9:18	my father's <b>h</b> this day, and have slain	[H1004]
Jud. 9:19	and with his <b>h</b> this day, <i>then</i> rejoice	[H1004]
Jud. 9:20	of Shechem, and the <b>h</b> of Millo; and let	[H1004]
Jud. 9:20	the <b>h</b> of Millo, and devour Abimelech.	[H1004]
Jud. 9:27	and went into the <b>h</b> of their god, and	[H1004]
Jud. 9:46	into an hold of the <b>h</b> of the god Berith.	[H1004]
Jud. 10: 9	and against the <b>h</b> of Ephraim; so that	[H1004]
Jud. 11: 2	in our father's <b>h</b> ; for thou <i>art</i> the son	[H1004]
Jud. 11: 7	me out of my father's <b>h</b> ? and why are ye	[H1004]
Jud. 11:31	of the doors of my $\mathbf{h}$ to meet me, when	[H1004]
Jud. 11:34	to Mizpeh unto his <b>h</b> , and, behold, his	[H1004]
Jud. 12: 1	will burn thine $\mathbf{h}$ upon thee with fire.	[H1004]
Jud. 14:15	and thy father's <b>h</b> with fire: have ye	[H1004]
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Jud. 14:19	and he went up to his father's <b>h</b> .	[H1004]
Jud. 16:21	brass; and he did grind in the prison <b>h</b> .	[H1004]
Jud. 16:25	out of the prison <b>h</b> ; and he made them	[H1004]
Jud. 16:26	<b>h</b> standeth, that I may lean upon them.	[H1004]
Jud. 16:27	Now the <b>h</b> was full of men and women;	[H1004]
Jud. 16:29	upon which the <b>h</b> stood, and on which	[H1004]
Jud. 16:30	his might; and the <b>h</b> fell upon the lords,	[H1004]
Jud. 16:31	Then his brethren and all the <b>h</b> of his	[H1004]
Jud. 17: 4	image: and they were in the <b>h</b> of Micah.	[H1004]
Jud. 17: 5	And the man Micah had an <b>h</b> of gods,	[H1004]
Jud. 17: 8	to the <b>h</b> of Micah, as he journeyed.	[H1004]
Jud. 17:12	his priest, and was in the <b>h</b> of Micah.	[H1004]
Jud. 18: 2	to the $\mathbf{h}$ of Micah, they lodged there.	[H1004]
Jud. 18: 3	When they were by the <b>h</b> of Micah, they	[H1004]
Jud. 18:13	and came unto the <b>h</b> of Micah.	[H1004]
Jud. 18:15	and came to the $\mathbf{h}$ of the young man	[H1004]
Jud. 18:15	unto the <b>h</b> of Micah, and saluted him.	[H1004]
Jud. 18:18	And these went into Micah's h, and	[H1004]
Jud. 18:19	a priest unto the $\mathbf{h}$ of one man, or that	[H1004]
Jud. 18:22	way from the <b>h</b> of Micah, the men that	[H1004]
Jud. 18:22	near to Micah's h were gathered	[H1004]
Jud. 18:26	he turned and went back unto his <b>h</b> .	[H1004]
Jud. 18:31	time that the $\mathbf{h}$ of God was in Shiloh.	[H1004]
Jud. 19: 2	him unto her father's <b>h</b> to	[H1004]
Jud. 19: 3	into her father's h: and when the father	[H1004]
Jud. 19:15	that took them into his $\mathbf{h}$ to lodging.	[H1004]
Jud. 19:18	now going to the <b>h</b> of the LORD; and	[H1004]
Jud. 19:18	there $is$ no man that receiveth me to $\mathbf{h}$ .	[H1004]
Jud. 19:21	So he brought him into his <b>h</b> , and gave	[H1004]
Jud. 19:22	of Belial, beset the <b>h</b> round about, and	[H1004]
Jud. 19:22	to the master of the $\mathbf{h}$ , the old man,	[H1004]
Jud. 19:22	into thine <b>h</b> , that we may know him.	[H1004]
Jud. 19:23	And the man, the master of the $\mathbf{h}$ , went	[H1004]
Jud. 19:23	is come into mine $\mathbf{h}$ , do not this folly.	[H1004]
Jud. 19:26	<b>h</b> where her lord was, till it was light.	[H1004]
Jud. 19:27	the doors of the $\mathbf{h}$ , and went out to go	[H1004]
Jud. 19:27	at the door of the $\mathbf{h}$ , and her hands were	[H1004]
Jud. 19:29	And when he was come into his $\mathbf{h}$ , he	[H1004]
Jud. 20: 5	me, and beset the $\mathbf{h}$ round about upon	[H1004]
Jud. 20: 8	neither will we any of us turn into his $\mathbf{h}$ .	[H1004]
Jud. 20:18	and went up to the $\mathbf{h}$ of God, and asked	[H1008]
Jud. 20:26	came unto the $\mathbf{h}$ of God, and wept, and	[H1008]
Jud. 20:31	goeth up to the $\mathbf{h}$ of God, and the other	[H1008]
Jud. 21: 2	And the people came to the <b>h</b> of God,	[H1008]
Rut. 1: 8	to her mother's h: the LORD deal kindly	[H1004]
Rut. 1: 9	each $of you$ in the <b>h</b> of her husband.	[H1004]

Rut. 2: 7	now, that she tarried a little in the $\mathbf{h}$ .	[H1004]
Rut. 4:11	is come into thine <b>h</b> like Rachel and	[H1004]
Rut. 4:11	two did build the <b>h</b> of Israel: and do	[H1004]
Rut. 4:12	And let thy <b>h</b> be like the house of	[H1004]
Rut. 4:12	And let thy house be like the <b>h</b> of	[H1004]
1Sa. 1: 7	she went up to the $\mathbf{h}$ of the LORD, so	[H1004]
1Sa. 1:19	and came to their h to Ramah: and	[H1004]
1Sa. 1:21	And the man Elkanah, and all his $\mathbf{h}$ ,	[H1004]
1Sa. 1:24	him unto the <b>h</b> of the LORD in Shiloh:	[H1004]
1Sa. 2:11	And Elkanah went to Ramah to his h.	[H1004]
1Sa. 2:27	appear unto the $\mathbf{h}$ of thy father, when	[H1004]
1Sa. 2:27	when they were in Egypt in Pharaoh's h?	[H1004]
1Sa. 2:28	did I give unto the <b>h</b> of thy father all	[H1004]
1Sa. 2:30	indeed <i>that</i> thy <b>h</b> , and the house of thy	[H1004]
1Sa. 2:30	that thy house, and the <b>h</b> of thy father,	[H1004]
1Sa. 2:31	arm of thy father's <b>h</b> , that there shall	[H1004]
1Sa. 2:31	there shall not be an old man in thine <b>h</b> .	[H1004]
1Sa. 2:32	not be an old man in thine <b>h</b> for ever.	[H1004]
1Sa. 2:33	<b>h</b> shall die in the flower of their age.	[H1004]
1Sa. 2:35	build him a sure <b>h</b> ; and he shall walk	[H1004]
1Sa. 2:36	that is left in thine <b>h</b> shall come <i>and</i>	[H1004]
1Sa. 3:12	concerning his <b>h</b> : when I begin, I will	[H1004]
1Sa. 3:13	that I will judge his <b>h</b> for ever for the	[H1004]
1Sa. 3:14	And therefore I have sworn unto the <b>h</b>	[H1004]
1Sa. 3:14	iniquity of Eli's <b>h</b> shall not be purged	[H1004]
1Sa. 3:15	the doors of the $\mathbf{h}$ of the LORD. And	[H1004]
1Sa. 5: 2	the <b>h</b> of Dagon, and set it by Dagon.	[H1004]
1Sa. 5: 5	into Dagon's <b>h</b> , tread on the threshold	[H1004]
1Sa. 7: 1	brought it into the $\mathbf{h}$ of Abinadab in the	[H1004]
1Sa. 7: 2	<b>h</b> of Israel lamented after the LORD.	[H1004]
1Sa. 7: 3	And Samuel spake unto all the <b>h</b> of	[H1004]
1Sa. 7:17	for there <i>was</i> his <b>h</b> ; and there he judged	[H1004]
1Sa. 9:18	me, I pray thee, where the seer's $\mathbf{h}$ is.	[H1004]
1Sa. 9:20	it not on thee, and on all thy father's <b>h</b> ?	[H1004]
1Sa. 9:25	with Saul upon the top of the $\mathbf{h}$ .	[11100.]
1Sa. 9:26	to the top of the <b>h</b> , saying, Up, that I may	
1Sa. 10:25	all the people away, every man to his $\mathbf{h}$ .	[H1004]
1Sa. 15:34	Saul went up to his <b>h</b> to Gibeah of Saul.	[H1004]
1Sa. 17:25	and make his father's <b>h</b> free in Israel.	[H1004]
1Sa. 18: 2	him go no more home to his father's <b>h</b> .	[H1004]
1Sa. 18:10	in the midst of the <b>h</b> : and David played	[H1004]
1Sa. 19: 9	as he sat in his $\mathbf{h}$ with his javelin in his	[H1004]
1Sa. 19. 9 1Sa. 19:11	unto David's <b>h</b> , to watch him, and to	[H1004]
1Sa. 19.11 1Sa. 20:15	kindness from my <b>h</b> for ever: no, not	[H1004]
1Sa. 20:15	a covenant with the <b>h</b> of David, saying,	[H1004]
1Sa. 20.10	shall this <i>fellow</i> come into my <b>h</b> ?	[H1004]
19a. 21.13	shan ans jewow come into my n:	[111004]

1Sa. 22: 1	and all his father's $\mathbf{h}$ heard $it$ , they	[H1004]
1Sa. 22:11	and all his father's <b>h</b> , the priests that	[H1004]
1Sa. 22:14	bidding, and is honourable in thine <b>h</b> ?	[H1004]
1Sa. 22:15	nor to all the <b>h</b> of my father: for thy	[H1004]
1Sa. 22:16	Ahimelech, thou, and all thy father's <b>h</b> .	[H1004]
1Sa. 22:22	death of all the persons of thy father's <b>h</b> .	[H1004]
1Sa. 23:18	the wood, and Jonathan went to his <b>h</b> .	[H1004]
1Sa. 24:21	destroy my name out of my father's h.	[H1004]
1Sa. 25: 1	and buried him in his h at Ramah. And	[H1004]
1Sa. 25: 3	his doings; and he was of the <b>h</b> of Caleb.	
1Sa. 25: 6	<b>h</b> , and peace <i>be</i> unto all that thou hast.	[H1004]
1Sa. 25:28	make my lord a sure h; because my lord	[H1004]
1Sa. 25:35	up in peace to thine <b>h</b> ; see, I have	[H1004]
1Sa. 25:36	held a feast in his h, like the feast of a	[H1004]
1Sa. 28:24	And the woman had a fat calf in the <b>h</b> ;	[H1004]
1Sa. 31: 9	<b>h</b> of their idols, and among the people.	[H1004]
1Sa. 31:10	And they put his armour in the $\mathbf{h}$ of	[H1004]
2Sa. 1:12	LORD, and for the <b>h</b> of Israel; because	[H1004]
2Sa. 2: 4	king over the $\mathbf{h}$ of Judah. And they	[H1004]
2Sa. 2: 7	is dead, and also the <b>h</b> of Judah have	[H1004]
2Sa. 2:10	But the <b>h</b> of Judah followed David.	[H1004]
2Sa. 2:11	Hebron over the $\mathbf{h}$ of Judah was seven	[H1004]
2Sa. 3: 1	Now there was long war between the <b>h</b>	[H1004]
2Sa. 3: 1	of Saul and the <b>h</b> of David: but David	[H1004]
2Sa. 3: 1	<b>h</b> of Saul waxed weaker and weaker.	[H1004]
2Sa. 3: 6	was war between the $\mathbf{h}$ of Saul and the	[H1004]
2Sa. 3: 6	of Saul and the <b>h</b> of David, that Abner	[H1004]
2Sa. 3: 6	made himself strong for the $\mathbf{h}$ of Saul.	[H1004]
2Sa. 3: 8	this day unto the <b>h</b> of Saul thy father,	[H1004]
2Sa. 3:10	To translate the kingdom from the $\mathbf{h}$ of	[H1004]
2Sa. 3:19	good to the whole <b>h</b> of Benjamin.	[H1004]
2Sa. 3:29	on all his father's <b>h</b> ; and let there not	[H1004]
2Sa. 3:29	not fail from the <b>h</b> of Joab one that	[H1004]
2Sa. 4: 5	of the day to the <b>h</b> of Ish-bosheth, who	[H1004]
2Sa. 4: 6	the midst of the $\mathbf{h}$ , as though they would	[H1004]
2Sa. 4: 7	For when they came into the $\mathbf{h}$ , he lay	[H1004]
2Sa. 4:11	person in his own <b>h</b> upon his bed? shall	[H1004]
2Sa. 5: 8	and the lame shall not come into the <b>h</b> .	[H1004]
2Sa. 5:11	and masons: and they built David an <b>h</b> .	[H1004]
2Sa. 6: 3	it out of the <b>h</b> of Abinadab that was	[H1004]
2Sa. 6: 4	And they brought it out of the $\mathbf{h}$ of	[H1004]
2Sa. 6: 5	And David and all the ${f h}$ of Israel	[H1004]
2Sa. 6:10	into the <b>h</b> of Obed-edom the Gittite.	[H1004]
2Sa. 6:11	continued in the $\mathbf{h}$ of Obed-edom the	[H1004]
2Sa. 6:12	hath blessed the $\mathbf{h}$ of Obed-edom, and	[H1004]
2Sa. 6:12	of God from the <b>h</b> of Obed-edom into	[H1004]

2Sa. 6:15	So David and all the <b>h</b> of Israel brought	[H1004]
2Sa. 6:19	the people departed every one to his <b>h</b> .	[H1004]
2Sa. 6:21	and before all his $\mathbf{h}$ , to appoint me ruler	[H1004]
2Sa. 7: 1	the king sat in his <b>h</b> , and the LORD had	[H1004]
2Sa. 7: 2	now, I dwell in an h of cedar, but the	[H1004]
2Sa. 7: 5	thou build me an <b>h</b> for me to dwell in?	[H1004]
2Sa. 7: 6	Whereas I have not dwelt in any h	[H1004]
2Sa. 7: 7	Why build ye not me an <b>h</b> of cedar?	[H1004]
2Sa. 7:11	telleth thee that he will make thee an $\mathbf{h}$ .	[H1004]
2Sa. 7:13	He shall build an <b>h</b> for my name, and I	[H1004]
2Sa. 7:16	And thine <b>h</b> and thy kingdom shall be	[H1004]
2Sa. 7:18	<b>h</b> , that thou hast brought me hitherto?	[H1004]
2Sa. 7:19	of thy servant's <b>h</b> for a great while to	[H1004]
2Sa. 7:25	concerning his $\mathbf{h}$ , establish $it$ for ever,	[H1004]
2Sa. 7:26	over Israel: and let the ${f h}$ of thy servant	[H1004]
2Sa. 7:27	I will build thee an <b>h</b> : therefore hath thy	[H1004]
2Sa. 7:29	thee to bless the $\mathbf{h}$ of thy servant, that	[H1004]
2Sa. 7:29	the $\mathbf{h}$ of thy servant be blessed for ever.	[H1004]
2Sa. 9: 1	that is left of the <b>h</b> of Saul, that I may	[H1004]
2Sa. 9: 2	And there was of the <b>h</b> of Saul a	[H1004]
2Sa. 9: 3	not yet any of the <b>h</b> of Saul, that I may	[H1004]
2Sa. 9: 4	he $is$ in the <b>h</b> of Machir, the son of	[H1004]
2Sa. 9: 5	him out of the <b>h</b> of Machir, the son of	[H1004]
2Sa. 9: 9	that pertained to Saul and to all his <b>h</b> .	[H1004]
2Sa. 9:12	all that dwelt in the <b>h</b> of Ziba were	[H1004]
2Sa. 11: 2	roof of the king's <b>h</b> : and from the roof	[H1004]
2Sa. 11: 4	and she returned unto her <b>h</b> .	[H1004]
2Sa. 11: 8	Go down to thy <b>h</b> , and wash thy feet.	[H1004]
2Sa. 11: 8	out of the king's <b>h</b> , and there followed	[H1004]
2Sa. 11: 9	the door of the king's <b>h</b> with all the	[H1004]
2Sa. 11: 9	of his lord, and went not down to his $\mathbf{h}$ .	[H1004]
2Sa. 11:10	not down unto his <b>h</b> , David said unto	[H1004]
2Sa. 11:10	didst thou not go down unto thine <b>h</b> ?	[H1004]
2Sa. 11:11	then go into mine <b>h</b> , to eat and to drink,	[H1004]
2Sa. 11:13	of his lord, but went not down to his <b>h</b> .	[H1004]
2Sa. 11:27	fetched her to his <b>h</b> , and she became his	[H1004]
2Sa. 12: 8	And I gave thee thy master's <b>h</b> , and thy	[H1004]
2Sa. 12: 8	and gave thee the <b>h</b> of Israel and of	[H1004]
2Sa. 12:10	depart from thine <b>h</b> ; because thou hast	[H1004]
2Sa. 12:11	out of thine own <b>h</b> , and I will take thy	[H1004]
2Sa. 12:15	And Nathan departed unto his <b>h</b> . And	[H1004]
2Sa. 12:17	And the elders of his <b>h</b> arose, and went	[H1004]
2Sa. 12:20	and came into the <b>h</b> of the LORD, and	[H1004]
2Sa. 12:20	he came to his own <b>h</b> ; and when he	[H1004]
2Sa. 13: 7	Amnon's <b>h</b> , and dress him meat.	[H1004]
2Sa. 13: 8	her brother Amnon's <b>h</b> ; and he was laid	[H1004]

2Sa. 13:20	desolate in her brother Absalom's h.	[H1004]
2Sa. 14: 8	Go to thine <b>h</b> , and I will give charge	[H1004]
2Sa. 14: 9	on my father's <b>h</b> : and the king and his	[H1004]
2Sa. 14:24	turn to his own <b>h</b> , and let him not see	[H1004]
2Sa. 14:24	his own <b>h</b> , and saw not the king's face.	[H1004]
2Sa. 14:31	Absalom unto his h, and said unto him,	[H1004]
2Sa. 15:16	which were concubines, to keep the <b>h</b> .	[H1004]
2Sa. 15:35	out of the king's $\mathbf{h}$ , thou shalt tell $it$ to	[H1004]
2Sa. 16: 3	To day shall the $\mathbf{h}$ of Israel restore me	[H1004]
2Sa. 16: 5	the family of the h of Saul, whose name	[H1004]
2Sa. 16: 8	all the blood of the <b>h</b> of Saul, in whose	[H1004]
2Sa. 16:21	left to keep the <b>h</b> ; and all Israel shall	[H1004]
2Sa. 16:22	upon the top of the <b>h</b> ; and Absalom went	
2Sa. 17:18	came to a man's h in Bahurim, which	[H1004]
2Sa. 17:20	the woman to the $\mathbf{h}$ , they said, Where $is$	[H1004]
2Sa. 17:23	him home to his <b>h</b> , to his city, and put	[H1004]
2Sa. 19: 5	And Joab came into the <b>h</b> to the king,	[H1004]
2Sa. 19:11	king back to his <b>h</b> ? seeing the speech of	[H1004]
2Sa. 19:11	Israel is come to the king, even to his <b>h</b> .	[H1004]
2Sa. 19:17	the servant of the <b>h</b> of Saul, and his	[H1004]
2Sa. 19:20	first this day of all the <b>h</b> of Joseph to go	[H1004]
2Sa. 19:28	For all of my father's <b>h</b> were but dead	[H1004]
2Sa. 19:30	is come again in peace unto his own <b>h</b> .	[H1004]
2Sa. 20: 3	And David came to his <b>h</b> at Jerusalem;	[H1004]
2Sa. 20: 3	left to keep the <b>h</b> , and put them in ward,	[H1004]
2Sa. 21: 1	<b>h</b> , because he slew the Gibeonites.	[H1004]
2Sa. 21: 4	of Saul, nor of his h; neither for us shalt	[H1004]
2Sa. 23: 5	Although my <b>h</b> be not so with God; yet	[H1004]
2Sa. 24:17	against me, and against my father's h.	[H1004]
1Ki. 1:53	Solomon said unto him, Go to thine <b>h</b> .	[H1004]
1Ki. 2:24	hath made me an <b>h</b> , as he promised,	[H1004]
1Ki. 2:27	spake concerning the <b>h</b> of Eli in Shiloh.	[H1004]
1Ki. 2:31	from me, and from the $\mathbf{h}$ of my father.	[H1004]
1Ki. 2:33	and upon his <b>h</b> , and upon his throne,	[H1004]
1Ki. 2:34	buried in his own <b>h</b> in the wilderness.	[H1004]
1Ki. 2:36	him, Build thee an h in Jerusalem, and	[H1004]
1Ki. 3: 1	building his own <b>h</b> , and the house of the	[H1004]
1Ki. 3: 1	house, and the <b>h</b> of the LORD, and the	[H1004]
1Ki. 3: 2	there was no <b>h</b> built unto the name	[H1004]
1Ki. 3:17	dwell in one h; and I was delivered	[H1004]
1Ki. 3:17	delivered of a child with her in the <b>h</b> .	[H1004]
1Ki. 3:18	us in the <b>h</b> , save we two in the house.	[H1004]
1Ki. 3:18	us in the house, save we two in the <b>h</b> .	[H1004]
1Ki. 5: 3	could not build an <b>h</b> unto the name of	[H1004]
1Ki. 5: 5	And, behold, I purpose to build an <b>h</b>	[H1004]
1Ki. 5: 5	he shall build an <b>h</b> unto my name.	[H1004]
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1Ki. 5:17	stones, to lay the foundation of the $\mathbf{h}$ .	[H1004]
1Ki. 5:18	timber and stones to build the <b>h</b> .	[H1004]
1Ki. 6: 1	he began to build the $\mathbf{h}$ of the LORD.	[H1004]
1Ki. 6: 2	And the <b>h</b> which king Solomon built for	[H1004]
1Ki. 6: 3	the temple of the <b>h</b> , twenty cubits was	[H1004]
1Ki. 6: 3	the breadth of the <b>h</b> ; and ten cubits was	[H1004]
1Ki. 6: 3	was the breadth thereof before the $\mathbf{h}$ .	[H1004]
1Ki. 6: 4	And for the $\mathbf{h}$ he made windows of	[H1004]
1Ki. 6: 5	And against the wall of the $\mathbf{h}$ he built	[H1004]
1Ki. 6: 5	the walls of the <b>h</b> round about, both of	[H1004]
1Ki. 6: 6	in the wall of the ${f h}$ he made narrowed	[H1004]
1Ki. 6: 6	not be fastened in the walls of the <b>h</b> .	[H1004]
1Ki. 6: 7	And the $\mathbf{h}$ , when it was in building, was	[H1004]
1Ki. 6: 7	heard in the <b>h</b> , while it was in building.	[H1004]
1Ki. 6: 8	the right side of the <b>h</b> : and they went up	[H1004]
1Ki. 6: 9	So he built the $\mathbf{h}$ , and finished it; and	[H1004]
1Ki. 6: 9	the $\mathbf{h}$ with beams and boards of cedar.	[H1004]
1Ki. 6:10	against all the <b>h</b> , five cubits high: and	[H1004]
1Ki. 6:10	rested on the <b>h</b> with timber of cedar.	[H1004]
1Ki. 6:12	Concerning this <b>h</b> which thou art in	[H1004]
1Ki. 6:14	So Solomon built the <b>h</b> , and finished it.	[H1004]
1Ki. 6:15	And he built the walls of the <b>h</b> within	[H1004]
1Ki. 6:15	the floor of the $\mathbf{h}$ , and the walls of the	[H1004]
1Ki. 6:15	the floor of the $\mathbf{h}$ with planks of fir.	[H1004]
1Ki. 6:16	on the sides of the <b>h</b> , both the floor and	[H1004]
1Ki. 6:17	And the $\mathbf{h}$ , that $is$ , the temple before it,	[H1004]
1Ki. 6:18	And the cedar of the $\mathbf{h}$ within was	[H1004]
1Ki. 6:19	And the oracle he prepared in the ${f h}$	[H1004]
1Ki. 6:21	So Solomon overlaid the <b>h</b> within with	[H1004]
1Ki. 6:22	And the whole $\mathbf{h}$ he overlaid with gold,	[H1004]
1Ki. 6:22	finished all the <b>h</b> : also the whole altar	[H1004]
1Ki. 6:27	within the inner <b>h</b> : and they stretched	[H1004]
1Ki. 6:27	one another in the midst of the <b>h</b> .	[H1004]
1Ki. 6:29	And he carved all the walls of the <b>h</b>	[H1004]
1Ki. 6:30	And the floor of the $\mathbf{h}$ he overlaid with	[H1004]
1Ki. 6:37	<b>h</b> of the LORD laid, in the month Zif:	[H1004]
1Ki. 6:38	month, was the <b>h</b> finished throughout	[H1004]
1Ki. 7: 1	But Solomon was building his own <b>h</b>	[H1004]
1Ki. 7: 1	thirteen years, and he finished all his <b>h</b> .	[H1004]
1Ki. 7: 2	He built also the <b>h</b> of the forest of	[H1004]
1Ki. 7: 8	And his <b>h</b> where he dwelt <i>had</i> another	[H1004]
1Ki. 7: 8	Solomon made also an <b>h</b> for Pharaoh's	[H1004]
1Ki. 7:12	inner court of the <b>h</b> of the LORD, and	[H1004]
1Ki. 7:12	of the LORD, and for the porch of the $\mathbf{h}$ .	[H1004]
1Ki. 7:39	right side of the $\mathbf{h}$ , and five on the left	[H1004]
1Ki. 7:39	the left side of the <b>h</b> : and he set the sea	[H1004]

1Ki. 7:39	the <b>h</b> eastward over against the south.	[H1004]
1Ki. 7:40	king Solomon for the <b>h</b> of the LORD:	[H1004]
1Ki. 7:45	the <b>h</b> of the LORD, were of bright brass.	[H1004]
1Ki. 7:48	unto the $\mathbf{h}$ of the LORD: the altar	[H1004]
1Ki. 7:50	the doors of the inner $\mathbf{h}$ , the most holy	[H1004]
1Ki. 7:50	the doors of the <b>h</b> , to wit, of the temple.	[H1004]
1Ki. 7:51	made for the $\mathbf{h}$ of the LORD. And	[H1004]
1Ki. 7:51	the treasures of the $\mathbf{h}$ of the LORD.	[H1004]
1Ki. 8: 6	into the oracle of the $\mathbf{h}$ , to the most holy	[H1004]
1Ki. 8:10	that the cloud filled the $\mathbf{h}$ of the LORD,	[H1004]
1Ki. 8:11	the LORD had filled the $\mathbf{h}$ of the LORD.	[H1004]
1Ki. 8:13	I have surely built thee an <b>h</b> to dwell in,	[H1004]
1Ki. 8:16	of Israel to build an <b>h</b> , that my name	[H1004]
1Ki. 8:17	father to build an <b>h</b> for the name of the	[H1004]
1Ki. 8:18	heart to build an <b>h</b> unto my name,	[H1004]
1Ki. 8:19	Nevertheless thou shalt not build the <b>h</b> ;	[H1004]
1Ki. 8:19	he shall build the <b>h</b> unto my name.	[H1004]
1Ki. 8:20	and have built an $\mathbf{h}$ for the name of the	[H1004]
1Ki. 8:27	much less this <b>h</b> that I have builded?	[H1004]
1Ki. 8:29	open toward this <b>h</b> night and day, even	[H1004]
1Ki. 8:31	oath come before thine altar in this <b>h</b> :	[H1004]
1Ki. 8:33	make supplication unto thee in this <b>h</b> :	[H1004]
1Ki. 8:38	spread forth his hands toward this <b>h</b> :	[H1004]
1Ki. 8:42	he shall come and pray toward this <b>h</b> ;	[H1004]
1Ki. 8:43	know that this h, which I have builded,	[H1004]
1Ki. 8:44	the <b>h</b> that I have built for thy name:	[H1004]
1Ki. 8:48	the <b>h</b> which I have built for thy name:	[H1004]
1Ki. 8:63	of Israel dedicated the $\mathbf{h}$ of the LORD.	[H1004]
1Ki. 8:64	$was$ before the $\mathbf{h}$ of the LORD: for there	[H1004]
1Ki. 9: 1	the building of the $\mathbf{h}$ of the LORD, and	[H1004]
1Ki. 9: 1	and the king's <b>h</b> , and all Solomon's	[H1004]
1Ki. 9: 3	hallowed this h, which thou hast built,	[H1004]
1Ki. 9: 7	them; and this h, which I have hallowed	[H1004]
1Ki. 9: 8	And at this <b>h</b> , which is high, every one	[H1004]
1Ki. 9: 8	done thus unto this land, and to this h?	[H1004]
1Ki. 9:10	<b>h</b> of the LORD, and the king's house,	[H1004]
1Ki. 9:10	the house of the LORD, and the king's h,	[H1004]
1Ki. 9:15	for to build the <b>h</b> of the LORD, and his	[H1004]
1Ki. 9:15	and his own <b>h</b> , and Millo, and the wall	[H1004]
1Ki. 9:24	of David unto her <b>h</b> which Solomon	[H1004]
1Ki. 9:25	before the LORD. So he finished the <b>h</b> .	[H1004]
1Ki. 10: 4	wisdom, and the $\mathbf{h}$ that he had built,	[H1004]
1Ki. 10: 5	went up unto the $\boldsymbol{h}$ of the LORD; there	[H1004]
1Ki. 10:12	pillars for the $\mathbf{h}$ of the LORD, and for	[H1004]
1Ki. 10:12	and for the king's h, harps also and	[H1004]
1Ki. 10:17	them in the $\mathbf{h}$ of the forest of Lebanon.	[H1004]

1Ki. 10:21	all the vessels of the $\mathbf{h}$ of the forest of	[H1004]
1Ki. 11:18	gave him an h, and appointed him	[H1004]
1Ki. 11:20	in Pharaoh's h: and Genubath was	[H1004]
1Ki. 11:28	over all the charge of the <b>h</b> of Joseph.	[H1004]
1Ki. 11:38	build thee a sure <b>h</b> , as I built for David,	[H1004]
1Ki. 12:16	now see to thine own h, David. So Israel	[H1004]
1Ki. 12:19	So Israel rebelled against the <b>h</b> of	[H1004]
1Ki. 12:20	<b>h</b> of David, but the tribe of Judah only.	[H1004]
1Ki. 12:21	assembled all the <b>h</b> of Judah, with the	[H1004]
1Ki. 12:21	to fight against the <b>h</b> of Israel, to bring	[H1004]
1Ki. 12:23	Judah, and unto all the <b>h</b> of Judah and	[H1004]
1Ki. 12:24	every man to his <b>h</b> ; for this thing is	[H1004]
1Ki. 12:26	the kingdom return to the <b>h</b> of David:	[H1004]
1Ki. 12:27	to do sacrifice in the <b>h</b> of the LORD at	[H1004]
1Ki. 12:31	And he made an <b>h</b> of high places, and	[H1004]
1Ki. 13: 2	be born unto the <b>h</b> of David, Josiah by	[H1004]
1Ki. 13: 8	wilt give me half thine <b>h</b> , I will not go in	[H1004]
1Ki. 13:18	thee into thine $\mathbf{h}$ , that he may eat bread	[H1004]
1Ki. 13:19	did eat bread in his <b>h</b> , and drank water.	[H1004]
1Ki. 13:34	And this thing became sin unto the <b>h</b> of	[H1004]
1Ki. 14: 4	and came to the <b>h</b> of Ahijah. But	[H1004]
1Ki. 14: 8	And rent the kingdom away from the <b>h</b>	[H1004]
1Ki. 14:10	evil upon the <b>h</b> of Jeroboam, and will	[H1004]
1Ki. 14:10	the remnant of the <b>h</b> of Jeroboam, as a	[H1004]
1Ki. 14:12	thee to thine own <b>h</b> : and when thy feet	[H1004]
1Ki. 14:13	God of Israel in the <b>h</b> of Jeroboam.	[H1004]
1Ki. 14:14	who shall cut off the <b>h</b> of Jeroboam that	[H1004]
1Ki. 14:26	treasures of the <b>h</b> of the LORD, and the	[H1004]
1Ki. 14:26	of the king's <b>h</b> ; he even took away all:	[H1004]
1Ki. 14:27	which kept the door of the king's <b>h</b> .	[H1004]
1Ki. 14:28	king went into the <b>h</b> of the LORD, that	[H1004]
1Ki. 15:15	into the <b>h</b> of the LORD, silver,	[H1004]
1Ki. 15:18	treasures of the <b>h</b> of the LORD, and the	[H1004]
1Ki. 15:18	of the king's <b>h</b> , and delivered them	[H1004]
1Ki. 15:27	And Baasha the son of Ahijah, of the <b>h</b>	[H1004]
1Ki. 15:29	he smote all the <b>h</b> of Jeroboam; he left	[H1004]
1Ki. 16: 3	the posterity of his <b>h</b> ; and will make thy	[H1004]
1Ki. 16: 3	and will make thy <b>h</b> like the house of	[H1004]
1Ki. 16: 3	the <b>h</b> of Jeroboam the son of Nebat.	[H1004]
1Ki. 16: 7	and against his <b>h</b> , even for all the evil	[H1004]
1Ki. 16: 7	in being like the <b>h</b> of Jeroboam; and	[H1004]
1Ki. 16: 9	drunk in the <b>h</b> of Arza steward of his	[H1004]
1Ki. 16: 9	of Arza steward of his <b>h</b> in Tirzah.	[H1004]
1Ki. 16:11	he slew all the <b>h</b> of Baasha: he left him	[H1004]
1Ki. 16:12	Thus did Zimri destroy all the <b>h</b> of	[H1004]
1Ki. 16:18	of the king's <b>h</b> , and burnt the king's	[H1004]

1Ki. 16:18	king's $\mathbf{h}$ over him with fire, and died,	[H1004]
1Ki. 16:32	for Baal in the h of Baal, which he had	[H1004]
1Ki. 17:15	and he, and her h, did eat many days.	[H1004]
1Ki. 17:17	the mistress of the $\mathbf{h}$ , fell sick; and his	[H1004]
1Ki. 17:23	chamber into the h, and delivered him	[H1004]
1Ki. 18: 3	governor of his h. (Now Obadiah feared	[H1004]
1Ki. 18:18	thou, and thy father's h, in that ye have	[H1004]
1Ki. 20: 6	shall search thine $\mathbf{h}$ , and the houses of	[H1004]
1Ki. 20:31	the kings of the <b>h</b> of Israel <i>are</i> merciful	[H1004]
1Ki. 20:43	And the king of Israel went to his <b>h</b>	[H1004]
1Ki. 21: 2	it is near unto my <b>h</b> : and I will give thee	[H1004]
1Ki. 21: 4	And Ahab came into his <b>h</b> heavy and	[H1004]
1Ki. 21:22	And will make thine <b>h</b> like the house of	[H1004]
1Ki. 21:22	And will make thine house like the $\mathbf{h}$ of	[H1004]
1Ki. 21:22	and like the <b>h</b> of Baasha the son of	[H1004]
1Ki. 21:29	days will I bring the evil upon his <b>h</b> .	[H1004]
1Ki. 22:17	return every man to his <b>h</b> in peace.	[H1004]
1Ki. 22:39	he did, and the ivory $\mathbf{h}$ which he made,	[H1004]
2Ki. 4: 2	hast thou in the <b>h</b> ? And she said, Thine	[H1004]
2Ki. 4: 2	not any thing in the $\mathbf{h}$ , save a pot of oil.	[H1004]
2Ki. 4:32	And when Elisha was come into the $\mathbf{h}$ ,	[H1004]
2Ki. 4:35	Then he returned, and walked in the <b>h</b>	[H1004]
2Ki. 5: 9	and stood at the door of the <b>h</b> of Elisha.	[H1004]
2Ki. 5:18	goeth into the <b>h</b> of Rimmon to worship	[H1004]
2Ki. 5:18	bow myself in the <b>h</b> of Rimmon: when I	[H1004]
2Ki. 5:18	myself in the <b>h</b> of Rimmon, the LORD	[H1004]
2Ki. 5:24	them in the <b>h</b> : and he let the men go,	[H1004]
2Ki. 6:32	But Elisha sat in his <b>h</b> , and the elders	[H1004]
2Ki. 7:11	and they told <i>it</i> to the king's <b>h</b> within.	[H1004]
2Ki. 8: 3	the king for her <b>h</b> and for her land.	[H1004]
2Ki. 8: 5	to the king for her <b>h</b> and for her land.	[H1004]
2Ki. 8:18 2Ki. 8:27	of Israel, as did the <b>h</b> of Ahab: for the And he walked in the way of the <b>h</b> of	[H1004]
	LORD, as <i>did</i> the <b>h</b> of Ahab: for he <i>was</i>	[H1004]
2Ki. 8:27	he was the son in law of the <b>h</b> of Ahab.	[H1004]
2Ki. 8:27 2Ki. 9: 6	And he arose, and went into the <b>h</b> ; and	[H1004]
2Ki. 9. 0 2Ki. 9: 7	And thou shalt smite the <b>h</b> of Ahab thy	[H1004]
2Ki. 9. 7 2Ki. 9: 8	For the whole <b>h</b> of Ahab shall perish:	[H1004] [H1004]
2Ki. 9. 8 2Ki. 9: 9	And I will make the <b>h</b> of Ahab like the	[H1004]
2Ki. 9. 9 2Ki. 9: 9	of Ahab like the <b>h</b> of Jeroboam the son	[H1004]
2Ki. 9. 9 2Ki. 9: 9	like the <b>h</b> of Baasha the son of Ahijah:	[H1004]
2Ki. 9. 9 2Ki. 9:27	way of the garden <b>h</b> . And Jehu followed	[H1004]
2Ki. 9.27 2Ki. 10: 3	throne, and fight for your master's <b>h</b> .	[H1004]
2Ki. 10: 5	And he that was over the $\mathbf{h}$ , and he that	[H1004]
2Ki. 10: 3	spake concerning the <b>h</b> of Ahab: for the	[H1004]
2Ki. 10:10 2Ki. 10:11	So Jehu slew all that remained of the <b>h</b>	[H1004]
2111. 10.11	55 John Blow all that folliathed Of the H	[11100+]

2Ki. 10:21 they came into the h of Baal; and the H100 2Ki. 10:21 of Baal; and the h of Baal was full from H100 2Ki. 10:23 of Rechab, into the h of Baal, and said H100 2Ki. 10:25 and went to the city of the h of Baal. H100 2Ki. 10:25 and went to the city of the h of Baal. H100 2Ki. 10:26 out of the h of Baal, and burned them. H1100 2Ki. 10:27 brake down the h of Baal, and made it H100 2Ki. 10:27 and made it a draught h unto this day. 2Ki. 10:30 done unto the h of Ahab according to H100 2Ki. 11:3 And he was with her hid in the h of the H100 2Ki. 11:4 to him into the h of the LORD, and H100 2Ki. 11:5 be keepers of the watch of the king's h; H100 2Ki. 11:6 of the h, that it be not broken down. H100 2Ki. 11:15 her not be slain in the h of the LORD. H100 2Ki. 11:16 the king's h: and there was she slain. H100 2Ki. 11:18 officers over the h of Baal, and brake H100 2Ki. 11:19 the king from the h of the LORD, and H100 2Ki. 11:19 h. And he sat on the throne of the kings. H100 2Ki. 11:20 with the sword beside the king's h. H100 2Ki. 12:4 is brought into the h of the LORD, H100 2Ki. 12:5 the braches of the h, wheresoever any H100 2Ki. 12:6 had not repaired the breaches of the h. H100 2Ki. 12:7 braches of the h? now therefore receive H100 2Ki. 12:9 was brought into the h of the LORD. H100 2Ki. 12:10 that was found in the h of the LORD. H100 2Ki. 12:11 that was found in the h of the LORD. H100 2Ki. 12:12 the braches of the h? now therefore receive H100 2Ki. 12:12 that was found in the h of the LORD. H100 2Ki. 12:13 Howbeit there were not made for the h. H100 2Ki. 12:14 that was found in the h of the LORD. H100 2Ki. 12:15 the braches of the h? now therefore receive H100 2Ki. 12:16 that was found in the h of the LORD. H100 2Ki. 12:17 braches of the h? now therefore receive H100 2Ki. 12:19 that was found in the h of the LORD. H100 2Ki. 12:11 that wrought upon the h of the LORD. H100 2Ki. 12:12 that was laid out for the h or epair it. H100 2Ki. 12:13 Howbeit there were not made for the h H100 2Ki. 12:13 Howbeit there were not mad			
2Ki. 10:21 they came into the h of Baal; and the [H100] 2Ki. 10:23 of Rechab, into the h of Baal was full from [H100] 2Ki. 10:25 and went to the city of the h of Baal. [H100] 2Ki. 10:26 out of the h of Baal, and burned them. [H100] 2Ki. 10:27 brake down the h of Baal, and burned them. [H100] 2Ki. 10:27 and made it a draught h unto this day. [H100] 2Ki. 10:30 done unto the h of Ahab according to [H100] 2Ki. 11:3 And he was with her hid in the h of the [H100] 2Ki. 11:4 to him into the h of the LORD, and [H100] 2Ki. 11:5 be keepers of the watch of the king's h; [H100] 2Ki. 11:6 of the h, that it be not broken down. [H100] 2Ki. 11:7 of the h of the LORD about the king. [H100] 2Ki. 11:16 the king's h: and there was she slain. [H100] 2Ki. 11:18 land went into the h of Baal, and brake [H100] 2Ki. 11:19 the king from the h of the LORD, and [H100] 2Ki. 11:19 h. And he sat on the throne of the kings. [H100] 2Ki. 11:20 with the sword beside the king's h. [H100] 2Ki. 12:4 is brought into the h of the LORD, even [H100] 2Ki. 12:5 the beraches of the h, wheresoever any [H100] 2Ki. 12:6 had not repaired the breaches of the h. [H100] 2Ki. 12:7 breaches of the h, wheresoever any [H100] 2Ki. 12:9 cometh into the h of the LORD. [H100] 2Ki. 12:10 that was found in the h of the LORD. [H100] 2Ki. 12:11 that wrought upon the h of the LORD. [H100] 2Ki. 12:12 that was found in the h of the LORD. [H100] 2Ki. 12:13 Howbeit into the h of the LORD. [H100] 2Ki. 12:14 that was found in the h of the LORD. [H100] 2Ki. 12:15 the beraches of the h, wheresoever any [H100] 2Ki. 12:16 had not repaired the breaches of the h. [H100] 2Ki. 12:17 breaches of the h, wheresoever any [H100] 2Ki. 12:18 the oversight of the h of the LORD. [H100] 2Ki. 12:19 that was found in the h of the LORD. [H100] 2Ki. 12:10 that was found in the h of the LORD. [H100] 2Ki. 12:11 that wrought upon the h of the LORD. [H100] 2Ki. 12:12 that was laid out for the h to repair it. [H100] 2Ki. 12:13 Howbeit there were not made for the h [H100] 2Ki. 12:14 that was laid out for the h	2Ki. 10:12	as he was at the shearing <b>h</b> in the way,	[H1004]
2Ki. 10:21         of Baal; and the h of Baal was full from         [H100]           2Ki. 10:23         of Rechab, into the h of Baal, and said         [H100]           2Ki. 10:25         and went to the city of the h of Baal.         [H100]           2Ki. 10:26         out of the h of Baal, and burned them.         [H100]           2Ki. 10:27         brake down the h of Baal, and burned them.         [H100]           2Ki. 10:27         and made it a draught h unto this day.         done unto the h of Ahab according to           2Ki. 10:30         done unto the h of Ahab according to         [H100]           2Ki. 11:3         And he was with her hid in the h of the         [H100]           2Ki. 11:4         to him into the h of the LORD, and         [H100]           2Ki. 11:5         be keepers of the watch of the king's h;         [H100]           2Ki. 11:6         of the h, that it be not broken down.         [H100]           2Ki. 11:7         of the h of the LORD about the king.         [H100]           2Ki. 11:16         the king's h: and there was she slain.         [H100]           2Ki. 11:18         land went into the h of the LORD.         [H100]           2Ki. 11:18         officers over the h of the LORD, and         [H100]           2Ki. 11:19         the king from the h of the LORD, even         [H100]	2Ki. 10:14	pit of the shearing <b>h</b> , even two and forty	[H1004]
2Ki. 10:23         of Rechab, into the h of Baal, and said         [H100]           2Ki. 10:25         and went to the city of the h of Baal.         [H100]           2Ki. 10:26         out of the h of Baal, and burned them.         [H100]           2Ki. 10:27         brake down the h of Baal, and made it         [H100]           2Ki. 10:30         done unto the h of Ahab according to         [H100]           2Ki. 11:3         And he was with her hid in the h of the         [H100]           2Ki. 11:4         to him into the h of the LORD, and         [H100]           2Ki. 11:4         oath of them in the h of the LORD, and         [H100]           2Ki. 11:5         be keepers of the watch of the king's h;         [H100]           2Ki. 11:6         of the h of the LORD about the king.         [H100]           2Ki. 11:7         of the h of the LORD about the king.         [H100]           2Ki. 11:16         the king's h: and there was she slain.         [H100]           2Ki. 11:18         land went into the h of the LORD.         [H100]           2Ki. 11:19         the king from the h of the LORD, and         [H100]           2Ki. 11:19         h. And he sat on the throne of the kings.         [H100]           2Ki. 12:4         heart to bring into the h of the LORD, even         [H100]           2Ki.	2Ki. 10:21	they came into the <b>h</b> of Baal; and the	[H1004]
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2Ki. 10:27         brake down the h of Baal, and made it         [H100]           2Ki. 10:20         and made it a draught h unto this day.           2Ki. 10:30         done unto the h of Ahab according to         [H100]           2Ki. 11:3         And he was with her hid in the h of the         [H100]           2Ki. 11:4         to him into the h of the LORD, and         [H100]           2Ki. 11:5         be keepers of the watch of the king's h;         [H100]           2Ki. 11:6         of the h, that it be not broken down.         [H100]           2Ki. 11:7         of the h of the LORD about the king.         [H100]           2Ki. 11:15         her not be slain in the h of the LORD.         [H100]           2Ki. 11:16         the king's h: and there was she slain.         [H100]           2Ki. 11:18         land went into the h of Baal, and brake         [H100]           2Ki. 11:18         land went into the h of the LORD.         [H100]           2Ki. 11:19         the king from the h of the LORD, and         [H100]           2Ki. 11:19         he And he sat on the throne of the kings.         [H100]           2Ki. 12:2         is brought into the h of the LORD, and         [H100]           2Ki. 12:4         is brought into the h of the LORD, and [H100]           2Ki. 12:5         the breaches of the h,	2Ki. 10:25	and went to the city of the <b>h</b> of Baal.	[H1004]
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2Ki. 12: 5 the breaches of the <b>h</b> , wheresoever any  2Ki. 12: 6 had not repaired the breaches of the <b>h</b> .  2Ki. 12: 7 breaches of the <b>h</b> ? now therefore receive  2Ki. 12: 7 but deliver it for the breaches of the <b>h</b> .  2Ki. 12: 8 neither to repair the breaches of the <b>h</b> .  2Ki. 12: 9 cometh into the <b>h</b> of the LORD: and the  2Ki. 12: 9 was brought into the <b>h</b> of the LORD.  2Ki. 12: 10 that was found in the <b>h</b> of the LORD.  2Ki. 12:11 the oversight of the <b>h</b> of the LORD,  2Ki. 12:12 breaches of the <b>h</b> of the LORD,  2Ki. 12: 12 that wrought upon the <b>h</b> of the LORD,  2Ki. 12: 13 Howbeit there were not made for the <b>h</b> 2Ki. 12: 13 was brought into the <b>h</b> of the LORD:  2Ki. 12: 14 repaired therewith the <b>h</b> of the LORD.  2Ki. 12: 15 the <b>h</b> of the LORD:  2Ki. 12: 16 the <b>h</b> of the LORD: it was the priests'.  2Ki. 12: 18 treasures of the <b>h</b> of the LORD, and in  2Ki. 12: 18 LORD, and in the king's <b>h</b> , and sent it to  2Ki. 12: 20 <b>h</b> of Millo, which goeth down to Silla.  [H100]  2Ki. 13: 6 from the sins of the <b>h</b> of Jeroboam, who	2Ki. 12: 4	_	[H1004]
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2Ki. 12: 9 was brought into the <b>h</b> of the LORD. [H100] 2Ki. 12:10 that was found in the <b>h</b> of the LORD. [H100] 2Ki. 12:11 the oversight of the <b>h</b> of the LORD; and [H100] 2Ki. 12:11 that wrought upon the <b>h</b> of the LORD, [H100] 2Ki. 12:12 breaches of the <b>h</b> of the LORD, and for [H100] 2Ki. 12:12 that was laid out for the <b>h</b> to repair it. [H100] 2Ki. 12:13 Howbeit there were not made for the <b>h</b> [H100] 2Ki. 12:13 was brought into the <b>h</b> of the LORD: [H100] 2Ki. 12:14 repaired therewith the <b>h</b> of the LORD. [H100] 2Ki. 12:16 the <b>h</b> of the LORD: it was the priests'. [H100] 2Ki. 12:18 treasures of the <b>h</b> of the LORD, and in [H100] 2Ki. 12:18 LORD, and in the king's <b>h</b> , and sent it to [H100] 2Ki. 12:20 <b>h</b> of Millo, which goeth down to Silla. [H100] 2Ki. 13: 6 from the sins of the <b>h</b> of Jeroboam, who	2Ki. 12: 9	<u> </u>	[H1004]
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2Ki. 12:12 breaches of the <b>h</b> of the LORD, and for [H100] 2Ki. 12:12 that was laid out for the <b>h</b> to repair <i>it</i> . [H100] 2Ki. 12:13 Howbeit there were not made for the <b>h</b> 2Ki. 12:13 was brought into the <b>h</b> of the LORD: [H100] 2Ki. 12:14 repaired therewith the <b>h</b> of the LORD. [H100] 2Ki. 12:16 the <b>h</b> of the LORD: it was the priests'. [H100] 2Ki. 12:18 treasures of the <b>h</b> of the LORD, and in [H100] 2Ki. 12:18 LORD, and in the king's <b>h</b> , and sent <i>it</i> to [H100] 2Ki. 12:20 <b>h</b> of Millo, which goeth down to Silla. [H100] 2Ki. 13: 6 from the sins of the <b>h</b> of Jeroboam, who			[H1004]
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2Ki. 12:13 Howbeit there were not made for the h 2Ki. 12:13 was brought into the h of the LORD: [H100] 2Ki. 12:14 repaired therewith the h of the LORD. [H100] 2Ki. 12:16 the h of the LORD: it was the priests'. [H100] 2Ki. 12:18 treasures of the h of the LORD, and in [H100] 2Ki. 12:18 LORD, and in the king's h, and sent it to [H100] 2Ki. 12:20 h of Millo, which goeth down to Silla. [H100] 2Ki. 13: 6 from the sins of the h of Jeroboam, who			[H1004]
2Ki. 12:13 was brought into the <b>h</b> of the LORD: [H100] 2Ki. 12:14 repaired therewith the <b>h</b> of the LORD. [H100] 2Ki. 12:16 the <b>h</b> of the LORD: it was the priests'. [H100] 2Ki. 12:18 treasures of the <b>h</b> of the LORD, and in [H100] 2Ki. 12:18 LORD, and in the king's <b>h</b> , and sent it to [H100] 2Ki. 12:20 <b>h</b> of Millo, which goeth down to Silla. [H100] 2Ki. 13: 6 from the sins of the <b>h</b> of Jeroboam, who		*	[H1004]
2Ki. 12:14repaired therewith the <b>h</b> of the LORD.[H100]2Ki. 12:16the <b>h</b> of the LORD: it was the priests'.[H100]2Ki. 12:18treasures of the <b>h</b> of the LORD, and in[H100]2Ki. 12:18LORD, and in the king's <b>h</b> , and sent it to[H100]2Ki. 12:20 <b>h</b> of Millo, which goeth down to Silla.[H100]2Ki. 13: 6from the sins of the <b>h</b> of Jeroboam, who[H100]	2Ki. 12:13	was brought into the <b>h</b> of the LORD:	[H1004]
2Ki. 12:16       the <b>h</b> of the LORD: it was the priests'.       [H100]         2Ki. 12:18       treasures of the <b>h</b> of the LORD, and in       [H100]         2Ki. 12:18       LORD, and in the king's <b>h</b> , and sent it to       [H100]         2Ki. 12:20 <b>h</b> of Millo, which goeth down to Silla.       [H100]         2Ki. 13: 6       from the sins of the <b>h</b> of Jeroboam, who       [H100]		_	[H1004]
2Ki. 12:18       treasures of the <b>h</b> of the LORD, and in       [H100]         2Ki. 12:18       LORD, and in the king's <b>h</b> , and sent <i>it</i> to       [H100]         2Ki. 12:20 <b>h</b> of Millo, which goeth down to Silla.       [H100]         2Ki. 13: 6       from the sins of the <b>h</b> of Jeroboam, who       [H100]	2Ki. 12:16	1	[H1004]
2Ki. 12:18 LORD, and in the king's <b>h</b> , and sent <i>it</i> to [H100 2Ki. 12:20 <b>h</b> of Millo, which goeth down to Silla. [H100 2Ki. 13: 6 from the sins of the <b>h</b> of Jeroboam, who			[H1004]
2Ki. 12:20 <b>h</b> of Millo, which goeth down to Silla. [H100 2Ki. 13: 6 from the sins of the <b>h</b> of Jeroboam, who [H100]		•	[H1004]
2Ki. 13: 6 from the sins of the <b>h</b> of Jeroboam, who [H100]			[H1004]
,			[H1004]
,			[H1004]
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2Ki. 14:14	of the king's <b>h</b> , and hostages, and	[H1004]
2Ki. 15: 5	dwelt in a several h. And Jotham the	[H1004]
2Ki. 15: 5	the <b>h</b> , judging the people of the land.	[H1004]
2Ki. 15:25	of the king's <b>h</b> , with Argob and Arieh,	[H1004]
2Ki. 15:35	the higher gate of the <b>h</b> of the LORD.	[H1004]
2Ki. 16: 8	was found in the <b>h</b> of the LORD, and in	[H1004]
2Ki. 16: 8	of the king's <b>h</b> , and sent it for a present	[H1004]
2Ki. 16:14	the forefront of the $\mathbf{h}$ , from between the	[H1004]
2Ki. 16:14	the altar and the <b>h</b> of the LORD, and	[H1004]
2Ki. 16:18	had built in the <b>h</b> , and the king's entry	[H1004]
2Ki. 16:18	<b>h</b> of the LORD for the king of Assyria.	[H1004]
2Ki. 17:21	For he rent Israel from the <b>h</b> of David;	[H1004]
2Ki. 18:15	was found in the <b>h</b> of the LORD, and in	[H1004]
2Ki. 18:15	and in the treasures of the king's <b>h</b> .	[H1004]
2Ki. 19: 1	and went into the $\mathbf{h}$ of the LORD.	[H1004]
2Ki. 19:14	went up into the $\mathbf{h}$ of the LORD, and	[H1004]
2Ki. 19:30	is escaped of the $\mathbf{h}$ of Judah shall yet	[H1004]
2Ki. 19:37	in the <b>h</b> of Nisroch his god,	[H1004]
2Ki. 20: 1	the LORD, Set thine <b>h</b> in order; for thou	[H1004]
2Ki. 20: 5	shalt go up unto the $\mathbf{h}$ of the LORD.	[H1004]
2Ki. 20: 8	into the <b>h</b> of the LORD the third day?	[H1004]
2Ki. 20:13	them all the $\mathbf{h}$ of his precious things,	[H1004]
2Ki. 20:13	and <i>all</i> the <b>h</b> of his armour, and	[H1004]
2Ki. 20:13	there was nothing in his $\mathbf{h}$ , nor in all his	[H1004]
2Ki. 20:15	have they seen in thine <b>h</b> ? And Hezekiah	[H1004]
2Ki. 20:15	that $are$ in mine $\mathbf{h}$ have they seen: there	[H1004]
2Ki. 20:17	all that $is$ in thine <b>h</b> , and that which thy	[H1004]
2Ki. 20:17 2Ki. 21: 4	And he built altars in the $\mathbf{h}$ of the	[H1004]
2Ki. 21: 5	in the two courts of the $\mathbf{h}$ of the LORD.	[H1004]
2Ki. 21: 7	had made in the <b>h</b> , of which the LORD	[H1004]
2Ki. 21: 7 2Ki. 21: 7	his son, In this $\mathbf{h}$ , and in Jerusalem,	[H1004]
2Ki. 21: 7 2Ki. 21:13	plummet of the $\mathbf{h}$ of Ahab: and I will	[H1004]
2Ki. 21:13 2Ki. 21:18	•	[H1004] [H1004]
2Ki. 21:18 2Ki. 21:23	garden of his own <b>h</b> , in the garden of	
	him, and slew the king in his own <b>h</b> .	[H1004]
2Ki. 22: 3	scribe, to the <b>h</b> of the LORD, saying,	[H1004]
2Ki. 22: 4	is brought into the <b>h</b> of the LORD,	[H1004]
2Ki. 22: 5	oversight of the <b>h</b> of the LORD: and let	[H1004]
2Ki. 22: 5	which is in the <b>h</b> of the LORD, to repair	[H1004]
2Ki. 22: 5	LORD, to repair the breaches of the $\mathbf{h}$ ,	[H1004]
2Ki. 22: 6	timber and hewn stone to repair the <b>h</b> .	[H1004]
2Ki. 22: 8	of the law in the <b>h</b> of the LORD. And	[H1004]
2Ki. 22: 9	was found in the <b>h</b> , and have delivered	[H1004]
2Ki. 22: 9	the oversight of the <b>h</b> of the LORD.	[H1004]
2Ki. 23: 2	And the king went up into the $\mathbf{h}$ of the	[H1004]
2Ki. 23: 2	which was found in the <b>h</b> of the LORD.	[H1004]
2Ki. 23: 6	out the grove from the ${f h}$ of the LORD,	[H1004]

2Ki. 23: 7	that were by the $\mathbf{h}$ of the LORD, where	[H1004]
2Ki. 23:11	entering in of the <b>h</b> of the LORD, by the	[H1004]
2Ki. 23:12	two courts of the <b>h</b> of the LORD, did	[H1004]
2Ki. 23:24	the priest found in the <b>h</b> of the LORD.	[H1004]
2Ki. 23:27	chosen, and the <b>h</b> of which I said, My	[H1004]
2Ki. 24:13	treasures of the <b>h</b> of the LORD, and the	[H1004]
2Ki. 24:13	of the king's <b>h</b> , and cut in pieces all	[H1004]
2Ki. 25: 9	And he burnt the <b>h</b> of the LORD, and	[H1004]
2Ki. 25: 9	and the king's <b>h</b> , and all the houses of	[H1004]
2Ki. 25: 9	every great man's <b>h</b> burnt he with fire.	[H1004]
2Ki. 25:13	that were in the <b>h</b> of the LORD, and the	[H1004]
2Ki. 25:13	that was in the <b>h</b> of the LORD, did the	[H1004]
2Ki. 25:16	had made for the <b>h</b> of the LORD; the	[H1004]
1Ch. 2:54	Ataroth, the <b>h</b> of Joab, and half of	[H5854]
1Ch. 2:55	Hemath, the father of the <b>h</b> of Rechab.	[H1004]
1Ch. 4:21	and the families of the <b>h</b> of them that	[H1004]
1Ch. 4:21	wrought fine linen, of the <b>h</b> of Ashbea,	[H1004]
1Ch. 4:38	the <b>h</b> of their fathers increased greatly.	[H1004]
1Ch. 5:13	And their brethren of the <b>h</b> of their	[H1004]
1Ch. 5:15	of Guni, chief of the <b>h</b> of their fathers.	[H1004]
1Ch. 5:24	And these <i>were</i> the heads of the <b>h</b> of	[H1004]
1Ch. 5:24	and heads of the <b>h</b> of their fathers.	[H1004]
1Ch. 6:31	of song in the <b>h</b> of the LORD, after that	[H1004]
1Ch. 6:32	Solomon had built the <b>h</b> of the LORD in	[H1004]
1Ch. 6:48	of the tabernacle of the <b>h</b> of God.	[H1004]
1Ch. 7: 2	of their father's <b>h</b> , to wit, of Tola: they	[H1004]
1Ch. 7: 4	after the <b>h</b> of their fathers, were	[H1004]
1Ch. 7: 7	Iri, five; heads of the <b>h</b> of <i>their</i> fathers,	[H1004]
1Ch. 7: 9	heads of the <b>h</b> of their fathers, mighty	[H1004]
1Ch. 7:23	Beriah, because it went evil with his <b>h</b> .	[H1004]
1Ch. 7:40	of their father's <b>h</b> , choice and mighty	[H1004]
1Ch. 9: 9	of the fathers in the $\mathbf{h}$ of their fathers.	[H1004]
1Ch. 9:11	son of Ahitub, the ruler of the <b>h</b> of God;	[H1004]
1Ch. 9:13	And their brethren, heads of the $\mathbf{h}$ of	[H1004]
1Ch. 9:13	the work of the service of the <b>h</b> of God.	[H1004]
1Ch. 9:19	his brethren, of the $\mathbf{h}$ of his father, the	[H1004]
1Ch. 9:23	of the gates of the $\mathbf{h}$ of the LORD,	[H1004]
1Ch. 9:23	the $\mathbf{h}$ of the tabernacle, by wards.	[H1004]
1Ch. 9:26	and treasuries of the <b>h</b> of God.	[H1004]
1Ch. 9:27	And they lodged round about the <b>h</b> of	[H1004]
1Ch. 10: 6	three sons, and all his <b>h</b> died together.	[H1004]
1Ch. 10:10	And they put his armour in the <b>h</b> of	[H1004]
1Ch. 10:10	his father's <b>h</b> twenty and two captains.	[H1004]
1Ch. 12:29	had kept the ward of the <b>h</b> of Saul.	[H1004]
1Ch. 12:30	throughout the $\mathbf{h}$ of their fathers.	[H1004]
1Ch. 12:30 1Ch. 13: 7	cart out of the $\mathbf{h}$ of Abinadab: and Uzza	[H1004]
1CII. 13. /	cart out of the H of Aumadau, and UZZa	[111004]

1Ch. 13:13	into the $\mathbf{h}$ of Obed-edom the Gittite.	[H1004]
1Ch. 13:14	Obed-edom in his <b>h</b> three months. And	[H1004]
1Ch. 13:14	<b>h</b> of Obed-edom, and all that he had.	[H1004]
1Ch. 14: 1	and carpenters, to build him an <b>h</b> .	[H1004]
1Ch. 15:25	out of the <b>h</b> of Obed-edom with joy.	[H1004]
1Ch. 16:43	every man to his <b>h</b> : and David returned	[H1004]
1Ch. 16:43	and David returned to bless his <b>h</b> .	[H1004]
1Ch. 17: 1	as David sat in his <b>h</b> , that David said to	[H1004]
1Ch. 17: 1	Lo, I dwell in an <b>h</b> of cedars, but the	[H1004]
1Ch. 17: 4	shalt not build me an <b>h</b> to dwell in:	[H1004]
1Ch. 17: 5	For I have not dwelt in an <b>h</b> since the	[H1004]
1Ch. 17: 6	have ye not built me an <b>h</b> of cedars?	[H1004]
1Ch. 17:10	thee that the LORD will build thee an $\mathbf{h}$ .	[H1004]
1Ch. 17:12	He shall build me an <b>h</b> , and I will	[H1004]
1Ch. 17:14	But I will settle him in mine <b>h</b> and in	[H1004]
1Ch. 17:16	<b>h</b> , that thou hast brought me hitherto?	[H1004]
1Ch. 17:17	of thy servant's <b>h</b> for a great while to	[H1004]
1Ch. 17:23	and concerning his $\mathbf{h}$ be established for	[H1004]
1Ch. 17:24	to Israel: and <i>let</i> the <b>h</b> of David thy	[H1004]
1Ch. 17:25	thou wilt build him an <b>h</b> : therefore thy	[H1004]
1Ch. 17:27	thee to bless the <b>h</b> of thy servant, that	[H1004]
1Ch. 21:17	on my father's <b>h</b> ; but not on thy people,	[H1004]
1Ch. 22: 1	Then David said, This is the <b>h</b> of the	[H1004]
1Ch. 22: 2	wrought stones to build the <b>h</b> of God.	[H1004]
1Ch. 22: 5	tender, and the <b>h</b> that is to be builded	[H1004]
1Ch. 22: 6	build an <b>h</b> for the LORD God of Israel.	[H1004]
1Ch. 22: 7	<b>h</b> unto the name of the LORD my God:	[H1004]
1Ch. 22: 8	shalt not build an <b>h</b> unto my name,	[H1004]
1Ch. 22:10	He shall build an <b>h</b> for my name; and	[H1004]
1Ch. 22:11	and build the <b>h</b> of the LORD thy God,	[H1004]
1Ch. 22:14	have prepared for the <b>h</b> of the LORD an	[H1004]
1Ch. 22:19	of God, into the <b>h</b> that is to be built to	[H1004]
1Ch. 23: 4	the work of the <b>h</b> of the LORD; and six	[H1004]
1Ch. 23:11	reckoning, according to <i>their</i> father's <b>h</b> .	[H1004]
1Ch. 23:24	These <i>were</i> the sons of Levi after the <b>h</b>	[H1004]
1Ch. 23:24	the service of the <b>h</b> of the LORD, from	[H1004]
1Ch. 23:28	the service of the <b>h</b> of the LORD, in the	[H1004]
1Ch. 23:28	the work of the service of the <b>h</b> of God;	[H1004]
1Ch. 23:32	in the service of the <b>h</b> of the LORD.	[H1004]
1Ch. 24: 4	chief men of the <b>h</b> of <i>their</i> fathers, and	[H1004]
1Ch. 24: 4	according to the <b>h</b> of their fathers.	[H1004]
1Ch. 24: 5	governors of the $\boldsymbol{h}$ of God, were of the	
1Ch. 24:19	service to come into the <b>h</b> of the LORD,	[H1004]
1Ch. 24:30	the Levites after the <b>h</b> of their fathers.	[H1004]
1Ch. 25: 6	for song $in$ the <b>h</b> of the LORD, with	[H1004]
1Ch. 25: 6	the service of the <b>h</b> of God, according to	[H1004]

1Ch. 26: 6	throughout the <b>h</b> of their father: for	[H1004]
1Ch. 26:12	to minister in the <b>h</b> of the LORD.	[H1004]
1Ch. 26:13	to the <b>h</b> of their fathers, for every gate.	[H1004]
1Ch. 26:15	and to his sons the <b>h</b> of Asuppim.	[H1004]
1Ch. 26:20	treasures of the <b>h</b> of God, and over the	[H1004]
1Ch. 26:22	over the treasures of the $\mathbf{h}$ of the LORD.	[H1004]
1Ch. 26:27	to maintain the <b>h</b> of the LORD.	[H1004]
1Ch. 28: 2	heart to build an <b>h</b> of rest for the ark of	[H1004]
1Ch. 28: 3	Thou shalt not build an <b>h</b> for my name,	[H1004]
1Ch. 28: 4	me before all the $\mathbf{h}$ of my father to be	[H1004]
1Ch. 28: 4	ruler; and of the $\mathbf{h}$ of Judah, the house	[H1004]
1Ch. 28: 4	house of Judah, the <b>h</b> of my father; and	[H1004]
1Ch. 28: 6	he shall build my <b>h</b> and my courts: for I	[H1004]
1Ch. 28:10	thee to build an <b>h</b> for the sanctuary: be	[H1004]
1Ch. 28:12	the courts of the <b>h</b> of the LORD, and of	[H1004]
1Ch. 28:12	treasuries of the <b>h</b> of God, and of the	[H1004]
1Ch. 28:13	of the service of the <b>h</b> of the LORD, and	[H1004]
1Ch. 28:13	vessels of service in the <b>h</b> of the LORD.	[H1004]
1Ch. 28:20	for the service of the <b>h</b> of the LORD.	[H1004]
1Ch. 28:21	the service of the <b>h</b> of God: and <i>there</i>	[H1004]
1Ch. 29: 2	my might for the <b>h</b> of my God the gold	[H1004]
1Ch. 29: 3	affection to the <b>h</b> of my God, I have of	[H1004]
1Ch. 29: 3	I have given to the <b>h</b> of my God, over	[H1004]
1Ch. 29: 3	all that I have prepared for the holy $\mathbf{h}$ ,	[H1004]
1Ch. 29: 7	And gave for the service of the <b>h</b> of God	[H1004]
1Ch. 29: 8	to the treasure of the $\mathbf{h}$ of the LORD, by	[H1004]
1Ch. 29:16	to build thee an <b>h</b> for thine holy name	[H1004]
2Ch. 2: 1	And Solomon determined to build an <b>h</b>	[H1004]
2Ch. 2: 1	of the LORD, and an <b>h</b> for his kingdom.	[H1004]
2Ch. 2: 3	to build him an <b>h</b> to dwell therein, even	[H1004]
2Ch. 2: 4	Behold, I build an <b>h</b> to the name of the	[H1004]
2Ch. 2: 5	And the <b>h</b> which I build <i>is</i> great: for	[H1004]
2Ch. 2: 6	But who is able to build him an <b>h</b> ,	[H1004]
2Ch. 2: 6	build him an <b>h</b> , save only to burn	[H1004]
2Ch. 2: 9	for the <b>h</b> which I am about to	[H1004]
2Ch. 2:12	might build an <b>h</b> for the LORD, and an	[H1004]
2Ch. 2:12	the LORD, and an $\mathbf{h}$ for his kingdom.	[H1004]
2Ch. 3: 1	Then Solomon began to build the <b>h</b> of	[H1004]
2Ch. 3: 3	the building of the $\mathbf{h}$ of God. The length	[H1004]
2Ch. 3: 4	in the front of the $h$ , the length of it was	
2Ch. 3: 4	the breadth of the <b>h</b> , twenty cubits, and	[H1004]
2Ch. 3: 5	And the greater <b>h</b> he cieled with fir	[H1004]
2Ch. 3: 6	And he garnished the <b>h</b> with precious	[H1004]
2Ch. 3: 7	He overlaid also the <b>h</b> , the beams, the	[H1004]
2Ch. 3: 8	And he made the most holy $\mathbf{h}$ , the	[H1004]
2Ch. 3: 8	the breadth of the h, twenty cubits, and	[H1004]

2Ch. 3:10	And in the most holy $\mathbf{h}$ he made two	[H1004]
2Ch. 3:11	to the wall of the <b>h</b> : and the other wing	[H1004]
2Ch. 3:12	to the wall of the <b>h</b> : and the other wing	[H1004]
2Ch. 3:15	Also he made before the $\mathbf{h}$ two pillars	[H1004]
2Ch. 4:11	for king Solomon for the <b>h</b> of God;	[H1004]
2Ch. 4:16	for the <b>h</b> of the LORD of bright brass.	[H1004]
2Ch. 4:19	that were for the <b>h</b> of God, the golden	[H1004]
2Ch. 4:22	and the entry of the $\mathbf{h}$ , the inner doors	[H1004]
2Ch. 4:22	of the $\mathbf{h}$ of the temple, were of gold.	[H1004]
2Ch. 5: 1	made for the <b>h</b> of the LORD was	[H1004]
2Ch. 5: 1	he among the treasures of the $\mathbf{h}$ of God.	[H1004]
2Ch. 5: 7	to the oracle of the <b>h</b> , into the most holy	[H1004]
2Ch. 5:13	ever: that <i>then</i> the $\mathbf{h}$ was filled with a	[H1004]
2Ch. 5:13	with a cloud, even the h of the LORD;	[H1004]
2Ch. 5:14	of the LORD had filled the $\mathbf{h}$ of God.	[H1004]
2Ch. 6: 2	But I have built an <b>h</b> of habitation for	[H1004]
2Ch. 6: 5	of Israel to build an <b>h</b> in, that my name	[H1004]
2Ch. 6: 7	father to build an <b>h</b> for the name of the	[H1004]
2Ch. 6: 8	heart to build an <b>h</b> for my name, thou	[H1004]
2Ch. 6: 9	shalt not build the <b>h</b> ; but thy son which	[H1004]
2Ch. 6: 9	loins, he shall build the <b>h</b> for my name.	[H1004]
2Ch. 6:10	and have built the $\mathbf{h}$ for the name of the	[H1004]
2Ch. 6:18	much less this h which I have built!	[H1004]
2Ch. 6:20	be open upon this <b>h</b> day and night,	[H1004]
2Ch. 6:22	oath come before thine altar in this h;	[H1004]
2Ch. 6:24	make supplication before thee in this h;	[H1004]
2Ch. 6:29	shall spread forth his hands in this <b>h</b> :	[H1004]
2Ch. 6:32	arm; if they come and pray in this h;	[H1004]
2Ch. 6:33	know that this <b>h</b> which I have built is	[H1004]
2Ch. 6:34	the <b>h</b> which I have built for thy name;	[H1004]
2Ch. 6:38	the <b>h</b> which I have built for thy name:	[H1004]
2Ch. 7: 1	and the glory of the LORD filled the $\mathbf{h}$ .	[H1004]
2Ch. 7: 2	could not enter into the $\mathbf{h}$ of the LORD,	[H1004]
2Ch. 7: 2	of the LORD had filled the LORD'S $\mathbf{h}$ .	[H1004]
2Ch. 7: 3	the LORD upon the $\mathbf{h}$ , they bowed	[H1004]
2Ch. 7: 5	all the people dedicated the ${f h}$ of God.	[H1004]
2Ch. 7: 7	$was$ before the $\mathbf{h}$ of the LORD: for there	[H1004]
2Ch. 7:11	Thus Solomon finished the $\mathbf{h}$ of the	[H1004]
2Ch. 7:11	and the king's <b>h</b> : and all that came into	[H1004]
2Ch. 7:11	to make in the <b>h</b> of the LORD, and in	[H1004]
2Ch. 7:11	in his own $\mathbf{h}$ , he prosperously effected.	[H1004]
2Ch. 7:12	place to myself for an h of sacrifice.	[H1004]
2Ch. 7:16	sanctified this $\mathbf{h}$ , that my name may	[H1004]
2Ch. 7:20	given them; and this $\mathbf{h}$ , which I have	[H1004]
2Ch. 7:21	And this $\mathbf{h}$ , which is high, shall be an	[H1004]
2Ch. 7:21	thus unto this land, and unto this $\mathbf{h}$ ?	[H1004]

2Ch. 8: 1	the <b>h</b> of the LORD, and his own house,	[H1004]
2Ch. 8: 1	the house of the LORD, and his own h,	[H1004]
2Ch. 8:11	of David unto the <b>h</b> that he had built	[H1004]
2Ch. 8:11	shall not dwell in the <b>h</b> of David king of	[H1004]
2Ch. 8:16	foundation of the <b>h</b> of the LORD, and	[H1004]
2Ch. 8:16	So the <b>h</b> of the LORD was perfected.	[H1004]
2Ch. 9: 3	Solomon, and the <b>h</b> that he had built,	[H1004]
2Ch. 9: 4	went up into the <b>h</b> of the LORD; there	[H1004]
2Ch. 9:11	terraces to the <b>h</b> of the LORD, and to	[H1004]
2Ch. 9:16	them in the <b>h</b> of the forest of Lebanon.	[H1004]
2Ch. 9:20	all the vessels of the <b>h</b> of the forest of	[H1004]
2Ch. 10:16	own <b>h</b> . So all Israel went to their tents.	[H1004]
2Ch. 10:19	And Israel rebelled against the <b>h</b> of	[H1004]
2Ch. 11: 1	he gathered of the <b>h</b> of Judah and	[H1004]
2Ch. 11: 4	every man to his <b>h</b> : for this thing is	[H1004]
2Ch. 12: 9	treasures of the <b>h</b> of the LORD, and the	[H1004]
2Ch. 12: 9	of the king's <b>h</b> ; he took all: he carried	[H1004]
2Ch. 12:10	that kept the entrance of the king's $\mathbf{h}$ .	[H1004]
2Ch. 12:11	And when the king entered into the <b>h</b>	[H1004]
2Ch. 15:18	And he brought into the <b>h</b> of God the	[H1004]
2Ch. 16: 2	treasures of the <b>h</b> of the LORD and of	[H1004]
2Ch. 16: 2	LORD and of the king's <b>h</b> , and sent to	[H1004]
2Ch. 16:10	him in a prison $\mathbf{h}$ ; for <i>he was</i> in a rage	[H1004]
2Ch. 17:14		
2Ch. 17.14 2Ch. 18:16	according to the <b>h</b> of their fathers: Of	[H1004]
	therefore every man to his <b>h</b> in peace.	[H1004]
2Ch. 19: 1	returned to his <b>h</b> in peace to Jerusalem.	[H1004]
2Ch. 19:11	the ruler of the <b>h</b> of Judah, for all the	[H1004]
2Ch. 20: 5	h of the LORD, before the new court,	[H1004]
2Ch. 20: 9	stand before this <b>h</b> , and in thy presence,	[H1004]
2Ch. 20: 9	thy name $is$ in this $\mathbf{h}$ ,) and cry unto thee	[H1004]
2Ch. 20:28	and trumpets unto the <b>h</b> of the LORD.	[H1004]
2Ch. 21: 6	like as did the <b>h</b> of Ahab: for he had	[H1004]
2Ch. 21: 7	not destroy the <b>h</b> of David, because of	[H1004]
2Ch. 21:13	whoredoms of the <b>h</b> of Ahab, and also	[H1004]
2Ch. 21:13	<b>h</b> , which were better than thyself:	[H1004]
2Ch. 21:17	in the king's $\mathbf{h}$ , and his sons also, and	[H1004]
2Ch. 22: 3	He also walked in the ways of the $\mathbf{h}$ of	[H1004]
2Ch. 22: 4	of the LORD like the <b>h</b> of Ahab: for they	[H1004]
2Ch. 22: 7	had anointed to cut off the <b>h</b> of Ahab.	[H1004]
2Ch. 22: 8	upon the <b>h</b> of Ahab, and found	[H1004]
2Ch. 22: 9	his heart. So the <b>h</b> of Ahaziah had no	[H1004]
2Ch. 22:10	all the seed royal of the $\mathbf{h}$ of Judah.	[H1004]
2Ch. 22:12	And he was with them hid in the <b>h</b> of	[H1004]
2Ch. 23: 3	the king in the $\mathbf{h}$ of God. And he said	[H1004]
2Ch. 23: 5	And a third part shall be at the king's h;	[H1004]
2Ch. 23: 5	$be$ in the courts of the $\mathbf{h}$ of the LORD.	[H1004]

2Ch. 23: 6	But let none come into the <b>h</b> of the	[H1004]
2Ch. 23: 7	else cometh into the <b>h</b> , he shall be put to	[H1004]
2Ch. 23: 9	David's, which were in the <b>h</b> of God.	[H1004]
2Ch. 23:12	to the people into the <b>h</b> of the LORD:	[H1004]
2Ch. 23:14	said, Slay her not in the <b>h</b> of the LORD.	[H1004]
2Ch. 23:15	gate by the king's <b>h</b> , they slew her there.	[H1004]
2Ch. 23:17	Then all the people went to the $\mathbf{h}$ of	[H1004]
2Ch. 23:18	the offices of the $\mathbf{h}$ of the LORD by the	[H1004]
2Ch. 23:18	distributed in the <b>h</b> of the LORD, to	[H1004]
2Ch. 23:19	at the gates of the <b>h</b> of the LORD, that	[H1004]
2Ch. 23:20	the king from the <b>h</b> of the LORD: and	[H1004]
2Ch. 23:20	into the king's <b>h</b> , and set the king upon	[H1004]
2Ch. 24: 4	minded to repair the <b>h</b> of the LORD.	[H1004]
2Ch. 24: 5	to repair the $\mathbf{h}$ of your God from year	[H1004]
2Ch. 24: 7	had broken up the <b>h</b> of God; and also	[H1004]
2Ch. 24: 7	things of the $\hat{\mathbf{h}}$ of the LORD did they	[H1004]
2Ch. 24: 8	at the gate of the <b>h</b> of the LORD.	[H1004]
2Ch. 24:12	of the service of the <b>h</b> of the LORD, and	[H1004]
2Ch. 24:12	to repair the <b>h</b> of the LORD, and also	[H1004]
2Ch. 24:12	and brass to mend the <b>h</b> of the LORD.	[H1004]
2Ch. 24:13	and they set the <b>h</b> of God in his state,	[H1004]
2Ch. 24:14	vessels for the <b>h</b> of the LORD, even	[H1004]
2Ch. 24:14	burnt offerings in the <b>h</b> of the LORD	[H1004]
2Ch. 24:16	both toward God, and toward his <b>h</b> .	[H1004]
2Ch. 24:18	And they left the <b>h</b> of the LORD God of	[H1004]
2Ch. 24:21	king in the court of the <b>h</b> of the LORD.	[H1004]
2Ch. 24:27	repairing of the <b>h</b> of God, behold, they	[H1004]
2Ch. 25:24	that were found in the <b>h</b> of God with	[H1004]
2Ch. 25:24	of the king's <b>h</b> , the hostages also, and	[H1004]
2Ch. 26:19	the priests in the <b>h</b> of the LORD, from	[H1004]
2Ch. 26:21	dwelt in a several <b>h</b> , being a leper; for	[H1004]
2Ch. 26:21	cut off from the <b>h</b> of the LORD: and	[H1004]
2Ch. 26:21	king's $\mathbf{h}$ , judging the people of the land.	[H1004]
2Ch. 27: 3	He built the high gate of the <b>h</b> of the	[H1004]
2Ch. 28: 7	the governor of the $\mathbf{h}$ , and Elkanah <i>that</i>	[H1004]
2Ch. 28:21	a portion <i>out</i> of the <b>h</b> of the LORD, and	[H1004]
2Ch. 28:21	and <i>out</i> of the <b>h</b> of the king, and of the	[H1004]
2Ch. 28:24	the vessels of the <b>h</b> of God, and cut in	[H1004]
2Ch. 28:24	the vessels of the <b>h</b> of God, and shut up	[H1004]
2Ch. 28:24	the doors of the <b>h</b> of the LORD, and he	[H1004]
2Ch. 29: 3	the <b>h</b> of the LORD, and repaired them.	[H1004]
2Ch. 29: 5	and sanctify the <b>h</b> of the LORD God of	[H1004]
2Ch. 29:15	LORD, to cleanse the $\mathbf{h}$ of the LORD.	[H1004]
2Ch. 29:16	the inner part of the <b>h</b> of the LORD, to	[H1004]
2Ch. 29:16	the court of the $\mathbf{h}$ of the LORD. And the	[H1004]
2Ch. 29:17	so they sanctified the <b>h</b> of the LORD in	[H1004]
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2Ch. 29:18	cleansed all the ${f h}$ of the LORD, and the	[H1004]
2Ch. 29:20	city, and went up to the <b>h</b> of the LORD.	[H1004]
2Ch. 29:25	And he set the Levites in the <b>h</b> of the	[H1004]
2Ch. 29:31	offerings into the <b>h</b> of the LORD. And	[H1004]
2Ch. 29:35	of the <b>h</b> of the LORD was set in order.	[H1004]
2Ch. 30: 1	should come to the $\mathbf{h}$ of the LORD at	[H1004]
2Ch. 30:15	burnt offerings into the <b>h</b> of the LORD.	[H1004]
2Ch. 31:10	And Azariah the chief priest of the <b>h</b> of	[H1004]
2Ch. 31:10	the offerings into the $\hat{\mathbf{h}}$ of the LORD, we	[H1004]
2Ch. 31:11	chambers in the <b>h</b> of the LORD; and	[H1004]
2Ch. 31:13	and Azariah the ruler of the <b>h</b> of God.	[H1004]
2Ch. 31:16	entereth into the <b>h</b> of the LORD, his	[H1004]
2Ch. 31:17	the priests by the <b>h</b> of their fathers, and	[H1004]
2Ch. 31:21	the service of the <b>h</b> of God, and in the	[H1004]
2Ch. 32:21	he was come into the <b>h</b> of his god, they	[H1004]
2Ch. 33: 4	Also he built altars in the <b>h</b> of the	[H1004]
2Ch. 33: 5	in the two courts of the <b>h</b> of the LORD.	[H1004]
2Ch. 33: 7	he had made, in the $\mathbf{h}$ of God, of which	[H1004]
2Ch. 33: 7	his son, In this <b>h</b> , and in Jerusalem,	[H1004]
2Ch. 33:15	the idol out of the <b>h</b> of the LORD, and	[H1004]
2Ch. 33:15	the mount of the <b>h</b> of the LORD, and in	[H1004]
2Ch. 33:20	him in his own <b>h</b> : and Amon his son	[H1004]
2Ch. 33:24	against him, and slew him in his own <b>h</b> .	[H1004]
2Ch. 34: 8	the land, and the $\mathbf{h}$ , he sent Shaphan	[H1004]
2Ch. 34: 8	to repair the <b>h</b> of the LORD his God.	[H1004]
2Ch. 34: 9	brought into the <b>h</b> of God, which the	[H1004]
2Ch. 34:10	the oversight of the $\mathbf{h}$ of the LORD, and	[H1004]
2Ch. 34:10	wrought in the $\mathbf{h}$ of the LORD, to repair	[H1004]
2Ch. 34:10	the LORD, to repair and amend the $\mathbf{h}$ :	[H1004]
2Ch. 34:14	was brought into the <b>h</b> of the LORD,	[H1004]
2Ch. 34:15	of the law in the <b>h</b> of the LORD. And	[H1004]
2Ch. 34:17	was found in the <b>h</b> of the LORD, and	[H1004]
2Ch. 34:30	And the king went up into the $\mathbf{h}$ of the	[H1004]
2Ch. 34:30	that was found in the $\mathbf{h}$ of the LORD.	[H1004]
2Ch. 35: 2	to the service of the $\mathbf{h}$ of the LORD,	[H1004]
2Ch. 35: 3	the holy ark in the $\mathbf{h}$ which Solomon	[H1004]
2Ch. 35: 8	rulers of the <b>h</b> of God, gave unto the	[H1004]
2Ch. 35:21	day, but against the <b>h</b> wherewith I have	[H1004]
2Ch. 36: 7	of the vessels of the $\mathbf{h}$ of the LORD to	[H1004]
2Ch. 36:10	vessels of the $\mathbf{h}$ of the LORD, and made	[H1004]
2Ch. 36:14	and polluted the $\mathbf{h}$ of the LORD which	[H1004]
2Ch. 36:17	the sword in the $\mathbf{h}$ of their sanctuary,	[H1004]
2Ch. 36:17	And all the vessels of the <b>h</b> of God,	[H1004]
2Ch. 36:18	treasures of the $\mathbf{h}$ of the LORD, and the	[H1004]
2Ch. 36:19	And they burnt the <b>h</b> of God, and brake	[H1004]
2Ch. 36:23	to build him an <b>h</b> in Jerusalem, which	[H1004]
		[111001]

Ezr. 1: 2	an <b>h</b> at Jerusalem, which <i>is</i> in Judah.	[H1004]
Ezr. 1: 3	and build the <b>h</b> of the LORD God of	[H1004]
Ezr. 1: 4	for the $\mathbf{h}$ of God that $is$ in Jerusalem.	[H1004]
Ezr. 1: 5	<b>h</b> of the LORD which is in Jerusalem.	[H1004]
Ezr. 1: 7	the vessels of the <b>h</b> of the LORD, which	[H1004]
Ezr. 1: 7	and had put them in the <b>h</b> of his gods;	[H1004]
Ezr. 2:36	of Jedaiah, of the <b>h</b> of Jeshua, nine	[H1004]
Ezr. 2:59	not shew their father's <b>h</b> , and their seed,	[H1004]
Ezr. 2:68	they came to the <b>h</b> of the LORD which	[H1004]
Ezr. 2:68	for the <b>h</b> of God to set it up in his place:	[H1004]
Ezr. 3: 8	coming unto the <b>h</b> of God at Jerusalem,	[H1004]
Ezr. 3: 8	forward the work of the <b>h</b> of the LORD.	[H1004]
Ezr. 3: 9	workmen in the <b>h</b> of God: the sons of	[H1004]
Ezr. 3:11	of the <b>h</b> of the LORD was laid.	[H1004]
Ezr. 3:12	that had seen the first <b>h</b> , when the	[H1004]
Ezr. 3:12	the foundation of this $\mathbf{h}$ was laid before	[H1004]
Ezr. 4: 3	us to build an $\mathbf{h}$ unto our God; but we	[H1004]
Ezr. 4:24	Then ceased the work of the <b>h</b> of God	[H1005]
Ezr. 5: 2	began to build the $\mathbf{h}$ of God which $is$ at	[H1005]
Ezr. 5: 3	build this $\mathbf{h}$ , and to make up this wall?	[H1005]
Ezr. 5: 8	of Judea, to the <b>h</b> of the great God,	[H1005]
Ezr. 5: 9	this $\mathbf{h}$ , and to make up these walls?	[H1005]
Ezr. 5:11	and build the <b>h</b> that was builded these	[H1005]
Ezr. 5:12	destroyed this $\mathbf{h}$ , and carried the people	[H1005]
Ezr. 5:13	made a decree to build this <b>h</b> of God.	[H1005]
Ezr. 5:14	gold and silver of the <b>h</b> of God, which	[H1005]
Ezr. 5:15	let the <b>h</b> of God be builded in his place.	[H1005]
Ezr. 5:16	foundation of the <b>h</b> of God which <i>is</i> in	[H1005]
Ezr. 5:17	the king's treasure $\mathbf{h}$ , which is there at	
Ezr. 5:17	the king to build this <b>h</b> of God at	[H1005]
Ezr. 6: 1	6	[H1005]
	was made in the <b>h</b> of the rolls, where	[H1005]
Ezr. 6: 3	concerning the <b>h</b> of God at Jerusalem,	[H1005]
Ezr. 6: 3	at Jerusalem, Let the <b>h</b> be builded, the	[H1005]
Ezr. 6: 4	expenses be given out of the king's <b>h</b> :	[H1005]
Ezr. 6: 5	silver vessels of the <b>h</b> of God, which	[H1005]
Ezr. 6: 5	place, and place <i>them</i> in the <b>h</b> of God.	[H1005]
Ezr. 6: 7	Let the work of this <b>h</b> of God alone; let	[H1005]
Ezr. 6: 7	Jews build this <b>h</b> of God in his place.	[H1005]
Ezr. 6: 8	the building of this <b>h</b> of God: that of the	[H1005]
Ezr. 6:11	down from his $\mathbf{h}$ , and being set up, let	[H1005]
Ezr. 6:11	let his <b>h</b> be made a dunghill for this.	[H1005]
Ezr. 6:12	and to destroy this <b>h</b> of God which is at	[H1005]
Ezr. 6:15	And this <b>h</b> was finished on the third	[H1005]
Ezr. 6:16	the dedication of this $\mathbf{h}$ of God with joy,	[H1005]
Ezr. 6:17	And offered at the dedication of this <b>h</b>	[H1005]
Ezr. 6:22	work of the $\mathbf{h}$ of God, the God of Israel.	[H1004]

Ezr. 7:16	<b>h</b> of their God which <i>is</i> in Jerusalem:	[H1005]
Ezr. 7:17	<b>h</b> of your God which <i>is</i> in Jerusalem.	[H1005]
Ezr. 7:19	the service of the <b>h</b> of thy God, those	[H1005]
Ezr. 7:20	be needful for the <b>h</b> of thy God, which	[H1005]
Ezr. 7:20	bestow <i>it</i> out of the king's treasure <b>h</b> .	[H1005]
Ezr. 7:23	done for the <b>h</b> of the God of heaven:	[H1005]
Ezr. 7:24	ministers of this <b>h</b> of God, it shall not	[H1005]
Ezr. 7:27	<b>h</b> of the LORD which <i>is</i> in Jerusalem:	[H1004]
Ezr. 8:17	unto us ministers for the <b>h</b> of our God.	[H1004]
Ezr. 8:25	the offering of the <b>h</b> of our God, which	[H1004]
Ezr. 8:29	in the chambers of the <b>h</b> of the LORD.	[H1004]
Ezr. 8:30	to Jerusalem unto the <b>h</b> of our God.	[H1004]
Ezr. 8:33	weighed in the <b>h</b> of our God by the	[H1004]
Ezr. 8:36	furthered the people, and the $\mathbf{h}$ of God.	[H1004]
Ezr. 9: 9	to set up the <b>h</b> of our God, and to repair	[H1004]
Ezr. 10: 1	himself down before the <b>h</b> of God, there	[H1004]
Ezr. 10: 6	Then Ezra rose up from before the <b>h</b> of	[H1004]
Ezr. 10: 9	in the street of the <b>h</b> of God, trembling	[H1004]
Ezr. 10:16	fathers, after the <b>h</b> of their fathers, and	[H1004]
Neh. 1: 6	both I and my father's <b>h</b> have sinned.	[H1004]
Neh. 2: 8	appertained to the $\mathbf{h}$ , and for the wall of	[H1004]
Neh. 2: 8	the city, and for the <b>h</b> that I shall enter	[H1004]
Neh. 3:10	over against his <b>h</b> . And next unto him	[H1004]
Neh. 3:16	made, and unto the <b>h</b> of the mighty.	[H1004]
Neh. 3:20	of the <b>h</b> of Eliashib the high priest.	[H1004]
Neh. 3:21	the door of the <b>h</b> of Eliashib even to the	[H1004]
Neh. 3:21	even to the end of the <b>h</b> of Eliashib.	[H1004]
Neh. 3:23	over against their <b>h</b> . After him repaired	[H1004]
Neh. 3:23	Maaseiah the son of Ananiah by his <b>h</b> .	[H1004]
Neh. 3:24	piece, from the <b>h</b> of Azariah unto the	[H1004]
Neh. 3:25	the king's high <b>h</b> , that was by the court	[H1004]
Neh. 3:28	the priests, every one over against his <b>h</b> .	[H1004]
Neh. 3:29	over against his <b>h</b> . After him repaired	[H1004]
Neh. 4:16	rulers were behind all the <b>h</b> of Judah.	[H1004]
Neh. 5:13	man from his $\mathbf{h}$ , and from his labour,	[H1004]
Neh. 6:10	Afterward I came unto the <b>h</b> of	[H1004]
Neh. 6:10	together in the $\mathbf{h}$ of God, within the	[H1004]
Neh. 7: 3	and every one $to be$ over against his $\mathbf{h}$ .	[H1004]
Neh. 7:39	of Jedaiah, of the <b>h</b> of Jeshua, nine	[H1004]
Neh. 7:61	not shew their father's <b>h</b> , nor their seed,	[H1004]
Neh. 8:16	the roof of his $\mathbf{h}$ , and in their courts, and	[111001]
Neh. 8:16	in the courts of the <b>h</b> of God, and in the	[H1004]
Neh. 10:32	for the service of the <b>h</b> of our God;	[H1004]
Neh. 10:33	and $for$ all the work of the $\mathbf{h}$ of our God.	[H1004]
Neh. 10:34	to bring $it$ into the <b>h</b> of our God, after	[H1004]
Neh. 10:35	year by year, unto the <b>h</b> of the LORD:	[H1004]
1,011, 10.33	jear of jear, and the it of the bond.	[111007]

Neh. 10:36	to bring to the $\mathbf{h}$ of our God, unto the	[H1004]
Neh. 10:36	that minister in the <b>h</b> of our God:	[H1004]
Neh. 10:37	chambers of the <b>h</b> of our God; and the	[H1004]
Neh. 10:38	the tithes unto the <b>h</b> of our God, to the	[H1004]
Neh. 10:38	to the chambers, into the treasure <b>h</b> .	[H1004]
Neh. 10:39	we will not forsake the <b>h</b> of our God.	[H1004]
Neh. 11:11	of Ahitub, was the ruler of the <b>h</b> of God.	[H1004]
Neh. 11:12	the work of the <b>h</b> were eight hundred	[H1004]
Neh. 11:16	the outward business of the <b>h</b> of God.	[H1004]
Neh. 11:22	were over the business of the <b>h</b> of God.	[H1004]
Neh. 12:29	Also from the <b>h</b> of Gilgal, and out of the	[H1004]
Neh. 12:37	wall, above the <b>h</b> of David, even unto	[H1004]
Neh. 12:40	gave thanks in the <b>h</b> of God, and I, and	[H1004]
Neh. 13: 4	<b>h</b> of our God, was allied unto Tobiah:	[H1004]
Neh. 13: 7	chamber in the courts of the <b>h</b> of God.	[H1004]
Neh. 13: 9	the vessels of the <b>h</b> of God, with the	[H1004]
Neh. 13:11	said, Why is the <b>h</b> of God forsaken?	[H1004]
Neh. 13:14	have done for the <b>h</b> of my God, and for	[H1004]
Est. 1: 8	the officers of his <b>h</b> , that they should do	[H1004]
Est. 1: 9	<b>h</b> which <i>belonged</i> to king Ahasuerus.	[H1004]
Est. 1:22	rule in his own $\mathbf{h}$ , and that $it$ should be	[H1004]
Est. 2: 3	the palace, to the $\mathbf{h}$ of the women, unto	[H1004]
Est. 2: 8	also unto the king's h, to the custody of	[H1004]
Est. 2: 9	out of the king's <b>h</b> : and he preferred her	[H1004]
Est. 2: 9	the best <i>place</i> of the <b>h</b> of the women.	[H1004]
Est. 2:11	of the women's $\mathbf{h}$ , to know how Esther	[H1004]
Est. 2:13	<b>h</b> of the women unto the king's house.	[H1004]
Est. 2:13	house of the women unto the king's h.	[H1004]
Est. 2:14	into the second <b>h</b> of the women, to the	[H1004]
Est. 2:16	into his <b>h</b> royal in the tenth month,	[H1004]
Est. 4:13	in the king's <b>h</b> , more than all the Jews.	[H1004]
Est. 4:14	and thy father's <b>h</b> shall be destroyed:	[H1004]
Est. 5: 1	court of the king's h, over against the	[H1004]
Est. 5: 1	against the king's <b>h</b> : and the king sat	[H1004]
Est. 5: 1	<b>h</b> , over against the gate of the house.	[H1004]
Est. 5: 1	house, over against the gate of the <b>h</b> .	[H1004]
Est. 6: 4	court of the king's h, to speak unto the	[H1004]
Est. 6:12	hasted to his h mourning, and having	[H1004]
Est. 7: 8	before me in the <b>h</b> ? As the word went	[H1004]
Est. 7: 9	standeth in the $\mathbf{h}$ of Haman. Then the	[H1004]
Est. 8: 1	give the <b>h</b> of Haman the Jews'	[H1004]
Est. 8: 2	set Mordecai over the <b>h</b> of Haman.	[H1004]
Est. 8: 7	given Esther the h of Haman, and him	[H1004]
Est. 9: 4	For Mordecai was great in the king's h,	[H1004]
Job. 1:10	and about his $\mathbf{h}$ , and about all that he	[H1004]
Job. 1:13	wine in their eldest brother's <b>h</b> :	[H1004]

Job. 1:18	wine in their eldest brother's <b>h</b> :	[H1004]
Job. 1:19	four corners of the $\mathbf{h}$ , and it fell upon	[H1004]
Job. 7:10	He shall return no more to his <b>h</b> ,	[H1004]
Job. 8:15	He shall lean upon his <b>h</b> , but it shall not	[H1004]
Job. 17:13	If I wait, the grave is mine <b>h</b> : I have	[H1004]
Job. 19:15	They that dwell in mine <b>h</b> , and my	[H1004]
Job. 20:19	taken away an <b>h</b> which he builded not;	[H1004]
Job. 20:28	The increase of his <b>h</b> shall depart, and	[H1004]
Job. 21:21	For what pleasure <i>hath</i> he in his <b>h</b> after	[H1004]
Job. 21:28	For ye say, Where is the <b>h</b> of the	[H1004]
Job. 27:18	He buildeth his <b>h</b> as a moth, and as a	[H1004]
Job. 30:23	and $to$ the <b>h</b> appointed for all living.	[H1004]
Job. 38:20	know the paths $to$ the <b>h</b> thereof?	[H1004]
Job. 39: 6	Whose <b>h</b> I have made the wilderness,	[H1004]
Job. 42:11	with him in his <b>h</b> : and they bemoaned	[H1004]
Psa. 5: 7	But as for me, I will come <i>into</i> thy <b>h</b> in	[H1004]
Psa. 23: 6	will dwell in the <b>h</b> of the LORD for ever.	[H1004]
Psa. 26: 8	habitation of thy $\mathbf{h}$ , and the place where	[H1004]
Psa. 27: 4	I may dwell in the <b>h</b> of the LORD all the	[H1004]
Psa. 30:ttl	at the dedication of the <b>h</b> of David.	[H1004]
Psa. 31: 2	rock, for an <b>h</b> of defence to save me.	[H1004]
Psa. 36: 8	with the fatness of thy <b>h</b> ; and thou shalt	[H1004]
Psa. 42: 4	with them to the <b>h</b> of God, with the	[H1004]
Psa. 45:10	thine own people, and thy father's <b>h</b> ;	[H1004]
Psa. 49:16	when the glory of his <b>h</b> is increased;	[H1004]
Psa. 50: 9	I will take no bullock out of thy <b>h</b> , nor	[H1004]
Psa. 52: 8	But I am like a green olive tree in the <b>h</b>	[H1004]
Psa. 52:ttl	David is come to the <b>h</b> of Ahimelech.	[H1004]
Psa. 55:14	walked unto the <b>h</b> of God in company.	[H1004]
Psa. 59:ttl	and they watched the <b>h</b> to kill him.	[H1004]
Psa. 65: 4	of thy $\hat{\mathbf{h}}$ , even of thy holy temple.	[H1004]
Psa. 66:13	I will go into thy <b>h</b> with burnt offerings:	[H1004]
Psa. 69: 9	For the zeal of thine <b>h</b> hath eaten me	[H1004]
Psa. 84: 3	Yea, the sparrow hath found an <b>h</b> , and	[H1004]
Psa. 84: 4	Blessed <i>are</i> they that dwell in thy <b>h</b> :	[H1004]
Psa. 84:10	doorkeeper in the <b>h</b> of my God, than to	[H1004]
Psa. 92:13	Those that be planted in the $\mathbf{h}$ of the	[H1004]
Psa. 93: 5	becometh thine <b>h</b> , O LORD, for ever.	[H1004]
Psa. 98: 3	his truth toward the $\mathbf{h}$ of Israel: all the	[H1004]
Psa. 101: 2	walk within my <b>h</b> with a perfect heart.	[H1004]
Psa. 101: 7	dwell within my <b>h</b> : he that telleth lies	[H1004]
Psa. 102: 7	am as a sparrow alone upon the $\mathbf{h}$ top.	[11100.]
Psa. 104:17	as for the stork, the fir trees $are$ her $\mathbf{h}$ .	[H1004]
Psa. 105:21	He made him lord of his <b>h</b> , and ruler of	[H1004]
Psa. 112: 3	Wealth and riches <i>shall be</i> in his <b>h</b> : and	[H1004]
Psa. 113: 9	woman to keep <b>h</b> , and to be a joyful	[H1004]
110.7		[222001]

Psa. 114: 1	When Israel went out of Egypt, the $\mathbf{h}$ of	[H1004]
Psa. 115:10	O <b>h</b> of Aaron, trust in the LORD: he is	[H1004]
Psa. 115:12	he will bless the <b>h</b> of Israel; he will bless	[H1004]
Psa. 115:12	of Israel; he will bless the <b>h</b> of Aaron.	[H1004]
Psa. 116:19	In the courts of the LORD'S <b>h</b> , in the	[H1004]
Psa. 118: 3	Let the <b>h</b> of Aaron now say, that his	[H1004]
Psa. 118:26	blessed you out of the $\mathbf{h}$ of the LORD.	[H1004]
Psa. 119:54	my songs in the $\mathbf{h}$ of my pilgrimage.	[H1004]
Psa. 122: 1	me, Let us go into the <b>h</b> of the LORD.	[H1004]
Psa. 122: 5	the thrones of the <b>h</b> of David.	[H1004]
Psa. 122: 9	Because of the $\mathbf{h}$ of the LORD our God I	[H1004]
Psa. 127: 1	Except the LORD build the $\mathbf{h}$ , they	[H1004]
Psa. 128: 3	by the sides of thine <b>h</b> : thy children like	[H1004]
Psa. 132: 3	of my <b>h</b> , nor go up into my bed;	[H1004]
Psa. 134: 1	by night stand in the <b>h</b> of the LORD.	[H1004]
Psa. 135: 2	Ye that stand in the <b>h</b> of the LORD, in	[H1004]
Psa. 135: 2	in the courts of the <b>h</b> of our God,	[H1004]
Psa. 135:19	Bless the LORD, O h of Israel: bless the	[H1004]
Psa. 135:19	of Israel: bless the LORD, O <b>h</b> of Aaron:	[H1004]
Psa. 135:20	Bless the LORD, O h of Levi: ye that	[H1004]
Pro. 2:18	For her <b>h</b> inclineth unto death, and her	[H1004]
Pro. 3:33	The curse of the LORD $is$ in the $\mathbf{h}$ of the	[H1004]
Pro. 5: 8	and come not nigh the door of her <b>h</b> :	[H1004]
Pro. 5:10	thy labours $be$ in the <b>h</b> of a stranger;	[H1004]
Pro. 6:31	he shall give all the substance of his <b>h</b> .	[H1004]
Pro. 7: 6	For at the window of my <b>h</b> I looked	[H1004]
Pro. 7: 8	corner; and he went the way to her h,	[H1004]
Pro. 7:11	stubborn; her feet abide not in her <b>h</b> :	[H1004]
Pro. 7:27	Her <b>h</b> is the way to hell, going down to	[H1004]
Pro. 9: 1	Wisdom hath builded her $\mathbf{h}$ , she hath	[H1004]
Pro. 9:14	For she sitteth at the door of her <b>h</b> , on a	[H1004]
Pro. 11:29	He that troubleth his own <b>h</b> shall	[H1004]
Pro. 12: 7	but the <b>h</b> of the righteous shall stand.	[H1004]
Pro. 14: 1	Every wise woman buildeth her <b>h</b> : but	[H1004]
Pro. 14:11	The <b>h</b> of the wicked shall be	[H1004]
Pro. 15: 6	In the $\mathbf{h}$ of the righteous $is$ much	[H1004]
Pro. 15:25	The LORD will destroy the $\mathbf{h}$ of the	[H1004]
Pro. 15:27	own <b>h</b> ; but he that hateth gifts shall live.	[H1004]
Pro. 17: 1	than an <b>h</b> full of sacrifices with strife.	[H1004]
Pro. 17:13	good, evil shall not depart from his $\mathbf{h}$ .	[H1004]
Pro. 19:14	<b>H</b> and riches <i>are</i> the inheritance of	[H1004]
Pro. 21: 9	with a brawling woman in a wide <b>h</b> .	[H1004]
Pro. 21:12	considereth the $\mathbf{h}$ of the wicked: but	[H1004]
Pro. 24: 3	Through wisdom is an <b>h</b> builded; and	[H1004]
Pro. 24:27	the field; and afterwards build thine $\mathbf{h}$ .	[H1004]
Pro. 25:17	thy neighbour's $\mathbf{h}$ ; lest he be weary of	[H1004]

Pro. 25:24	a brawling woman and in a wide $\mathbf{h}$ .	[H1004]
Pro. 27:10	go into thy brother's $\mathbf{h}$ in the day of thy	[H1004]
Ecc. 2: 7	servants born in my h; also I had great	[H1004]
Ecc. 5: 1	Keep thy foot when thou goest to the <b>h</b>	[H1004]
Ecc. 7: 2	It is better to go to the <b>h</b> of mourning,	[H1004]
Ecc. 7: 2	than to go to the <b>h</b> of feasting: for that	[H1004]
Ecc. 7: 4	The heart of the wise $is$ in the $\mathbf{h}$ of	[H1004]
Ecc. 7: 4	the heart of fools $is$ in the <b>h</b> of mirth.	[H1004]
Ecc. 10:18	of the hands the <b>h</b> droppeth through.	[H1004]
Ecc. 12: 3	In the day when the keepers of the <b>h</b>	[H1004]
Son. 1:17	The beams of our <b>h</b> are cedar, and our	[H1004]
Son. 2: 4	He brought me to the banqueting <b>h</b> ,	[H1004]
Son. 3: 4	him into my mother's <b>h</b> , and into the	[H1004]
Son. 8: 2	into my mother's <b>h</b> , who would instruct	[H1004]
Son. 8: 7	the substance of his <b>h</b> for love, it would	[H1004]
Isa. 2: 2	of the LORD'S <b>h</b> shall be established	[H1004]
Isa. 2: 3	the LORD, to the <b>h</b> of the God of Jacob;	[H1004]
Isa. 2: 5	O <b>h</b> of Jacob, come ye, and let us walk	[H1004]
Isa. 2: 6	thy people the $\mathbf{h}$ of Jacob, because they	[H1004]
Isa. 3: 6	of his brother of the $\mathbf{h}$ of his father,	[H1004]
Isa. 3: 7	healer; for in my <b>h</b> is neither bread nor	[H1004]
Isa. 5: 7	of hosts $is$ the <b>h</b> of Israel, and the men	[H1004]
Isa. 5: 8	Woe unto them that join $\mathbf{h}$ to house,	[H1004]
Isa. 5: 8	Woe unto them that join house to $\mathbf{h}$ ,	[H1004]
Isa. 6: 4	cried, and the <b>h</b> was filled with smoke.	[H1004]
Isa. 7: 2	And it was told the <b>h</b> of David, saying,	[H1004]
Isa. 7:13	And he said, Hear ye now, O <b>h</b> of	[H1004]
Isa. 7:17	upon thy father's <b>h</b> , days that have not	[H1004]
Isa. 8:17	the <b>h</b> of Jacob, and I will look for him.	[H1004]
Isa. 10:20	are escaped of the $\mathbf{h}$ of Jacob, shall no	[H1004]
Isa. 14: 1	and they shall cleave to the $\mathbf{h}$ of Jacob.	[H1004]
Isa. 14: 2	place: and the <b>h</b> of Israel shall possess	[H1004]
Isa. 14:17	that opened not the $\mathbf{h}$ of his prisoners?	[H1004]
Isa. 14:17 Isa. 14:18	lie in glory, every one in his own <b>h</b> .	[H1004]
Isa. 14.18 Isa. 22: 8	day to the armour of the $\mathbf{h}$ of the forest.	[H1004]
Isa. 22: 6	Shebna, which <i>is</i> over the <b>h</b> , <i>and say</i> ,	[H1004]
Isa. 22:18	glory shall be the shame of thy lord's <b>h</b> .	[H1004]
Isa. 22:21	of Jerusalem, and to the <b>h</b> of Judah.	[H1004]
Isa. 22:22	And the key of the <b>h</b> of David will I lay	[H1004]
Isa. 22:23	be for a glorious throne to his father's <b>h</b> .	[H1004]
Isa. 22:24	of his father's <b>h</b> , the offspring and the	[H1004]
Isa. 23: 1	so that there is no <b>h</b> , no entering in:	[H1004]
Isa. 24:10	<b>h</b> is shut up, that no man may come in.	[H1004]
Isa. 29:22	concerning the <b>h</b> of Jacob, Jacob shall	[H1004]
Isa. 31: 2	arise against the <b>h</b> of the evildoers, and	[H1004]
Isa. 36: 3	was over the $\mathbf{h}$ , and Shebna the scribe,	[H1004]

Isa. 37: 1	and went into the $\mathbf{h}$ of the LORD.	[H1004]
Isa. 37:14	went up unto the <b>h</b> of the LORD, and	[H1004]
Isa. 37:31	is escaped of the <b>h</b> of Judah shall again	[H1004]
Isa. 37:38	in the <b>h</b> of Nisroch his god,	[H1004]
Isa. 38: 1	the LORD, Set thine <b>h</b> in order: for thou	[H1004]
Isa. 38:20	days of our life in the <b>h</b> of the LORD.	[H1004]
Isa. 38:22	that I shall go up to the <b>h</b> of the LORD?	[H1004]
Isa. 39: 2	and shewed them the <b>h</b> of his precious	[H1004]
Isa. 39: 2	and all the <b>h</b> of his armour, and	[H1004]
Isa. 39: 2	there was nothing in his <b>h</b> , nor in all his	[H1004]
Isa. 39: 4	have they seen in thine <b>h</b> ? And Hezekiah	[H1004]
Isa. 39: 4	All that <i>is</i> in mine <b>h</b> have they seen:	[H1004]
Isa. 39: 6	all that $is$ in thine <b>h</b> , and <i>that</i> which thy	[H1004]
Isa. 42: 7	that sit in darkness out of the prison <b>h</b> .	[H1004]
Isa. 44:13	of a man; that it may remain in the $\mathbf{h}$ .	[H1004]
Isa. 46: 3	Hearken unto me, O <b>h</b> of Jacob, and all	[H1004]
Isa. 46: 3	remnant of the $\mathbf{h}$ of Israel, which are	[H1004]
Isa. 48: 1	Hear ye this, O <b>h</b> of Jacob, which are	[H1004]
Isa. 56: 5	Even unto them will I give in mine <b>h</b>	[H1004]
Isa. 56: 7	them joyful in my $\mathbf{h}$ of prayer: their	[H1004]
Isa. 56: 7	altar; for mine $\mathbf{h}$ shall be called an	[H1004]
Isa. 56: 7	be called an <b>h</b> of prayer for all people.	[H1004]
Isa. 58: 1	and the $\mathbf{h}$ of Jacob their sins.	[H1004]
Isa. 58: 7	are cast out to thy <b>h</b> ? when thou seest	[H1004]
Isa. 60: 7	and I will glorify the <b>h</b> of my glory.	[H1004]
Isa. 63: 7	toward the $\mathbf{h}$ of Israel, which he hath	[H1004]
Isa. 64:11	Our holy and our beautiful <b>h</b> , where our	[H1004]
Isa. 64.11 Isa. 66: 1	where $is$ the <b>h</b> that ye build unto me?	
Isa. 66:20	a clean vessel into the <b>h</b> of the LORD.	[H1004]
Jer. 2: 4		[H1004]
Jer. 2: 4 Jer. 2: 4	Hear ye the word of the LORD, O <b>h</b> of and all the families of the <b>h</b> of Israel:	[H1004]
		[H1004]
Jer. 2:26	is found, so is the <b>h</b> of Israel ashamed;	[H1004]
Jer. 3:18	In those days the <b>h</b> of Judah shall walk	[H1004]
Jer. 3:18	walk with the <b>h</b> of Israel, and they shall	[H1004]
Jer. 3:20	with me, O h of Israel, saith the LORD.	[H1004]
Jer. 5:11	For the <b>h</b> of Israel and the house of	[H1004]
Jer. 5:11	For the house of Israel and the <b>h</b> of	[H1004]
Jer. 5:15	you from far, O h of Israel, saith the	[H1004]
Jer. 5:20	Declare this in the <b>h</b> of Jacob, and	[H1004]
Jer. 7: 2	Stand in the gate of the LORD'S <b>h</b> , and	[H1004]
Jer. 7:10	before me in this $\mathbf{h}$ , which is called by	[H1004]
Jer. 7:11	Is this <b>h</b> , which is called by my name,	[H1004]
Jer. 7:14	Therefore will I do unto <i>this</i> $\mathbf{h}$ , which is	[H1004]
Jer. 7:30	in the <b>h</b> which is called by my	[H1004]
Jer. 9:26	and all the <b>h</b> of Israel <i>are</i>	[H1004]
Jer. 10: 1	LORD speaketh unto you, O <b>h</b> of Israel:	[H1004]

Jer. 11:10	to serve them: the $\mathbf{h}$ of Israel and the	[H1004]
Jer. 11:10	house of Israel and the $\mathbf{h}$ of Judah have	[H1004]
Jer. 11:15	What hath my beloved to do in mine <b>h</b> ,	[H1004]
Jer. 11:17	for the evil of the <b>h</b> of Israel and of the	[H1004]
Jer. 11:17	Israel and of the <b>h</b> of Judah, which they	[H1004]
Jer. 12: 6	For even thy brethren, and the <b>h</b> of thy	[H1004]
Jer. 12: 7	I have forsaken mine <b>h</b> , I have left mine	[H1004]
Jer. 12:14	out the <b>h</b> of Judah from among them.	[H1004]
Jer. 13:11	unto me the whole <b>h</b> of Israel and the	[H1004]
Jer. 13:11	and the whole <b>h</b> of Judah, saith the	[H1004]
Jer. 16: 5	Enter not into the <b>h</b> of mourning,	[H1004]
Jer. 16: 8	Thou shalt not also go into the $\hat{\mathbf{h}}$ of	[H1004]
Jer. 17:26	of praise, unto the <b>h</b> of the LORD.	[H1004]
Jer. 18: 2	Arise, and go down to the potter's <b>h</b> ,	[H1004]
Jer. 18: 3	Then I went down to the potter's <b>h</b> , and,	[H1004]
Jer. 18: 6	O <b>h</b> of Israel, cannot I do with you as	[H1004]
Jer. 18: 6	so <i>are</i> ye in mine hand, O <b>h</b> of Israel.	[H1004]
Jer. 19:14	LORD'S <b>h</b> ; and said to all the people,	[H1004]
Jer. 20: 1	governor in the <b>h</b> of the LORD, heard	[H1004]
Jer. 20: 2	which $was$ by the <b>h</b> of the LORD.	[H1004]
Jer. 20: 6	all that dwell in thine <b>h</b> shall go into	[H1004]
Jer. 21:11	And touching the <b>h</b> of the king of	[H1004]
Jer. 21:12	O <b>h</b> of David, thus saith the LORD;	[H1004]
Jer. 22: 1	Thus saith the LORD; Go down to the <b>h</b>	[H1004]
Jer. 22: 4	by the gates of this <b>h</b> kings sitting upon	[H1004]
Jer. 22: 5	that this <b>h</b> shall become a desolation.	[H1004]
Jer. 22: 6	unto the king's <b>h</b> of Judah; Thou art	[H1004]
Jer. 22:13	Woe unto him that buildeth his <b>h</b> by	[H1004]
Jer. 22:14	That saith, I will build me a wide <b>h</b> and	[H1004]
Jer. 23: 8	led the seed of the <b>h</b> of Israel out of the	[H1004]
Jer. 23:11	yea, in my <b>h</b> have I found their	[H1004]
Jer. 23:34	I will even punish that man and his <b>h</b> .	[H1004]
Jer. 26: 2	of the LORD'S <b>h</b> , and speak unto all the	[H1004]
Jer. 26: 2	in the LORD'S <b>h</b> , all the words that I	[H1004]
Jer. 26: 6	Then will I make this <b>h</b> like Shiloh, and	[H1004]
Jer. 26: 7	these words in the <b>h</b> of the LORD.	[H1004]
Jer. 26: 9	saying, This <b>h</b> shall be like Shiloh,	[H1004]
Jer. 26: 9	against Jeremiah in the <b>h</b> of the LORD.	[H1004]
Jer. 26:10	up from the king's <b>h</b> unto the house of	[H1004]
Jer. 26:10	house unto the <b>h</b> of the LORD, and sat	[H1004]
Jer. 26:10	entry of the new gate of the LORD'S $h$ .	
Jer. 26:12	against this <b>h</b> and against this city	[H1004]
Jer. 26:18	of the <b>h</b> as the high places of a forest.	[H1004]
Jer. 27:16	of the LORD'S <b>h</b> shall now shortly be	[H1004]
Jer. 27:18	are left in the <b>h</b> of the LORD, and in	[H1004]
Jer. 27:18	the LORD, and $in$ the <b>h</b> of the king of	[H1004]
		. ,

Jer. 27:21	that remain $in$ the <b>h</b> of the LORD, and	[H1004]
Jer. 27:21	LORD, and $in$ the $\mathbf{h}$ of the king of Judah	[H1004]
Jer. 28: 1	unto me in the h of the LORD, in the	[H1004]
Jer. 28: 3	of the LORD'S $\mathbf{h}$ , that Nebuchadnezzar	[H1004]
Jer. 28: 5	people that stood in the <b>h</b> of the LORD,	[H1004]
Jer. 28: 6	of the LORD'S <b>h</b> , and all that is carried	[H1004]
Jer. 29:26	be officers in the $\mathbf{h}$ of the LORD, for	[H1004]
Jer. 31:27	that I will sow the <b>h</b> of Israel and the	[H1004]
Jer. 31:27	of Israel and the $\mathbf{h}$ of Judah with the	[H1004]
Jer. 31:31	covenant with the $\mathbf{h}$ of Israel, and with	[H1004]
Jer. 31:31	of Israel, and with the <b>h</b> of Judah:	[H1004]
Jer. 31:33	I will make with the <b>h</b> of Israel; After	[H1004]
Jer. 32: 2	which was in the king of Judah's <b>h</b> .	[H1004]
Jer. 32:34	in the <b>h</b> , which is called by my	[H1004]
Jer. 33:11	of praise into the $\mathbf{h}$ of the LORD. For I	[H1004]
Jer. 33:14	<b>h</b> of Israel and to the house of Judah.	[H1004]
Jer. 33:14	house of Israel and to the <b>h</b> of Judah.	[H1004]
Jer. 33:17	to sit upon the throne of the <b>h</b> of Israel;	[H1004]
Jer. 34:13	Egypt, out of the <b>h</b> of bondmen, saying,	[H1004]
Jer. 34:15	in the <b>h</b> which is called by my name:	[H1004]
Jer. 35: 2	Go unto the <b>h</b> of the Rechabites, and	[H1004]
Jer. 35: 2	them into the $\mathbf{h}$ of the LORD, into one	[H1004]
Jer. 35: 3	and the whole <b>h</b> of the Rechabites;	[H1004]
Jer. 35: 4	And I brought them into the $\mathbf{h}$ of the	[H1004]
Jer. 35: 5	And I set before the sons of the $\mathbf{h}$ of the	[H1004]
Jer. 35: 7	Neither shall ye build $\mathbf{h}$ , nor sow seed,	[H1004]
Jer. 35:18	And Jeremiah said unto the $\mathbf{h}$ of the	[H1004]
Jer. 36: 3	It may be that the <b>h</b> of Judah will hear	[H1004]
Jer. 36: 5	up; I cannot go into the <b>h</b> of the LORD:	[H1004]
Jer. 36: 6	in the LORD'S <b>h</b> upon the fasting day:	[H1004]
Jer. 36: 8	the words of the LORD in the LORD'S <b>h</b> .	[H1004]
Jer. 36:10	of Jeremiah in the <b>h</b> of the LORD, in the	[H1004]
Jer. 36:10	LORD'S <b>h</b> , in the ears of all the people.	[H1004]
Jer. 36:12	Then he went down into the king's <b>h</b> ,	[H1004]
Jer. 37:15	him in prison in the <b>h</b> of Jonathan the	[H1004]
Jer. 37:17	him secretly in his <b>h</b> , and said, Is there	[H1004]
Jer. 37:20	not to return to the <b>h</b> of Jonathan the	[H1004]
Jer. 38: 7	was in the king's <b>h</b> , heard that they had	[H1004]
Jer. 38: 8	king's <b>h</b> , and spake to the king, saying,	[H1004]
Jer. 38:11	and went into the <b>h</b> of the king under	[H1004]
Jer. 38:14	entry that is in the <b>h</b> of the LORD: and	[H1004]
Jer. 38:17	fire; and thou shalt live, and thine <b>h</b> :	[H1004]
Jer. 38:22	king of Judah's <b>h</b> shall be brought forth	[H1004]
Jer. 38:26	to return to Jonathan's <b>h</b> , to die there.	[H1004]
Jer. 39: 8	And the Chaldeans burned the king's <b>h</b> ,	[H1004]
Jer. 41: 5	to bring <i>them</i> to the $\mathbf{h}$ of the LORD.	[H1004]

Jer. 43: 9	entry of Pharaoh's <b>h</b> in Tahpanhes, in	[H1004]
Jer. 48:13	of Chemosh, as the <b>h</b> of Israel was	[H1004]
Jer. 51:51	into the sanctuaries of the LORD'S <b>h</b> .	[H1004]
Jer. 52:13	And burned the <b>h</b> of the LORD, and the	[H1004]
Jer. 52:13	and the king's h; and all the houses of	[H1004]
Jer. 52:17	that were in the <b>h</b> of the LORD, and the	[H1004]
Jer. 52:17	sea that was in the <b>h</b> of the LORD, the	[H1004]
Jer. 52:20	had made in the <b>h</b> of the LORD: the	[H1004]
Lam. 2: 7	a noise in the <b>h</b> of the LORD, as in the	[H1004]
Eze. 2: 5	are a rebellious <b>h</b> ,) yet shall know that	[H1004]
Eze. 2: 6	looks, though they $be$ a rebellious $\mathbf{h}$ .	[H1004]
Eze. 2: 8	that rebellious <b>h</b> : open thy mouth, and	[H1004]
Eze. 3: 1	roll, and go speak unto the <b>h</b> of Israel.	[H1004]
Eze. 3: 4	get thee unto the <b>h</b> of Israel, and speak	[H1004]
Eze. 3: 5	hard language, <i>but</i> to the <b>h</b> of Israel;	[H1004]
Eze. 3: 7	But the <b>h</b> of Israel will not hearken	[H1004]
Eze. 3: 7	me: for all the <b>h</b> of Israel <i>are</i> impudent	[H1004]
Eze. 3: 9	looks, though they $be$ a rebellious $\mathbf{h}$ .	[H1004]
Eze. 3:17	unto the $\mathbf{h}$ of Israel: therefore hear	[H1004]
Eze. 3:24	me, Go, shut thyself within thine <b>h</b> .	[H1004]
Eze. 3:26	a reprover: for they <i>are</i> a rebellious <b>h</b> .	[H1004]
Eze. 3:27	him forbear: for they $are$ a rebellious $\mathbf{h}$ .	[H1004]
Eze. 4: 3	it. This <i>shall be</i> a sign to the <b>h</b> of Israel.	[H1004]
Eze. 4: 4	the iniquity of the $\mathbf{h}$ of Israel upon it:	[H1004]
Eze. 4: 5	thou bear the iniquity of the $\mathbf{h}$ of Israel.	[H1004]
Eze. 4: 6	bear the iniquity of the $\mathbf{h}$ of Judah forty	[H1004]
Eze. 5: 4	a fire come forth into all the $\mathbf{h}$ of Israel.	[H1004]
Eze. 6:11	of the $\mathbf{h}$ of Israel! for they shall	[H1004]
Eze. 8: 1	as I sat in mine <b>h</b> , and the elders of	[H1004]
Eze. 8: 6	that the $\mathbf{h}$ of Israel committeth	[H1004]
Eze. 8: 10	and all the idols of the $\mathbf{h}$ of Israel,	[H1004]
Eze. 8:10 Eze. 8:11	of the ancients of the $\mathbf{h}$ of Israel, and in	[H1004]
Eze. 8:12	the ancients of the $\mathbf{h}$ of Israel do in the	[H1004]
Eze. 8:14	of the LORD'S <b>h</b> which was toward the	[H1004]
Eze. 8:16	of the LORD'S <b>h</b> , and, behold, at the	[H1004]
Eze. 8:17	a light thing to the <b>h</b> of Judah that they	[H1004]
Eze. 9: 3	threshold of the <b>h</b> . And he called to the	[H1004]
Eze. 9: 6	ancient men which <i>were</i> before the <b>h</b> .	[H1004]
Eze. 9: 7	And he said unto them, Defile the <b>h</b> ,	[H1004]
Eze. 9: 9	me, The iniquity of the <b>h</b> of Israel and	[H1004]
Eze. 10: 3	right side of the $\mathbf{h}$ , when the man went	[H1004]
Eze. 10: 4	threshold of the $\mathbf{h}$ ; and the house was	[H1004]
Eze. 10: 4	the house; and the $\mathbf{h}$ was filled with the	[H1004]
Eze. 10:18	of the <b>h</b> , and stood over the cherubims.	[H1004]
Eze. 10:19	of the LORD'S <b>h</b> ; and the glory of the	[H1004]
Eze. 11: 1	gate of the LORD'S <b>h</b> , which looketh	[H1004]

Eze. 11: 5	have ye said, O <b>h</b> of Israel: for I know	[H1004]
Eze. 11:15	and all the <b>h</b> of Israel wholly, <i>are</i>	[H1004]
Eze. 12: 2	of a rebellious <b>h</b> , which have eyes to	[H1004]
Eze. 12: 2	and hear not: for they are a rebellious <b>h</b> .	[H1004]
Eze. 12: 3	consider, though they $be$ a rebellious $\mathbf{h}$ .	[H1004]
Eze. 12: 6	set thee for a sign unto the <b>h</b> of Israel.	[H1004]
Eze. 12: 9	Son of man, hath not the <b>h</b> of Israel,	[H1004]
Eze. 12: 9	<b>h</b> , said unto thee, What doest thou?	[H1004]
Eze. 12:10	all the <b>h</b> of Israel that <i>are</i> among them.	[H1004]
Eze. 12:24	divination within the <b>h</b> of Israel.	[H1004]
Eze. 12:25	days, O rebellious <b>h</b> , will I say the word,	[H1004]
Eze. 12:27	Son of man, behold, <i>they of</i> the <b>h</b> of	[H1004]
Eze. 13: 5	the hedge for the <b>h</b> of Israel to stand in	[H1004]
Eze. 13: 9	in the writing of the <b>h</b> of Israel, neither	[H1004]
Eze. 14: 4	Every man of the <b>h</b> of Israel that setteth	[H1004]
Eze. 14: 5	That I may take the <b>h</b> of Israel in their	[H1004]
Eze. 14: 6	Therefore say unto the <b>h</b> of Israel, Thus	[H1004]
Eze. 14: 7	For every one of the $\mathbf{h}$ of Israel, or of	[H1004]
Eze. 14:11	That the $\mathbf{h}$ of Israel may go no more	[H1004]
Eze. 17: 2	speak a parable unto the $\mathbf{h}$ of Israel;	[H1004]
Eze. 17:12	Say now to the rebellious <b>h</b> , Know ye	[H1004]
Eze. 18: 6	to the idols of the <b>h</b> of Israel, neither	[H1004]
Eze. 18:15	to the idols of the <b>h</b> of Israel, hath not	[H1004]
Eze. 18:25	Hear now, O <b>h</b> of Israel; Is not my	[H1004]
Eze. 18:29	Yet saith the <b>h</b> of Israel, The way of the	[H1004]
Eze. 18:29	is not equal. O <b>h</b> of Israel, are not my	[H1004]
Eze. 18:30	Therefore I will judge you, O <b>h</b> of	[H1004]
Eze. 18:31	spirit: for why will ye die, O <b>h</b> of Israel?	[H1004]
Eze. 20: 5	the seed of the <b>h</b> of Jacob, and made	[H1004]
Eze. 20:13	But the <b>h</b> of Israel rebelled against me	[H1004]
Eze. 20:27	speak unto the $\mathbf{h}$ of Israel, and say unto	[H1004]
Eze. 20:30	Wherefore say unto the $\mathbf{h}$ of Israel,	[H1004]
Eze. 20:30	of by you, O <b>h</b> of Israel? As I live, saith	[H1004]
Eze. 20:31 Eze. 20:39	As for you, O <b>h</b> of Israel, thus saith the	[H1004]
Eze. 20:39 Eze. 20:40	there shall all the $\mathbf{h}$ of Israel, all of	[H1004]
Eze. 20:40 Eze. 20:44	O ye <b>h</b> of Israel, saith the Lord God.	[H1004]
Eze. 20:44 Eze. 22:18	Son of man, the <b>h</b> of Israel is to me	
		[H1004]
Eze. 23:39	have they done in the midst of mine <b>h</b> .	[H1004]
Eze. 24: 3	the rebellious <b>h</b> , and say unto them,	[H1004]
Eze. 24:21	Speak unto the <b>h</b> of Israel, Thus saith	[H1004]
Eze. 25: 3	and against the <b>h</b> of Judah, when they	[H1004]
Eze. 25: 8	<b>h</b> of Judah <i>is</i> like unto all the heathen;	[H1004]
Eze. 25:12	dealt against the <b>h</b> of Judah by taking	[H1004]
Eze. 27:14	They of the <b>h</b> of Togarmah traded in	[H1004]
Eze. 28:24	brier unto the <b>h</b> of Israel, nor <i>any</i>	[H1004]
Eze. 28:25	have gathered the ${f h}$ of Israel from the	[H1004]

Eze. 29: 6	been a staff of reed to the $\mathbf{h}$ of Israel.	[H1004]
Eze. 29:16	the confidence of the <b>h</b> of Israel, which	[H1004]
Eze. 29:21	the horn of the <b>h</b> of Israel to bud forth,	[H1004]
Eze. 33: 7	unto the <b>h</b> of Israel; therefore thou	[H1004]
Eze. 33:10	speak unto the <b>h</b> of Israel; Thus ye	[H1004]
Eze. 33:11	ways; for why will ye die, O <b>h</b> of Israel?	[H1004]
Eze. 33:20	Lord is not equal. O ye <b>h</b> of Israel, I will	[H1004]
Eze. 34:30	that they, even the <b>h</b> of Israel, are my	[H1004]
Eze. 35:15	inheritance of the <b>h</b> of Israel, because it	[H1004]
Eze. 36:10	upon you, all the <b>h</b> of Israel, even all of	[H1004]
Eze. 36:17	Son of man, when the <b>h</b> of Israel dwelt	[H1004]
Eze. 36:21	holy name, which the <b>h</b> of Israel had	[H1004]
Eze. 36:22	Therefore say unto the <b>h</b> of Israel, Thus	[H1004]
Eze. 36:22	for your sakes, O <b>h</b> of Israel, but for	[H1004]
Eze. 36:32	for your own ways, O <b>h</b> of Israel.	[H1004]
Eze. 36:37	be inquired of by the <b>h</b> of Israel, to do <i>it</i>	[H1004]
Eze. 37:11	are the whole <b>h</b> of Israel: behold, they	[H1004]
Eze. 37:16	for all the <b>h</b> of Israel his companions:	[H1004]
Eze. 38: 6	Gomer, and all his bands; the $\mathbf{h}$ of	[H1004]
Eze. 39:12	And seven months shall the <b>h</b> of Israel	[H1004]
Eze. 39:22	So the <b>h</b> of Israel shall know that I <i>am</i>	[H1004]
Eze. 39:23	And the heathen shall know that the <b>h</b>	[H1004]
Eze. 39:25	upon the whole $\mathbf{h}$ of Israel, and will be	[H1004]
Eze. 39:29	the <b>h</b> of Israel, saith the Lord GOD.	[H1004]
Eze. 40: 4	all that thou seest to the <b>h</b> of Israel.	[H1004]
Eze. 40: 5	the outside of the <b>h</b> round about, and	[H1004]
Eze. 40:45	the keepers of the charge of the $\mathbf{h}$ .	[H1004]
Eze. 40:47	and the altar <i>that was</i> before the <b>h</b> .	[H1004]
Eze. 40:48	me to the porch of the $\mathbf{h}$ , and measured	[H1004]
Eze. 41: 5	After he measured the wall of the $\mathbf{h}$ , six	[H1004]
Eze. 41: 5	round about the <b>h</b> on every side.	[H1004]
Eze. 41: 6	wall which <i>was</i> of the <b>h</b> for the side	[H1004]
Eze. 41: 6	they had not hold in the wall of the $\mathbf{h}$ .	[H1004]
Eze. 41: 7	about of the $\mathbf{h}$ went still upward round	[H1004]
Eze. 41: 7	round about the <b>h</b> : therefore the	[H1004]
Eze. 41: 7	the breadth of the <b>h</b> was still upward,	[H1004]
Eze. 41: 8	I saw also the height of the <b>h</b> round	[H1004]
Eze. 41:10	cubits round about the $\mathbf{h}$ on every side.	[H1004]
Eze. 41:13	So he measured the $\mathbf{h}$ , an hundred	[H1004]
Eze. 41:14	Also the breadth of the face of the <b>h</b> ,	[H1004]
Eze. 41:17	unto the inner <b>h</b> , and without, and by	[H1004]
Eze. 41:19	made through all the $\mathbf{h}$ round about.	[H1004]
Eze. 41:26	chambers of the $\mathbf{h}$ , and thick planks.	[H1004]
Eze. 42:15	the inner $\mathbf{h}$ , he brought me forth	[H1004]
Eze. 43: 4	came into the $\mathbf{h}$ by the way of the gate	[H1004]
Eze. 43: 5	the glory of the LORD filled the $\mathbf{h}$ .	[H1004]
	5 · , · · · · · · · · · · · · · · · · ·	[ 0 .]

Eze. 43: 6	out of the <b>h</b> ; and the man stood by me.	[H1004]
Eze. 43: 7	name, shall the <b>h</b> of Israel no more	[H1004]
Eze. 43:10	Thou son of man, shew the $\mathbf{h}$ to the	[H1004]
Eze. 43:10	the house to the <b>h</b> of Israel, that they	[H1004]
Eze. 43:11	them the form of the $\mathbf{h}$ , and the fashion	[H1004]
Eze. 43:12	This $is$ the law of the $\mathbf{h}$ ; Upon the top of	[H1004]
Eze. 43:12	holy. Behold, this $is$ the law of the $\mathbf{h}$ .	[H1004]
Eze. 43:21	place of the <b>h</b> , without the sanctuary.	[H1004]
Eze. 44: 4	gate before the <b>h</b> : and I looked, and,	[H1004]
Eze. 44: 4	<b>h</b> of the LORD: and I fell upon my face.	[H1004]
Eze. 44: 5	ordinances of the <b>h</b> of the LORD, and	[H1004]
Eze. 44: 5	entering in of the <b>h</b> , with every going	[H1004]
Eze. 44: 6	even to the <b>h</b> of Israel, Thus saith	[H1004]
Eze. 44: 6	Lord God; O ye <b>h</b> of Israel, let it suffice	[H1004]
Eze. 44: 7	pollute it, even my <b>h</b> , when ye offer my	[H1004]
Eze. 44:11	at the gates of the $\mathbf{h}$ , and ministering to	[H1004]
Eze. 44:11	ministering to the <b>h</b> : they shall slay the	[H1004]
Eze. 44:12	and caused the <b>h</b> of Israel to fall into	[H1004]
Eze. 44:14	of the charge of the <b>h</b> , for all the service	[H1004]
Eze. 44:22	of the seed of the <b>h</b> of Israel, or a	[H1004]
Eze. 44:30	cause the blessing to rest in thine <b>h</b> .	[H1004]
Eze. 45: 5	ministers of the $\mathbf{h}$ , have for themselves,	[H1004]
Eze. 45: 6	it shall be for the whole <b>h</b> of Israel.	[H1004]
Eze. 45: 8	the <b>h</b> of Israel according to their tribes.	[H1004]
Eze. 45:17	solemnities of the <b>h</b> of Israel: he shall	[H1004]
Eze. 45:17	make reconciliation for the <b>h</b> of Israel.	[H1004]
Eze. 45:19	the posts of the <b>h</b> , and upon the four	[H1004]
Eze. 45:20	is simple: so shall ye reconcile the <b>h</b> .	[H1004]
Eze. 46:24	<b>h</b> shall boil the sacrifice of the people.	[H1004]
Eze. 47: 1	the door of the <b>h</b> ; and, behold, waters	[H1004]
Eze. 47: 1	the threshold of the <b>h</b> eastward: for the	[H1004]
Eze. 47: 1	the forefront of the <b>h</b> stood toward the	[H1004]
Eze. 47: 1	of the <b>h</b> , at the south <i>side</i> of the altar.	[H1004]
Eze. 48:21	of the <b>h</b> shall be in the midst thereof.	[H1004]
Dan. 1: 2	of the vessels of the <b>h</b> of God: which he	[H1004]
Dan. 1: 2	of Shinar to the <b>h</b> of his god; and he	[H1004]
Dan. 1: 2	vessels into the treasure <b>h</b> of his god.	[H1004]
Dan. 2:17	Then Daniel went to his <b>h</b> , and made	[H1005]
Dan. 4: 4	in mine <b>h</b> , and flourishing in my palace:	[H1005]
Dan. 4:30	I have built for the <b>h</b> of the kingdom by	[H1005]
Dan. 5: 3	the temple of the <b>h</b> of God which was at	[H1005]
Dan. 5:10	came into the banquet <b>h</b> : and the queen	[H1005]
Dan. 5:23	the vessels of his <b>h</b> before thee, and	[H1005]
Dan. 6:10	he went into his <b>h</b> ; and his windows	[H1005]
Hos. 1: 4	of Jezreel upon the <b>h</b> of Jehu, and will	[H1004]
Hos. 1: 4	to cease the kingdom of the <b>h</b> of Israel.	[H1004]

Hos. 1: 6	mercy upon the <b>h</b> of Israel; but I will	[H1004]
Hos. 1: 7	But I will have mercy upon the <b>h</b> of	[H1004]
Hos. 5: 1	and hearken, ye <b>h</b> of Israel; and give ye	[H1004]
Hos. 5: 1	and give ye ear, O h of the king; for	[H1004]
Hos. 5:12	and to the <b>h</b> of Judah as rottenness.	[H1004]
Hos. 5:14	a young lion to the <b>h</b> of Judah: I, even I,	[H1004]
Hos. 6:10	I have seen an horrible thing in the $\mathbf{h}$ of	[H1004]
Hos. 8: 1	an eagle against the <b>h</b> of the LORD,	[H1004]
Hos. 9: 4	shall not come into the $\mathbf{h}$ of the LORD.	[H1004]
Hos. 9: 8	ways, <i>and</i> hatred in the <b>h</b> of his God.	[H1004]
Hos. 9:15	them out of mine $\mathbf{h}$ , I will love them no	[H1004]
Hos. 11:12	about with lies, and the $\mathbf{h}$ of Israel with	[H1004]
Joe. 1: 9	is cut off from the $\mathbf{h}$ of the LORD; the	[H1004]
Joe. 1:13	is withholden from the $\mathbf{h}$ of your God.	[H1004]
Joe. 1:14	of the land <i>into</i> the <b>h</b> of the LORD your	[H1004]
Joe. 1:16	and gladness from the <b>h</b> of our God?	[H1004]
Joe. 3:18	come forth of the $\mathbf{h}$ of the LORD, and	[H1004]
Amo. 1: 4	But I will send a fire into the <b>h</b> of	[H1004]
Amo. 1: 5	the sceptre from the <b>h</b> of Eden: and the	[H1004]
Amo. 2: 8	of the condemned $in$ the $\mathbf{h}$ of their god.	[H1004]
Amo. 3:13	Hear ye, and testify in the $\mathbf{h}$ of Jacob,	[H1004]
Amo. 3:15	And I will smite the winter <b>h</b> with the	[H1004]
Amo. 3:15	with the summer $\mathbf{h}$ ; and the houses of	[H1004]
Amo. 5: 1	you, even a lamentation, O <b>h</b> of Israel.	[H1004]
Amo. 5: 3	shall leave ten, to the <b>h</b> of Israel.	[H1004]
Amo. 5: 4	For thus saith the LORD unto the <b>h</b> of	[H1004]
Amo. 5: 6	out like fire in the <b>h</b> of Joseph, and	[H1004]
Amo. 5:19	or went into the $\mathbf{h}$ , and leaned his hand	[H1004]
Amo. 5:25	wilderness forty years, O <b>h</b> of Israel?	
Amo. 6: 1	nations, to whom the <b>h</b> of Israel came!	[H1004]
Amo. 6: 9		[H1004]
	ten men in one <b>h</b> , that they shall die.	[H1004]
Amo. 6:10	bones out of the <b>h</b> , and shall say unto	[H1004]
Amo. 6:10	is by the sides of the <b>h</b> , Is there yet any	[H1004]
Amo. 6:11	smite the great <b>h</b> with breaches, and	[H1004]
Amo. 6:11	breaches, and the little <b>h</b> with clefts.	[H1004]
Amo. 6:14	you a nation, O <b>h</b> of Israel, saith the	[H1004]
Amo. 7: 9	the <b>h</b> of Jeroboam with the sword.	[H1004]
Amo. 7:10	in the midst of the <b>h</b> of Israel: the land	[H1004]
Amo. 7:16	not thy word against the <b>h</b> of Isaac.	[H1004]
Amo. 9: 8	destroy the <b>h</b> of Jacob, saith the LORD.	[H1004]
Amo. 9: 9	and I will sift the <b>h</b> of Israel among all	[H1004]
Oba. 1:17	be holiness; and the <b>h</b> of Jacob shall	[H1004]
Oba. 1:18	And the <b>h</b> of Jacob shall be a fire, and	[H1004]
Oba. 1:18	be a fire, and the <b>h</b> of Joseph a flame,	[H1004]
Oba. 1:18	a flame, and the <b>h</b> of Esau for stubble,	[H1004]
Oba. 1:18	<b>h</b> of Esau; for the LORD hath spoken <i>it</i> .	[H1004]

Mic. 1: 5	for the sins of the $\mathbf{h}$ of Israel. What $is$	[H1004]
Mic. 1:10	the <b>h</b> of Aphrah roll thyself in the dust.	[H1036]
Mic. 2: 2	and his <b>h</b> , even a man and his heritage.	[H1004]
Mic. 2: 7	O thou that art named the <b>h</b> of Jacob, is	[H1004]
Mic. 3: 1	ye princes of the <b>h</b> of Israel; Is it not for	[H1004]
Mic. 3: 9	Hear this, I pray you, ye heads of the <b>h</b>	[H1004]
Mic. 3: 9	and princes of the <b>h</b> of Israel, that	[H1004]
Mic. 3:12	of the <b>h</b> as the high places of the forest.	[H1004]
Mic. 4: 1	mountain of the <b>h</b> of the LORD shall be	[H1004]
Mic. 4: 2	LORD, and to the <b>h</b> of the God of Jacob;	[H1004]
Mic. 6: 4	thee out of the $\mathbf{h}$ of servants; and I sent	[H1004]
Mic. 6:10	wickedness in the $\mathbf{h}$ of the wicked, and	[H1004]
Mic. 6:16	the works of the <b>h</b> of Ahab, and ye walk	[H1004]
Mic. 7: 6	enemies <i>are</i> the men of his own <b>h</b> .	[H1004]
Nah. 1:14	sown: out of the <b>h</b> of thy gods will I cut	[H1004]
Hab. 2: 9	to his <b>h</b> , that he may set his	[H1004]
Hab. 2:10	Thou hast consulted shame to thy <b>h</b> by	[H1004]
Hab. 3:13	the head out of the <b>h</b> of the wicked, by	[H1004]
Zep. 2: 7	remnant of the <b>h</b> of Judah; they shall	[H1004]
Hag. 1: 2	time that the LORD'S <b>h</b> should be built.	[H1004]
Hag. 1: 4	cieled houses, and this <b>h</b> lie waste?	[H1004]
Hag. 1: 8	and build the <b>h</b> ; and I will take pleasure	[H1004]
Hag. 1: 9	Because of mine $\mathbf{h}$ that $is$ waste, and ye	[H1004]
Hag. 1: 9	and ye run every man unto his own h.	[H1004]
Hag. 1:14	the <b>h</b> of the LORD of hosts, their God,	[H1004]
Hag. 2: 3	Who is left among you that saw this <b>h</b>	[H1004]
Hag. 2: 7	<b>h</b> with glory, saith the LORD of hosts.	[H1004]
Hag. 2: 9	The glory of this latter $\mathbf{h}$ shall be	[H1004]
Zec. 1:16	with mercies: my h shall be built in it,	[H1004]
Zec. 3: 7	also judge my <b>h</b> , and shalt also keep	[H1004]
Zec. 4: 9	the foundation of this $\mathbf{h}$ ; his hands shall	[H1004]
Zec. 5: 4	enter into the <b>h</b> of the thief, and into	[H1004]
Zec. 5: 4	the thief, and into the $\mathbf{h}$ of him that	[H1004]
Zec. 5: 4	in the midst of his h, and shall consume	[H1004]
Zec. 5:11	And he said unto me, To build it an <b>h</b>	[H1004]
Zec. 6:10	the <b>h</b> of Josiah the son of Zephaniah;	[H1004]
Zec. 7: 2	When they had sent unto the $\mathbf{h}$ of God	[H1004]
Zec. 7: 3	which were in the <b>h</b> of the LORD of	[H1004]
Zec. 8: 9	the foundation of the $\mathbf{h}$ of the LORD of	[H1004]
Zec. 8:13	the heathen, O h of Judah, and house	[H1004]
Zec. 8:13	of Judah, and <b>h</b> of Israel; so will I save	[H1004]
Zec. 8:15	and to the <b>h</b> of Judah: fear ye not.	[H1004]
Zec. 8:19	tenth, shall be to the $\mathbf{h}$ of Judah joy and	[H1004]
Zec. 9: 8	And I will encamp about mine <b>h</b>	[H1004]
Zec. 10: 3	his flock the h of Judah, and hath	[H1004]
Zec. 10: 6	And I will strengthen the $\mathbf{h}$ of Judah,	[H1004]

	Zec. 10: 6	and I will save the <b>h</b> of Joseph, and I	[H1004]
	Zec. 11:13	to the potter in the $\mathbf{h}$ of the LORD.	[H1004]
	Zec. 12: 4	mine eyes upon the $\mathbf{h}$ of Judah, and will	[H1004]
	Zec. 12: 7	that the glory of the $\mathbf{h}$ of David and the	[H1004]
	Zec. 12: 8	as David; and the $\mathbf{h}$ of David <i>shall be</i> as	[H1004]
	Zec. 12:10	And I will pour upon the <b>h</b> of David,	[H1004]
	Zec. 12:12	the family of the <b>h</b> of David apart, and	[H1004]
	Zec. 12:12	the family of the <b>h</b> of Nathan apart,	[H1004]
	Zec. 12:13	The family of the $\mathbf{h}$ of Levi apart, and	[H1004]
	Zec. 13: 1	opened to the <b>h</b> of David and to the	[H1004]
	Zec. 13: 6	I was wounded <i>in</i> the <b>h</b> of my friends.	[H1004]
	Zec. 14:20	in the LORD'S $\mathbf{h}$ shall be like the bowls	[H1004]
	Zec. 14:21	in the <b>h</b> of the LORD of hosts.	[H1004]
	Mal. 3:10	be meat in mine <b>h</b> , and prove me now	[H1004]
NT	7		
111	Mat. 2:11	And when they were come into the <b>h</b> ,	[G3614]
	Mat. 5:15	it giveth light unto all that are in the <b>h</b> .	[G3614]
	Mat. 7:24	man, which built his <b>h</b> upon a rock:	[G3614]
	Mat. 7:25	beat upon that $\mathbf{h}$ ; and it fell not: for it	[G3614]
	Mat. 7:26	man, which built his <b>h</b> upon the sand:	[G3614]
	Mat. 7:27	h; and it fell: and great was the fall of it.	[G3614]
	Mat. 8:14	come into Peter's <b>h</b> , he saw his wife's	-
	Mat. 9: 6	take up thy bed, and go unto thine <b>h</b> .	[G3614]
	Mat. 9: 7		[G3624]
	Mat. 9:10	And he arose, and departed to his <b>h</b> .	[G3624]
		Jesus sat at meat in the <b>h</b> , behold, many	[G3614]
	Mat. 9:23	And when Jesus came into the ruler's <b>h</b> ,	[G3614]
	Mat. 9:28	And when he was come into the <b>h</b> , the	[G3614]
	Mat. 10: 6	But go rather to the lost sheep of the <b>h</b>	[G3624]
	Mat. 10:12	And when ye come into an <b>h</b> , salute it.	[G3614]
	Mat. 10:13	And if the <b>h</b> be worthy, let your peace	[G3614]
	Mat. 10:14	h or city, shake off the dust of your feet.	[G3614]
	Mat. 10:25	the master of the <b>h</b> Beelzebub, how	[G3617]
	Mat. 12: 4	How he entered into the <b>h</b> of God, and	[G3624]
	Mat. 12:25	h divided against itself shall not stand:	[G3614]
	Mat. 12:29	a strong man's <b>h</b> , and spoil his goods,	[G3614]
	Mat. 12:29	man? and then he will spoil his <b>h</b> .	[G3614]
	Mat. 12:44	Then he saith, I will return into my h	[G3624]
	Mat. 13: 1	The same day went Jesus out of the $\mathbf{h}$ ,	[G3614]
	Mat. 13:36	and went into the <b>h</b> : and his disciples	[G3614]
	Mat. 13:57	in his own country, and in his own <b>h</b> .	[G3614]
	Mat. 15:24	unto the lost sheep of the <b>h</b> of Israel.	[G3624]
	Mat. 17:25	he was come into the <b>h</b> , Jesus prevented	[G3614]
	Mat. 20:11	against the goodman of the <b>h</b> ,	[G3617]
	Mat. 21:13	And said unto them, It is written, My h	[G3624]
	Mat. 21:13	shall be called the <b>h</b> of prayer; but ye	[G3624]

Mat. 23:38	Behold, your <b>h</b> is left unto you desolate.	[G3624]
Mat. 24:17	down to take any thing out of his <b>h</b> :	[G3614]
Mat. 24:43	goodman of the <b>h</b> had known in what	[G3617]
Mat. 24:43	have suffered his <b>h</b> to be broken up.	[G3614]
Mat. 26: 6	in Bethany, in the h of Simon the leper,	[G3614]
Mat. 26:18	the passover at thy <b>h</b> with my disciples.	[G4571]
Mar. 1:29	they entered into the <b>h</b> of Simon and	[G3614]
Mar. 2: 1	and it was noised that he was in the <b>h</b> .	[G3624]
Mar. 2:11	up thy bed, and go thy way into thine <b>h</b> .	[G3624]
Mar. 2:15	sat at meat in his <b>h</b> , many publicans	[G3614]
Mar. 2:26	How he went into the <b>h</b> of God in the	[G3624]
Mar. 3:19	betrayed him: and they went into an <b>h</b> .	[G3624]
Mar. 3:25	And if a <b>h</b> be divided against itself, that	[G3614]
Mar. 3:25	against itself, that <b>h</b> cannot stand.	[G3614]
Mar. 3:27	a strong man's <b>h</b> , and spoil his goods,	[G3614]
Mar. 3:27	strong man; and then he will spoil his <b>h</b> .	[G3614]
Mar. 5:35	of the synagogue's <i>h</i> certain which said,	
Mar. 5:38	And he cometh to the $\mathbf{h}$ of the ruler of	[G3624]
Mar. 6: 4	among his own kin, and in his own <b>h</b> .	[G3614]
Mar. 6:10	ye enter into an <b>h</b> , there abide till ye	[G3614]
Mar. 7:17	And when he was entered into the <b>h</b>	[G3624]
Mar. 7:24	entered into an <b>h</b> , and would have no	[G3614]
Mar. 7:30	And when she was come to her $\mathbf{h}$ , she	[G3624]
Mar. 8:26	And he sent him away to his <b>h</b> , saying,	[G3624]
Mar. 9:28	And when he was come into the $\mathbf{h}$ , his	[G3624]
Mar. 9:33	and being in the <b>h</b> he asked them,	[G3614]
Mar. 10:10	And in the <b>h</b> his disciples asked him	[G3614]
Mar. 10:29	no man that hath left $\mathbf{h}$ , or brethren, or	[G3614]
Mar. 11:17	Is it not written, My <b>h</b> shall be called of	[G3624]
Mar. 11:17	of all nations the <b>h</b> of prayer? but ye	[G3624]
Mar. 13:15	not go down into the <b>h</b> , neither enter	[G3614]
Mar. 13:15	therein, to take any thing out of his <b>h</b> :	[G3614]
Mar. 13:34	who left his <b>h</b> , and gave authority	[G3614]
Mar. 13:35	the master of the <b>h</b> cometh, at even, or	[G3614]
Mar. 14: 3	And being in Bethany in the <b>h</b> of Simon	[G3614]
Mar. 14:14	the goodman of the $\mathbf{h}$ , The Master saith,	[G3617]
Luk. 1:23	he departed to his own <b>h</b> .	[G3624]
Luk. 1:27	was Joseph, of the <b>h</b> of David; and the	[G3624]
Luk. 1:33	And he shall reign over the <b>h</b> of Jacob	[G3624]
Luk. 1:40	And entered into the <b>h</b> of Zacharias,	[G3624]
Luk. 1:56	months, and returned to her own <b>h</b> .	[G3624]
Luk. 1:69	for us in the <b>h</b> of his servant David;	[G3624]
Luk. 2: 4	he was of the <b>h</b> and lineage of David:)	[G3624]
Luk. 4:38	into Simon's <b>h</b> . And Simon's wife's	[G3614]
Luk. 5:24	take up thy couch, and go into thine <b>h</b> .	[G3624]
Luk. 5:25	departed to his own $\mathbf{h}$ , glorifying God.	[G3624]
	<sub>r</sub> , <i>6.0111 mg</i>	[00021]

Luk. 5:29	feast in his own h: and there was a	[G3614]
Luk. 6: 4	How he went into the <b>h</b> of God, and did	[G3624]
Luk. 6:48	He is like a man which built an $\mathbf{h}$ , and	[G3614]
Luk. 6:48	upon that <b>h</b> , and could not shake	[G3614]
Luk. 6:49	built an <b>h</b> upon the earth; against	[G3614]
Luk. 6:49	it fell; and the ruin of that <b>h</b> was great.	[G3614]
Luk. 7: 6	not far from the $\mathbf{h}$ , the centurion sent	[G3614]
Luk. 7:10	returning to the <b>h</b> , found the servant	[G3624]
Luk. 7:36	the Pharisee's <b>h</b> , and sat down to meat.	[G3614]
Luk. 7:37	meat in the Pharisee's h, brought an	[G3614]
Luk. 7:44	entered into thine h, thou gavest me no	[G3614]
Luk. 8:27	abode in $any \mathbf{h}$ , but in the tombs.	[G3614]
Luk. 8:39	Return to thine own <b>h</b> , and shew how	[G3624]
Luk. 8:41	him that he would come into his <b>h</b> :	[G3624]
Luk. 8:49	of the synagogue's $h$ , saying to him, Thy	
Luk. 8:51	And when he came into the $\mathbf{h}$ , he	[G3614]
Luk. 9: 4	And whatsoever <b>h</b> ye enter into, there	[G3614]
Luk. 9:61	farewell, which are at home at my <b>h</b> .	[G3624]
Luk. 10: 5	And into whatsoever <b>h</b> ye enter, first	[G3614]
Luk. 10: 5	ye enter, first say, Peace be to this <b>h</b> .	[G3624]
Luk. 10: 7	And in the same <b>h</b> remain, eating and	[G3614]
Luk. 10: 7	of his hire. Go not from <b>h</b> to house.	[G3614]
Luk. 10: 7	of his hire. Go not from house to <b>h</b> .	[G3614]
Luk. 10:38	named Martha received him into her h.	[G3624]
Luk. 11:17	and a <b>h</b> divided against a house falleth.	[G3624]
Luk. 11:17	and a house divided against a <b>h</b> falleth.	[G3624]
Luk. 11:24	return unto my <b>h</b> whence I came out.	[G3624]
Luk. 12:39	the goodman of the <b>h</b> had known what	[G3617]
Luk. 12:39	suffered his <b>h</b> to be broken through.	[G3624]
Luk. 12:52	be five in one <b>h</b> divided, three against	[G3624]
Luk. 13:25	When once the master of the <b>h</b> is risen	[G3617]
Luk. 13:35	Behold, your <b>h</b> is left unto you desolate:	[G3624]
Luk. 14: 1	as he went into the <b>h</b> of one of the chief	[G3624]
Luk. 14:21	the master of the <b>h</b> being angry said to	[G3617]
Luk. 14:23	to come in, that my <b>h</b> may be filled.	[G3624]
Luk. 15: 8	the $\mathbf{h}$ , and seek diligently till she find $it$ ?	[G3614]
Luk. 15:25	to the <b>h</b> , he heard musick and dancing.	[G3614]
Luk. 16:27	wouldest send him to my father's <b>h</b> :	[G3624]
Luk. 17:31	and his stuff in the <b>h</b> , let him not come	[G3614]
Luk. 18:14	I tell you, this man went down to his <b>h</b>	[G3624]
Luk. 18:29	no man that hath left <b>h</b> , or parents, or	[G3614]
Luk. 19: 5	down; for to day I must abide at thy <b>h</b> .	[G3624]
Luk. 19: 9	come to this <b>h</b> , forsomuch as he also	[G3624]
Luk. 19:46	Saying unto them, It is written, My <b>h</b> is	[G3624]
Luk. 19:46	My house is the <b>h</b> of prayer: but ye	[G3624]
Luk. 22:10	him into the $\mathbf{h}$ where he entereth in.	[G3614]
		[]

Luk. 22:11	the goodman of the <b>h</b> , The Master saith	[G3614]
Luk. 22:54	priest's <b>h</b> . And Peter followed afar off.	[G3624]
Joh. 2:16	Father's <b>h</b> an house of merchandise.	[G3624]
Joh. 2:16	Father's house an <b>h</b> of merchandise.	[G3624]
Joh. 2:17	The zeal of thine <b>h</b> hath eaten me up.	[G3624]
Joh. 4:53	and himself believed, and his whole <b>h</b> .	[G3614]
Joh. 7:53	And every man went unto his own <b>h</b> .	[G3624]
Joh. 8:35	And the servant abideth not in the <b>h</b>	[G3614]
Joh. 11:20	and met him: but Mary sat still in the <b>h</b> .	[G3624]
Joh. 11:31	with her in the <b>h</b> , and comforted her,	[G3614]
Joh. 12: 3	her hair: and the <b>h</b> was filled with the	[G3614]
Joh. 14: 2	In my Father's <b>h</b> are many mansions: if	[G3614]
Act. 2: 2	filled all the <b>h</b> where they were sitting.	[G3624]
Act. 2:36	Therefore let all the $\mathbf{h}$ of Israel know	[G3624]
Act. 2:46	bread from <b>h</b> to house, did eat their	[G3624]
Act. 2:46	from house to <b>h</b> , did eat their meat with	[G2596]
Act. 5:42	And daily in the temple, and in every <b>h</b> ,	[G2596]
Act. 7:10	him governor over Egypt and all his <b>h</b> .	[G3624]
Act. 7:20	up in his father's <b>h</b> three months:	[G3624]
Act. 7:42	the prophets, O ye <b>h</b> of Israel, have ye	[G3624]
Act. 7:47	But Solomon built him an <b>h</b> .	[G3624]
Act. 7:49	footstool: what <b>h</b> will ye build me? saith	[G3624]
Act. 8: 3	into every <b>h</b> , and haling men and	[G2596]
Act. 9:11	and inquire in the <b>h</b> of Judas for <i>one</i>	[G3614]
Act. 9:17	and entered into the <b>h</b> ; and putting his	[G3614]
Act. 10: 2	God with all his <b>h</b> , which gave much	[G3624]
Act. 10: 6	a tanner, whose <b>h</b> is by the sea side: he	[G3614]
Act. 10:17	Simon's $\mathbf{h}$ , and stood before the gate,	[G3614]
Act. 10:22	into his <b>h</b> , and to hear words of thee.	[G3624]
Act. 10:30	I prayed in my <b>h</b> , and, behold, a man	[G3624]
Act. 10:32	he is lodged in the <b>h</b> of <i>one</i> Simon a	[G3614]
Act. 11:11	come unto the <b>h</b> where I was, sent from	[G3614]
Act. 11:12	me, and we entered into the man's <b>h</b> :	[G3624]
Act. 11:13	an angel in his <b>h</b> , which stood and said	[G3624]
Act. 11:14	thou and all thy <b>h</b> shall be saved.	[G3624]
Act. 12:12	he came to the <b>h</b> of Mary the mother	[G3614]
Act. 16:15	come into my $\mathbf{h}$ , and abide <i>there</i> . And	[G3624]
Act. 16:31	and thou shalt be saved, and thy $\mathbf{h}$ .	[G3624]
Act. 16:32	of the Lord, and to all that were in his $\mathbf{h}$ .	[G3614]
Act. 16:34	them into his $\mathbf{h}$ , he set meat before	[G3624]
Act. 16:34	rejoiced, believing in God with all his <b>h</b> .	[G3832]
Act. 16:40	entered into <i>the <b>h</b> of</i> Lydia: and when	[00002]
Act. 17: 5	and assaulted the <b>h</b> of Jason, and	[G3614]
Act. 18: 7	a certain man's <b>h</b> , named Justus, one	[G3614]
Act. 18: 7	whose $\mathbf{h}$ joined hard to the synagogue.	[G3614]
Act. 18: 8	the Lord with all his <b>h</b> ; and many of the	[G3624]
1100. 10. 0	2010 Will all the as, and many of the	[03021]

	Act. 19:16	fled out of that <b>h</b> naked and wounded.	[G3624]
	Act. 20:20	you publickly, and from <b>h</b> to house,	[G3624]
	Act. 20:20	you publickly, and from house to <b>h</b> ,	[G2596]
	Act. 21: 8	we entered into the <b>h</b> of Philip the	[G3624]
	Act. 28:30	in his own hired <b>h</b> , and received all that	[G3410]
	Rom. 16: 5	that is in their <b>h</b> . Salute my well beloved	[G3624]
	1Co. 1:11	which are of the $\boldsymbol{h}$ of Chloe, that there	
	1Co. 16:15	I beseech you, brethren, (ye know the <b>h</b>	[G3614]
	1Co. 16:19	Lord, with the church that is in their <b>h</b> .	[G3624]
	2Co. 5: 1	For we know that if our earthly <b>h</b> of	[G3614]
	2Co. 5: 1	of God, an <b>h</b> not made with hands,	[G3614]
	2Co. 5: 2	upon with our <b>h</b> which is from heaven:	[G3613]
	Col. 4:15	and the church which is in his <b>h</b> .	[G3624]
	1Ti. 3: 4	One that ruleth well his own <b>h</b> , having	[G3624]
	1Ti. 3: 5	to rule his own <b>h</b> , how shall he take care	[G3624]
	1Ti. 3:15	thyself in the <b>h</b> of God, which is the	[G3624]
	1Ti. 5: 8	those of his own <b>h</b> , he hath denied the	[G3609]
	1Ti. 5:13	about from <b>h</b> to house; and not only	[G3614]
	1Ti. 5:13	from house to <b>h</b> ; and not only idle, but	[G3614]
	1Ti. 5:14	guide the <b>h</b> , give none occasion	[G3616]
	2Ti. 1:16	The Lord give mercy unto the <b>h</b> of	[G3624]
	2Ti. 2:20	But in a great <b>h</b> there are not only	[G3614]
	Phm. 1: 2	and to the church in thy <b>h</b> :	[G3624]
	Heb. 3: 2	as also Moses was faithful in all his <b>h</b> .	[G3624]
	Heb. 3: 3	the <b>h</b> hath more honour than the house.	[G846]
	Heb. 3: 3	the house hath more honour than the $\mathbf{h}$ .	[G3624]
	Heb. 3: 4	For every <b>h</b> is builded by some <i>man</i> ;	[G3624]
	Heb. 3: 5	faithful in all his <b>h</b> , as a servant, for a	[G3624]
	Heb. 3: 6	But Christ as a son over his own <b>h</b> ;	[G3624]
	Heb. 3: 6	own house; whose <b>h</b> are we, if we hold	[G3624]
	Heb. 8: 8	<b>h</b> of Israel and with the house of Judah:	[G3624]
	Heb. 8: 8	house of Israel and with the <b>h</b> of Judah:	[G3624]
	Heb. 8:10	I will make with the <b>h</b> of Israel after	[G3624]
	Heb. 10:21	And <i>having</i> an high priest over the $\mathbf{h}$ of	[G3624]
	Heb. 11: 7	to the saving of his h; by the which he	[G3624]
	1Pe. 2: 5	up a spiritual <b>h</b> , an holy priesthood,	[G3624]
	1Pe. 4:17	must begin at the $\mathbf{h}$ of God: and if $it$	[G3624]
	2Jo. 1:10	into your <b>h</b> , neither bid him God speed:	[G3614]
HC	OUSEHOLI		
	Gen. 18:19	children and his <b>h</b> after him, and they	[H1004]
	Gen. 31:37	thou found of all thy <b>h</b> stuff? set <i>it</i> here	[H1004]
	Gen. 35: 2	Then Jacob said unto his <b>h</b> , and to all	[H1004]
	Gen. 45:11	lest thou, and thy <b>h</b> , and all that thou	[H1004]
	C 47.10		[[]]

and all his father's  $\mathbf{h}$ , with bread,

every man and his  ${\boldsymbol h}$  came with Jacob.

[H1004]

[H1004]

Gen. 47:12

Exo. 1: 1

Exo. 12: 4	And if the <b>h</b> be too little for the lamb,	[H1004]
Lev. 16:17	<b>h</b> , and for all the congregation of Israel.	[H1004]
Deu. 6:22	and upon all his <b>h</b> , before our eyes:	[H1004]
Deu. 14:26	thou shalt rejoice, thou, and thine <b>h</b> ,	[H1004]
Deu. 15:20	the LORD shall choose, thou and thy <b>h</b> .	[H1004]
Jos. 2:18	and all thy father's <b>h</b> , home unto thee.	[H1004]
Jos. 6:25	and her father's <b>h</b> , and all that she had;	[H1004]
Jos. 7:14	and the <b>h</b> which the LORD shall	[H1004]
Jos. 7:18	And he brought his <b>h</b> man by man; and	[H1004]
Jud. 6:27	feared his father's <b>h</b> , and the men of the	[H1004]
Jud. 18:25	thou lose thy life, with the lives of thy <b>h</b> .	[H1004]
1Sa. 25:17	and against all his <b>h</b> : for he is such a	[H1004]
1Sa. 27: 3	man with his <b>h</b> , even David with his	[H1004]
2Sa. 2: 3	man with his <b>h</b> : and they dwelt in the	[H1004]
2Sa. 6:11	blessed Obed-edom, and all his <b>h</b> .	[H1004]
2Sa. 6:20	Then David returned to bless his <b>h</b> . And	[H1004]
2Sa. 15:16	And the king went forth, and all his <b>h</b>	[H1004]
2Sa. 16: 2	be for the king's <b>h</b> to ride on; and the	[H1004]
2Sa. 17:23	his city, and put his <b>h</b> in order, and	[H1004]
2Sa. 19:18	over the king's <b>h</b> , and to do what he	[H1004]
2Sa. 19:41	the king, and his <b>h</b> , and all David's men	[H1004]
1Ki. 4: 6	And Ahishar was over the <b>h</b> : and	[H1004]
1Ki. 4: 7	the king and his <b>h</b> : each man his month	[H1004]
1Ki. 5: 9	my desire, in giving food for my <b>h</b> .	[H1004]
1Ki. 5:11	for food to his <b>h</b> , and twenty measures	[H1004]
1Ki. 11:20	<b>h</b> among the sons of Pharaoh.	[H1004]
2Ki. 7: 9	that we may go and tell the king's <b>h</b> .	[H1004]
2Ki. 8: 1	and go thou and thine <b>h</b> , and sojourn	[H1004]
2Ki. 8: 2	she went with her <b>h</b> , and sojourned in	[H1004]
2Ki. 18:18	was over the <b>h</b> , and Shebna the scribe,	[H1004]
2Ki. 18:37	was over the <b>h</b> , and Shebna the scribe,	[H1004]
2Ki. 19: 2	was over the <b>h</b> , and Shebna the scribe,	[H1004]
1Ch. 24: 6	Levites: one principal <b>h</b> being taken for	[H1004]
Neh. 13: 8	<b>h</b> stuff of Tobiah out of the chamber.	[H1004]
Job. 1: 3	and a very great <b>h</b> ; so that this man was	[H5657]
Pro. 27:27	food, for the food of thy $\mathbf{h}$ , and $for$ the	[H1004]
Pro. 31:15	to her <b>h</b> , and a portion to her maidens.	[H1004]
Pro. 31:21	She is not afraid of the snow for her <b>h</b> :	[H1004]
Pro. 31:21	for all her <b>h</b> are clothed with scarlet.	[H1004]
Pro. 31:27	She looketh well to the ways of her <b>h</b> ,	[H1004]
Isa. 36:22	that was over the <b>h</b> , and Shebna the	[H1004]
Isa. 37: 2	who was over the $\mathbf{h}$ , and Shebna the	[H1004]
Mat. 10:25	much more <i>shall they call</i> them of his <b>h</b> ?	[G3615]
Mat. 10:36	a man's foes shall be they of his own <b>h</b> .	[G3615]
Mat. 24:45	his <b>h</b> , to give them meat in due season?	[G2322]
Luk. 12:42	make ruler over his <b>h</b> , to give them their	[G2322]

	4 . 10 7		[02610]
	Act. 10: 7	he called two of his <b>h</b> servants, and a	[G3610]
	Act. 16:15	And when she was baptized, and her <b>h</b> ,	[G3624]
	Rom. 16:10	Salute them which are of Aristobulus' <b>h</b> .	
	Rom. 16:11	h of Narcissus, which are in the Lord.	[((2,(2,4)
	1Co. 1:16	And I baptized also the <b>h</b> of Stephanas:	[G3624]
	Gal. 6:10	unto them who are of the <b>h</b> of faith.	[G3609]
	Eph. 2:19	with the saints, and of the <b>h</b> of God;	[G3609]
	Php. 4:22	you, chiefly they that are of Caesar's h.	[G3614]
	2Ti. 4:19	Salute Prisca and Aquila, and the <b>h</b> of	[G3624]
H	OUSEHOLI	DER	
	Mat. 13:27	So the servants of the <b>h</b> came and said	[G3617]
	Mat. 13:52	a man that is an <b>h</b> , which bringeth forth	[G3617]
	Mat. 20: 1	unto a man that is an <b>h</b> , which went out	[G3617]
	Mat. 21:33	There was a certain <b>h</b> , which planted a	[G3617]
н	OUSEHOLI	ng.	
11	Gen. 42:33		[111004]
	Gen. 45:18	for the famine of your <b>h</b> , and be gone:	[H1004]
	Gen. 45:18 Gen. 47:24	And take your father and your <b>h</b> , and	[H1004]
		your <b>h</b> , and for food for your little ones.	[H1004]
	Num. 18:31	every place, ye and your <b>h</b> : for it <i>is</i> your	[H1004]
	Deu. 11: 6	up, and their <b>h</b> , and their tents, and	[H1004]
	Deu. 12: 7	unto, ye and your <b>h</b> , wherein the LORD	[H1004]
	Jos. 7:14	take shall come by $\mathbf{h}$ ; and the household	[H1004]
H	OUSES		
	Gen. 42:19	ye, carry corn for the famine of your <b>h</b> :	[H1004]
	Exo. 1:21	feared God, that he made them <b>h</b> .	[H1004]
	Exo. 6:14	These <i>be</i> the heads of their fathers' <b>h</b> :	[H1004]
	Exo. 8: 9	from thee and thy <b>h</b> , that they may	[H1004]
	Exo. 8:11	from thee, and from thy $\mathbf{h}$ , and from thy	[H1004]
	Exo. 8:13	died out of the <b>h</b> , out of the villages, and	[H1004]
	Exo. 8:21	and into thy <b>h</b> : and the houses of the	[H1004]
	Exo. 8:21	thy houses: and the <b>h</b> of the Egyptians	[H1004]
	Exo. 8:24	and <i>into</i> his servants' <b>h</b> , and into all the	[H1004]
	Exo. 9:20	servants and his cattle flee into the <b>h</b> :	[H1004]
	Exo. 10: 6	And they shall fill thy <b>h</b> , and the houses	[H1004]
	Exo. 10: 6	And they shall fill thy houses, and the <b>h</b>	[H1004]
	Exo. 10: 6	servants, and the <b>h</b> of all the Egyptians;	[H1004]
	Exo. 12: 7	post of the <b>h</b> , wherein they shall eat it.	[H1004]
	Exo. 12:13	a token upon the <b>h</b> where ye are: and	[H1004]
	Exo. 12:15	leaven out of your <b>h</b> : for whosoever	[H1004]
	Exo. 12:19	found in your <b>h</b> : for whosoever eateth	[H1004]
	Exo. 12:23	to come in unto your <b>h</b> to smite <i>you</i> .	[H1004]
	Exo. 12:27	passed over the <b>h</b> of the children of	[H1004]
	Exo. 12:27	and delivered our <b>h</b> . And the people	[H1004]
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Lev. 25:31	But the <b>h</b> of the villages which have no	[H1004]
Lev. 25:32	Levites, $and$ the <b>h</b> of the cities of their	[H1004]
Lev. 25:33	of jubile: for the <b>h</b> of the cities of the	[H1004]
Num. 4:22	the <b>h</b> of their fathers, by their families;	[H1004]
Num. 16:32	up, and their <b>h</b> , and all the men that	[H1004]
Num. 17: 6	to their fathers' <b>h</b> , even twelve rods: and	[H1004]
Num. 32:18	We will not return unto our <b>h</b> , until the	[H1004]
Deu. 6:11	And <b>h</b> full of all good <i>things</i> , which	[H1004]
Deu. 8:12	hast built goodly <b>h</b> , and dwelt <i>therein</i> ;	[H1004]
Deu. 19: 1	dwellest in their cities, and in their <b>h</b> ;	[H1004]
Jos. 9:12	out of our $\mathbf{h}$ on the day we came	[H1004]
Jud. 18:14	that there is in these $\mathbf{h}$ an ephod, and	[H1004]
Jud. 18:22	men that were in the <b>h</b> near to Micah's	[H1004]
1Ki. 9:10	had built the two $\mathbf{h}$ , the house of the	[H1004]
1Ki. 13:32	and against all the $\mathbf{h}$ of the high places	[H1004]
1Ki. 13.32 1Ki. 20: 6	house, and the $\mathbf{h}$ of thy servants; and	[H1004]
2Ki. 17:29	put <i>them</i> in the <b>h</b> of the high places	[H1004]
	for them in the $\mathbf{h}$ of the high places.	
2Ki. 17:32	And he brake down the $\mathbf{h}$ of the	[H1004]
2Ki. 23: 7		[H1004]
2Ki. 23:19	And all the <b>h</b> also of the high places	[H1004]
2Ki. 25: 9	house, and all the <b>h</b> of Jerusalem, and	[H1004]
1Ch. 15: 1	And <i>David</i> made him <b>h</b> in the city of	[H1004]
1Ch. 28:11	porch, and of the <b>h</b> thereof, and of the	[H1004]
1Ch. 29: 4	to overlay the walls of the <b>h</b> withal:	[H1004]
2Ch. 25: 5	according to the <b>h</b> of <i>their</i> fathers,	[H1004]
2Ch. 34:11	and to floor the $\mathbf{h}$ which the kings of	[H1004]
2Ch. 35: 4	And prepare <i>yourselves</i> by the <b>h</b> of	[H1004]
Neh. 4:14	your daughters, your wives, and your <b>h</b> .	[H1004]
Neh. 5: 3	vineyards, and $\mathbf{h}$ , that we might buy	[H1004]
Neh. 5:11	and their <b>h</b> , also the hundredth	[H1004]
Neh. 7: 4	therein, and the <b>h</b> were not builded.	[H1004]
Neh. 9:25	and possessed <b>h</b> full of all goods, wells	[H1004]
Neh. 10:34	of our God, after the <b>h</b> of our fathers, at	[H1004]
Job. 1: 4	feasted in their <b>h</b> , every one his day;	[H1004]
Job. 3:15	had gold, who filled their <b>h</b> with silver:	[H1004]
Job. 4:19	How much less <i>in</i> them that dwell in <b>h</b>	[H1004]
Job. 15:28	desolate cities, and in <b>h</b> which no man	[H1004]
Job. 21: 9	Their <b>h</b> are safe from fear, neither is	[H1004]
Job. 22:18	Yet he filled their <b>h</b> with good <i>things</i> :	[H1004]
Job. 24:16	In the dark they dig through <b>h</b> , which	[H1004]
Psa. 49:11	Their inward thought is, that their <b>h</b>	[H1004]
Psa. 83:12	to ourselves the $\mathbf{h}$ of God in possession.	[H4999]
Pro. 1:13	substance, we shall fill our $\mathbf{h}$ with spoil:	[H1004]
Pro. 30:26	folk, yet make they their <b>h</b> in the rocks;	[H1004]
Ecc. 2: 4	I made me great works; I builded me <b>h</b> ;	[H1004]
Isa. 3:14	the spoil of the poor $is$ in your $\mathbf{h}$ .	[H1004]
15u. J.14	are spon of the poor is in your ii.	[111004]

Isa. 5: 9	Of a truth many $\mathbf{h}$ shall be desolate,	[H1004]
Isa. 6:11	and the <b>h</b> without man, and the	[H1004]
Isa. 8:14	to both the <b>h</b> of Israel, for a gin and	[H1004]
Isa. 13:16	their eyes; their <b>h</b> shall be spoiled, and	[H1004]
Isa. 13:21	lie there; and their <b>h</b> shall be full of	[H1004]
Isa. 13:22	in their desolate <b>h</b> , and dragons in their	[H490]
Isa. 15: 3	on the tops of their <b>h</b> , and in their streets,	
Isa. 22:10	And ye have numbered the $\mathbf{h}$ of	[H1004]
Isa. 22:10	and the <b>h</b> have ye broken down	[H1004]
Isa. 32:13	upon all the $\mathbf{h}$ of joy <i>in</i> the joyous city:	[H1004]
Isa. 42:22	are hid in prison <b>h</b> : they are for a prey,	[H1004]
Isa. 65:21	And they shall build <b>h</b> , and inhabit	[H1004]
Jer. 5: 7	themselves by troops in the harlots' <b>h</b> .	[H1004]
Jer. 5:27	As a cage is full of birds, so are their <b>h</b>	[H1004]
Jer. 6:12	And their <b>h</b> shall be turned unto	[H1004]
Jer. 17:22	out of your <b>h</b> on the sabbath day,	[H1004]
Jer. 18:22	Let a cry be heard from their <b>h</b> , when	[H1004]
Jer. 19:13	And the <b>h</b> of Jerusalem, and the houses	[H1004]
Jer. 19:13	And the houses of Jerusalem, and the <b>h</b>	[H1004]
Jer. 19:13	because of all the $\mathbf{h}$ upon whose roofs	[H1004]
Jer. 29: 5	Build ye <b>h</b> , and dwell <i>in them</i> ; and plant	[H1004]
Jer. 29:28	is long: build ye <b>h</b> , and dwell in them;	[H1004]
Jer. 32:15	the God of Israel; <b>H</b> and fields and	[H1004]
Jer. 32:29	burn it with the <b>h</b> , upon whose roofs	[H1004]
Jer. 33: 4	concerning the <b>h</b> of this city, and	[H1004]
Jer. 33: 4	concerning the <b>h</b> of the kings of Judah,	[H1004]
Jer. 35: 9	Nor to build <b>h</b> for us to dwell in:	[H1004]
Jer. 39: 8	house, and the <b>h</b> of the people, with	[H1004]
Jer. 43:12	And I will kindle a fire in the <b>h</b> of the	[H1004]
Jer. 43:13	of Egypt; and the $\mathbf{h}$ of the gods of the	[H1004]
Jer. 52:13	house; and all the <b>h</b> of Jerusalem, and	[H1004]
Jer. 52:13	<b>h</b> of the great <i>men</i> , burned he with fire:	[H1004]
Lam. 5: 2	is turned to strangers, our <b>h</b> to aliens.	[H1004]
Eze. 7:24	shall possess their h: I will also make	[H1004]
Eze. 11: 3	Which say, <i>It is</i> not near; let us build <b>h</b> :	[H1004]
Eze. 16:41	And they shall burn thine <b>h</b> with fire,	[H1004]
Eze. 23:47	and burn up their <b>h</b> with fire.	[H1004]
Eze. 26:12	thy pleasant <b>h</b> : and they shall lay thy	[H1004]
Eze. 28:26	and shall build <b>h</b> , and plant vineyards;	[H1004]
Eze. 33:30	in the doors of the <b>h</b> , and speak one to	[H1004]
Eze. 45: 4	<b>h</b> , and an holy place for the sanctuary.	[H1004]
Dan. 2: 5	and your <b>h</b> shall be made a dunghill.	[H1005]
Dan. 3:29	in pieces, and their <b>h</b> shall be made a	[H1005]
Hos. 11:11	place them in their <b>h</b> , saith the LORD.	[H1004]
Joe. 2: 9	climb up upon the <b>h</b> ; they shall enter in	[H1004]
Amo. 3:15	house; and the <b>h</b> of ivory shall perish,	[H1004]
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Amo. 3:15	<b>h</b> shall have an end, saith the LORD.	[H1004]
Amo. 5:11	ye have built <b>h</b> of hewn stone, but ye	[H1004]
Mic. 1:14	the <b>h</b> of Achzib shall be a	[H1004]
Mic. 2: 2	them by violence; and $\mathbf{h}$ , and take them	[H1004]
Mic. 2: 9	their pleasant h; from their children	[H1004]
Zep. 1: 9	masters' <b>h</b> with violence and deceit.	[H1004]
Zep. 1:13	a booty, and their <b>h</b> a desolation: they	[H1004]
Zep. 1:13	shall also build <b>h</b> , but not inhabit <i>them</i> ;	[H1004]
Zep. 2: 7	thereupon: in the $\mathbf{h}$ of Ashkelon shall	[H1004]
Hag. 1: 4	your cieled <b>h</b> , and this house <i>lie</i> waste?	[H1004]
Zec. 14: 2	shall be taken, and the $\mathbf{h}$ rifled, and the	[H1004]
Mat. 11: 8	that wear soft <i>clothing</i> are in kings' <b>h</b> .	[G3624]
Mat. 19:29	And every one that hath forsaken <b>h</b> , or	[G3614]
Mat. 23:14	ye devour widows' h, and for a pretence	[G3614]
Mar. 8: 3	to their own h, they will faint by the	[G3624]
Mar. 10:30	now in this time, h, and brethren, and	[G3614]
Mar. 12:40	Which devour widows' h, and for a	[G3614]
Luk. 16: 4	they may receive me into their <b>h</b> .	[G3624]
Luk. 20:47	Which devour widows' h, and for a	[G3614]
Act. 4:34	of lands or <b>h</b> sold them, and brought	[G3614]
1Co. 11:22	What? have ye not <b>h</b> to eat and to drink	[G3614]
1Ti. 3:12	their children and their own <b>h</b> well.	[G3624]
2Ti. 3: 6	which creep into h, and lead captive	[G3614]
Tit. 1:11	subvert whole h, teaching things which	[G3624]
HOUSETOP	•	
Pro. 21: 9	It is better to dwell in a corner of the <b>h</b> ,	[H1406]
Pro. 25:24	in the corner of the <b>h</b> , than with a	[H1406]
Mat. 24:17	Let him which is on the <b>h</b> not come	[G1430]
Mar. 13:15	And let himthat is on the <b>h</b> not go	[G1430]
Luk. 5:19	they went upon the $\mathbf{h}$ , and let him down	[G1430]
Luk. 17:31	shall be upon the $\mathbf{h}$ , and his stuff in the	[G1430]
Act. 10: 9	the <b>h</b> to pray about the sixth hour:	[G1430]
HOUSETOP	PS	
2Ki. 19:26	herb, as the grass on the <b>h</b> , and as corn	[H1406]
Psa. 129: 6	Let them be as the grass $upon$ the $\mathbf{h}$ ,	[H1406]
Isa. 22: 1	that thou art wholly gone up to the $\mathbf{h}$ ?	[H1406]
Isa. 37:27	herb, $as$ the grass on the $\mathbf{h}$ , and $as$ $corn$	[H1406]
Jer. 48:38	upon all the $\mathbf{h}$ of Moab, and in the	[H1406]
Zep. 1: 5	of heaven upon the <b>h</b> ; and them that	[H1406]
Mat. 10:27	in the ear, <i>that</i> preach ye upon the $\mathbf{h}$ .	[G1430]
Luk. 12: 3	closets shall be proclaimed upon the $\mathbf{h}$ .	[G1430]
	•	
HOW		[11240]

she is thy wife: and  $\mathbf{h}$  saidst thou, She is

[H349]

Gen. 26: 9

Gen. 27:20	And Isaac said unto his son, <b>H</b> is it that	[H4100]
Gen. 28:17	And he was afraid, and said, ${f H}$	[H4100]
Gen. 30:29	Thou knowest <b>h</b> I have served	[H854] + [H834]
Gen. 30:29	and <b>h</b> thy cattle was with me.	[H854] + [H834]
Gen. 38:29	out: and she said, ${f H}$ hast thou broken	[H4100]
Gen. 39: 9	thou art his wife: <b>h</b> then can I do this	[H349]
Gen. 44: 8	land of Canaan: <b>h</b> then should we steal	[H349]
Gen. 44:16	what shall we speak? or $\mathbf{h}$ shall we clear	[H4100]
Gen. 44:34	For <b>h</b> shall I go up to my father, and the	[H349]
Gen. 47: 8	And Pharaoh said unto Jacob, <b>H</b> old	[H4100]
Gen. 47:18	from my lord, <b>h</b> that our money	[H3588] + [H518]
Exo. 2:18	<b>H</b> is it that ye are come so soon to day?	[H4069]
Exo. 6:12	unto me; h then shall Pharaoh hear	[H349]
Exo. 6:30	and <b>h</b> shall Pharaoh hearken unto me?	
Exo. 9:29	know $\mathbf{h}$ that the earth $is$ the LORD'S.	
Exo. 10: 2	that ye may know $\mathbf{h}$ that I $am$ the LORD.	
Exo. 10: 3	of the Hebrews, $\mathbf{H}$ long wilt thou refuse	[H5704]
Exo. 10: 7	said unto him, <b>H</b> long shall this man	[H5704]
Exo. 11: 7	that ye may know $\mathbf{h}$ that the LORD	[H5704]
Exo. 16:28	And the LORD said unto Moses, H long	[H5704]
Exo. 18: 8	way, and $\boldsymbol{h}$ the LORD delivered them.	
Exo. 19: 4	unto the Egyptians, and $h$ I bare you on	
Exo. 36: 1	to know <b>h</b> to work all manner of	
Num. 10:31	as thou knowest $\mathbf{h}$ we are to encamp in	
Num. 14:11	And the LORD said unto Moses, H long	[H5704]
Num. 14:11	provoke me? and <b>h</b> long will it be ere	[H5704]
Num. 14:27	H long shall I bear with this evil	[H5704]
Num. 20:15	<b>H</b> our fathers went down into Egypt, and	
Num. 23: 8	H shall I curse, whom God hath not	[H4100]
Num. 23: 8	not cursed? or <b>h</b> shall I defy, whom the	[H4100]
Num. 24: 5	H goodly are thy tents, O Jacob, and	[H4100]
Deu. 1:12	H can I myself alone bear your	[H349]
Deu. 1:31	thou hast seen $\mathbf{h}$ that the LORD thy God	
Deu. 7:17	more than I; h can I dispossess them?	[H349]
Deu. 9: 7	Remember, and forget not, h	[H854] + [H834]
Deu. 11: 4	to their chariots; <b>h</b> he made the water of	[H834]
Deu. 11: 4	pursued after you, and $\boldsymbol{h}$ the LORD hath	
Deu. 11: 6	the son of Reuben: <b>h</b> the earth opened	[H834]
Deu. 12:30	their gods, saying, <b>H</b> did these nations	[H349]
Deu. 18:21	And if thou say in thine heart, <b>H</b> shall we	[H349]
Deu. 25:18	<b>H</b> he met thee by the way, and smote the	[H834]
Deu. 29:16	(For ye know $\mathbf{h}$ we have dwelt in the	[H834]
Deu. 29:16	land of Egypt; and <b>h</b> we came through	[H834]
Deu. 31:27	and <b>h</b> much more after my death?	[H637]
Deu. 32:30	<b>H</b> should one chase a thousand, and two	[H349]
Jos. 2:10	For we have heard <b>h</b> the LORD	[H854] + [H834]

Jos. 9: 7	and $\mathbf{h}$ shall we make a league with you?	[H349]
Jos. 9:24	thy servants, $\mathbf{h}$ that the LORD thy	[H854] + [H834]
Jos. 10: 1	had heard <b>h</b> Joshua had taken Ai,	[H3588]
Jos. 10: 1	and her king; and $\mathbf{h}$ the inhabitants of	[H3588]
Jos. 14:12	in that day <b>h</b> the Anakims were there,	[H3588]
Jos. 18: 3	children of Israel, <b>H</b> long <i>are</i> ye slack	[H5704]
Jud. 13:12	come to pass. <b>H</b> shall we order the	[H4100]
Jud. 13:12	the child, and $h$ shall we do unto him?	
Jud. 16:15	And she said unto him, <b>H</b> canst thou	[H349]
Jud. 18: 7	that were therein, h they dwelt careless,	
Jud. 20: 3	of Israel, Tell us, <b>h</b> was this wickedness?	[H349]
Jud. 21: 7	<b>H</b> shall we do for wives for them that	[H4100]
Jud. 21:16	said, <b>H</b> shall we do for wives	[H4100]
Rut. 1: 6	country of Moab h that the LORD had	
Rut. 2:11	husband: and $h$ thou hast left thy father	
Rut. 3:18	until thou know $\mathbf{h}$ the matter will fall: for	[H349]
1Sa. 1:14	And Eli said unto her, <b>H</b> long wilt thou	[H5704]
1Sa. 2:22	all Israel; and <b>h</b> they lay with the	[H854] + [H834]
1Sa. 10:27	But the children of Belial said, <b>H</b> shall	[H4100]
1Sa. 12:24	for consider <b>h</b> great things he	[H854] + [H834]
1Sa. 14:29	see, I pray you, <b>h</b> mine eyes have been	[H3588]
1Sa. 14:30	H much more, if haply the people had	[H637]
1Sa. 15: 2	did to Israel, <b>h</b> he laid wait for him	[H834]
1Sa. 16: 1	And the LORD said unto Samuel, <b>H</b>	[H5704]
1Sa. 16: 2	And Samuel said, H can I go? if Saul	[H349]
1Sa. 17:18	and look <b>h</b> thy brethren fare, and	[H854]
1Sa. 23: 3	here in Judah: h much more then if we	[H637]
1Sa. 24:10	Behold, this day thine eyes have seen <b>h</b>	[H854]
1Sa. 24:18	And thou hast shewed this day <b>h</b> that	[H854]
1Sa. 28: 9	Saul hath done, <b>h</b> he hath cut off those	[H834]
2Sa. 1: 4	And David said unto him, <b>H</b> went the	[H4100]
2Sa. 1: 5	man that told him, <b>H</b> knowest thou that	[H349]
2Sa. 1:14	And David said unto him, <b>H</b> wast thou	[H349]
2Sa. 1:19	thy high places: <b>h</b> are the mighty fallen!	[H349]
2Sa. 1:25	<b>H</b> are the mighty fallen in the midst of	[H349]
2Sa. 1:27	<b>H</b> are the mighty fallen, and the	[H349]
2Sa. 2:22	thee to the ground? <b>h</b> then should I hold	[H349]
2Sa. 2:26	in the latter end? <b>h</b> long shall it be then,	[H5704]
2Sa. 4:11	H much more, when wicked men have	[H637]
2Sa. 6: 9	<b>H</b> shall the ark of the LORD come to me?	
2Sa. 6:20	David, and said, <b>H</b> glorious was the	[H4100]
2Sa. 11: 7	demanded of him <b>h</b> Joab did, and how	
2Sa. 11: 7	how Joab did, and <b>h</b> the people did, and	
2Sa. 11: 7	the people did, and <b>h</b> the war prospered.	
2Sa. 12:18	unto our voice: <b>h</b> will he then vex	[H349]
2Sa. 16:11	seeketh my life: <b>h</b> much more now <i>may</i>	[H637]
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2Sa. 18:19	the king tidings, <b>h</b> that the LORD hath	
2Sa. 19: 2	day <b>h</b> the king was grieved for his son.	
2Sa. 19:34	And Barzillai said unto the king, <b>H</b>	[H4100]
2Sa. 24: 3	unto the people, <b>h</b> many soever they be,	
1Ki. 3: 7	child: I know not $h$ to go out or come in.	
1Ki. 5: 3	Thou knowest <b>h</b> that David my father	
1Ki. 8:27	contain thee; <b>h</b> much less this house	[H637]
1Ki. 12: 6	yet lived, and said, <b>H</b> do ye advise that I	[H349]
1Ki. 14:19	And the rest of the acts of Jeroboam, <b>h</b>	[H834]
1Ki. 14:19	he warred, and <b>h</b> he reigned, behold,	
1Ki. 18:13	of the LORD, <b>h</b> I hid an hundred men	
1Ki. 18:21	the people, and said, <b>H</b> long halt ye	[H5704]
1Ki. 19: 1	done, and withal $\mathbf{h}$ he had slain all the	[H834]
1Ki. 20: 7	I pray you, and see $\mathbf{h}$ this <i>man</i> seeketh	[H3588]
1Ki. 21:29	Seest thou <b>h</b> Ahab humbleth himself	[H3588]
1Ki. 22:16	And the king said unto him, <b>H</b> many	[H5704]
1Ki. 22:45	he shewed, and $\mathbf{h}$ he warred, $are$ they	[H834]
2Ki. 5: 7	see <b>h</b> he seeketh a quarrel against me.	[H3588]
2Ki. 5:13	not have done $it$ ? <b>h</b> much rather then,	[H637]
2Ki. 6:15	him, Alas, my master! <b>h</b> shall we do?	[H349]
2Ki. 6:32	to the elders, See ye <b>h</b> this son of a	[H3588]
2Ki. 8: 5	telling the king <b>h</b> he had restored	[H854] + [H834]
2Ki. 9:25	for remember $\mathbf{h}$ that, when I and thou	
2Ki. 10: 4	not before him: <b>h</b> then shall we stand?	[H349]
2Ki. 14:15	did, and his might, and $\mathbf{h}$ he fought with	[H834]
2Ki. 14:28	he did, and his might, $\mathbf{h}$ he warred, and	[H834]
2Ki. 14:28	how he warred, and $\mathbf{h}$ he recovered	[H834]
2Ki. 17:28	them <b>h</b> they should fear the LORD.	[H349]
2Ki. 18:24	<b>H</b> then wilt thou turn away the face of	[H349]
2Ki. 19:25	Hast thou not heard long ago $h$ I have	
2Ki. 20: 3	remember now <b>h</b> I have walked	[H854] + [H834]
2Ki. 20:20	all his might, and $\mathbf{h}$ he made a pool, and	[H834]
1Ch. 13:12	that day, saying, ${f H}$ shall I bring the ark	[H1963]
1Ch. 18: 9	of Hamath heard <b>h</b> David had smitten	[H3588]
1Ch. 19: 5	and told David <b>h</b> the men were served.	
2Ch. 6:18	contain thee; <b>h</b> much less this house	[H637]
2Ch. 7: 3	And when all the children of Israel saw <b>h</b>	
2Ch. 18:15	And the king said to him, <b>H</b> many	[H5704]
2Ch. 20:11	Behold, $I$ say, $h$ they reward us, to come	
2Ch. 32:15	of my fathers: <b>h</b> much less shall your	[H637]
2Ch. 33:19	His prayer also, and $h$ God was entreated	
Ezr. 7:22	oil, and salt without prescribing $h$ much.	
Neh. 2: 6	by him,) For <b>h</b> long shall thy journey	[H5704]
Neh. 2:17	that we <i>are</i> in, <b>h</b> Jerusalem <i>lieth</i> waste,	[H834]
Est. 2:11	house, to know <b>h</b> Esther did, and what	
Est. 5:11	him, and $\mathbf{h}$ he had advanced him	[H834]

Est. 8: 6	For <b>h</b> can I endure to see the evil that	[H349]
Est. 8: 6	unto my people? or <b>h</b> can I endure to see	[H349]
Job. 4:19	<b>H</b> much less <i>in</i> them that dwell in	[H637]
Job. 6:25	H forcible are right words! but what	[H4100]
Job. 7:19	H long wilt thou not depart from me,	[H4100]
Job. 8: 2	H long wilt thou speak these things? and	[H575]
Job. 8: 2	these things? and h long shall the words	
Job. 9: 2	I know it is so of a truth: but <b>h</b> should	[H4100]
Job. 9:14	H much less shall I answer him, and	[H637]
Job. 13:23	<b>H</b> many <i>are</i> mine iniquities and sins?	[H4100]
Job. 15:16	<b>H</b> much more abominable and filthy is	[H637]
Job. 18: 2	H long will it be ere ye make an end of	[H5704]
Job. 19: 2	H long will ye vex my soul, and break	[H5704]
Job. 21:17	<b>H</b> oft is the candle of the wicked put	[H4100]
Job. 21:17	wicked put out! and h oft cometh their	
Job. 21:34	H then comfort ye me in vain, seeing in	[H349]
Job. 22:12	the height of the stars, <b>h</b> high they are!	[H3588]
Job. 22:13	And thou sayest, <b>H</b> doth God know?	[H4100]
Job. 25: 4	<b>H</b> then can man be justified with God?	[H4100]
Job. 25: 4	with God? or <b>h</b> can he be clean that	[H4100]
Job. 25: 6	H much less man, that is a worm? and	[H637]
Job. 26: 2	H hast thou helped him that is without	[H4100]
Job. 26: 2	is without power? $h$ savest thou the arm	
Job. 26: 3	H hast thou counselled him that hath	[H4100]
Job. 26: 3	no wisdom? and $h$ hast thou plentifully	
Job. 26:14	Lo, these are parts of his ways: but <b>h</b>	[H4100]
Job. 34:19	H much less to him that accepteth not	[H834]
Job. 37:17	H thy garments are warm, when he	[H834]
Psa. 3: 1	LORD, <b>h</b> are they increased that	[H4100]
Psa. 4: 2	O ye sons of men, <b>h</b> long will ye turn	[H5704]
Psa. 4: 2	my glory into shame? $h$ long will ye love	
Psa. 6: 3	sore vexed: but thou, O LORD, h long?	[H5704]
Psa. 8: 1	O LORD our Lord, <b>h</b> excellent is thy	[H4100]
Psa. 8: 9	O LORD our Lord, $\mathbf{h}$ excellent $is$ thy	[H4100]
Psa. 11: 1	In the LORD put I my trust: <b>h</b> say ye to	[H349]
Psa. 13: 1	H long wilt thou forget me, O LORD?	[H5704]
Psa. 13: 1	<b>h</b> long wilt thou hide thy face from me?	[H5704]
Psa. 13: 2	H long shall I take counsel in my soul,	[H5704]
Psa. 13: 2	in my heart daily? h long shall mine	[H5704]
Psa. 21: 1	thy salvation <b>h</b> greatly shall he rejoice!	[H4100]
Psa. 31:19	Oh <b>h</b> great is thy goodness, which thou	[H4100]
Psa. 35:17	Lord, h long wilt thou look on? rescue	[H4100]
Psa. 36: 7	H excellent is thy lovingkindness, O	[H4100]
Psa. 39: 4	what it is; that I may know h frail I am.	[H4100]
Psa. 44: 2	$\boldsymbol{H}$ thou didst drive out the heathen with	
Psa. 44: 2	plantedst them; $h$ thou didst afflict the	

Psa. 62: 3	H long will ye imagine mischief against	[H5704]
Psa. 66: 3	Say unto God, <b>H</b> terrible art thou in thy	[H4100]
Psa. 73:11	And they say, <b>H</b> doth God know? and is	[H349]
Psa. 73:19	<b>H</b> are they <i>brought</i> into desolation, as in	[H349]
Psa. 74: 9	among us any that knoweth ${f h}$ long.	[H5407]
Psa. 74:10	O God, <b>h</b> long shall the adversary	[H5407]
Psa. 74:22	own cause: remember <b>h</b> the foolish man	
Psa. 78:40	<b>H</b> oft did they provoke him in the	[H4100]
Psa. 78:43	<b>H</b> he had wrought his signs in Egypt,	[H834]
Psa. 79: 5	H long, LORD? wilt thou be angry for	[H5704]
Psa. 80: 4	O LORD God of hosts, h long wilt thou	[H5704]
Psa. 82: 2	H long will ye judge unjustly, and	[H5704]
Psa. 84: 1	<b>H</b> amiable <i>are</i> thy tabernacles, O	[H4100]
Psa. 89:46	H long, LORD? wilt thou hide thyself	[H5704]
Psa. 89:47	Remember <b>h</b> short my time is:	[H4100]
Psa. 89:50	of thy servants; <b>h</b> I do bear in my bosom	
Psa. 90:13	Return, O LORD, h long? and let it	[H5704]
Psa. 92: 5	O LORD, <b>h</b> great are thy works! and thy	[H4100]
Psa. 94: 3	LORD, <b>h</b> long shall the wicked, how	[H5704]
Psa. 94: 3	LORD, how long shall the wicked, <b>h</b>	[H5704]
Psa. 94: 4	<i>H</i> long shall they utter and speak hard	
Psa. 104:24	O LORD, <b>h</b> manifold are thy works! in	[H4100]
Psa. 119:84	<b>H</b> many <i>are</i> the days of thy servant?	[H4100]
Psa. 119:97	O <b>h</b> love I thy law! it is my meditation	[H4100]
Psa. 119:103	<b>H</b> sweet are thy words unto my taste!	[H4100]
Psa. 119:159	Consider <b>h</b> I love thy precepts: quicken	[H3588]
Psa. 132: 2	<b>H</b> he sware unto the LORD, and vowed	[H834]
Psa. 133: 1	Behold, <b>h</b> good and how pleasant it is	[H4100]
Psa. 133: 1	Behold, how good and <b>h</b> pleasant it is	[H4100]
Psa. 137: 4	<b>H</b> shall we sing the LORD'S song in a	[H349]
Psa. 139:17	H precious also are thy thoughts unto	[H4100]
Psa. 139:17	me, O God! <b>h</b> great is the sum of them!	[H4100]
Pro. 1:22	H long, ye simple ones, will ye love	[H5704]
Pro. 5:12	And say, <b>H</b> have I hated instruction, and	[H349]
Pro. 6: 9	<b>H</b> long wilt thou sleep, O sluggard?	[H5704]
Pro. 15:11	before the LORD: <b>h</b> much more then the	[H637]
Pro. 15:23	spoken in due season, <b>h</b> good is it!	[H4100]
Pro. 16:16	<b>H</b> much better <i>is it</i> to get wisdom than	[H4100]
Pro. 19: 7	poor do hate him: <b>h</b> much more do his	[H637]
Pro. 20:24	Man's goings are of the LORD; <b>h</b> can a	[H4100]
Pro. 21:27	is abomination: <b>h</b> much more, when he	[H637]
Pro. 30:13	There is a generation, O h lofty are	[H4100]
Ecc. 2:16	And <b>h</b> dieth the wise <i>man</i> ? as the fool.	[H349]
Ecc. 4:11	have heat: but <b>h</b> can one be warm <i>alone</i> ?	[H349]
Ecc. 10:15	he knoweth not <b>h</b> to go to the city.	
Ecc. 11: 5	of the spirit, <i>nor</i> <b>h</b> the bones <i>do grow</i> in	
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Son. 4:10	<b>H</b> fair is thy love, my sister, my spouse!	[H4100]
Son. 4:10	sister, my spouse! h much better is thy	[H4100]
Son. 5: 3	I have put off my coat; <b>h</b> shall I put it on?	[H349]
Son. 5: 3	washed my feet; <b>h</b> shall I defile them?	[H349]
Son. 7: 1	<b>H</b> beautiful are thy feet with shoes, O	[H4100]
Son. 7: 6	<b>H</b> fair and how pleasant art thou, O	[H4100]
Son. 7: 6	How fair and $\mathbf{h}$ pleasant art thou, O	[H4100]
Isa. 1:21	<b>H</b> is the faithful city become an harlot! it	[H349]
Isa. 6:11	Then said I, Lord, <b>h</b> long? And he	[H5704]
Isa. 14: 4	Babylon, and say, <b>H</b> hath the oppressor	[H349]
Isa. 14:12	H art thou fallen from heaven, O Lucifer,	[H349]
Isa. 14:12	of the morning! $h$ art thou cut down to	[H349]
Isa. 19:11	is become brutish: <b>h</b> say ye unto	[H349]
Isa. 20: 6	king of Assyria: and <b>h</b> shall we escape?	[H349]
Isa. 36: 9	H then wilt thou turn away the face of	[H349]
Isa. 37:26	Hast thou not heard long ago, $h$ I have	[H349]
Isa. 38: 3	I beseech thee, <b>h</b> I have walked	[H854] + [H834]
Isa. 48:11	will I do it: for <b>h</b> should my name be	[H349]
Isa. 50: 4	that I should know h to speak a word in	
Isa. 52: 7	<b>H</b> beautiful upon the mountains are	[H4100]
Jer. 2:21	a right seed: <b>h</b> then art thou turned	[H349]
Jer. 2:23	<b>H</b> canst thou say, I am not polluted, I	[H349]
Jer. 3:19	But I said, <b>H</b> shall I put thee among the	[H349]
Jer. 4:14	mayest be saved. H long shall thy vain	[H5704]
Jer. 4:21	<b>H</b> long shall I see the standard, and	[H5704]
Jer. 5: 7	<b>H</b> shall I pardon thee for this? thy	[H335]
Jer. 8: 8	<b>H</b> do ye say, We are wise, and the law of	[H349]
Jer. 9: 7	and try them; for <b>h</b> shall I do for the	[H349]
Jer. 9:19	heard out of Zion, <b>H</b> are we spoiled! we	[H349]
Jer. 12: 4	<b>H</b> long shall the land mourn, and the	[H5704]
Jer. 12: 5	wearied thee, then <b>h</b> canst thou contend	[H349]
Jer. 12: 5	<b>h</b> wilt thou do in the swelling of Jordan?	[H349]
Jer. 15: 5	who shall go aside to ask <b>h</b> thou doest?	
Jer. 22:23	thy nest in the cedars, <b>h</b> gracious shalt	[H4100]
Jer. 23:26	<b>H</b> long shall <i>this</i> be in the heart of the	[H5704]
Jer. 31:22	<b>H</b> long wilt thou go about, O thou	[H5704]
Jer. 36:17	Tell us now, <b>H</b> didst thou write all these	[H349]
Jer. 46:13	the prophet, <b>h</b> Nebuchadrezzar king	
Jer. 47: 5	their valley: <b>h</b> long wilt thou cut thyself?	
Jer. 47: 6	O thou sword of the LORD, <b>h</b> long <i>will</i>	[H5704]
Jer. 47: 7	H can it be quiet, seeing the LORD hath	[H349]
Jer. 48:14	<b>H</b> say ye, We <i>are</i> mighty and strong men	[H349]
Jer. 48:17	know his name, say, $\mathbf{H}$ is the strong staff	[H349]
Jer. 48:39	They shall howl, <i>saying</i> , <b>H</b> is it broken	[H349]
Jer. 48:39	is it broken down! <b>h</b> hath Moab turned	[H349]
Jer. 49:25	<b>H</b> is the city of praise not left, the city of	[H349]
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Jer. 50:23	<b>H</b> is the hammer of the whole earth cut	[H349]
Jer. 50:23	and broken! <b>h</b> is Babylon become a	[H349]
Jer. 51:41	H is Sheshach taken! and how is the	[H349]
Jer. 51:41	How is Sheshach taken! and <b>h</b> is the	
Jer. 51:41	earth surprised! h is Babylon become an	[H349]
Lam. 1: 1	H doth the city sit solitary, that was full	[H349]
Lam. 1: 1	was full of people! $h$ is she become as a	
Lam. 1: 1	the provinces, $\boldsymbol{h}$ is she become tributary!	
Lam. 2: 1	H hath the Lord covered the daughter of	[H349]
Lam. 4: 1	<b>H</b> is the gold become dim! how is the	[H349]
Lam. 4: 1	How is the gold become dim! $h$ is the	
Lam. 4: 2	to fine gold, <b>h</b> are they esteemed as	
Eze. 14:21	For thus saith the Lord GOD; H much	[H637]
Eze. 15: 5	meet for no work: h much less shall it be	[H637]
Eze. 16:30	<b>H</b> weak is thine heart, saith the Lord	[H4100]
Eze. 26:17	and say to thee, <b>H</b> art thou destroyed,	[H349]
Eze. 33:10	away in them, <b>h</b> should we then live?	[H349]
Dan. 4: 3	H great are his signs! and how mighty	[H4101]
Dan. 4: 3	How great are his signs! and h mighty	[H4101]
Dan. 8:13	which spake, <b>H</b> long shall be the vision	[H5704]
Dan. 10:17	For <b>h</b> can the servant of this my lord	[H1963]
Dan. 12: 6	of the river, <b>H</b> long shall it be to the	[H5704]
Hos. 8: 5	against them: <b>h</b> long will it be ere they	[H349]
Hos. 11: 8	<b>H</b> shall I give thee up, Ephraim? how	[H349]
Hos. 11: 8	How shall I give thee up, Ephraim? $h$	
Hos. 11: 8	thee, Israel? <b>h</b> shall I make thee as	[H349]
Hos. 11: 8	thee as Admah? $h$ shall I set thee as	
Joe. 1:18	<b>H</b> do the beasts groan! the herds of	[H4100]
Oba. 1: 5	if robbers by night, (h art thou cut off!)	[H349]
Oba. 1: 6	<b>H</b> are <i>the things</i> of Esau searched out!	[H349]
Oba. 1: 6	out! $h$ are his hidden things sought up!	
Mic. 2: 4	of my people: $\mathbf{h}$ hath he removed $it$ from	[H349]
Hab. 1: 2	O LORD, <b>h</b> long shall I cry, and thou	[H5704]
Hab. 2: 6	which is not his! h long? and to him	[H5704]
Zep. 2:15	is none beside me: <b>h</b> is she become a	[H349]
Hag. 2: 3	first glory? and <b>h</b> do ye see it now? is	[H4100]
Zec. 1:12	O LORD of hosts, <b>h</b> long wilt thou not	[H5704]
Zec. 9:17	For <b>h</b> great is his goodness, and how	[H4100]
Zec. 9:17	For how great $is$ his goodness, and $\mathbf{h}$	[H4100]
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Mat. 6:23	be darkness, <b>h</b> great is that darkness!	[G4214]
Mat. 6:28	lilies of the field, h they grow; they toil	[G4459]
Mat. 7: 4	Or <b>h</b> wilt thou say to thy brother, Let	[G4459]
Mat. 7:11	If ye then, being evil, know <b>h</b> to give	
Mat. 7:11	your children, <b>h</b> much more shall your	[G4214]

Mat. 10:19	up, take no thought <b>h</b> or what ye shall	[G4459]
Mat. 10:25	house Beelzebub, <b>h</b> much more shall	[G4214]
Mat. 12: 4	<b>H</b> he entered into the house of God,	[G4459]
Mat. 12: 5	Or have ye not read in the law, <b>h</b> that on	
Mat. 12:12	H much then is a man better than a	[G4214]
Mat. 12:14	against him, <b>h</b> they might destroy him.	[G3704]
Mat. 12:26	<b>h</b> shall then his kingdom stand?	[G4459]
Mat. 12:29	Or else <b>h</b> can one enter into a strong	[G4459]
Mat. 12:34	O generation of vipers, <b>h</b> can ye, being	[G4459]
Mat. 15:34	And Jesus saith unto them, <b>H</b> many	[G4214]
Mat. 16: 9	and <b>h</b> many baskets ye took up?	[G4214]
Mat. 16:10	and <b>h</b> many baskets ye took up?	[G4214]
Mat. 16:11	<b>H</b> is it that ye do not understand that I	[G4459]
Mat. 16:12	Then understood they $\mathbf{h}$ that he bade	
Mat. 16:21	unto his disciples, h that he must go	
Mat. 17:17	generation, h long shall I be with	[G2193]
Mat. 17:17	I be with you? <b>h</b> long shall I suffer you?	[G4219]
Mat. 18:12	<b>H</b> think ye? if a man have an hundred	[G5101]
Mat. 18:21	and said, Lord, h oft shall my brother	[G4212]
Mat. 21:20	<b>H</b> soon is the fig tree withered away!	[G4459]
Mat. 22:12	And he saith unto him, Friend, h	[G4459]
Mat. 22:15	<b>h</b> they might entangle him in <i>his</i> talk.	[G3704]
Mat. 22:43	He saith unto them, <b>H</b> then doth David	[G4459]
Mat. 22:45	If David then call him Lord, <b>h</b> is he his	[G4459]
Mat. 23:33	Ye serpents, ye generation of vipers, <b>h</b>	[G4459]
Mat. 23:37	are sent unto thee, h often would I have	
Mat. 26:54	But <b>h</b> then shall the scriptures be	[G4459]
Mat. 27:13	Hearest thou not <b>h</b> many things they	[G4214]
Mar. 2:16	unto his disciples, <b>H</b> is it that he eateth	[G5101]
Mar. 2:26	<b>H</b> he went into the house of God in the	[G4459]
Mar. 3: 6	against him, <b>h</b> they might destroy him.	[G3704]
Mar. 3:23	parables, <b>H</b> can Satan cast out Satan?	[G4459]
Mar. 4:13	and <b>h</b> then will ye know all parables?	[G4459]
Mar. 4:27	spring and grow up, he knoweth not <b>h</b> .	[G5613]
Mar. 4:40	so fearful? <b>h</b> is it that ye have no faith?	[G4459]
Mar. 5:16	And they that saw it told them <b>h</b> it	[G4459]
Mar. 5:19	and tell them <b>h</b> great things the Lord	[G3745]
Mar. 5:20	in Decapolis <b>h</b> great things Jesus had	[G3745]
Mar. 6:38	He saith unto them, <b>H</b> many loaves	[G4214]
Mar. 8: 5	And he asked them, <b>H</b> many loaves	[G4214]
Mar. 8:19	five thousand, h many baskets full of	[G4214]
Mar. 8:20	four thousand, <b>h</b> many baskets full of	[G4214]
Mar. 8:21	And he said unto them, <b>H</b> is it that ye	[G4459]
Mar. 9:12	all things; and <b>h</b> it is written of the Son	[G4459]
Mar. 9:19	generation, <b>h</b> long shall I be with	[G2193]
Mar. 9:19	I be with you? <b>h</b> long shall I suffer you?	[G2193]
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Mar. 9:21	And he asked his father, H long is it	[G4214]
Mar. 10:23	unto his disciples, H hardly shall they	[G4459]
Mar. 10:24	them, Children, h hard is it for them	[G4459]
Mar. 11:18	it, and sought <b>h</b> they might destroy	[G4459]
Mar. 12:26	the book of Moses, <b>h</b> in the bush God	[G5613]
Mar. 12:35	in the temple, <b>H</b> say the scribes that	[G4459]
Mar. 12:41	and beheld <b>h</b> the people cast money	[G4459]
Mar. 14: 1	the scribes sought <b>h</b> they might take	[G4459]
Mar. 14:11	<b>h</b> he might conveniently betray him.	[G4459]
Mar. 15: 4	nothing? behold <b>h</b> many things they	[G4214]
Luk. 1:34	Then said Mary unto the angel, <b>H</b> shall	[G4459]
Luk. 1:58	and her cousins heard <b>h</b> the Lord had	[G3754]
Luk. 1:62	And they made signs to his father, <b>h</b> he	[G5101]
Luk. 2:49	And he said unto them, <b>H</b> is it that ye	[G5101]
Luk. 6: 4	<b>H</b> he went into the house of God, and	[G5613]
Luk. 6:42	Either <b>h</b> canst thou say to thy brother,	[G4459]
Luk. 7:22	seen and heard; <b>h</b> that the blind see,	[G3754]
Luk. 8:18	Take heed therefore <b>h</b> ye hear: for	[G4459]
Luk. 8:39	Return to thine own house, and shew <b>h</b>	[G3754]
Luk. 8:39	the whole city <b>h</b> great things Jesus had	[G3754]
Luk. 8:47	and <b>h</b> she was healed immediately.	[G5613]
Luk. 9:41	generation, <b>h</b> long shall I be with	[G2193]
Luk. 10:26	is written in the law? <b>h</b> readest thou?	[G4459]
Luk. 11:13	If ye then, being evil, know <b>h</b> to give	
Luk. 11:13	your children: <b>h</b> much more shall <i>your</i>	[G4214]
Luk. 11:18	against himself, <b>h</b> shall his kingdom	[G4459]
Luk. 12:11	ye no thought <b>h</b> or what thing ye shall	[G4459]
Luk. 12:24	God feedeth them: <b>h</b> much more are ye	[G4214]
Luk. 12:27	Consider the lilies <b>h</b> they grow: they toil	[G4459]
Luk. 12:28	cast into the oven; <b>h</b> much more will he	[G4214]
Luk. 12:50	with; and <b>h</b> am I straitened till	[G4459]
Luk. 12:56	<b>h</b> is it that ye do not discern this time?	[G4459]
Luk. 13:34	are sent unto thee; h often would I have	[G4214]
Luk. 14: 7	when he marked <b>h</b> they chose out the	[G4459]
Luk. 15:17	to himself, he said, <b>H</b> many hired	[G4214]
Luk. 16: 2	said unto him, <b>H</b> is it that I hear this	[G5101]
Luk. 16: 5	first, <b>H</b> much owest thou unto my lord?	[G4214]
Luk. 16: 7	Then said he to another, And <b>h</b> much	[G4214]
Luk. 18:24	he said, <b>H</b> hardly shall they that	[G4459]
Luk. 19:15	he might know <b>h</b> much every man had	[G5101]
Luk. 20:41	And he said unto them, <b>H</b> say they that	[G4459]
Luk. 20:44	David therefore calleth him Lord, <b>h</b> is	[G4459]
Luk. 21: 5	And as some spake of the temple, <b>h</b> it	[G3754]
Luk. 22: 2	scribes sought <b>h</b> they might kill him;	[G4459]
Luk. 22: 4	<b>h</b> he might betray him unto them.	[G4459]
Luk. 22:61	word of the Lord, <b>h</b> he had said unto	[G5613]

Luk. 23:55	the sepulchre, and <b>h</b> his body was laid.	[G5613]
Luk. 24: 6	is risen: remember <b>h</b> he spake unto you	[G5613]
Luk. 24:20	And <b>h</b> the chief priests and our rulers	[G3704]
Luk. 24:35	in the way, and <b>h</b> he was known of	[G5613]
Joh. 3: 4	Nicodemus saith unto him, H can a	[G4459]
Joh. 3: 9	said unto him, <b>H</b> can these things be?	[G4459]
Joh. 3:12	ye believe not, <b>h</b> shall ye believe, if I	[G4459]
Joh. 4: 1	When therefore the Lord knew ${f h}$ the	[G3754]
Joh. 4: 9	unto him, <b>H</b> is it that thou, being	[G4459]
Joh. 5:44	H can ye believe, which receive honour	[G4459]
Joh. 5:47	But if ye believe not his writings, <b>h</b>	[G4459]
Joh. 6:42	mother we know? <b>h</b> is it then that he	[G4459]
Joh. 6:52	<b>H</b> can this man give us <i>his</i> flesh to eat?	[G4459]
Joh. 7:15	And the Jews marvelled, saying, <b>H</b>	[G4459]
Joh. 8:33	h sayest thou, Ye shall be made free?	[G4459]
Joh. 9:10	Therefore said they unto him, H were	[G4459]
Joh. 9:15	also asked him $\mathbf{h}$ he had received his	[G4459]
Joh. 9:16	day. Others said, <b>H</b> can a man that is a	[G4459]
Joh. 9:19	born blind? <b>h</b> then doth he now see?	[G4459]
Joh. 9:26	did he to thee? <b>h</b> opened he thine eyes?	[G4459]
Joh. 10:24	said unto him, H long dost thou make	[G2193]
Joh. 11:36	Then said the Jews, Behold <b>h</b> he loved	[G4459]
Joh. 12:19	Perceive ye <b>h</b> ye prevail nothing?	[G3754]
Joh. 12:34	for ever: and <b>h</b> sayest thou, The Son	[G4459]
Joh. 14: 5	goest; and <b>h</b> can we know the way?	[G4459]
Joh. 14: 9	<b>h</b> sayest thou <i>then</i> , Shew us the Father?	[G4459]
Joh. 14:22	not Iscariot, Lord, h is it that thou wilt	[G5101]
Joh. 14:28	Ye have heard <b>h</b> I said unto you, I go	[G3754]
Act. 2: 8	And <b>h</b> hear we every man in our own	[G4459]
Act. 4:21	finding nothing <b>h</b> they might punish	[G4459]
Act. 5: 9	Then Peter said unto her, <b>H</b> is it that ye	[G5101]
Act. 7:25	have understood <b>h</b> that God by his hand	
Act. 8:31	And he said, <b>H</b> can I, except some man	[G4459]
Act. 9:13	many of this man, h much evil he hath	[G3745]
Act. 9:16	For I will shew him <b>h</b> great things he	[G3745]
Act. 9:27	unto them $\mathbf{h}$ he had seen the Lord	[G4459]
Act. 9:27	to him, and $\mathbf{h}$ he had preached boldly	[G4459]
Act. 10:28	And he said unto them, Ye know <b>h</b> that	[G5613]
Act. 10:38	H God anointed Jesus of Nazareth with	[G5613]
Act. 11:13	And he shewed us <b>h</b> he had seen an	[G4459]
Act. 11:16	word of the Lord, <b>h</b> that he said, John	[G5613]
Act. 12:14	and told <b>h</b> Peter stood before the gate.	[G518]
Act. 12:17	unto them $\mathbf{h}$ the Lord had brought	[G4459]
Act. 13:32	And we declare unto you glad tidings, h	
Act. 14:27	with them, and $\mathbf{h}$ he had opened the	[G3754]
Act. 15: 7	brethren, ye know $\mathbf{h}$ that a good while	

Act. 15:14	Simeon hath declared <b>h</b> God at the first	[G2531]
Act. 15:36	the word of the Lord, and see <b>h</b> they do.	[G4459]
Act. 19:35	that knoweth not $\mathbf{h}$ that the city of the	
Act. 20:20	And <b>h</b> I kept back nothing that was	[G5613]
Act. 20:35	I have shewed you all things, <b>h</b> that so	
Act. 20:35	of the Lord Jesus, <b>h</b> he said, It is more	[G3754]
Act. 21:20	seest, brother, h many thousands of	[G4214]
Act. 23:30	And when it was told me <b>h</b> that the Jews	
Rom. 3: 6	God forbid: for then $\mathbf{h}$ shall God judge	[G4459]
Rom. 4:10	<b>H</b> was it then reckoned? when he was	[G4459]
Rom. 6: 2	God forbid. $\mathbf{H}$ shall we, that are dead to	[G4459]
Rom. 7: 1	that know the law,) $\mathbf{h}$ that the law hath	
Rom. 7:18	with me; but $h$ to perform that which	
Rom. 8:32	him up for us all, <b>h</b> shall he not with	[G4459]
Rom. 10:14	<b>H</b> then shall they call on him in whom	[G4459]
Rom. 10:14	not believed? and <b>h</b> shall they believe in	[G4459]
Rom. 10:14	<b>h</b> shall they hear without a preacher?	[G4459]
Rom. 10:15	And $\mathbf{h}$ shall they preach, except they be	[G4459]
Rom. 10:15	as it is written, $\mathbf{H}$ beautiful are the feet	[G5613]
Rom. 11: 2	saith of Elias? <b>h</b> he maketh intercession	[G5613]
Rom. 11:12	Gentiles; <b>h</b> much more their fulness?	[G4214]
Rom. 11:24	a good olive tree: <b>h</b> much more shall	[G4214]
Rom. 11:33	of God! <b>h</b> unsearchable <i>are</i> his	[G5613]
1Co. 1:26	For ye see your calling, brethren, <b>h</b> that	
1Co. 3:10	take heed $\mathbf{h}$ he buildeth thereupon.	[G4459]
1Co. 6: 3	judge angels? <b>h</b> much more things that	[G3386]
1Co. 7:16	thy husband? or <b>h</b> knowest thou, O	[G5101]
1Co. 7:32	to the Lord, <b>h</b> he may please the Lord:	[G4459]
1Co. 7:33	of the world, <b>h</b> he may please his wife.	[G4459]
1Co. 7:34	world, <b>h</b> she may please <i>her</i> husband.	[G4459]
1Co. 10: 1	be ignorant, <b>h</b> that all our fathers were	
1Co. 14: 7	in the sounds, <b>h</b> shall it be known what	[G4459]
1Co. 14: 9	to be understood, <b>h</b> shall it be known	[G4459]
1Co. 14:16	bless with the spirit, $\mathbf{h}$ shall he that	[G4459]
1Co. 14:26	<b>H</b> is it then, brethren? when ye come	[G5101]
1Co. 15: 3	I also received, <b>h</b> that Christ died for our	
1Co. 15:12	from the dead, $\mathbf{h}$ say some among you	[G4459]
1Co. 15:35	But some $man$ will say, $\mathbf{H}$ are the dead	[G4459]
2Co. 3: 8	<b>H</b> shall not the ministration of the	[G4459]
2Co. 7:15	of you all, $\mathbf{h}$ with fear and trembling	[G5613]
2Co. 8: 2	<b>H</b> that in a great trial of affliction the	
2Co. 12: 4	<b>H</b> that he was caught up into paradise,	
2Co. 13: 5	your own selves, h that Jesus Christ is in	
Gal. 1:13	in the Jews' religion, <b>h</b> that beyond	
Gal. 4: 9	are known of God, h turn ye again to	[G4459]
Gal. 4:13	Ye know <b>h</b> through infirmity of the	[G3754]

Col. 6:11	Vo soo b longe a letter I have viritten	[C4090]
Gal. 6:11	Ye see <b>h</b> large a letter I have written	[G4080]
Eph. 3: 3	H that by revelation he made known	[05101]
Eph. 6:21	my affairs, and <b>h</b> I do, Tychicus, a	[G5101]
Php. 1: 8	For God is my record, <b>h</b> greatly I long	[G5613]
Php. 2:23	soon as I shall see <b>h</b> it will go with me.	[G4012]
Php. 4:12	I know both <b>h</b> to be abased, and I know	
Php. 4:12	and I know <b>h</b> to abound: every where	F.G. 4.4.503
Col. 4: 6	know <b>h</b> ye ought to answer every man.	[G4459]
1Th. 1: 9	had unto you, and <b>h</b> ye turned to God	[G4459]
1Th. 2:10	Ye <i>are</i> witnesses, and God <i>also</i> , <b>h</b> holily	[G5613]
1Th. 2:11	As ye know <b>h</b> we exhorted and	[G5613]
1Th. 4: 1	received of us <b>h</b> ye ought to walk and	[G4459]
1Th. 4: 4	That every one of you should know $\mathbf{h}$ to	
2Th. 3: 7	For yourselves know $\mathbf{h}$ ye ought to	[G4459]
1Ti. 3: 5	(For if a man know not <b>h</b> to rule his	[G1492]
1Ti. 3: 5	his own house, $\mathbf{h}$ shall he take care of	[G4459]
1Ti. 3:15	thou mayest know ${f h}$ thou oughtest to	[G4459]
2Ti. 1:18	in that day: and in $\mathbf{h}$ many things he	[G3745]
Phm. 1:16	to me, but <b>h</b> much more unto thee,	[G4214]
Phm. 1:19	I do not say to thee $\mathbf{h}$ thou owest unto	[G3754]
Heb. 2: 3	<b>H</b> shall we escape, if we neglect so	[G4459]
Heb. 7: 4	Now consider <b>h</b> great this man was,	[G4080]
Heb. 8: 6	ministry, by <b>h</b> much also he is the	[G3745]
Heb. 9:14	<b>H</b> much more shall the blood of Christ,	[G4214]
Heb. 10:29	Of <b>h</b> much sorer punishment, suppose	[G4214]
Heb. 12:17	For ye know $\mathbf{h}$ that afterward, when he	[G3754]
Jam. 2:22	Seest thou <b>h</b> faith wrought with his	[G3754]
Jam. 2:24	Ye see then <b>h</b> that by works a man is	
Jam. 3: 5	<b>h</b> great a matter a little fire kindleth!	[G2245]
2Pe. 2: 9	The Lord knoweth $\mathbf{h}$ to deliver the godly	
1Jo. 3:17	him, <b>h</b> dwelleth the love of God in him?	[G4459]
1Jo. 4:20	he hath seen, h can he love God whom	[G4459]
Jude. 1: 5	ye once knew this, <b>h</b> that the Lord,	
Jude. 1:18	<b>H</b> that they told you there should be	
Rev. 2: 2	thy patience, and <b>h</b> thou canst not bear	[G3754]
Rev. 3: 3	Remember therefore <b>h</b> thou hast	[G4459]
Rev. 6:10	voice, saying, H long, O Lord, holy and	[G2193]
Rev. 18: 7	<b>H</b> much she hath glorified herself, and	[G3745]
HOWBEIT		
Jud. 4:17	<b>H</b> Sisera fled away on his feet to the tent	
Jud. 11:28	H the king of the children of Ammon	
Jud. 16:22	H the hair of his head began to grow	
Jud. 18:29	born unto Israel: <b>h</b> the name of the city	[H199]
Jud. 21:18	H we may not give them wives of our	[11177]
Rut. 3:12	<b>h</b> there is a kinsman nearer than I.	
1tut. J.12	ar divice to a Rindman neares than 1.	

1Sa. 8: 9	unto their voice: <b>h</b> yet protest solemnly	[H389]
2Sa. 2:23	H he refused to turn aside: wherefore	
2Sa. 12:14	<b>H</b> , because by this deed thou hast given	[H657]
2Sa. 13:14	<b>H</b> he would not hearken unto her voice:	
2Sa. 13:25	him: <b>h</b> he would not go, but blessed him.	
2Sa. 23:19	<b>h</b> he attained not unto the <i>first</i> three.	
1Ki. 2:15	me, that I should reign: <b>h</b> the kingdom is	
1Ki. 10: 7	<b>H</b> I believed not the words, until I came,	
1Ki. 11:13	<b>H</b> I will not rend away all the kingdom;	[H7535]
1Ki. 11:22	Nothing: <b>h</b> let me go in any wise.	[H3588]
1Ki. 11:34	<b>H</b> I will not take the whole kingdom out	
2Ki. 3:25	the stones thereof; <b>h</b> the slingers went	
2Ki. 8:10	certainly recover: h the LORD hath	
2Ki. 10:29	<b>H</b> from the sins of Jeroboam the son of	[H7535]
2Ki. 12:13	<b>H</b> there were not made for the house of	[H389]
2Ki. 14: 4	<b>H</b> the high places were not taken away:	[H7535]
2Ki. 15:35	<b>H</b> the high places were not removed:	[H7535]
2Ki. 17:29	<b>H</b> every nation made gods of their own,	
2Ki. 17:40	<b>H</b> they did not hearken, but they did	
2Ki. 22: 7	H there was no reckoning made with	[H389]
1Ch. 11:21	<b>h</b> he attained not to the <i>first</i> three.	
1Ch. 28: 4	<b>H</b> the LORD God of Israel chose me	
2Ch. 9: 6	<b>H</b> I believed not their words, until I	
2Ch. 18:34	And the battle increased that day: <b>h</b> the	
2Ch. 20:33	<b>H</b> the high places were not taken away:	[H389]
2Ch. 21: 7	<b>H</b> the LORD would not destroy the house	
2Ch. 21:20	being desired. <b>H</b> they buried him in the	
2Ch. 24: 5	the matter. <b>H</b> the Levites hastened <i>it</i> not.	
2Ch. 27: 2	father Uzziah did: <b>h</b> he entered not into	[H7535]
2Ch. 32:31	<b>H</b> in <i>the business of</i> the ambassadors	[H3651]
Neh. 9:33	<b>H</b> thou <i>art</i> just in all that is brought	
Neh. 13: 2	should curse them: <b>h</b> our God turned the	
Job. 30:24	<b>H</b> he will not stretch out <i>his</i> hand to the	[H389]
Isa. 10: 7	<b>H</b> he meaneth not so, neither doth his	
Jer. 44: 4	H I sent unto you all my servants the	
Mat. 17:21	<b>H</b> this kind goeth not out but by prayer	[G1161]
Mar. 5:19	H Jesus suffered him not, but saith	[G1161]
Mar. 7: 7	<b>H</b> in vain do they worship me, teaching	[G1161]
Joh. 6:23	( <b>H</b> there came other boats from	[G1161]
Joh. 7:13	<b>H</b> no man spake openly of him for fear	[G3305]
Joh. 7:27	<b>H</b> we know this man whence he is: but	[G235]
Joh. 11:13	<b>H</b> Jesus spake of his death: but they	[G1161]
Joh. 16:13	<b>H</b> when he, the Spirit of truth, is come,	[G1161]
Act. 4: 4	H many of them which heard the word	[G1161]
Act. 7:48	<b>H</b> the most High dwelleth not in temples	[G235]
Act. 14:20	<b>H</b> , as the disciples stood round about	[G1161]
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Act. 17:34	H certain men clave unto him, and	[G1161]
Act. 27:26	<b>H</b> we must be cast upon a certain	[G1161]
Act. 28: 6	<b>H</b> they looked when he should have	[G1161]
1Co. 2: 6	<b>H</b> we speak wisdom among them that	[G1161]
1Co. 8: 7	H there is not in every man that	[G235]
1Co. 14: 2	<b>h</b> in the spirit he speaketh mysteries.	[G1161]
1Co. 14:20	in understanding: <b>h</b> in malice be ye	[G235]
1Co. 15:46	<b>H</b> that was not first which is spiritual,	[G235]
2Co. 11:21	had been weak. <b>H</b> whereinsoever any	[G1161]
Gal. 4: 8	<b>H</b> then, when ye knew not God, ye did	[G235]
1Ti. 1:16	<b>H</b> for this cause I obtained mercy, that	[G235]
Heb. 3:16	did provoke: <b>h</b> not all that came out	[G235]
HOWL		
Isa. 13: 6	<b>H</b> ye; for the day of the LORD is at	[H3213]
Isa. 14:31	H, O gate; cry, O city; thou, whole	[H3213]
Isa. 15: 2	to weep: Moab shall <b>h</b> over Nebo, and	[H3213]
Isa. 15: 3	every one shall $\mathbf{h}$ , weeping abundantly.	[H3213]
Isa. 16: 7	Therefore shall Moab <b>h</b> for Moab,	[H3213]
Isa. 16: 7	every one shall <b>h</b> : for the foundations	[H3213]
Isa. 23: 1	The burden of Tyre. <b>H</b> , ye ships of	[H3213]
Isa. 23: 6	Pass ye over to Tarshish; <b>h</b> , ye	[H3213]
Isa. 23:14	H, ye ships of Tarshish: for your	[H3213]
Isa. 52: 5	make them to $\mathbf{h}$ , saith the LORD; and	[H3213]
Isa. 65:14	heart, and shall <b>h</b> for vexation of spirit.	[H3213]
Jer. 4: 8	lament and $\mathbf{h}$ : for the fierce anger	[H3213]
Jer. 25:34	<b>H</b> , ye shepherds, and cry; and wallow	[H3213]
Jer. 47: 2	all the inhabitants of the land shall $\mathbf{h}$ .	[H3213]
Jer. 48:20	it is broken down: <b>h</b> and cry; tell ye it in	[H3213]
Jer. 48:31	Therefore will I <b>h</b> for Moab, and I will	[H3213]
Jer. 48:39	They shall <b>h</b> , saying, How is it broken	[H3213]
Jer. 49: 3	<b>H</b> , O Heshbon, for Ai is spoiled: cry, ye	[H3213]
Jer. 51: 8	and destroyed: <b>h</b> for her; take balm for	[H3213]
Eze. 21:12	Cry and <b>h</b> , son of man: for it shall be	[H3213]
Eze. 30: 2	Lord GOD; <b>H</b> ye, Woe worth the day!	[H3213]
Joe. 1: 5	Awake, ye drunkards, and weep; and <b>h</b> ,	[H3213]
Joe. 1:11	Be ye ashamed, O ye husbandmen; <b>h</b> , O	[H3213]
Joe. 1:13	lament, ye priests: <b>h</b> , ye ministers of the	[H3213]
Mic. 1: 8	Therefore I will wail and <b>h</b> , I will go	[H3213]
Zep. 1:11	<b>H</b> , ye inhabitants of Maktesh, for all the	[H3213]
Zec. 11: 2	<b>H</b> , fir tree; for the cedar is fallen;	[H3213]
Zec. 11: 2	are spoiled: <b>h</b> , O ye oaks of Bashan;	[H3213]
Jam. 5: 1	Go to now, $ye$ rich men, weep and $\mathbf{h}$ for	[G3649]
HOWLED		
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heart, when they  $\mathbf{h}$  upon their beds:

[H3213]

Hos. 7:14

[H3214] [H3215] [H3215] [H3215] [H3215] [H3215]
[113213]
[H3213]
[H7535] [H4100] [H4100] H834] + [H3605]
[H7230]
[H2712]
[H2712]
[H2343] [H2343]
[H2468] [H2468]
[H6031] [H6031] [H6031] [H3665] [H3665] [H3665] [7807] + [H5869] [H6041]

D 10.10		FTX c0.443
Psa. 10:12	God, lift up thine hand: forget not the <b>h</b> .	[H6041]
Psa. 10:17	the desire of the <b>h</b> : thou wilt prepare	[H6035]
Psa. 34: 2	the <b>h</b> shall hear <i>thereof</i> , and be glad.	[H6035]
Psa. 69:32	The <b>h</b> shall see <i>this</i> , <i>and</i> be glad: and	[H6035]
Pro. 6: 3	go, <b>h</b> thyself, and make sure thy friend.	[H7511]
Pro. 16:19	Better it is to be of an <b>h</b> spirit with the	[H8217]
Pro. 29:23	but honour shall uphold the <b>h</b> in spirit.	[H8217]
Isa. 57:15	of a contrite and <b>h</b> spirit, to revive the	[H8217]
Isa. 57:15	the spirit of the $\mathbf{h}$ , and to revive the	[H8217]
Jer. 13:18	Say unto the king and to the queen, <b>H</b>	[H8213]
Mat. 18: 4	Whosoever therefore shall <b>h</b> himself as	[G5013]
Mat. 23:12	he that shall <b>h</b> himself shall be exalted.	[G5013]
2Co. 12:21	my God will <b>h</b> me among you, and	[G5013]
Jam. 4: 6	the proud, but giveth grace unto the <b>h</b> .	[G5011]
Jam. 4:10	<b>H</b> yourselves in the sight of the Lord,	[G5013]
1Pe. 5: 5	the proud, and giveth grace to the $\mathbf{h}$ .	[G5011]
1Pe. 5: 6	<b>H</b> yourselves therefore under the	[G5013]
HUMBLED		
Lev. 26:41	hearts be <b>h</b> , and they then accept	[H3665]
Deu. 8: 3	And he <b>h</b> thee, and suffered thee to	[H6031]
Deu. 21:14	of her, because thou hast <b>h</b> her.	[H6031]
Deu. 22:24	because he hath <b>h</b> his neighbour's wife:	[H6031]
Deu. 22:29	because he hath <b>h</b> her, he may not put	[H6031]
2Ki. 22:19	and thou hast <b>h</b> thyself before the	[H3665]
2Ch. 12: 6	and the king <b>h</b> themselves; and they	[H3665]
2Ch. 12: 7	And when the LORD saw that they <b>h</b>	[H3665]
2Ch. 12: 7	saying, They have <b>h</b> themselves;	[H3665]
2Ch. 12:12	And when he <b>h</b> himself, the wrath of	[H3665]
2Ch. 30:11	<b>h</b> themselves, and came to Jerusalem.	[H3665]
2Ch. 32:26	Notwithstanding Hezekiah <b>h</b> himself	[H3665]
2Ch. 33:12	his God, and <b>h</b> himself greatly before	[H3665]
2Ch. 33:19	before he was <b>h</b> : behold, they <i>are</i>	[H3665]
2Ch. 33:23	And <b>h</b> not himself before the LORD, as	[H3665]
2Ch. 33:23	his father had <b>h</b> himself; but Amon	[H3665]
2Ch. 36:12	his God, and <b>h</b> not himself before	[H3665]
Psa. 35:13	was sackcloth: I <b>h</b> my soul with fasting;	[H6031]
Isa. 2:11	The lofty looks of man shall be <b>h</b> , and	[H8213]
Isa. 5:15	man shall be $\mathbf{h}$ , and the eyes of the	[H8213]
Isa. 5:15	and the eyes of the lofty shall be $\mathbf{h}$ :	[H8213]
Isa. 10:33	hewn down, and the haughty shall be $\mathbf{h}$ .	[H8213]
Jer. 44:10	They are not $\mathbf{h}$ even unto this day,	[H1792]
Lam. 3:20	still in remembrance, and is $\mathbf{h}$ in me.	[H7743]
Eze. 22:10	<b>h</b> her that was set apart for pollution.	[H6031]
Eze. 22:11	hath $\mathbf{h}$ his sister, his father's daughter.	[H6031]
===: <b>==::</b>	,	[110051]

Dan. 5:22	hast not <b>h</b> thine heart, though	[H8214]
Php. 2: 8	as a man, he <b>h</b> himself, and became	[G5013]
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HUMBLEDS	${f T}$	
2Ch. 34:27	thereof, and $\mathbf{h}$ thyself before me, and	[H3665]
HUMBLENE	CSS	
Col. 3:12	<b>h</b> of mind, meekness, longsuffering;	[G5012]
201. 3.12	ar or mind, meetiness, rongsurrering,	[63012]
HUMBLETH		
1Ki. 21:29	Seest thou how Ahab <b>h</b> himself before	[H3665]
1Ki. 21:29	me? because he <b>h</b> himself before me,	[H3665]
Psa. 10:10	He croucheth, and <b>h</b> himself, that the	[H7817]
Psa. 113: 6	Who <b>h</b> <i>himself</i> to behold <i>the things</i>	[H8213]
Isa. 2: 9	<b>h</b> himself: therefore forgive them not.	[H8213]
Luk. 14:11	and he that <b>h</b> himself shall be exalted.	[G5013]
Luk. 18:14	and he that <b>h</b> himself shall be exalted.	[G5013]
HUMBLY		
2Sa. 16: 4	And Ziba said, I <b>h</b> beseech thee <i>that</i> I	[H7812]
Mic. 6: 8	mercy, and to walk <b>h</b> with thy God?	[H6800]
HUMILIATI	ON	
Act. 8:33	In his <b>h</b> his judgment was taken away:	[G5014]
	,	
HUMILITY		
Pro. 15:33	of wisdom; and before honour $is$ <b>h</b> .	[H6038]
Pro. 18:12	man is haughty, and before honour $is \mathbf{h}$ .	[H6038]
Pro. 22: 4	By <b>h</b> and the fear of the LORD are	[H6038]
Act. 20:19	Serving the Lord with all <b>h</b> of mind,	[G5012]
Col. 2:18	in a voluntary <b>h</b> and worshipping of	[G5012]
Col. 2:23	in will worship, and h, and neglecting of	[G5012]
1Pe. 5: 5	be clothed with <b>h</b> : for God resisteth the	[G5012]
HUMTAH		
Jos. 15:54	And $\mathbf{H}$ , and Kirjath-arba, which <i>is</i>	ГЦ25471
J08. 15.54	And II, and Kirjaur-aroa, which is	[H2547]
<b>HUNDRED</b>		
Gen. 5: 3	And Adam lived an <b>h</b> and thirty years,	[H3967]
Gen. 5: 4	Seth were eight <b>h</b> years: and he begat	[H3967]
Gen. 5: 5	nine <b>h</b> and thirty years: and he died.	[H3967]
Gen. 5: 6	And Seth lived an <b>h</b> and five years, and	[H3967]
Gen. 5: 7	he begat Enos eight <b>h</b> and seven years,	[H3967]
Gen. 5: 8	And all the days of Seth were nine <b>h</b>	[H3967]
Gen. 5:10	Cainan eight <b>h</b> and fifteen years, and	[H3967]
Gen. 5:11	And all the days of Enos were nine <b>h</b>	[H3967]
Gen. 5:13	Mahalaleel eight <b>h</b> and forty years, and	[H3967]
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Gen. 5:14	And all the days of Cainan were nine <b>h</b>	[H3967]
Gen. 5:16	he begat Jared eight <b>h</b> and thirty years,	[H3967]
Gen. 5:17	<b>h</b> ninety and five years: and he died.	[H3967]
Gen. 5:18	And Jared lived an <b>h</b> sixty and two	[H3967]
Gen. 5:19	<b>h</b> years, and begat sons and daughters:	[H3967]
Gen. 5:20	And all the days of Jared were nine <b>h</b>	[H3967]
Gen. 5:22	<b>h</b> years, and begat sons and daughters:	[H3967]
Gen. 5:23	And all the days of Enoch were three <b>h</b>	[H3967]
Gen. 5:25	And Methuselah lived an <b>h</b> eighty and	[H3967]
Gen. 5:26	Lamech seven <b>h</b> eighty and two years,	[H3967]
Gen. 5:27	<b>h</b> sixty and nine years: and he died.	[H3967]
Gen. 5:28	And Lamech lived an <b>h</b> eighty and two	[H3967]
Gen. 5:30	he begat Noah five <b>h</b> ninety and five	[H3967]
Gen. 5:31	<b>h</b> seventy and seven years: and he died.	[H3967]
Gen. 5:32	And Noah was five <b>h</b> years old: and	[H3967]
Gen. 6: 3	days shall be an <b>h</b> and twenty years.	[H3967]
Gen. 6:15	ark shall be three <b>h</b> cubits, the breadth	[H3967]
Gen. 7: 6	And Noah was six <b>h</b> years old when the	[H3967]
Gen. 7:24	upon the earth an <b>h</b> and fifty days.	[H3967]
Gen. 8: 3	after the end of the <b>h</b> and fifty days the	[H3967]
Gen. 9:28	And Noah lived after the flood three <b>h</b>	[H3967]
Gen. 9:29	And all the days of Noah were nine <b>h</b>	[H3967]
Gen. 11:10	Shem was an <b>h</b> years old, and begat	[H3967]
Gen. 11:11	<b>h</b> years, and begat sons and daughters.	[H3967]
Gen. 11:13	begat Salah four <b>h</b> and three years, and	[H3967]
Gen. 11:15	he begat Eber four <b>h</b> and three years,	[H3967]
Gen. 11:17	begat Peleg four <b>h</b> and thirty years, and	[H3967]
Gen. 11:19	he begat Reu two <b>h</b> and nine years, and	[H3967]
Gen. 11:21	begat Serug two h and seven years, and	[H3967]
Gen. 11:23	<b>h</b> years, and begat sons and daughters.	[H3967]
Gen. 11:25	after he begat Terah an <b>h</b> and nineteen	[H3967]
Gen. 11:32	And the days of Terah were two <b>h</b> and	[H3967]
Gen. 14:14	own house, three <b>h</b> and eighteen, and	[H3967]
Gen. 15:13	and they shall afflict them four <b>h</b> years;	[H3967]
Gen. 17:17	him that is an <b>h</b> years old? and shall	[H3967]
Gen. 21: 5	And Abraham was an <b>h</b> years old,	[H3967]
Gen. 23: 1	And Sarah was an <b>h</b> and seven and	[H3967]
Gen. 23:15	land is worth four <b>h</b> shekels of silver;	[H3967]
Gen. 23:16	sons of Heth, four <b>h</b> shekels of silver,	[H3967]
Gen. 25: 7	lived, an <b>h</b> threescore and fifteen years.	[H3967]
Gen. 25:17	the life of Ishmael, an <b>h</b> and thirty and	[H3967]
Gen. 32: 6	to meet thee, and four <b>h</b> men with him.	[H3967]
Gen. 32:14	Two <b>h</b> she goats, and twenty he goats,	[H3967]
Gen. 32:14	he goats, two <b>h</b> ewes, and twenty rams,	[H3967]
Gen. 33: 1	and with him four <b>h</b> men. And he	[H3967]
Gen. 33:19	father, for an <b>h</b> pieces of money.	[H3967]
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Gen. 35:28	And the days of Isaac were an $\mathbf{h}$ and	[H3967]
Gen. 45:22	he gave three <b>h</b> pieces of silver, and	[H3967]
Gen. 47: 9	pilgrimage are an <b>h</b> and thirty years:	[H3967]
Gen. 47:28	Jacob was an <b>h</b> forty and seven years.	[H3967]
Gen. 50:22	and Joseph lived an <b>h</b> and ten years.	[H3967]
Gen. 50:26	So Joseph died, being an <b>h</b> and ten	[H3967]
Exo. 6:16	Levi <i>were</i> an <b>h</b> thirty and seven years.	[H3967]
Exo. 6:18	were an <b>h</b> thirty and three years.	[H3967]
Exo. 6:20	were an <b>h</b> and thirty and seven years.	[H3967]
Exo. 12:37	Succoth, about six <b>h</b> thousand on foot	[H3967]
Exo. 12:40	in Egypt, was four <b>h</b> and thirty years.	[H3967]
Exo. 12:41	the end of the four <b>h</b> and thirty years,	[H3967]
Exo. 14: 7	And he took six <b>h</b> chosen chariots, and	[H3967]
Exo. 27: 9	linen of an <b>h</b> cubits long for one side:	[H3967]
Exo. 27:11	be hangings of an <b>h</b> cubits long, and	[H3967]
Exo. 27:18	The length of the court <i>shall be</i> an <b>h</b>	[H3967]
Exo. 30:23	of pure myrrh five <b>h</b> <i>shekels</i> , and of	[H3967]
Exo. 30:23	so much, even two <b>h</b> and fifty shekels,	[H3967]
Exo. 30:23	sweet calamus two <b>h</b> and fifty <i>shekels</i> ,	[H3967]
Exo. 30:24	And of cassia five <b>h</b> <i>shekels</i> , after the	[H3967]
Exo. 38: 9	were of fine twined linen, an <b>h</b> cubits:	[H3967]
Exo. 38:11	hangings were an <b>h</b> cubits, their pillars	[H3967]
Exo. 38:24	talents, and seven <b>h</b> and thirty shekels,	[H3967]
Exo. 38:25	was an <b>h</b> talents, and a thousand	[H3967]
Exo. 38:25	a thousand seven <b>h</b> and threescore and	[H3967]
Exo. 38:26	upward, for six <b>h</b> thousand and three	[H3967]
Exo. 38:26	thousand and five $\mathbf{h}$ and fifty men.	[H3967]
Exo. 38:27	And of the $\mathbf{h}$ talents of silver were cast	[H3967]
Exo. 38:27	of the vail; an <b>h</b> sockets of the hundred	[H3967]
Exo. 38:27	of the $\mathbf{h}$ talents, a talent for a socket.	[H3967]
Exo. 38:28	And of the thousand seven <b>h</b> seventy	[H3967]
Exo. 38:29	and two thousand and four $\mathbf{h}$ shekels.	[H3967]
Lev. 26: 8	And five of you shall chase an <b>h</b> , and an	[H3967]
Lev. 26: 8	hundred, and an <b>h</b> of you shall put ten	[H3967]
Num. 1:21	were forty and six thousand and five $\mathbf{h}$ .	[H3967]
Num. 1:23	fifty and nine thousand and three $\mathbf{h}$ .	[H3967]
Num. 1:25	forty and five thousand six $\mathbf{h}$ and fifty.	[H3967]
Num. 1:27	and fourteen thousand and six $\mathbf{h}$ .	[H3967]
Num. 1:29	fifty and four thousand and four $\mathbf{h}$ .	
Num. 1:31	fifty and seven thousand and four <b>h</b> .	[H3967] [H3967]
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Num. 1:33 Num. 1:35	were forty thousand and five <b>h</b> .	[H3967]
Num. 1:35 Num. 1:37	thirty and two thousand and two <b>h</b> .	[H3967]
Num. 1:37 Num. 1:39	thirty and five thousand and four <b>h</b> . and two thousand and seven <b>h</b> .	[H3967]
Num. 1:39 Num. 1:41		[H3967]
Num. 1:41 Num. 1:43	were forty and one thousand and five <b>h</b> .	[H3967] [H3967]
11um. 1.43	fifty and three thousand and four <b>h</b> .	[113907]

Num. 1:46	were six h thousand and three	[H3967]
Num. 1:46	three thousand and five <b>h</b> and fifty.	[H3967]
Num. 2: 4	and fourteen thousand and six <b>h</b> .	[H3967]
Num. 2: 6	fifty and four thousand and four <b>h</b> .	[H3967]
Num. 2: 8	fifty and seven thousand and four <b>h</b> .	[H3967]
Num. 2: 9	camp of Judah were an <b>h</b> thousand and	[H3967]
Num. 2: 9	and four <b>h</b> , throughout their armies.	[H3967]
Num. 2:11	were forty and six thousand and five <b>h</b> .	[H3967]
Num. 2:13	fifty and nine thousand and three <b>h</b> .	[H3967]
Num. 2:15	and five thousand and six <b>h</b> and fifty.	[H3967]
Num. 2:16	Reuben were an <b>h</b> thousand and fifty	[H3967]
Num. 2:16	and four <b>h</b> and fifty, throughout	[H3967]
Num. 2:19	of them, were forty thousand and five <b>h</b> .	[H3967]
Num. 2:21	thirty and two thousand and two <b>h</b> .	[H3967]
Num. 2:23	thirty and five thousand and four <b>h</b> .	[H3967]
Num. 2:24	Ephraim were an <b>h</b> thousand and eight	[H3967]
Num. 2:24	thousand and an <b>h</b> , throughout their	[H3967]
Num. 2:26	and two thousand and seven <b>h</b> .	[H3967]
Num. 2:28	were forty and one thousand and five <b>h</b> .	[H3967]
Num. 2:30	fifty and three thousand and four <b>h</b> .	[H3967]
Num. 2:31	of Dan were an <b>h</b> thousand and fifty	[H3967]
Num. 2:31	seven thousand and six <b>h</b> . They shall go	[H3967]
Num. 2:32	hosts were six <b>h</b> thousand and three	[H3967]
Num. 2:32	three thousand and five <b>h</b> and fifty.	[H3967]
Num. 3:22	them <i>were</i> seven thousand and five <b>h</b> .	[H3967]
Num. 3:28	<b>h</b> , keeping the charge of the sanctuary.	[H3967]
Num. 3:34	upward, were six thousand and two <b>h</b> .	[H3967]
Num. 3:43	two <b>h</b> and threescore and thirteen.	[H3967]
Num. 3:46	of the two <b>h</b> and threescore and	[H3967]
Num. 3:50	a thousand three <b>h</b> and threescore and	[H3967]
Num. 4:36	were two thousand seven <b>h</b> and fifty.	[H3967]
Num. 4:40	two thousand and six <b>h</b> and thirty.	[H3967]
Num. 4:44	were three thousand and two <b>h</b> .	[H3967]
Num. 4:48	thousand and five <b>h</b> and fourscore.	[H3967]
Num. 7:13	thereof was an <b>h</b> and thirty shekels,	[H3967]
Num. 7:19	whereof was an <b>h</b> and thirty shekels,	[H3967]
Num. 7:25	whereof was an <b>h</b> and thirty shekels,	[H3967]
Num. 7:31	of the weight of an <b>h</b> and thirty <i>shekels</i> ,	[H3967]
Num. 7:37	whereof was an <b>h</b> and thirty shekels,	[H3967]
Num. 7:43	of the weight of an <b>h</b> and thirty <i>shekels</i> ,	[H3967]
Num. 7:49	whereof was an <b>h</b> and thirty shekels,	[H3967]
Num. 7:55	of the weight of an <b>h</b> and thirty <i>shekels</i> ,	[H3967]
Num. 7:61	whereof was an <b>h</b> and thirty shekels,	[H3967]
Num. 7:67	whereof was an <b>h</b> and thirty shekels,	[H3967]
Num. 7:73	whereof was an <b>h</b> and thirty shekels,	[H3967]
Num. 7:79	whereof was an <b>h</b> and thirty shekels,	[H3967]
	· <b>y</b> ·· · · · · · · · · · · · · · · · · ·	r «.]

Num. 7:85	Each charger of silver weighing an <b>h</b>	[H3967]
Num. 7:85	and four <b>h</b> shekels, after the shekel	[H3967]
Num. 7:86	spoons was an <b>h</b> and twenty shekels.	[H3967]
Num. 11:21	I $am$ , $are \sin \mathbf{h}$ thousand footmen;	[H3967]
Num. 16: 2	of Israel, two <b>h</b> and fifty princes of	[H3967]
Num. 16:17	his censer, two h and fifty censers; thou	[H3967]
Num. 16:35	<b>h</b> and fifty men that offered incense.	[H3967]
Num. 16:49	and seven <b>h</b> , beside them that died	[H3967]
Num. 26: 7	three thousand and seven <b>h</b> and thirty.	[H3967]
Num. 26:10	fire devoured two <b>h</b> and fifty men: and	[H3967]
Num. 26:14	twenty and two thousand and two <b>h</b> .	[H3967]
Num. 26:18	of them, forty thousand and five <b>h</b> .	[H3967]
Num. 26:22	and sixteen thousand and five <b>h</b> .	[H3967]
Num. 26:25	and four thousand and three <b>h</b> .	[H3967]
Num. 26:27	them, threescore thousand and five <b>h</b> .	[H3967]
Num. 26:34	fifty and two thousand and seven <b>h</b> .	[H3967]
Num. 26:37	thousand and five <b>h</b> . These <i>are</i> the sons	[H3967]
Num. 26:41	were forty and five thousand and six <b>h</b> .	[H3967]
Num. 26:43	and four thousand and four <b>h</b> .	[H3967]
Num. 26:47	fifty and three thousand and four <b>h</b> .	[H3967]
Num. 26:50	forty and five thousand and four <b>h</b> .	[H3967]
Num. 26:51	children of Israel, six <b>h</b> thousand and a	[H3967]
Num. 26:51	and a thousand seven <b>h</b> and thirty.	[H3967]
Num. 31:28	one soul of five <b>h</b> , <i>both</i> of the persons,	[H3967]
Num. 31:32	had caught, was six <b>h</b> thousand and	[H3967]
Num. 31:36	in number three <b>h</b> thousand and seven	[H3967]
Num. 31:36	and thirty thousand and five <b>h</b> sheep:	[H3967]
Num. 31:37	was six $\hat{\mathbf{h}}$ and threescore and fifteen.	[H3967]
Num. 31:39	thirty thousand and five <b>h</b> ; of which the	[H3967]
Num. 31:43	was three <b>h</b> thousand and thirty	[H3967]
Num. 31:43	and seven thousand and five $\mathbf{h}$ sheep,	[H3967]
Num. 31:45	And thirty thousand asses and five $\mathbf{h}$ ,	[H3967]
Num. 31:52	thousand seven <b>h</b> and fifty shekels.	[H3967]
Num. 33:39	And Aaron was an <b>h</b> and twenty and	[H3967]
Deu. 22:19	And they shall amerce him in an <b>h</b>	[H3967]
Deu. 31: 2	And he said unto them, I $am$ an $\mathbf{h}$ and	[H3967]
Deu. 34: 7	And Moses was an <b>h</b> and twenty years	[H3967]
Jos. 7:21	garment, and two $\mathbf{h}$ shekels of silver,	[H3967]
Jos. 24:29	died, being an <b>h</b> and ten years old.	[H3967]
Jos. 24:32	of Shechem for an <b>h</b> pieces of silver:	[H3967]
Jud. 2: 8	died, being an <b>h</b> and ten years old.	[H3967]
Jud. 3:31	of the Philistines six <b>h</b> men with an ox	[H3967]
Jud. 4: 3	for he had nine $\mathbf{h}$ chariots of iron; and	[H3967]
Jud. 4:13	even nine <b>h</b> chariots of iron, and	[H3967]
Jud. 7: 6	mouth, were three <b>h</b> men: but all the	[H3967]
Jud. 7: 7	By the three $\mathbf{h}$ men that lapped will	[H3967]
sua. 1. 1	by the times in men that happen will	[113707]

Jud. 7: 8	those three $\mathbf{h}$ men: and the host of	[H3967]
Jud. 7:16	And he divided the three <b>h</b> men <i>into</i>	[H3967]
Jud. 7:19	So Gideon, and the <b>h</b> men that were	[H3967]
Jud. 7:22	And the three $\mathbf{h}$ blew the trumpets, and	[H3967]
Jud. 8: 4	he, and the three <b>h</b> men that were with	[H3967]
Jud. 8:10	for there fell an $\mathbf{h}$ and twenty thousand	[H3967]
Jud. 8:26	and seven <b>h</b> shekels of gold; beside	[H3967]
Jud. 11:26	of Arnon, three <b>h</b> years? why therefore	[H3967]
Jud. 15: 4	And Samson went and caught three <b>h</b>	[H3967]
Jud. 16: 5	every one of us eleven <b>h</b> pieces of silver.	[H3967]
Jud. 17: 2	The eleven <b>h</b> shekels of silver that	[H3967]
Jud. 17: 3	And when he had restored the eleven $\mathbf{h}$	[H3967]
Jud. 17: 4	his mother took two <b>h</b> shekels of silver,	[H3967]
Jud. 18:11	<b>h</b> men appointed with weapons of war.	[H3967]
Jud. 18:16	And the six <b>h</b> men appointed with their	[H3967]
Jud. 18:17	the gate with the six <b>h</b> men that were	[H3967]
Jud. 20: 2	<b>h</b> thousand footmen that drew sword.	[H3967]
Jud. 20:10	And we will take ten men of an $\mathbf{h}$	[H3967]
Jud. 20:10	of Israel, and an $\mathbf{h}$ of a thousand, and	[H3967]
Jud. 20:15	were numbered seven $\mathbf{h}$ chosen men.	[H3967]
Jud. 20:16	people there were seven <b>h</b> chosen men	[H3967]
Jud. 20:17	numbered four <b>h</b> thousand men that	[H3967]
Jud. 20:35	an <b>h</b> men: all these drew the sword.	[H3967]
Jud. 20:47	But six <b>h</b> men turned and fled to the	[H3967]
Jud. 21:12	Jabesh-gilead four $\mathbf{h}$ young virgins, that	[H3967]
1Sa. 11: 8	Israel were three <b>h</b> thousand, and the	[H3967]
1Sa. 13:15	present with him, about six <b>h</b> men.	[H3967]
1Sa. 14: 2	were with him were about six <b>h</b> men;	[H3967]
1Sa. 15: 4	in Telaim, two <b>h</b> thousand footmen,	[H3967]
1Sa. 17: 7	head <i>weighed</i> six $\mathbf{h}$ shekels of iron: and	[H3967]
1Sa. 18:25	any dowry, but an <b>h</b> foreskins of the	[H3967]
1Sa. 18:27	of the Philistines two <b>h</b> men; and David	[H3967]
1Sa. 22: 2	there were with him about four <b>h</b> men.	[H3967]
1Sa. 23:13	were about six $\mathbf{h}$ , arose and departed	[H3967]
1Sa. 25:13	after David about four <b>h</b> men; and two	[H3967]
1Sa. 25:13	men; and two $\mathbf{h}$ abode by the stuff.	[H3967]
1Sa. 25:18	and took two <b>h</b> loaves, and two bottles	[H3967]
1Sa. 25:18	corn, and an <b>h</b> clusters of raisins, and	[H3967]
1Sa. 25:18	<b>h</b> cakes of figs, and laid <i>them</i> on asses.	[H3967]
1Sa. 27: 2	over with the six $\mathbf{h}$ men that were with	[H3967]
1Sa. 30: 9	So David went, he and the six <b>h</b> men	[H3967]
1Sa. 30:10	But David pursued, he and four <b>h</b> men:	[H3967]
1Sa. 30:10	men: for two <b>h</b> abode behind, which	[H3967]
1Sa. 30:17	of them, save four <b>h</b> young men, which	[H3967]
1Sa. 30:21	And David came to the two <b>h</b> men,	[H3967]
2Sa. 2:31	that three $\mathbf{h}$ and threescore men died.	[H3967]

2Sa. 3:14	me for an <b>h</b> foreskins of the Philistines.	[H3967]
2Sa. 8: 4	and seven <b>h</b> horsemen, and twenty	[H3967]
2Sa. 8: 4	but reserved of them $for$ an $\mathbf{h}$ chariots.	[H3967]
2Sa. 10:18	slew the men of seven <b>h</b> chariots of the	[H3967]
2Sa. 14:26	at two <b>h</b> shekels after the king's weight.	[H3967]
2Sa. 15:11	And with Absalom went two <b>h</b> men out	[H3967]
2Sa. 15:18	all the Gittites, six <b>h</b> men which came	[H3967]
2Sa. 16: 1	upon them two <b>h</b> loaves of bread, and	[H3967]
2Sa. 16: 1	of bread, and an <b>h</b> bunches of raisins,	[H3967]
2Sa. 16: 1	of raisins, and an <b>h</b> of summer fruits,	[H3967]
2Sa. 21:16	weighed three <b>h</b> shekels of brass in	[H3967]
2Sa. 23: 8	eight <b>h</b> , whom he slew at one time.	[H3967]
2Sa. 23:18	against three <b>h</b> , and slew them, and	[H3967]
2Sa. 24: 9	in Israel eight <b>h</b> thousand valiant men	[H3967]
2Sa. 24: 9	of Judah <i>were</i> five <b>h</b> thousand men.	[H3967]
1Ki. 4:23	pastures, and an <b>h</b> sheep, beside harts,	[H3967]
1Ki. 5:16	and three $\mathbf{h}$ , which ruled over the	[H3967]
1Ki. 6: 1	And it came to pass in the four <b>h</b> and	[H3967]
1Ki. 7: 2	length thereof was an <b>h</b> cubits, and the	[H3967]
1Ki. 7:20	were two <b>h</b> in rows round about	[H3967]
1Ki. 7:42	And four <b>h</b> pomegranates for the two	[H3967]
1Ki. 8:63	oxen, and an <b>h</b> and twenty thousand	[H3967]
1Ki. 9:23	work, five <b>h</b> and fifty, which bare	[H3967]
1Ki. 9:28	thence gold, four <b>h</b> and twenty talents,	[H3967]
1Ki. 10:10	And she gave the king an <b>h</b> and twenty	[H3967]
1Ki. 10:14	six <b>h</b> threescore and six talents of gold,	[H3967]
1Ki. 10:16	And king Solomon made two <b>h</b> targets	[H3967]
1Ki. 10:16	six <b>h</b> shekels of gold went to one target.	[H3967]
1Ki. 10:17	And <i>he made</i> three <b>h</b> shields <i>of</i> beaten	[H3967]
1Ki. 10:26	and four <b>h</b> chariots, and twelve	[H3967]
1Ki. 10:29	of Egypt for six <b>h</b> shekels of silver, and	[H3967]
1Ki. 10:29	an horse for an $\mathbf{h}$ and fifty: and so for	[H3967]
1Ki. 11: 3	And he had seven <b>h</b> wives, princesses,	[H3967]
1Ki. 11: 3	and three <b>h</b> concubines: and his	[H3967]
1Ki. 12:21	tribe of Benjamin, an <b>h</b> and fourscore	[H3967]
1Ki. 18: 4	Obadiah took an <b>h</b> prophets, and hid	[H3967]
1Ki. 18:13	how I hid an <b>h</b> men of the LORD'S	[H3967]
1Ki. 18:19	of Baal four <b>h</b> and fifty, and the	[H3967]
1Ki. 18:19	four <b>h</b> , which eat at Jezebel's table.	[H3967]
1Ki. 18:22	prophets <i>are</i> four <b>h</b> and fifty men.	[H3967]
1Ki. 16.22 1Ki. 20:15	and they were two <b>h</b> and thirty two:	[H3967]
1Ki. 20:13	and they were two <b>n</b> and thirty two.  an <b>h</b> thousand footmen in one day.	[H3967]
1Ki. 20.29 1Ki. 22: 6	about four $\mathbf{h}$ men, and said unto	[H3967]
2Ki. 3: 4	the king of Israel an $\mathbf{h}$ thousand lambs,	
2Ki. 3: 4 2Ki. 3: 4	an <b>h</b> thousand rams, with the wool.	[H3967]
2Ki. 3: 4 2Ki. 3:26	took with him seven $\mathbf{h}$ men that drew	[H3967]
4M1. 3.40	took with him seven ii men that thew	[H3967]

2Ki. 4:43	I set this before an <b>h</b> men? He said	[H3967]
2Ki. 14:13	unto the corner gate, four <b>h</b> cubits.	[H3967]
2Ki. 18:14	of Judah three <b>h</b> talents of silver and	[H3967]
2Ki. 19:35	the Assyrians an <b>h</b> fourscore and five	[H3967]
2Ki. 23:33	<b>h</b> talents of silver, and a talent of gold.	[H3967]
1Ch. 4:42	of Simeon, five <b>h</b> men, went to mount	[H3967]
1Ch. 5:18	thousand seven <b>h</b> and threescore, that	[H3967]
1Ch. 5:21	and of sheep two <b>h</b> and fifty thousand,	[H3967]
1Ch. 5:21	thousand, and of men an <b>h</b> thousand.	[H3967]
1Ch. 7: 2	two and twenty thousand and six <b>h</b> .	[H3967]
1Ch. 7: 9	valour, was twenty thousand and two <b>h</b> .	[H3967]
1Ch. 7:11	thousand and two <b>h</b> soldiers, fit to go	[H3967]
1Ch. 8:40	and sons' sons, an <b>h</b> and fifty. All these	[H3967]
1Ch. 9: 6	and their brethren, six <b>h</b> and ninety.	[H3967]
1Ch. 9: 9	generations, nine <b>h</b> and fifty and six.	[H3967]
1Ch. 9:13	and seven <b>h</b> and threescore; very	[H3967]
1Ch. 9:22	the gates <i>were</i> two <b>h</b> and twelve. These	[H3967]
1Ch. 11:11	three <b>h</b> slain by him at one time.	[H3967]
1Ch. 11:20	against three $\hat{\mathbf{h}}$ , he slew <i>them</i> , and had	[H3967]
1Ch. 12:14	an <b>h</b> , and the greatest over a thousand.	[H3967]
1Ch. 12:24	and eight <b>h</b> , ready armed to the war.	[H3967]
1Ch. 12:25	for the war, seven thousand and one $\mathbf{h}$ .	[H3967]
1Ch. 12:26	of Levi four thousand and six <b>h</b> .	[H3967]
1Ch. 12:27	him were three thousand and seven <b>h</b> ;	[H3967]
1Ch. 12:30	and eight <b>h</b> , mighty men of valour,	[H3967]
1Ch. 12:32	heads of them <i>were</i> two <b>h</b> ; and all their	[H3967]
1Ch. 12:35	twenty and eight thousand and six <b>h</b> .	[H3967]
1Ch. 12:37	the battle, an $\mathbf{h}$ and twenty thousand.	[H3967]
1Ch. 15: 5	and his brethren an <b>h</b> and twenty:	[H3967]
1Ch. 15: 6	and his brethren two <b>h</b> and twenty:	[H3967]
1Ch. 15: 7	chief, and his brethren an <b>h</b> and thirty:	[H3967]
1Ch. 15: 8	the chief, and his brethren two <b>h</b> :	[H3967]
1Ch. 15:10	and his brethren an <b>h</b> and twelve.	[H3967]
1Ch. 18: 4	but reserved of them an <b>h</b> chariots.	[H3967]
1Ch. 21: 3	his people an <b>h</b> times so many more	[H3967]
1Ch. 21: 5	thousand and an <b>h</b> thousand men that	[H3967]
1Ch. 21: 5	Judah was four <b>h</b> threescore and ten	[H3967]
1Ch. 21:25	place six <b>h</b> shekels of gold by weight.	[H3967]
1Ch. 22:14	of the LORD an <b>h</b> thousand talents of	[H3967]
1Ch. 25: 7	was two <b>h</b> fourscore and eight.	[H3967]
1Ch. 26:30	and seven <b>h</b> , were officers among	[H3967]
1Ch. 26:32	and seven <b>h</b> chief fathers, whom	[H3967]
1Ch. 29: 7	and one $\mathbf{h}$ thousand talents of iron.	[H3967]
2Ch. 1:14	and four <b>h</b> chariots, and twelve	[H3967]
2Ch. 1:17	a chariot for six <b>h</b> shekels of silver, and	[H3967]
2Ch. 1:17	and an horse for an <b>h</b> and fifty: and so	[H3967]
	•	,

2Ch. 2: 2	thousand and six <b>h</b> to oversee them.	[H3967]
2Ch. 2:17	were found an h and fifty thousand	[H3967]
2Ch. 2:17	thousand and three thousand and six h.	[H3967]
2Ch. 2:18	six <b>h</b> overseers to set the people a work.	[H3967]
2Ch. 3: 4	the height was an <b>h</b> and twenty: and he	[H3967]
2Ch. 3: 8	fine gold, <i>amounting</i> to six $\mathbf{h}$ talents.	[H3967]
2Ch. 3:16	and made an <b>h</b> pomegranates, and	[H3967]
2Ch. 4: 8	left. And he made an <b>h</b> basons of gold.	[H3967]
2Ch. 4:13	And four <b>h</b> pomegranates on the two	[H3967]
2Ch. 5:12	and with them an $\mathbf{h}$ and twenty priests	[H3967]
2Ch. 7: 5	oxen, and an $\mathbf{h}$ and twenty thousand	[H3967]
2Ch. 8:10	officers, even two <b>h</b> and fifty, that bare	[H3967]
2Ch. 8:18	took thence four <b>h</b> and fifty talents of	[H3967]
2Ch. 9: 9	And she gave the king an <b>h</b> and twenty	[H3967]
2Ch. 9:13	one year was six h and threescore and	[H3967]
2Ch. 9:15	And king Solomon made two <b>h</b> targets	[H3967]
2Ch. 9:15	of beaten gold: six <b>h</b> shekels of beaten	[H3967]
2Ch. 9:16	And three <b>h</b> shields <i>made he of</i> beaten	[H3967]
2Ch. 9:16	of beaten gold: three <b>h</b> shekels of gold	[H3967]
2Ch. 11: 1	and Benjamin an h and fourscore	[H3967]
2Ch. 12: 3	With twelve <b>h</b> chariots, and threescore	[H3967]
2Ch. 13: 3	of war, even four <b>h</b> thousand chosen	[H3967]
2Ch. 13: 3	him with eight <b>h</b> thousand chosen	[H3967]
2Ch. 13:17	of Israel five <b>h</b> thousand chosen men.	[H3967]
2Ch. 14: 8	out of Judah three <b>h</b> thousand; and out	[H3967]
2Ch. 14: 8	and drew bows, two h and fourscore	[H3967]
2Ch. 14: 9	<b>h</b> chariots; and came unto Mareshah.	[H3967]
2Ch. 15:11	<b>h</b> oxen and seven thousand sheep.	[H3967]
2Ch. 17:11	and seven <b>h</b> rams, and seven thousand	[H3967]
2Ch. 17:11	seven thousand and seven $\mathbf{h}$ he goats.	[H3967]
2Ch. 17:14	men of valour three $\mathbf{h}$ thousand.	[H3967]
2Ch. 17:15	him two <b>h</b> and fourscore thousand.	[H3967]
2Ch. 17:16	two <b>h</b> thousand mighty men of valour.	[H3967]
2Ch. 17:17	with bow and shield two <b>h</b> thousand.	[H3967]
2Ch. 17:18	and with him an h and fourscore	[H3967]
2Ch. 18: 5	of prophets four <b>h</b> men, and said unto	[H3967]
2Ch. 24:15	when he died; an <b>h</b> and thirty years old	[H3967]
2Ch. 25: 5	found them three <b>h</b> thousand choice	[H3967]
2Ch. 25: 6	He hired also an <b>h</b> thousand mighty	[H3967]
2Ch. 25: 6	out of Israel for an <b>h</b> talents of silver.	[H3967]
2Ch. 25: 9	shall we do for the <b>h</b> talents which I	[H3967]
2Ch. 25:23	to the corner gate, four h cubits.	[H3967]
2Ch. 26:12	of valour were two thousand and six <b>h</b> .	[H3967]
2Ch. 26:13	an army, three ${f h}$ thousand and seven	[H3967]
2Ch. 26:13	thousand and five $\mathbf{h}$ , that made war	[H3967]
2Ch. 27: 5	the same year an <b>h</b> talents of silver,	[H3967]

2Ch. 28: 6	slew in Judah an <b>h</b> and twenty	[H3967]
2Ch. 28: 8	their brethren two <b>h</b> thousand, women,	[H3967]
2Ch. 29:32	and ten bullocks, an <b>h</b> rams, and two	[H3967]
2Ch. 29:32	rams, and two <b>h</b> lambs: all these were	[H3967]
2Ch. 29:33	And the consecrated things were six <b>h</b>	[H3967]
2Ch. 35: 8	<b>h</b> <i>small cattle</i> , and three hundred oxen.	[H3967]
2Ch. 35: 8	hundred <i>small cattle</i> , and three <b>h</b> oxen.	[H3967]
2Ch. 35: 9	thousand <i>small cattle</i> , and five <b>h</b> oxen.	[H3967]
2Ch. 36: 3	<b>h</b> talents of silver and a talent of gold.	[H3967]
Ezr. 1:10	a second <i>sort</i> four <b>h</b> and ten, <i>and</i> other	[H3967]
Ezr. 1:11	and four <b>h</b> . All <i>these</i> did Sheshbazzar	[H3967]
Ezr. 2: 3	two thousand an <b>h</b> seventy and two.	[H3967]
Ezr. 2: 4	The children of Shephatiah, three <b>h</b>	[H3967]
Ezr. 2: 5	The children of Arah, seven <b>h</b> seventy	[H3967]
Ezr. 2: 6	Joab, two thousand eight <b>h</b> and twelve.	[H3967]
Ezr. 2: 7	Elam, a thousand two <b>h</b> fifty and four.	[H3967]
Ezr. 2: 8	The children of Zattu, nine <b>h</b> forty and	[H3967]
Ezr. 2: 9	The children of Zaccai, seven <b>h</b> and	[H3967]
Ezr. 2:10	The children of Bani, six <b>h</b> forty and	[H3967]
Ezr. 2:11	The children of Bebai, six <b>h</b> twenty and	[H3967]
Ezr. 2:12	a thousand two <b>h</b> twenty and two.	[H3967]
Ezr. 2:13	The children of Adonikam, six <b>h</b> sixty	[H3967]
Ezr. 2:15	The children of Adin, four <b>h</b> fifty and	[H3967]
Ezr. 2:17	The children of Bezai, three <b>h</b> twenty	[H3967]
Ezr. 2:18	The children of Jorah, an <b>h</b> and twelve.	[H3967]
Ezr. 2:19	The children of Hashum, two <b>h</b> twenty	[H3967]
Ezr. 2:21	The children of Beth-lehem, an <b>h</b>	[H3967]
Ezr. 2:23	The men of Anathoth, an <b>h</b> twenty and	[H3967]
Ezr. 2:25	Beeroth, seven <b>h</b> and forty and three.	[H3967]
Ezr. 2:26	The children of Ramah and Gaba, six <b>h</b>	[H3967]
Ezr. 2:27	The men of Michmas, an <b>h</b> twenty and	[H3967]
Ezr. 2:28	The men of Beth-el and Ai, two <b>h</b>	[H3967]
Ezr. 2:30	The children of Magbish, an <b>h</b> fifty and	[H3967]
Ezr. 2:31	Elam, a thousand two $\mathbf{h}$ fifty and four.	[H3967]
Ezr. 2:32	The children of Harim, three <b>h</b> and	[H3967]
Ezr. 2:33	and Ono, seven <b>h</b> twenty and five.	[H3967]
Ezr. 2:34	The children of Jericho, three <b>h</b> forty	[H3967]
Ezr. 2:35	three thousand and six $\mathbf{h}$ and thirty.	[H3967]
Ezr. 2:36	of Jeshua, nine <b>h</b> seventy and three.	[H3967]
Ezr. 2:38	a thousand two $\mathbf{h}$ forty and seven.	[H3967]
Ezr. 2:41	of Asaph, an <b>h</b> twenty and eight.	[H3967]
Ezr. 2:42	of Shobai, $in$ all an $\mathbf{h}$ thirty and nine.	[H3967]
Ezr. 2:58	servants, <i>were</i> three <b>h</b> ninety and two.	[H3967]
Ezr. 2:60	children of Nekoda, six <b>h</b> fifty and two.	[H3967]
Ezr. 2:64	two thousand three <b>h</b> and threescore,	[H3967]
Ezr. 2:65	thousand three <b>h</b> thirty and seven: and	[H3967]
221. 2.03	and sound three is differ and seven, and	[113707]

Ezr. 2:65	two <b>h</b> singing men and singing women.	[H3967]
Ezr. 2:66	Their horses were seven <b>h</b> thirty and	[H3967]
Ezr. 2:66	six; their mules, two <b>h</b> forty and five;	[H3967]
Ezr. 2:67	Their camels, four <b>h</b> thirty and five;	[H3967]
Ezr. 2:67	six thousand seven $\mathbf{h}$ and twenty.	[H3967]
Ezr. 2:69	of silver, and one <b>h</b> priests' garments.	[H3967]
Ezr. 6:17	this house of God an <b>h</b> bullocks, two	[H3969]
Ezr. 6:17	bullocks, two <b>h</b> rams, four hundred	[H3969]
Ezr. 6:17	rams, four <b>h</b> lambs; and for a sin	[H3969]
Ezr. 7:22	Unto an <b>h</b> talents of silver, and to an	[H3969]
Ezr. 7:22	silver, and to an <b>h</b> measures of wheat,	[H3969]
Ezr. 7:22	wheat, and to an <b>h</b> baths of wine, and	[H3969]
Ezr. 7:22	of wine, and to an <b>h</b> baths of oil, and	[H3969]
Ezr. 8: 3	genealogy of the males an <b>h</b> and fifty.	[H3967]
Ezr. 8: 4	of Zerahiah, and with him two <b>h</b> males.	[H3967]
Ezr. 8: 5	Jahaziel, and with him three <b>h</b> males.	[H3967]
Ezr. 8: 9	with him two <b>h</b> and eighteen males.	[H3967]
Ezr. 8:10	with him an $\mathbf{h}$ and threescore males.	[H3967]
Ezr. 8:12	and with him an <b>h</b> and ten males.	[H3967]
Ezr. 8:20	service of the Levites, two <b>h</b> and twenty	[H3967]
Ezr. 8:26	I even weighed unto their hand six <b>h</b>	[H3967]
Ezr. 8:26	silver vessels an <b>h</b> talents, <i>and</i> of gold	[H3967]
Ezr. 8:26	talents, and of gold an <b>h</b> talents;	[H3967]
Neh. 5:17	Moreover <i>there were</i> at my table an <b>h</b>	[H3967]
Neh. 7: 8	two thousand an $\mathbf{h}$ seventy and two.	[H3967]
Neh. 7: 9	The children of Shephatiah, three <b>h</b>	[H3967]
Neh. 7:10	The children of Arah, six <b>h</b> fifty and	[H3967]
Neh. 7:11	thousand and eight <b>h</b> and eighteen.	[H3967]
Neh. 7:12	Elam, a thousand two $\mathbf{h}$ fifty and four.	[H3967]
Neh. 7:13	The children of Zattu, eight <b>h</b> forty and	[H3967]
Neh. 7:14	The children of Zaccai, seven <b>h</b> and	[H3967]
Neh. 7:15	The children of Binnui, six <b>h</b> forty and	[H3967]
Neh. 7:16	The children of Bebai, six <b>h</b> torty and  The children of Bebai, six <b>h</b> twenty and	[H3967]
Neh. 7:17	two thousand three $\mathbf{h}$ twenty and two.	[H3967]
Neh. 7:18	The children of Adonikam, six <b>h</b>	[H3967]
Neh. 7:20	The children of Adomkam, six <b>h</b> The children of Adin, six <b>h</b> fifty and	[H3967]
Neh. 7:22	The children of Hashum, three <b>h</b>	[H3967]
Neh. 7:23	The children of Hashdin, three <b>h</b> twenty	[H3967]
Neh. 7:24	The children of Bezai, timee <b>h</b> twenty  The children of Hariph, an <b>h</b> and	[H3967]
Neh. 7:26	Netophah, an <b>h</b> fourscore and eight.	[H3967]
Neh. 7:27		
	The men of Anathoth, an <b>h</b> twenty and	[H3967]
Neh. 7:29 Neh. 7:30	and Beeroth, seven <b>h</b> forty and three.  The men of Ramah and Geba, six <b>h</b>	[H3967]
Nen. 7:30 Neh. 7:31		[H3967]
	The men of Michmas, an <b>h</b> and twenty	[H3967]
Neh. 7:32	The men of Beth-el and Ai, an <b>h</b> twenty	[H3967]
Neh. 7:34	Elam, a thousand two $\mathbf{h}$ fifty and four.	[H3967]

Neh. 7:35	The children of Harim, three <b>h</b> and	[H3967]
Neh. 7:36	The children of Jericho, three <b>h</b> forty	[H3967]
Neh. 7:37	and Ono, seven <b>h</b> twenty and one.	[H3967]
Neh. 7:38	three thousand nine <b>h</b> and thirty.	[H3967]
Neh. 7:39	of Jeshua, nine <b>h</b> seventy and three.	[H3967]
Neh. 7:41	a thousand two <b>h</b> forty and seven.	[H3967]
Neh. 7:44	children of Asaph, an <b>h</b> forty and eight.	[H3967]
Neh. 7:45	of Shobai, an <b>h</b> thirty and eight.	[H3967]
Neh. 7:60	servants, <i>were</i> three <b>h</b> ninety and two.	[H3967]
Neh. 7:62	of Nekoda, six <b>h</b> forty and two.	[H3967]
Neh. 7:66	two thousand three <b>h</b> and threescore,	[H3967]
Neh. 7:67	thousand three <b>h</b> thirty and seven: and	[H3967]
Neh. 7:67	and they had two <b>h</b> forty and five	[H3967]
Neh. 7:68	Their horses, seven <b>h</b> thirty and six:	[H3967]
Neh. 7:68	six: their mules, two <b>h</b> forty and five:	[H3967]
Neh. 7:69	Their camels, four <b>h</b> thirty and five: six	[H3967]
Neh. 7:69	six thousand seven $\mathbf{h}$ and twenty asses.	[H3967]
Neh. 7:70	five <b>h</b> and thirty priests' garments.	[H3967]
Neh. 7:71	thousand and two $\mathbf{h}$ pound of silver.	[H3967]
Neh. 11: 6	<b>h</b> threescore and eight valiant men.	[H3967]
Neh. 11: 8	And after him Gabbai, Sallai, nine <b>h</b>	[H3967]
Neh. 11:12	the house <i>were</i> eight <b>h</b> twenty and two:	[H3967]
Neh. 11:13	of the fathers, two <b>h</b> forty and two: and	[H3967]
Neh. 11:14	men of valour, an <b>h</b> twenty and eight:	[H3967]
Neh. 11:18	city were two <b>h</b> fourscore and four.	[H3967]
Neh. 11:19	the gates, were an $\mathbf{h}$ seventy and two.	[H3967]
Est. 1: 1	an <b>h</b> and seven and twenty provinces:)	[H3967]
Est. 1: 4	days, even an <b>h</b> and fourscore days.	[H3967]
Est. 8: 9	unto Ethiopia, an <b>h</b> twenty and seven	[H3967]
Est. 9: 6	Jews slew and destroyed five <b>h</b> men.	[H3967]
Est. 9:12	and destroyed five <b>h</b> men in Shushan	[H3967]
Est. 9:15	and slew three $\mathbf{h}$ men at Shushan; but	[H3967]
Est. 9:30	all the Jews, to the $\mathbf{h}$ twenty and seven	[H3967]
Job. 1: 3	camels, and five <b>h</b> yoke of oxen, and	[H3967]
Job. 1: 3	of oxen, and five $\mathbf{h}$ yoke of oxen, and of oxen, and five $\mathbf{h}$ she asses, and a	[H3967]
Job. 42:16	After this lived Job an <b>h</b> and forty	
Pro. 17:10		[H3967]
Ecc. 6: 3	wise man than an <b>h</b> stripes into a fool.	[H3967]
	If a man beget an <b>h</b> children, and live	[H3967]
Ecc. 8:12	Though a sinner do evil an <b>h</b> times,	[H3967]
Son. 8:12	those that keep the fruit thereof two <b>h</b> .	[H3967]
Isa. 37:36	of the Assyrians a <b>h</b> and fourscore and	[H3967]
Isa. 65:20	child shall die an <b>h</b> years old; but the	[H3967]
Isa. 65:20	being an <b>h</b> years old shall be accursed.	[H3967]
Jer. 52:23	the network <i>were</i> an <b>h</b> round about.	[H3967]
Jer. 52:29	eight <b>h</b> thirty and two persons:	[H3967]
Jer. 52:30	of the Jews seven $\mathbf{h}$ forty and five	[H3967]

	Jer. 52:30	persons were four thousand and six <b>h</b> .	[H3967]
	Eze. 4: 5	of the days, three <b>h</b> and ninety days: so	[H3967]
	Eze. 4: 9	thy side, three <b>h</b> and ninety days shalt	[H3967]
	Eze. 40:19	an <b>h</b> cubits eastward and northward.	[H3967]
	Eze. 40:23	from gate to gate an <b>h</b> cubits.	[H3967]
	Eze. 40:27	to gate toward the south an <b>h</b> cubits.	[H3967]
	Eze. 40:47	So he measured the court, an <b>h</b> cubits	[H3967]
	Eze. 40:47	cubits long, and an <b>h</b> cubits broad,	[H3967]
	Eze. 41:13	So he measured the house, an <b>h</b> cubits	[H3967]
	Eze. 41:13	with the walls thereof, an <b>h</b> cubits long;	[H3967]
	Eze. 41:14	place toward the east, an <b>h</b> cubits.	[H3967]
	Eze. 41:15	on the other side, an <b>h</b> cubits, with the	[H3967]
	Eze. 42: 2	Before the length of an <b>h</b> cubits was the	[H3967]
	Eze. 42: 8	lo, before the temple were an <b>h</b> cubits.	[H3967]
	Eze. 42:16	reed, five <b>h</b> reeds, with the measuring	[H520]
	Eze. 42:17	He measured the north side, five <b>h</b>	[H3967]
	Eze. 42:18	He measured the south side, five <b>h</b>	[H3967]
	Eze. 42:19	five <b>h</b> reeds with the measuring reed.	[H3967]
	Eze. 42:20	round about, five <b>h</b> reeds long, and five	[H3967]
	Eze. 42:20	reeds long, and five <b>h</b> broad, to make a	[H3967]
	Eze. 45: 2	the sanctuary five <b>h</b> in length, with five	[H3967]
	Eze. 45: 2	in length, with five <b>h</b> in breadth, square	[H3967]
	Eze. 45:15	the flock, out of two <b>h</b> , out of the fat	[H3967]
	Eze. 48:16	thousand and five <b>h</b> , and the south side	[H3967]
	Eze. 48:16	thousand and five <b>h</b> , and on the east	[H3967]
	Eze. 48:16	thousand and five <b>h</b> , and the west side	[H3967]
	Eze. 48:16	the west side four thousand and five <b>h</b> .	[H3967]
	Eze. 48:17	the north two <b>h</b> and fifty, and toward	[H3967]
	Eze. 48:17	the south two <b>h</b> and fifty, and toward	[H3967]
	Eze. 48:17	the east two <b>h</b> and fifty, and toward	[H3967]
	Eze. 48:17	and toward the west two <b>h</b> and fifty.	[H3967]
	Eze. 48:30	four thousand and five <b>h</b> measures.	[H3967]
	Eze. 48:32	thousand and five <b>h</b> : and three gates;	[H3967]
	Eze. 48:33	thousand and five <b>h</b> measures: and	[H3967]
	Eze. 48:34	thousand and five <b>h</b> , with their three	[H3967]
	Dan. 6: 1	the kingdom an <b>h</b> and twenty princes,	[H3969]
	Dan. 8:14	and three <b>h</b> days; then shall the	[H3967]
	Dan. 12:11	be a thousand two <b>h</b> and ninety days.	[H3967]
	Dan. 12:12	three <b>h</b> and five and thirty days.	[H3967]
	Amo. 5: 3	shall leave an <b>h</b> , and that which went	[H3967]
	Amo. 5: 3	<b>h</b> shall leave ten, to the house of Israel.	[H3967]
N	<b>VT</b>		
-	Mat. 18:12	How think ye? if a man have an <b>h</b>	[G1540]
	Mat. 18:28	owed him an <b>h</b> pence: and he laid	[G1540]
	Man 4. 0	thints and some sints and some on <b>b</b>	[C15 10]

thirty, and some sixty, and some an  $\mathbf{h}$ .

[G1540]

Mar. 4: 8

Mar. 4:20	thirtyfold, some sixty, and some an <b>h</b> .	[G1540]
Mar. 6:37	go and buy two <b>h</b> pennyworth of bread,	[G1250]
Mar. 14: 5	for more than three <b>h</b> pence, and have	[G5145]
Luk. 7:41	owed five <b>h</b> pence, and the other fifty.	[G4001]
Luk. 15: 4	What man of you, having an <b>h</b> sheep, if	[G1540]
Luk. 16: 6	And he said, An <b>h</b> measures of oil. And	[G1540]
Luk. 16: 7	And he said, An <b>h</b> measures of wheat.	[G1540]
Joh. 6: 7	Philip answered him, Two <b>h</b>	[G1250]
Joh. 12: 5	three <b>h</b> pence, and given to the poor?	[G5145]
Joh. 19:39	and aloes, about an <b>h</b> pound weight.	[G1540]
Joh. 21: 8	<b>h</b> cubits,) dragging the net with fishes.	[G1250]
Joh. 21:11	of great fishes, an <b>h</b> and fifty and three:	[G1540]
Act. 1:15	together were about an <b>h</b> and twenty,)	[G1540]
Act. 5:36	men, about four <b>h</b> , joined themselves:	[G5071]
Act. 7: 6	and entreat <i>them</i> evil four <b>h</b> years.	[G5071]
Act. 13:20	the space of four <b>h</b> and fifty years, until	[G5071]
Act. 23:23	Make ready two <b>h</b> soldiers to go to	[G1250]
Act. 23:23	two <b>h</b> , at the third hour of the night;	[G1250]
Act. 27:37	And we were in all in the ship two <b>h</b>	[G1250]
Rom. 4:19	he was about an <b>h</b> years old, neither	[G1541]
1Co. 15: 6	After that, he was seen of above five <b>h</b>	[G4001]
Gal. 3:17	which was four <b>h</b> and thirty years after,	[G5071]
Rev. 7: 4	were sealed an <b>h</b> and forty and four	[G1540]
Rev. 9:16	were two <b>h</b> thousand thousand:	[G3461]
Rev. 11: 3	a thousand two <b>h</b> and threescore days,	[G1250]
Rev. 12: 6	a thousand two <b>h</b> and threescore days.	[G1250]
Rev. 13:18	his number is Six <b>h</b> threescore and six.	[G1812]
Rev. 14: 1	Sion, and with him an <b>h</b> forty and four	[G1540]
Rev. 14: 3	that song but the <b>h</b> and forty and four	[G1540]
Rev. 14:20	space of a thousand <i>and</i> six <b>h</b> furlongs.	[G1812]
Rev. 21:17	And he measured the wall thereof, an <b>h</b>	[G1540]
HUNDREDF	OLD	
Gen. 26:12	<b>h</b> : and the LORD blessed him.	[H3967] + [H8180]
2Sa. 24: 3	they be, an <b>h</b> , and that the eyes	[H3967] + [H6471]
Mat. 13: 8	an <b>h</b> , some sixtyfold, some thirtyfold.	[G1540]
Mat. 13:23	some an <b>h</b> , some sixty, some thirty.	[G1540]
Mat. 19:29	an <b>h</b> , and shall inherit everlasting life.	[G1542]
Mar. 10:30	But he shall receive an <b>h</b> now in this	[G1542]
Luk. 8: 8	and bare fruit an <b>h</b> . And when he had	[G1542]
HUNDREDS		
Exo. 18:21	of <b>h</b> , rulers of fifties, and rulers of tens:	[H3967]
Exo. 18:25	of <b>h</b> , rulers of fifties, and rulers of tens.	[H3967]
Num. 31:14	over <b>h</b> , which came from the battle.	[H3967]
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captains of **h**, came near unto Moses:

[H3967]

Num. 31:48

Num. 31:52	and of the captains of <b>h</b> , was sixteen	[H3967]
Num. 31:54	thousands and of <b>h</b> , and brought it into	[H3967]
Deu. 1:15	and captains over <b>h</b> , and captains over	[H3967]
1Sa. 22: 7	of thousands, and captains of <b>h</b> ;	[H3967]
1Sa. 29: 2	passed on by <b>h</b> , and by thousands: but	[H3967]
2Sa. 18: 1	and captains of <b>h</b> over them.	[H3967]
2Sa. 18: 4	came out by <b>h</b> and by thousands.	[H3967]
2Ki. 11: 4	the rulers over <b>h</b> , with the captains and	[H3967]
2Ki. 11: 9	And the captains over the <b>h</b> did	[H3967]
2Ki. 11:10	And to the captains over <b>h</b> did the	[H3967]
2Ki. 11:15	the captains of the $\mathbf{h}$ , the officers of the	[H3967]
2Ki. 11:19	And he took the rulers over $\mathbf{h}$ , and the	[H3967]
1Ch. 13: 1	and <b>h</b> , and with every leader.	[H3967]
1Ch. 26:26	thousands and h, and the captains of	[H3967]
1Ch. 27: 1	of thousands and h, and their officers	[H3967]
1Ch. 28: 1	captains over the <b>h</b> , and the stewards	[H3967]
1Ch. 29: 6	of thousands and of <b>h</b> , with the rulers of	[H3967]
2Ch. 1: 2	thousands and of <b>h</b> , and to the judges,	[H3967]
2Ch. 23: 1	the captains of <b>h</b> , Azariah the son of	[H3967]
2Ch. 23: 9	to the captains of <b>h</b> spears, and	[H3967]
2Ch. 23:14	the captains of $\mathbf{h}$ that were set over the	[H3967]
2Ch. 23:20	And he took the captains of <b>h</b> , and the	[H3967]
2Ch. 25: 5	and captains over h, according to the	[H3967]
Mar. 6:40	And they sat down in ranks, by $\mathbf{h}$ , and	[G1540]
HUNDREDT	H	
Gen. 7:11	In the six <b>h</b> year of Noah's life, in the	[H3967]
Gen. 8:13	And it came to pass in the six <b>h</b> and	[H3967]
Neh. 5:11	houses, also the <b>h</b> part of the money,	[H3967]
HUNG		
See HANGE	D.	
HUNGER		
Exo. 16: 3	to kill this whole assembly with <b>h</b> .	[H7458]
Deu. 8: 3	suffered thee to <b>h</b> , and fed thee with	[H7456]
Deu. 28:48	against thee, in <b>h</b> , and in thirst, and in	[H7458]
Deu. 32:24	They shall be burnt with <b>h</b> , and	[H7458]
Neh. 9:15	heaven for their <b>h</b> , and broughtest forth	[H7458]
Psa. 34:10	The young lions do lack, and suffer <b>h</b> :	[H7456]
Pro. 19:15	sleep; and an idle soul shall suffer <b>h</b> .	[H7456]
Isa. 49:10	They shall not <b>h</b> nor thirst; neither	[H7456]
Jer. 38: 9	he is like to die for $\mathbf{h}$ in the place where	[H7458]
Jer. 42:14	<b>h</b> of bread; and there will we dwell:	[H7456]
Lam. 2:19	faint for <b>h</b> in the top of every street.	[H7458]
T 1. 0	done done by alam with by familiar and a	[II7450]

they that be slain with  $\mathbf{h}$ : for these pine

[H7458]

Lam. 4: 9

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Eze. 34:29	consumed with $\mathbf{h}$ in the land, neither	[H7458]
Mat. 5: 6	Blessed <i>are</i> they which do <b>h</b> and thirst	[G3983]
Luk. 6:21	Blessed <i>are ye</i> that <b>h</b> now: for ye shall	[G3983]
Luk. 6:25	full! for ye shall <b>h</b> . Woe unto you that	[G3983]
Luk. 15:17	and to spare, and I perish with <b>h</b> !	[G3042]
Joh. 6:35	cometh to me shall never $\mathbf{h}$ ; and he that	[G3983]
Rom. 12:20	Therefore if thine enemy $\mathbf{h}$ , feed him; if	[G3983]
1Co. 4:11	Even unto this present hour we both $\mathbf{h}$ ,	[G3983]
1Co. 11:34	And if any man $\mathbf{h}$ , let him eat at home;	[G3983]
2Co. 11:27	often, in <b>h</b> and thirst, in fastings	[G3042]
Rev. 6: 8	sword, and with $\mathbf{h}$ , and with death, and	[G3042]
Rev. 7:16	They shall <b>h</b> no more, neither thirst	[G3983]
<b>HUNGER-BI</b>	TTEN	
Job. 18:12	His strength shall be ${f h}$ , and destruction	[H7457]
HUNGERED		
Mat. 21:18	as he returned into the city, he <b>h</b> .	[G3983]
Luk. 4: 2	when they were ended, he afterward $\mathbf{h}$ .	[G3983]
Luk. 4. 2	when they were chieff, he afterward <b>n</b> .	[03763]
HUNGRED		
Mat. 4: 2	and forty nights, he was afterward an <b>h</b> .	[G3983]
Mat. 12: 1	disciples were an $\mathbf{h}$ , and began to pluck	[G3983]
Mat. 12: 3	was an <b>h</b> , and they that were with him;	[G3983]
Mat. 25:35	For I was an <b>h</b> , and ye gave me meat: I	[G3983]
Mat. 25:37	when saw we thee an <b>h</b> , and fed <i>thee</i> ? or	[G3983]
Mat. 25:42	For I was an <b>h</b> , and ye gave me no	[G3983]
Mat. 25:44	when saw we thee an $\mathbf{h}$ , or athirst, or a	[G3983]
Mar. 2:25	an <b>h</b> , he, and they that were with him?	[G3983]
Luk. 6: 3	an <b>h</b> , and they which were with him;	[G3983]
HUNGRY		
1Sa. 2: 5	and they that were h ceased: so that the	[H7457]
2Sa. 17:29	said, The people is $\mathbf{h}$ , and weary, and	[H7457]
2Ki. 7:12	know that we $be$ <b>h</b> ; therefore are they	[H7457]
Job. 5: 5	Whose harvest the <b>h</b> eateth up, and	[H7457]
Job. 22: 7	thou hast withholden bread from the $\mathbf{h}$ .	[H7457]
Job. 24:10	they take away the sheaf <i>from</i> the <b>h</b> ;	[H7457]
Psa. 50:12	If I were <b>h</b> , I would not tell thee: for the	[H7456]
Psa. 107: 5	<b>H</b> and thirsty, their soul fainted in	[H7457]
Psa. 107: 9	and filleth the <b>h</b> soul with goodness.	[H7457]
Psa. 107:36	And there he maketh the $\mathbf{h}$ to dwell,	[H7457]
Psa. 146: 7	the <b>h</b> . The LORD looseth the prisoners:	[H7457]
Pro. 6:30	he steal to satisfy his soul when he is <b>h</b> ;	[H7456]
Pro. 25:21	If thine enemy be <b>h</b> , give him bread to	[H7457]
Pro. 27: 7	to the <b>h</b> soul every bitter thing is sweet.	[H7457]
	•	. ,

Isa. 8:21	bestead and h: and it shall come to	[H7457]
Isa. 8:21	that when they shall be $\mathbf{h}$ , they shall fret	[H7456]
Isa. 9:20	right hand, and be $\mathbf{h}$ ; and he shall eat	[H7457]
Isa. 29: 8	It shall even be as when an <b>h</b> man	[H7457]
Isa. 32: 6	the soul of the $\mathbf{h}$ , and he will cause the	[H7457]
Isa. 44:12	his arms: yea, he is $\mathbf{h}$ , and his strength	[H7457]
Isa. 58: 7	Is it not to deal thy bread to the $\mathbf{h}$ , and	[H7457]
Isa. 58:10	And $if$ thou draw out thy soul to the $\mathbf{h}$ ,	[H7457]
Isa. 65:13	shall eat, but ye shall be <b>h</b> : behold, my	[H7456]
Eze. 18: 7	his bread to the $\mathbf{h}$ , and hath covered the	[H7457]
Eze. 18:16	his bread to the $\mathbf{h}$ , and hath covered the	[H7457]
Mar. 11:12	were come from Bethany, he was <b>h</b> :	[G3983]
Luk. 1:53	He hath filled the $\mathbf{h}$ with good things;	[G3983]
Act. 10:10	And he became very $\mathbf{h}$ , and would have	[G4361]
1Co. 11:21	and one is <b>h</b> , and another is drunken.	[G3983]
Php. 4:12	be $\mathbf{h}$ , both to abound and to suffer need.	[G3983]
HUNT		
Gen. 27: 5	field to <b>h</b> for venison, and to bring it.	[H6679]
1Sa. 26:20	doth <b>h</b> a partridge in the mountains.	[H7291]
Job. 38:39	Wilt thou <b>h</b> the prey for the lion? or fill	[H6679]
Psa. 140:11	<b>h</b> the violent man to overthrow <i>him</i> .	[H6679]
Pro. 6:26	adulteress will <b>h</b> for the precious life.	[H6679]
Jer. 16:16	and they shall <b>h</b> them from every	[H6679]
Lam. 4:18	They <b>h</b> our steps, that we cannot go in	[H6679]
Eze. 13:18	of every stature to <b>h</b> souls! Will ye hunt	[H6679]
Eze. 13:18	souls! Will ye <b>h</b> the souls of my people,	[H6679]
Eze. 13:20	ye there <b>h</b> the souls to make <i>them</i>	[H6679]
Eze. 13:20	the souls that ye <b>h</b> to make <i>them</i> fly.	[H6679]
Mic. 7: 2	<b>h</b> every man his brother with a net.	[H6679]
HUNTED		
Eze. 13:21	in your hand to be $\mathbf{h}$ ; and ye shall know	[H4686]
HUNTER		
Gen. 10: 9	He was a mighty <b>h</b> before the LORD:	[H6718]
Gen. 10: 9	Nimrod the mighty <b>h</b> before the LORD.	[H6718]
Gen. 25:27	was a cunning $\mathbf{h}$ , a man of the field; and	[H6718]
Pro. 6: 5	the hand of the $h$ , and as a bird from	[H6718]
HUNTERS		
Jer. 16:16	I send for many $\mathbf{h}$ , and they shall hunt	[H6719]
		[220,17]
HUNTEST		
1Sa. 24:11	thee; yet thou <b>h</b> my soul to take it.	[H6658]
Job. 10:16	For it increaseth. Thou $\mathbf{h}$ me as a fierce	[H6679]

HUNTETH		
Lev. 17:13	among you, which $\mathbf{h}$ and catcheth any	[H6679]
HUNTING		
Gen. 27:30	Esau his brother came in from his <b>h</b> .	[H6718]
Pro. 12:27	which he took in <b>h</b> : but the substance of	[H6718]
<b>HUPHAM</b>		
Num. 26:39	of $\mathbf{H}$ , the family of the Huphamites.	[H2349]
HUPHAMITI	ES	
Num. 26:39	of Hupham, the family of the ${f H}$ .	[H2350]
HUPPAH		
1Ch. 24:13	The thirteenth to $\mathbf{H}$ , the fourteenth to	[H2647]
<b>HUPPIM</b>		
Gen. 46:21	and Rosh, Muppim, and H, and Ard.	[H2650]
1Ch. 7:12	Shuppim also, and <b>H</b> , the children of Ir,	[H2650]
1Ch. 7:15	And Machir took to wife <i>the sister</i> of ${\bf H}$	[H2650]
HUR		
Exo. 17:10	and <b>H</b> went up to the top of the hill.	[H2354]
Exo. 17:12	and Aaron and <b>H</b> stayed up his hands,	[H2354]
Exo. 24:14	Aaron and <b>H</b> are with you: if any	[H2354]
Exo. 31: 2	Uri, the son of $\mathbf{H}$ , of the tribe of Judah:	[H2354]
Exo. 35:30	Uri, the son of $\mathbf{H}$ , of the tribe of Judah;	[H2354]
Exo. 38:22	son of Uri, the son of $\mathbf{H}$ , of the tribe of	[H2354]
Num. 31: 8	and Zur, and ${f H}$ , and Reba, five kings	[H2354]
Jos. 13:21	and Zur, and ${f H}$ , and Reba, which were	[H2354]
1Ki. 4: 8	The son of <b>H</b> , in mount Ephraim:	[H2354]
1Ch. 2:19	unto him Ephrath, which bare him $\mathbf{H}$ .	[H2354]
1Ch. 2:20	And ${f H}$ begat Uri, and Uri begat	[H2354]
1Ch. 2:50	of Caleb the son of <b>H</b> , the firstborn of	[H2354]
1Ch. 4: 1	Hezron, and Carmi, and H, and Shobal.	[H2354]
1Ch. 4: 4	These $are$ the sons of $\mathbf{H}$ , the firstborn of	[H2354]
2Ch. 1: 5	of Uri, the son of <b>H</b> , had made, he put	[H2354]
Neh. 3: 9	the son of ${\bf H}$ , the ruler of the half	[H2354]
HURAI		
1Ch. 11:32	<b>H</b> of the brooks of Gaash, Abiel the	[H2360]
HURAM		
1Ch. 8: 5	And Gera, and Shephuphan, and <b>H</b> .	[H2361]
2Ch. 2: 3	And Solomon sent to <b>H</b> the king of	[H2361]
2Ch. 2:11	Then ${f H}$ the king of Tyre answered in	[H2361]

2Ch. 2:12	<b>H</b> said moreover, Blessed be the LORD	[H2361]
2Ch. 2:13	with understanding, of <b>H</b> my father's,	[H2361]
2Ch. 4:11	And <b>H</b> made the pots, and the shovels,	[H2361]
2Ch. 4:11	the basons. And <b>H</b> finished the work	[H2361]
2Ch. 4:16	instruments, did <b>H</b> his father make to	[H2361]
2Ch. 8: 2	That the cities which $\mathbf{H}$ had restored to	[H2361]
2Ch. 8:18	And $\mathbf{H}$ sent him by the hands of his	[H2361]
2Ch. 9:10	And $\mathbf{H}$ sent initially the hands of his And the servants also of $\mathbf{H}$ , and the	[H2361]
2Ch. 9:21	with the servants of <b>H</b> : every three years	[H2361]
2CII. 9.21	with the servants of <b>11</b> , every three years	[П2301]
HURI		
1Ch. 5:14	Abihail the son of <b>H</b> , the son of Jaroah,	[H2359]
HURL		
	D ('C1 4 41' C1 4 1 1 1 4	[117002]
Num. 35:20	But if he thrust him of hatred, or $\mathbf{h}$ at	[H7993]
HURLETH		
Job. 27:21	and as a storm <b>h</b> him out of his place.	[H8175]
000.27.21	und us a storm 2 mm out or ms place.	[110170]
HURLING		
1Ch. 12: 2	and the left in $h$ stones and shooting	
HURT		
		[112250]
Gen. 4:23	wounding, and a young man to my <b>h</b> .	[H2250]
Gen. 26:29	That thou wilt do us no <b>h</b> , as we have	[H7451]
Gen. 31: 7	but God suffered him not to <b>h</b> me.	[H7489]
Gen. 31:29	hand to do you h: but the God of your	[H7451]
Exo. 21:22	If men strive, and <b>h</b> a woman with	[H5062]
Exo. 21:35	And if one man's ox $\mathbf{h}$ another's, that	[H5062]
Exo. 22:10	be $\mathbf{h}$ , or driven away, no man seeing $it$ :	[H7665]
Exo. 22:14	and it be $\mathbf{h}$ , or die, the owner thereof	[H7665]
Num. 16:15	them, neither have I <b>h</b> one of them.	[H7489]
Jos. 24:20	turn and do you $\mathbf{h}$ , and consume you,	[H7489]
1Sa. 20:21	to thee, and no <b>h</b> ; as the LORD liveth.	[H1697]
1Sa. 24: 9	saying, Behold, David seeketh thy <b>h</b> ?	[H7451]
1Sa. 25: 7	were with us, we $\mathbf{h}$ them not, neither	[H3637]
1Sa. 25:15	and we were not $\mathbf{h}$ , neither missed we	[H3637]
2Sa. 18:32	to do <i>thee</i> $\mathbf{h}$ , be as <i>that</i> young man <i>is</i> .	[H7451]
2Ki. 14:10	meddle to $thy$ <b>h</b> , that thou shouldest	[H7451]
2Ch. 25:19	meddle to <i>thine</i> $\mathbf{h}$ , that thou shouldest	[H7451]
Ezr. 4:22	damage grow to the <b>h</b> of the kings?	[H5142]
Est. 9: 2	as sought their <b>h</b> : and no man could	[H7451]
Job. 35: 8	Thy wickedness $may h$ a man as thou	
Psa. 15: 4	to his own <b>h</b> , and changeth not.	[H7489]
Psa. 35: 4	brought to confusion that devise my h.	[H7451]
Psa. 35:26	rejoice at mine h: let them be clothed	[H7451]

	Psa. 38:12	they that seek my <b>h</b> speak mischievous	[ <b>U7</b> //51]
	Psa. 41: 7	me: against me do they devise my <b>h</b> .	[H7451]
	Psa. 70: 2	·	[H7451]
	Psa. 70: 2	and put to confusion, that desire my <b>h</b> . and dishonour that seek my <b>h</b> .	[H7451] [H7451]
	Psa. 71:24		
	Psa. 71:24 Psa. 105:18	brought unto shame, that seek my <b>h</b> .  Whose feet they <b>h</b> with fetters; he was	[H7451]
		Whose feet they <b>h</b> with fetters: he was	[H6031]
	Ecc. 5:13	kept for the owners thereof to their <b>h</b> .	[H7451]
	Ecc. 8: 9	man ruleth over another to his own <b>h</b> .  Whoso removeth stones shall be <b>h</b>	[H7451]
	Ecc. 10: 9		[H6087]
	Isa. 11: 9	They shall not <b>h</b> nor destroy in all my	[H7489]
	Isa. 27: 3	any <b>h</b> it, I will keep it night and day.	[H6485]
	Isa. 65:25	They shall not <b>h</b> nor destroy in all my	[H7489]
	Jer. 6:14	They have healed also the <b>h</b> of the	[H7667]
	Jer. 7: 6	neither walk after other gods to your <b>h</b> :	[H7451]
	Jer. 8:11	For they have healed the <b>h</b> of the	[H7667]
	Jer. 8:21	For the <b>h</b> of the daughter of my people	[H7667]
	Jer. 8:21	of my people am I h; I am black;	[H7665]
	Jer. 10:19	Woe is me for my <b>h</b> ! my wound is	[H7667]
	Jer. 24: 9	of the earth for their <b>h</b> , to be a reproach	[H7451]
	Jer. 25: 6	of your hands; and I will do you no <b>h</b> .	[H7489]
	Jer. 25: 7	the works of your hands to your own <b>h</b> .	[H7451]
	Jer. 38: 4	not the welfare of this people, but the <b>h</b> .	[H7451]
	Dan. 3:25	and they have no <b>h</b> ; and the form of the	[H2257]
	Dan. 6:22	that they have not <b>h</b> me: forasmuch as	[H2255]
	Dan. 6:22	before thee, O king, have I done no <b>h</b> .	[H2248]
	Dan. 6:23	and no manner of <b>h</b> was found upon	[H2257]
	Mar. 16:18	thing, it shall not <b>h</b> them; they shall lay	[G984]
	Luk. 4:35	he came out of him, and <b>h</b> him not.	[G984]
	Luk. 10:19	and nothing shall by any means <b>h</b> you.	[G91]
	Act. 18:10	shall set on thee to <b>h</b> thee: for I have	[G2559]
	Act. 27:10	will be with $\mathbf{h}$ and much damage,	[G5196]
	Rev. 2:11	shall not be <b>h</b> of the second death.	[G91]
	Rev. 6: 6	and see thou <b>h</b> not the oil and the wine.	[G91]
	Rev. 7: 2	it was given to <b>h</b> the earth and the sea,	[G91]
	Rev. 7: 3	Saying, <b>H</b> not the earth, neither the sea,	[G91]
	Rev. 9: 4	they should not <b>h</b> the grass of the earth,	[G91]
	Rev. 9:10	their power was to <b>h</b> men five months.	[G91]
	Rev. 9:19	and had heads, and with them they do <b>h</b> .	[G91]
	Rev. 11: 5	And if any man will <b>h</b> them, fire	[G91]
	Rev. 11: 5	if any man will $\mathbf{h}$ them, he must in this	[G91]
H	URTFUL		
	Ezr. 4:15	city, and <b>h</b> unto kings and provinces,	[H5142]
	Psa. 144:10	David his servant from the <b>h</b> sword.	[H7451]
	1Ti. 6: 9	many foolish and <b>h</b> lusts, which drown	[G983]
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## **HURTING**

1Sa. 25:34	me back from ${f h}$ thee, except thou hadst	[H7489]
HUSBAND		
Gen. 3: 6	also unto her <b>h</b> with her; and he did eat.	[H376]
Gen. 3:16	be to thy <b>h</b> , and he shall rule over thee.	[H376]
Gen. 16: 3	gave her to her <b>h</b> Abram to be his wife.	[H376]
Gen. 29:32	now therefore my <b>h</b> will love me.	[H376]
Gen. 29:34	this time will my <b>h</b> be joined unto me,	[H376]
Gen. 30:15	hast taken my h? and wouldest thou take	[H376]
Gen. 30:18	my <b>h</b> : and she called his name Issachar.	[H376]
Gen. 30:20	now will my <b>h</b> dwell with me, because	[H376]
Exo. 4:25	said, Surely a bloody <b>h</b> art thou to me.	[H2860]
Exo. 4:26	she said, A bloody <b>h</b> thou art, because	[H2860]
Exo. 21:22	as the woman's <b>h</b> will lay upon him;	[H1167]
Lev. 19:20	betrothed to an <b>h</b> , and not at all	[H376]
Lev. 21: 3	hath had no <b>h</b> ; for her may he be defiled.	[H376]
Lev. 21: 7	from her <b>h</b> : for he <i>is</i> holy unto his God.	[H376]
Num. 5:13	the eyes of her <b>h</b> , and be kept close, and	[H376]
Num. 5:19	instead of thy <b>h</b> , be thou free from this	[H376]
Num. 5:20	instead of thy <b>h</b> , and if thou be defiled,	[H376]
Num. 5:20	man have lain with thee beside thine <b>h</b> :	[H376]
Num. 5:27	against her $\mathbf{h}$ , that the water that causeth	[H376]
Num. 5:29	another instead of her <b>h</b> , and is defiled;	[H376]
Num. 30: 6	And if she had at all an <b>h</b> , when she	[H376]
Num. 30: 7	And her <b>h</b> heard <i>it</i> , and held his peace at	[H376]
Num. 30: 8	But if her <b>h</b> disallowed her on the day	[H376]
Num. 30:11	And her <b>h</b> heard <i>it</i> , and held his peace at	[H376]
Num. 30:12	But if her <b>h</b> hath utterly made them void	[H376]
Num. 30:12	not stand: her <b>h</b> hath made them void;	[H376]
Num. 30:13	afflict the soul, her h may establish it, or	[H376]
Num. 30:13	establish it, or her <b>h</b> may make it void.	[H376]
Num. 30:14	But if her <b>h</b> altogether hold his peace at	[H376]
Deu. 21:13	and be her <b>h</b> , and she shall be thy wife.	[H1166]
Deu. 22:22	married to an <b>h</b> , then they shall both	[H1167]
Deu. 22:23	betrothed unto an h, and a man find her	[H376]
Deu. 24: 3	And $if$ the latter <b>h</b> hate her, and write	[H376]
Deu. 24: 3	<b>h</b> die, which took her to be his wife;	[H376]
Deu. 24: 4	Her former <b>h</b> , which sent her away,	[H1167]
Deu. 25:11	for to deliver her <b>h</b> out of the hand of	[H376]
Deu. 28:56	be evil toward the $\mathbf{h}$ of her bosom, and	[H376]
Jud. 13: 6	Then the woman came and told her $\mathbf{h}$ ,	[H376]
Jud. 13: 9	but Manoah her <b>h</b> was not with her.	[H376]
Jud. 13:10	and shewed her h, and said unto him,	[H376]
Jud. 14:15	wife, Entice thy $\mathbf{h}$ , that he may declare	[H376]
Jud. 19: 3	And her $\mathbf{h}$ arose, and went after her, to	[H376]

Jud. 20: 4	And the Levite, the <b>h</b> of the woman that	[H376]
Rut. 1: 3	And Elimelech Naomi's h died; and she	[H376]
Rut. 1: 5	was left of her two sons and her <b>h</b> .	[H376]
Rut. 1: 9	in the house of her <b>h</b> . Then she kissed	[H376]
Rut. 1:12	am too old to have an <b>h</b> . If I should say, I	[H376]
Rut. 1:12	if I should have an <b>h</b> also to night, and	[H376]
Rut. 2:11	the death of thine <b>h</b> : and <i>how</i> thou hast	[H376]
1Sa. 1: 8	Then said Elkanah her <b>h</b> to her,	[H376]
1Sa. 1:22	she said unto her <b>h</b> , <i>I will not go up</i> until	[H376]
1Sa. 1:23	And Elkanah her <b>h</b> said unto her, Do	[H376]
1Sa. 2:19	with her <b>h</b> to offer the yearly sacrifice.	[H376]
1Sa. 4:19	in law and her <b>h</b> were dead, she bowed	[H376]
1Sa. 4:21	because of her father in law and her <b>h</b> .	[H376]
1Sa. 25:19	after you. But she told not her <b>h</b> Nabal.	[H376]
2Sa. 3:15	<b>h</b> , even from Phaltiel the son of Laish.	[H376]
2Sa. 3:16	And her <b>h</b> went with her along weeping	[H376]
2Sa. 11:26	that Uriah her <b>h</b> was dead, she mourned	[H376]
2Sa. 11:26	was dead, she mourned for her <b>h</b> .	[H1167]
2Sa. 14: 5	a widow woman, and mine <b>h</b> is dead.	[H376]
2Sa. 14: 7	shall not leave to my <b>h</b> neither name nor	[H376]
2Ki. 4: 1	Thy servant my <b>h</b> is dead; and thou	[H376]
2Ki. 4: 9	And she said unto her <b>h</b> , Behold now, I	[H376]
2Ki. 4:14	she hath no child, and her <b>h</b> is old.	[H376]
2Ki. 4:22	And she called unto her <b>h</b> , and said, Send	[H376]
2Ki. 4:26	is it well with thy <b>h</b> ? is it well with the	[H376]
Pro. 12: 4	A virtuous woman is a crown to her <b>h</b> :	[H1167]
Pro. 31:11	The heart of her $\mathbf{h}$ doth safely trust in	[H1167]
Pro. 31:23	Her <b>h</b> is known in the gates, when he	[H1167]
Pro. 31:28	her <b>h</b> also, and he praiseth her.	[H1167]
Isa. 54: 5	For thy Maker is thine <b>h</b> ; the LORD of	[H1166]
Jer. 3:20	departeth from her $\mathbf{h}$ , so have ye dealt	[H7453]
Jer. 6:11	for even the <b>h</b> with the wife shall be	[H376]
Jer. 31:32	I was an <b>h</b> unto them, saith the LORD:	[H1166]
Eze. 16:32	which taketh strangers instead of her <b>h</b> !	[H376]
Eze. 16:45	that lotheth her $\mathbf{h}$ and her children; and	[H376]
Eze. 44:25	had no <b>h</b> , they may defile themselves.	[H376]
Hos. 2: 2	neither $am$ I her $\mathbf{h}$ : let her therefore put	[H376]
Hos. 2: 7	return to my first $\mathbf{h}$ ; for then was it better	[H376]
Joe. 1: 8	with sackcloth for the $\mathbf{h}$ of her youth.	[H1167]
NT		
Mat. 1:16	And Jacob begat Joseph the <b>h</b> of Mary, of	[G435]
Mat. 1:19	Then Joseph her $\mathbf{h}$ , being a just $man$ , and	[G435]
Mar. 10:12	And if a woman shall put away her <b>h</b> ,	[G435]
Luk. 2:36	with an <b>h</b> seven years from her virginity;	[G435]
Luk. 16:18	away from her h committeth adultery.	[G435]

	Joh. 4:16	Jesus saith unto her, Go, call thy <b>h</b> , and	[G435]
	Joh. 4:17	and said, I have no <b>h</b> . Jesus said unto	[G435]
	Joh. 4:17	her, Thou hast well said, I have no <b>h</b> :	[G435]
	Joh. 4:18	hast is not thy <b>h</b> : in that saidst thou truly.	[G435]
	Act. 5: 9	have buried thy <b>h</b> are at the door, and	[G435]
	Act. 5:10	carrying <i>her</i> forth, buried <i>her</i> by her <b>h</b> .	[G435]
	Rom. 7: 2	For the woman which hath an <b>h</b> is	[G5220]
	Rom. 7: 2	by the law to <i>her</i> <b>h</b> so long as he liveth;	[G435]
	Rom. 7: 2	as he liveth; but if the <b>h</b> be dead, she is	[G435]
	Rom. 7: 2	dead, she is loosed from the law of <i>her</i> <b>h</b> .	[G435]
	Rom. 7: 3	So then if, while <i>her</i> <b>h</b> liveth, she be	[G435]
	Rom. 7: 3	but if her <b>h</b> be dead, she is free from	[G435]
	1Co. 7: 2	and let every woman have her own <b>h</b> .	[G435]
	1Co. 7: 3	Let the <b>h</b> render unto the wife due	[G435]
	1Co. 7: 3	and likewise also the wife unto the <b>h</b> .	[G435]
	1Co. 7: 4	own body, but the <b>h</b> : and likewise also	[G435]
	1Co. 7: 4	likewise also the <b>h</b> hath not power of his	[G435]
	1Co. 7:10	Lord, Let not the wife depart from <i>her</i> <b>h</b> :	[G435]
	1Co. 7:11	be reconciled to her h: and let not the	[G435]
	1Co. 7:11	and let not the <b>h</b> put away <i>his</i> wife.	[G435]
	1Co. 7:13	And the woman which hath an <b>h</b> that	[G435]
	1Co. 7:14	For the unbelieving <b>h</b> is sanctified by the	[G435]
	1Co. 7:14	wife is sanctified by the <b>h</b> : else were your	[G435]
	1Co. 7:16	thou shalt save $thy$ <b>h</b> ? or how knowest	[G435]
	1Co. 7:34	of the world, how she may please $her \mathbf{h}$ .	[G435]
	1Co. 7:39	the law as long as her <b>h</b> liveth; but if her	[G435]
	1Co. 7:39	liveth; but if her <b>h</b> be dead, she is at	[G435]
	2Co. 11: 2	you to one <b>h</b> , that I may present you	[G435]
	Gal. 4:27	more children than she which hath an $\mathbf{h}$ .	[G435]
	Eph. 5:23	For the <b>h</b> is the head of the wife, even as	[G435]
	Eph. 5:33	and the wife $see$ that she reverence $her$ <b>h</b> .	[G435]
	1Ti. 3: 2	A bishop then must be blameless, the <b>h</b>	[G435]
	Tit. 1: 6	If any be blameless, the $\mathbf{h}$ of one wife,	[G435]
	Rev. 21: 2	prepared as a bride adorned for her <b>h</b> .	[G435]
H	USBANDM <i>A</i>	AN	
	Gen. 9:20	And Noah began to be an <b>h</b> , and	[H376] + [H127]
	Jer. 51:23	I break in pieces the <b>h</b> and his yoke of	[H406]
	Amo. 5:16	they shall call the <b>h</b> to mourning, and	[H406]
	Zec. 13: 5		6] + [H5647] + [H127]
	Joh. 15: 1	the true vine, and my Father is the <b>h</b> .	[G1092]
	2Ti. 2: 6	The <b>h</b> that laboureth must be first	[G1092]
	Jam. 5: 7	the Lord. Behold, the ${f h}$ waiteth for the	[G1092]

of the land to be vinedressers and h.

[H1461]

**HUSBANDMEN** 

2Ki. 25:12

2Ch. 26:10	and in the plains: <b>h</b> also, and vine	[][106]
Jer. 31:24	•	[H406]
Jer. 52:16	<b>h</b> , and they <i>that</i> go forth with flocks. of the land for vinedressers and for <b>h</b> .	[H406]
Joe. 1:11	Be ye ashamed, O ye <b>h</b> ; howl, O ye	[H3009] [H406]
Mat. 21:33	it out to $\mathbf{h}$ , and went into a far country:	[G1092]
Mat. 21:34	•	
Mat. 21:35	his servants to the <b>h</b> , that they might	[G1092]
Mat. 21:38	And the <b>h</b> took his servants, and beat	[G1092]
	But when the <b>h</b> saw the son, they said	[G1092]
Mat. 21:40	cometh, what will he do unto those <b>h</b> ?	[G1092]
Mat. 21:41	unto other <b>h</b> , which shall render	[G1092]
Mar. 12: 1	it out to <b>h</b> , and went into a far country.	[G1092]
Mar. 12: 2	And at the season he sent to the <b>h</b> a	[G1092]
Mar. 12: 2	from the <b>h</b> of the fruit of the vineyard.	[G1092]
Mar. 12: 7	But those <b>h</b> said among themselves,	[G1092]
Mar. 12: 9	and destroy the <b>h</b> , and will give the	[G1092]
Luk. 20: 9	and let it forth to <b>h</b> , and went into a far	[G1092]
Luk. 20:10	a servant to the $\mathbf{h}$ , that they should give	[G1092]
Luk. 20:10	<b>h</b> beat him, and sent <i>him</i> away empty.	[G1092]
Luk. 20:14	But when the <b>h</b> saw him, they reasoned	[G1092]
Luk. 20:16	He shall come and destroy these $\mathbf{h}$ , and	[G1092]
HUSBANDRY	Y	
2Ch. 26:10	and in Carmel: for he loved <b>h</b> .	[H127]
1Co. 3: 9	ye are God's <b>h</b> , <i>ye are</i> God's building.	[G1091]
HUSBANDS		
Rut. 1:11	in my womb, that they may be your <b>h</b> ?	[H582]
Rut. 1:13	them from having <b>h</b> ? nay, my daughters;	[H376]
Est. 1:17	shall despise their <b>h</b> in their eyes, when	[H1167]
Est. 1:20	<b>h</b> honour, both to great and small.	[H1167]
Jer. 29: 6	your daughters to $\mathbf{h}$ , that they may bear	[H582]
Eze. 16:45	which lothed their <b>h</b> and their children:	[H582]
Joh. 4:18	For thou hast had five <b>h</b> ; and he whom	[G435]
1Co. 14:35	let them ask their <b>h</b> at home: for it is a	[G435]
Eph. 5:22	unto your own <b>h</b> , as unto the Lord.	[G435]
Eph. 5:24	wives $be$ to their own $\mathbf{h}$ in every thing.	[G435]
Eph. 5:25	H, love your wives, even as Christ also	[G435]
Col. 3:18	unto your own $\mathbf{h}$ , as it is fit in the Lord.	[G435]
Col. 3:19	H, love <i>your</i> wives, and be not bitter	[G435]
1Ti. 3:12	Let the deacons be the $\mathbf{h}$ of one wife,	[G435] [G435]
Tit. 2: 4	to love their $\mathbf{h}$ , to love their children,	[G5362]
Tit. 2: 5	to hove their $\mathbf{h}$ , to love their clinticen, to their own $\mathbf{h}$ , that the word of God	[G3362] [G435]
11t. 2. 3 1Pe. 3: 1	to their own $\mathbf{h}$ , that the word of God to your own $\mathbf{h}$ ; that, if any obey not	[G435] [G435]
1Pe. 3: 1	being in subjection unto their own <b>h</b> :	
	<u> </u>	[G435]
1Pe. 3: 7	Likewise, ye $\mathbf{h}$ , dwell with <i>them</i>	[G435]

<b>HUSBAND'S</b>	S	
Num. 30:10	And if she vowed in her <b>h</b> house, or	[H376]
Deu. 25: 5	a stranger: her <b>h</b> brother shall go in	[H2993]
Deu. 25: 5	the duty of an <b>h</b> brother unto her.	[H2992]
Deu. 25: 7	and say, My h brother refuseth to	[H2993]
Deu. 25: 7	not perform the duty of my $\mathbf{h}$ brother.	[H2992]
Rut. 2: 1	And Naomi had a kinsman of her $\mathbf{h}$ , a	[H376]
HUSHAH		
1Ch. 4: 4	Ezer the father of $\mathbf{H}$ . These $are$ the sons	[H2364]
HUSHAI		
2Sa. 15:32	God, behold, <b>H</b> the Archite came to	[H2365]
2Sa. 15:37	So <b>H</b> David's friend came into the city,	[H2365]
2Sa. 16:16	And it came to pass, when <b>H</b> the	[H2365]
2Sa. 16:16	Absalom, that $\mathbf{H}$ said unto Absalom,	[H2365]
2Sa. 16:17	And Absalom said to $\mathbf{H}$ , Is this thy	[H2365]
2Sa. 16:18	And <b>H</b> said unto Absalom, Nay; but	[H2365]
2Sa. 17: 5	Then said Absalom, Call now ${f H}$ the	[H2365]
2Sa. 17: 6	And when <b>H</b> was come to Absalom,	[H2365]
2Sa. 17: 7	And <b>H</b> said unto Absalom, The counsel	[H2365]
2Sa. 17: 8	For, said <b>H</b> , thou knowest thy father	[H2365]
2Sa. 17:14	The counsel of <b>H</b> the Archite <i>is</i> better	[H2365]
2Sa. 17:15	Then said <b>H</b> unto Zadok and to	[H2365]
1Ki. 4:16	Baanah the son of <b>H</b> was in Asher and	[H2365]
1Ch. 27:33	counsellor: and ${f H}$ the Archite was the	[H2365]
HUSHAM		
Gen. 36:34	And Jobab died, and $\mathbf{H}$ of the land of	[H2367]
Gen. 36:35	And $\mathbf{H}$ died, and Hadad the son of	[H2367]
1Ch. 1:45	And when Jobab was dead, $\mathbf{H}$ of the	[H2367]
1Ch. 1:46	And when ${f H}$ was dead, Hadad the son	[H2367]
<b>HUSHATHI</b>	TE	
2Sa. 21:18	Sibbechai the <b>H</b> slew Saph, which was	[H2843]
2Sa. 23:27	the Anethothite, Mebunnai the $\mathbf{H}$ ,	[H2843]
1Ch. 11:29	Sibbecai the <b>H</b> , Ilai the Ahohite,	[H2843]
1Ch. 20: 4	Sibbechai the <b>H</b> slew Sippai, that was	[H2843]
1Ch. 27:11	was Sibbecai the H, of the Zarhites: and	[H2843]
<b>HUSHIM</b>		
Gen. 46:23	And the sons of Dan; <b>H</b> .	[H2366]
1Ch. 7:12	children of Ir, and $\mathbf{H}$ , the sons of Aher.	[H2366]
1Ch. 8: 8	away; <b>H</b> and Baara were his wives.	[H2366]
1Ch. 8:11	And of ${f H}$ he begat Abitub, and Elpaal.	[H2366]

HUSK Num. 6: 4 2Ki. 4:42	vine tree, from the kernels even to the <b>h</b> . ears of corn in the <b>h</b> thereof. And he	[H2085] [H6861]
HUSKS Luk. 15:16	his belly with the $\mathbf{h}$ that the swine did	[G2769]
<b>HUZ</b> Gen. 22:21	<b>H</b> his firstborn, and Buz his brother,	[H5780]
HUZOTH See KIRJATH	-HUZOTH.	
HUZZAB Nah. 2: 7	And $\mathbf{H}$ shall be led away captive, she	[H5324]
HYACINTH See JACINTH	,	
HYMENAEU	S	
1Ti. 1:20 2Ti. 2:17	Of whom is <b>H</b> and Alexander; whom I a canker: of whom is <b>H</b> and Philetus;	[G5211] [G5211]
HYMN		
Mat. 26:30 Mar. 14:26	And when they had sung an <b>h</b> , they And when they had sung an <b>h</b> , they	[G5214] [G5214]
HYMNS		
Eph. 5:19 Col. 3:16	Speaking to yourselves in psalms and <b>h</b> in psalms and <b>h</b> and spiritual songs,	[G5215] [G5215]
HYPOCRISIE	<b>ES</b>	
1Pe. 2: 1	<b>h</b> , and envies, and all evil speakings,	[G5272]
<b>HYPOCRISY</b>		
Isa. 32: 6 Mat. 23:28 Mar. 12:15 Luk. 12: 1 1Ti. 4: 2 Jam. 3:17	to practise <b>h</b> , and to utter error against but within ye are full of <b>h</b> and iniquity. he, knowing their <b>h</b> , said unto them, the leaven of the Pharisees, which is <b>h</b> . Speaking lies in <b>h</b> ; having their fruits, without partiality, and without <b>h</b> .	[H2612] [G5272] [G5272] [G5272] [G5272] [G505]
HYPOCRITE		
Job. 13:16 Job. 17: 8 Job. 20: 5 Job. 27: 8	He also <i>shall be</i> my salvation: for an <b>h</b> shall stir up himself against the <b>h</b> . and the joy of the <b>h</b> <i>but</i> for a moment? For what <i>is</i> the hope of the <b>h</b> , though he	[H2611] [H2611] [H2611] [H2611]

Job. 34:30	That the $\mathbf{h}$ reign not, lest the	[H120] + [H2611]
Pro. 11: 9	An <b>h</b> with <i>his</i> mouth destroyeth his	[H2611]
Isa. 9:17	for every one $is$ an $\mathbf{h}$ and an evildoer,	[H2611]
Mat. 7: 5	Thou <b>h</b> , first cast out the beam out of	[G5273]
Luk. 6:42	thine own eye? Thou h, cast out first the	[G5273]
Luk. 13:15	and said, Thou h, doth not each one of	[G5273]
HYPOCRITI	ES	
Job. 15:34	For the congregation of <b>h</b> shall be	[H2611]
Job. 36:13	But the <b>h</b> in heart heap up wrath: they	[H2611]
Isa. 33:14	hath surprised the $\mathbf{h}$ . Who among us	[H2611]
Mat. 6: 2	trumpet before thee, as the $\mathbf{h}$ do in the	[G5273]
Mat. 6: 5	shalt not be as the <b>h</b> are: for they love	[G5273]
Mat. 6:16	Moreover when ye fast, be not, as the $\mathbf{h}$ ,	[G5273]
Mat. 15: 7	Ye $\mathbf{h}$ , well did Esaias prophesy of you,	[G5273]
Mat. 16: 3	and lowring. O $ye$ <b>h</b> , ye can discern the	[G5273]
Mat. 22:18	and said, Why tempt ye me, ye h?	[G5273]
Mat. 23:13	and Pharisees, <b>h</b> ! for ye shut up the	[G5273]
Mat. 23:14	Woe unto you, scribes and Pharisees, <b>h</b> !	[G5273]
Mat. 23:15	Woe unto you, scribes and Pharisees, <b>h</b> !	[G5273]
Mat. 23:23	Woe unto you, scribes and Pharisees, <b>h</b> !	[G5273]
Mat. 23:25	Woe unto you, scribes and Pharisees, <b>h</b> !	[G5273]
Mat. 23:27	Woe unto you, scribes and Pharisees, <b>h</b> !	[G5273]
Mat. 23:29	Woe unto you, scribes and Pharisees, <b>h</b> !	[G5273]
Mat. 24:51	his portion with the $\mathbf{h}$ : there shall be	[G5273]
Mar. 7: 6	prophesied of you <b>h</b> , as it is written,	[G5273]
Luk. 11:44	Woe unto you, scribes and Pharisees, <b>h</b> !	[G5273]
Luk. 12:56	Ye $\mathbf{h}$ , ye can discern the face of the sky	[G5273]
HVDOCDIT		. ,
HYPOCRITI		FTT0 <4.43
Job. 8:13	forget God; and the <b>h</b> hope shall perish:	[H2611]
HYPOCRIT	ICAL	
Psa. 35:16	With <b>h</b> mockers in feasts, they gnashed	[H2611]
Isa. 10: 6	I will send him against an <b>h</b> nation,	[H2611]
HYSSOP		
Exo. 12:22	And ye shall take a bunch of $\mathbf{h}$ , and dip $it$	[H231]
Lev. 14: 4	and cedar wood, and scarlet, and <b>h</b> :	[H231]
Lev. 14: 6	the scarlet, and the <b>h</b> , and shall dip them	[H231]
Lev. 14:49	and cedar wood, and scarlet, and <b>h</b> :	[H231]
Lev. 14:51	wood, and the <b>h</b> , and the scarlet, and	[H231]
Lev. 14:52	and with the <b>h</b> , and with the scarlet:	[H231]
Num. 19: 6	cedar wood, and <b>h</b> , and scarlet, and cast	[H231]
Num. 19:18	And a clean person shall take $\mathbf{h}$ , and dip	[H231]
1Ki. 4:33	even unto the <b>h</b> that springeth out of	[H231]
	<u>-</u> -	

Psa. 51: 7	Purge me with <b>h</b> , and I shall be clean:	[H231]
Joh. 19:29	put $it$ upon <b>h</b> , and put $it$ to his mouth.	[G5301]
Heb. 9:19	scarlet wool, and $\mathbf{h}$ , and sprinkled both	[G5301]